

Oblate Promise of PURITY in the Divine Will

V1 - Jesus says: "See how Pure I AM – in you also I want to find Purity in everything." At these words the soul feels a Divine Purity enter into her. This Purity is transmuted into herself, and she arrives at living as if she no longer had a body - and so with the other virtues."

V2 – Feb. 28, 1899 - Purity of intention.

While He was saying this, I don't know how, I saw the confessor near Jesus; and the Lord told him: "See, everything you do passes into Heaven. Therefore, see with what Purity you must operate, thinking that all of your steps, words and works come before My Presence, and if they are Pure – that is, if they are done for Me – I take greatest delight in them and I feel them around Me like many messengers that remind Me continuously of you. But if they are done for low and earthly purposes, I feel bothered by them."

V2 – May 7, 1899 - "My Person is surrounded by all the works that souls do, as by a garment; and the more Purity of intention and intensity of Love they have, the more Splendor they give Me, and I will give them more Glory; so much so, that on the Day of Judgment I will show them to the whole world, to let the whole world know how my children have honored Me, and how I honor them."

Assuming a more afflicted air, He added: "My daughter, what will happen to so many works, even good, done without Purity of intention, out of habit and self-interest? What shame will not fall upon them on the Day of Judgment, in seeing so many works, good in themselves, but made rotten by their intention, such that, their very actions, instead of rendering honor to them, as they would to many others, will give them shame? In fact, I do not look at the greatness of the works, but at the intention with which they are done. Here is all My attention."

Jesus kept silent for a little while, and I kept thinking about the words He had spoken to me while I was meditating within my mind, especially on the Purity of intention, and on the fact that, when creatures do good, they must disappear, making the creature one with the Lord Himself, as if creatures did not exist.

V2 – Aug. 1, 1899 - "Daughter, I greatly Love Pure souls, and just as I AM forced to flee from the impure, I AM drawn by the Pure, as by a magnet, to dwell with them. To Pure souls I gladly lend My Mouth to let them speak with My Own Tongue, therefore they have to make no effort to convert souls. With these souls, I delight not only in continuing My Passion within them, and so continuing Redemption, but what is more, I greatly delight in Glorifying My Own Virtues in them."

V2 – Sept. 26, 1899 - "...How many times have you not participated in My Being? That suffering, which seems almost natural in you; that Purity by which you reach the point of feeling as if you did not have a body, and many other things..."

V3 – Dec. 21, 1899 - Luisa speaks about virginity and Purity.

After a long silence, this morning my lovable Jesus interrupted it, saying to me: “I am the receptacle of Pure souls.” And in these words of His I received intellectual Light which made me comprehend many things about Purity, but I can repeat little or nothing with words, of that which I feel in my intellect. However, most Honorable Lady Obedience wants me to write something, even nonsense, and to make her content I will speak my nonsense about Purity.

It seemed to me that Purity is the Noblest Gem that the soul can possess. The soul who possesses Purity is invested with candid Light, in such a way that Blessed God, in looking at her, finds His Very Image; He feels drawn to Love her, so much so, that He reaches the point of becoming Enamored with her, and He is taken by so much Love that He gives her His Most Pure Heart as Dwelling, because only that which is Pure and most Clean Enters into God; nothing stained can Enter that most Pure Bosom. The soul who possesses Purity maintains within herself her Original Splendor which God gave her in Creating her; nothing is disfigured or disennobled in her; rather, like a queen aspiring to her wedding with the celestial King, she preserves her Nobility until this Noble Flower is transplanted into the Celestial Gardens. Oh, how this Virginal Flower is Fragrant of a Distinct Odor! It always rises above all other flowers, and even above the very Angels. How it stands out with varied Beauty! So, all are taken by Esteem and Love, and give it Free Step, to let it reach its Divine Spouse, in such a way that the first place around Our Lord belongs to these Noble Flowers. And Our Lord greatly Delights in Strolling in the midst of these Lilies which Perfume the earth and Heaven; and He Delights even more in being surrounded by these Lilies because, He being the First Noble Lily and the Model, He is the Specimen of all the others.

Oh, how Beautiful it is to see a virgin soul! Her heart gives off no other breath but that of Purity and of Candor; it is not even shaded by any other love which is not God, and even her body gives off Fragrance of Purity. Everything is Pure in her: Pure in her steps, Pure in operating, in speaking, in looking, and also in moving. So, at the mere sight of her one feels the Fragrance and recognizes a soul who is Truly Pure. What Charisms, what Graces, what mutual Love and Loving Stratagems between this soul and her Spouse Jesus! Only one who experiences them can say something. One cannot even narrate everything, and I don't feel it is my duty to speak about this, therefore I keep silent and I move on.

