

The Divine Attributes Retreat

The Attributes of God The Indwelling of the Holy Trinity by Servant of God, Fr. John A. Hardon, S.J.

We have so far seen something of what the Church calls the Omnipresence of God. He is present, we believe, in the world which he made, and his presence is what sustains this world in existence and gives the world the power to be alive, to act and survive. If the Omnipresence is said to be natural, (the nature being that which makes a thing what it is), God's presence in the world of creatures enables them to be and remain intact according to their natures. Our present reflection goes a step further on a higher presence of God.

The Church commonly teaches distinguishing between God's presence and His Indwelling. The Indwelling, unlike the Omnipresence, is not natural but Super - beyond natural. The Indwelling is not universal but particular, very particular. The Indwelling is not merely the Presence of God in the world but it is the special way in which the Holy Trinity Dwells in the souls of those who are in Sanctifying Grace.

V1 – “And then, your soul, Purged, Embellished, Enriched, shall be like a king returning Victorious from a most fierce war, who, while he thought he would lose what he possessed, comes back more Glorious and Filled with Immense Riches. *Then shall I Come; I shall Form in you My Dwelling, and we shall be Always Together.*”

We see immediately how selective the Indwelling is in contrast with the Omnipresence. God is present naturally in the mountains, stars, seas. God is also naturally present in all human beings; but unless those people are in the state of God's Grace, God is Dwelling in them, indeed, by His Power, His Knowledge and His Being, as we saw, but He is not present in their human wills in the way we are now reflecting and hopefully we will better understand.

V16 – 10.16.23 - “My daughter, so that My Will may descend upon earth, it is necessary that your human will rise up to Heaven. And so that it may rise up to Heaven and live in the Celestial Fatherland, it is necessary to empty it of all that is human, that is not Holy, pure and upright. Nothing enters into Heaven to live common life with Us, if it not completely Divinized and transformed completely into Ourselves; nor can My Divine Will descend upon earth and carry out Its Life as within Its own center, if It does not find the human will emptied of everything, so as to fill it with all the Goods which My Will contains. It will be nothing other than a most thin veil, which will serve Me to cover Myself and to Dwell inside of it, almost like a consecrated host, in which I form my Life, I do all the Good I want, I pray, I suffer, I enjoy. And the host does not oppose - it leaves Me free; its office is to be there to keep Me hidden, and to comply in mute silence to preserve my Sacramental Life. This is the point we are at: your will entering Heaven, and Mine descending upon earth. Therefore, yours must no longer have life - it must have no reason to exist.

Let us look at the teaching of Sacred Scripture on the Divine Indwelling. At the Last Supper Christ told His Apostles and through them he is telling us a marvelous thing. The most respected passage in both Testaments of the Bible on the Divine Indwelling occurs in Christ's Sermon at the Last Supper (John 14:16 & 23).

"I shall ask the Father, and He will give you another Paraclete to be with you forever, the Spirit of Truth whom the world can never receive because it neither sees Him nor knows Him; but you know Him, because He is with you, He is in you."

V1 - "Do not fear, pluck up courage, We have come to confirm you as Our own, and to take Possession of your heart." While this Voice was saying this, I saw that the Most Holy Trinity Descended into my heart, and They took Possession of it – and there They formed Their Dwelling. Who can say the change that occurred in me? I felt Divinized; it was no longer I who lived, but They were Living in me. It seemed to me that my body was like a Residence, and that the Living God was Residing in it, because I could feel, sensibly, Their Real Presence in my interior. I could hear Their Voice clearly, coming out from within my interior and resounding in the ears of my body. It happened precisely as when there are people speaking inside a room, and their voices can be heard, clearly and distinctly, also outside.

From that moment on, I had no more need to go in search of Him somewhere else in order to find Him, but I could find Him there – inside my heart. And when sometimes He would hide and I would go in search of Jesus, wandering throughout heaven and earth, searching for my Highest and Only Good, while I would be in the heat of my tears, in the intensity of my yearnings, amid the unutterable pains of having lost Him, Jesus would come out from within my interior and say to me: "I AM here with you, do not look for me elsewhere."

Then to make still more clear, because so far Jesus has said that He will ask the Father to send the Holy Spirit, the Third Person. **Is the Indwelling of which we speak only the Indwelling of the Third Person? No. That is why Christ goes on. "If any one Loves Me he will keep My Word, and My Father shall Love him, and We shall come to him and make our home with him."** Notice the "We." In the first part of chapter fourteen of John's gospel Christ speaks of the Indwelling of the Holy Spirit, then he goes on to say **it is not just the Holy Spirit but the Father and the Son along with the Holy Spirit, provided - listen to the proviso - provided a person keeps the Word, is faithful to the teaching of Christ.** Then, if that person Loves Jesus and is faithful to Christ's teaching, says Christ, "We" - **Father, Son, Holy Spirit and I - "We shall come to him and We shall make Our Home with him."** We see immediately that parts of the fourteenth chapter of John's gospel deserve to be memorized. **It is therefore the entire Holy Trinity Present as God the Father, Son and Holy Spirit, and that Presence which we call Indwelling produces marvelous effects in the soul.**

V2- 9.9.99 - Now, while sitting in the shade of this tree, Jesus looked at me with tenderness, All Paternal, and taken by a Surge of Love, such that it seemed He could not contain it within Himself, He Embraced me tightly and began to say: "How Beautiful you are! You are My Simple Dove, My Beloved Dwelling, My Living Temple, in which I AM pleased to Delight United with the Father and the Holy Spirit."