V3 – Feb. 21, 1900 - “My daughter, the Gift of Purity is not a natural gift, but an attained Grace; and it is obtained by rendering oneself worthy of sympathy. The soul becomes so through mortifications and through sufferings. Oh, how worthy of sympathy becomes the mortified and suffering soul! Oh, how striking she is! And I feel such sympathy as to go mad for her, and whatever she wants, I give to her. When you are deprived of Me, suffer my privation for Love of Me, which is the most painful suffering for you, and I will feel more sympathy than before, and will grant you New Gifts.”

V3 – Apr. 25, 1900 - “It is the Purity of your suffering which, though small, is the cause of so much light, because you suffer only for Love of Me and would be ready to suffer more if I conceded it to you. My daughter, Purity in operating is so great, that one who operates with the sole purpose of pleasing Me alone, does nothing other than spread light from all of his operating...”

V4 – Nov. 20, 1900 - "My beloved, since you Must Live from My Heart, it is appropriate for you to undertake a more Perfect way of living. Therefore, from you I want:...

1. “...Purity in everything, because any slightest fault against Purity, both in Loving and in operating, is reflected all in the heart, and it remains stained. Therefore I want Purity to be like dew upon the flowers at the rising of the sun, which, its rays reflecting upon them, transmutes those little drops into as many precious pearls, such as to enchant the people. In the same way, if all your works, thoughts and words, heartbeats and affections, desires and inclinations, are adorned with the celestial dew of Purity, you will weave a Sweet Enchantment, not only for the human eye, but for the Whole of Heaven...”

V4 – Feb. 3, 1902 - "Oh, man, don't you remember from what Fount of Purity you came? With what Aura of Light I called you back to your path?..."

V6 – Mar. 4, 1904 - “...In fact, one who Lives up High can harm the enemies, but cannot be harmed. And she must not only Live up High, but must try to have Purity and Sharpness of eye, similar to those of an eagle. Though Living up High, through the Sharpness of her sight, she Penetrates the Divine things – not in passing, but by chewing them to the point of making of them her favorite food, despising any other thing. And she also Penetrates the necessities of her neighbor, nor is she afraid to descend into their midst and do good to them; and if needed, she lays down her life. Through the Purity of her sight, she makes the Love of God and the Love of neighbor from two to one, rectifying everything for God. So must the soul be if she wants to please Me.”

V8 – Jan. 23, 1908 - At that moment, I remembered the needs that M. had told me, and I prayed Our Lord to answer him. In the meantime, I seemed to see him with a silver-colored garment; a black veil descended from his head, covering part of his eyes, and this veil seemed to communicate itself to another person who was behind him. I could not understand anything of this, and blessed Jesus told me: "The silver-colored garment that you see on him is his Purity in operating, and the black veil is the 'human' that he mixes with it.

V10 – Nov. 23, 1910 - Finding myself in my usual state, I was thinking about Purity, and about how I do not give a thought to this Beautiful Virtue, either for or against. It seems to me that on this button of Purity - it neither bothers me, nor do I think about it. So I said to myself: 'I myself do not know how I am with regard to this Virtue; but I do not want to meddle in this – Love is enough for me, in everything.' And Jesus, adding to my words, told me: "My daughter, Love Encloses everything, Chains everything, gives Life to everything,

Triumphs over everything, Embellishes everything, Enriches everything. Purity is Content with not doing any act, gaze, thought or word, which is not honest, while it tolerates the rest; and this amounts to the acquisition of mere natural Purity. Love is Jealous of everything, even of one's thought and breath, as honest as one may be. It wants everything for itself, and with this, it gives to the soul not natural, but Divine Purity - and so with all the other Virtues. So, one can say that Love is patience, love is obedience, is sweetness, is fortitude, is peace - it is everything. If all the other virtues do not receive life from love, they can be called natural virtues at the most; but love changes them into Divine virtues. Oh! what a difference between the two: the natural virtues are servants, the Divine are queens. Therefore, may love be enough for you, in everything."

V10 - Feb. 3, 1912 - "In the world I need Mirrors to which to go and look at Myself. Only then can a Fount serve as Mirror in which people can reflect themselves, when the Fount is Pure; but it is of no use for the Fount to be Pure if the waters are cloudy. It is useless for that fount to boast about the preciousness of the stones on which it is founded, if the waters are cloudy; nor can the sun make its rays perpendicular so as to render those waters silvery and communicate to them the variety of colors; nor can people reflect themselves in it. My daughter, Virgin souls are the Similes of the Purity of the Fount: the crystal clear and Pure waters are the upright working, the sun that make its rays perpendicular is Me, the variety of colors is Love. Therefore, if I do not find Purity, upright working and love in a soul, she cannot be My Mirror.

These are My Mirrors in which I make My Glory be Reflected; with all the others, even if they are virgins, not only can I not Reflect Myself, but if I wanted to do so, I would not recognize Myself in them. And the sign of all this is peace; from this you will be able to know how very scarce are the Mirrors I have in the world. In fact, very few are the Peaceful souls."

FIAT!