If this is what Divine Revelation tells us about the Indwelling, how does the Church explain this Indwelling? From her earliest beginnings the Church has believed that God was not satisfied in giving us natural gifts, nor in just giving us things that we can believe in. He not only gave us created Graces -let's be clear. There are two kinds of creatures in the world. There are natural creatures: the table, the machinery in front of me, the glass of water, the pews you are sitting in, you and I. But God has also given us what we call Supernatural Gifts, Supernatural creatures: Grace and Graces. What are we saying? We are saying that God has not only given us the natural gifts that we cherish so much, beginning with one natural gift we are constantly embracing. But beyond that God is giving us innumerable Supernatural Gifts or Graces. Like what? Like Sanctifying Grace. Sanctifying Grace is a Creature: it really exists. The Virtues of Faith Hope and Charity are Supernatural Gifts. They are then the second category of Gifts that God in His Love has given the human family.

But there is one more Gift. It is the Gift of Himself. In other words, for those who Believe, Believing God and His Revealed Word, we not only receive the Created Gifts in the Supernatural Order which we call Grace, we receive the uncreated Gift of God Himself. And this is what the present conference is all about.

V15 – 5.25.23 "Beloved daughter of Our Supreme Will, see, this whole machine of the universe – heavens, sun, seas, and all the rest – was Created by Us to give it as a Gift; but do you know to whom?"

To the ones who would do Our Will. Everything was given to them as to Our Legitimate Children. We did this for the Decorum of Our Works, depositing them and giving them as Gift, not to foreign people or to illegitimate children, who would not understand the great Goods contained in them, nor appreciate the Greatness and the Sanctity of Our Works – on the contrary, they would waste them and despise them. On the other hand, by giving them to Our Legitimate Children, since in each Created thing there is a distinct Love and a Special Good for the one to whom the Gift is directed, Our Will, Dwelling in them and Forming Its very Life in them, would make them comprehend all these Loves, one distinct from the other, which are present in the whole Creation, as well as all the Specialties of Goods. So, they would give Us requital for each distinct Love, and Glory and Honor for all the Goods given to them. Our Will, which had Created them with One Fiat, and which Knew all the Secrets - Dwelling in Our Legitimate Children, with another Fiat would Reveal Our Secrets contained in all Created things, and would make them give Us Love for Love. The Harmonies, the Communications, would be Reciprocal between them and Us. And even though it seems that those who do not do Our Will enjoy and take part in them, yet the Gifts are not theirs – it is as indirect cause, as usurpers, and as illegitimate children. More so since, My Will not Dwelling in them, they understand nothing or very little of My Love which all Creation brings to them, and of the great Goods present in It. Even more, many don't even know Who Created so many things - True foreign people who, while living of the things that belong to Me, don't even want to recognize Me.”

Before I go on I should explain something which may be confusing. **Sometimes we read or hear about the Indwelling Holy Spirit and other times the Indwelling Holy Trinity.** Well, which is it? It is both. How can it be both? The Holy Trinity is not the Holy Spirit. Of course. But remember we said this, at least briefly at the beginning of the retreat, whatever God does outside of Himself is always done simultaneously and equally by the Whole Trinity. Nevertheless, because - to use our very shaky human language - because within the Trinity each of the Three Persons has - to use human words - has a different role or a different function, what is the role of the Father with regard to the Son? His role is, and that's why we call him Father, to Generate. We do not use the word cause or produce because whatever is caused or produced is always a creature, and the Second Person of the Trinity is no creature, he's God. Because the role of the First Person in the Trinity is - to use our wrong human vocabulary - is to produce the Second Person, - the correct word is Generate or beget - therefore whatever the Whole Holy Trinity does which reflects the Power of God, the Might of God, God as the Source or the Beginning or the Origin of whatever is in the world, we attribute - that's the verb - we attribute all of this to the First Person.

V15 – 4.14.23 – “So, just as My Celestial Father, Virgin, Generated Me within His Womb with the Virginal Seed of His Eternal Fecundity, without the work of a woman, and from the same Seed the Holy Spirit Proceeded - in the same way, with this Eternal Seed of the Paternal Fecundity, wholly Virginal, My Celestial Mama Conceived Me in Her Virginal Womb, without the work of a man. ... And just as the Holy Spirit Proceeded at the same time as the Father Generated Me, in the same way, as I was Generated in the Womb of My Mama, the Generation of souls Proceeded at the same time. So, everything that *ab aeterno* happened to the Most Holy Trinity in Heaven, was repeated in the Womb of My dear Mama.”

V17 – 8.2.25 – “How can you say this, My daughter - how special at all is the ‘*I love you*’? Its Origin is Eternal; in the ‘*I love you*’ the Celestial Father Generated Me, and in the ‘*I love you*’ the Holy Spirit Proceeded.”

V31 – 8.14.32 – “So, there where My Supreme Will Reigns, Reigns the Sacrosanct Trinity in Act. Our Adorable Divinity is led by Nature, in an Irresistible Way, without ever interrupting, to Generate Continuously, and the *First Generative Act* We do within Ourselves. The Father Generates Me Continuously, and I, His Son, feel Continuously Generated in Him; the Celestial Father Generates Me

and Loves Me, I AM Generated and I Love Him, and from One and the Other Proceeds Love. In this Generative Act, without ever ceasing, are Enclosed all Our Admirable Knowledges, Our Secrets, Our Beatitudes, the Times, Our Dispositions, Our Power and Wisdom – everything that Eternity Encloses, in One Single Generative Act that Forms the Whole Entirety of Our Divine Being. Now, it seems that this Reciprocal Love of Ours, which Forms the Third Person of Our Supreme Being, Inseparable from Us, is not content with Our Generative Act within Ourselves, but wants to Generate outside of Us, in the souls – and, behold, We Entrust the Task to Our Will Animated by Our Love, to Descend into souls and go to Form Our Divine Generation with Its Light. But It can do this in one who Lives in Our Will - outside of It there is no place to Form Our Divine life; Our Word would not find the hearing to let Itself be listened to, and as Our Knowledges would be missing, Love would not find the substance in order to Generate – and here is Our Most Holy Trinity messed up in the creature. Therefore, Be Attentive in Listening to What this Light wants to tell you, so as to give It the Field for Its Generative Act.”

V35 – 8.23.37 - “My daughter, keep listening to Me – to what extent can a soul who Lives in Our Will reach: My Will makes her aware of all Our Works. Our Supreme Being always maintains all Its Works in Continuous Act; past and future do not exist for Us. Therefore, the Heavenly Father Continuously Generates His Son, and between Father and Son the Holy Spirit Proceeds. This is Life within Us, and it is like the Heartbeat and the Breathing that Form Our Life: *‘Generating and Proceeding Continuously’*. If it were not so, We would be lacking Life in the same way as the creature would lack Life if she did not have a continuous heartbeat and breath. In this Continuous Generating and Proceeding, Immense Joys and such great Happiness and Contentments are Formed, that unable to contain them within Ourselves, they overflow outside and form the Joys and the Happiness of the Whole of Heaven. From the Immense Goods produced by the Continuous Generation of the Word and the Proceeding of the Holy Spirit, Overflowed the Sumptuousness and Magnificence of the Machine of the entire Creation; the Creation of man, the Conception of the Immaculate Virgin and the Descent of the Word upon earth - all this and more is always in Act within Our Divine Being, just as the Father Generating His Son, and the Proceeding of the Holy Spirit, are always in Act.”

Now, one who Lives in Our Will is spectator of these Divine Prodigies, and she feels she is constantly being given by the Father the Son, Whom He Always Generates, and the Holy Spirit, Who Always Proceeds.”

V35 – 10.19.37 – “True Love, when It is Perfect, begins from oneself. The True Model is the Most Holy Trinity: My Celestial Father Loved Himself, and in His Love He Generated His Son; so He Loved Himself in His Son. I, His Son, Loved Myself in the Father, and from this Love the Holy Spirit Proceeded. In this Loving of Himself, the Heavenly Father Generated One Single Love, One Single Power, Sanctity, and so forth; and He Bound the Inseparable Union of the Three Divine Persons.”

V36 – 7.18.38 – “Now *You Must Know* that My Love is not satisfied if I don’t do and give New Surprises of Love – to one who Lives in My Will, and if I don’t add New Things to reveal to her. So, My daughter, My Celestial Father Generated Me, when I Loved you, and I Loved Him; and in that Love I Loved you too, because My Will was bringing you along, Always Present. I Generate Continuously, and in the Ardor of Our Love as Father and Son, the Holy Spirit Proceeded.”

V36 – 12.18.38 – “To Live in Our Will and be Loved is Everything for Us; more so, since the Love for Ourselves Forms Our Continuous Food. Because His Son Loves, My Heavenly Father Generates unceasingly, and by Generating Me, He Forms the Food with which We Feed Ourselves. I AM His Son and I Love with His Same Love - and the Holy Spirit Proceeds; with this We Form more Food to Feed Ourselves.”

"I believe in God, the Father Almighty, Creator of Heaven and earth." Is it only the First Person that Created the world? No. Then why don't we say so? My job is just to describe the Facts of our Faith not to defend them.

Secondly, whatever in the world is a Manifestation of God's Wisdom, those Works we attribute to the Second Person of the Holy Trinity, Who is the Knowledge or the Wisdom of God. Even though we know that although Wisdom is in the Universe that we see reflected in the world all around us, we attribute the Works of Wisdom in Creation to the Second Person.

V29 – 8.3.31 - “My daughter, the Creation of man was the Center in which Our Divinity Centralized all the Goods that were to Arise in the creature. We placed in him Divine Life and Divine Will, human life and human will. The human life was to serve Us as Dwelling, and the two wills, Fused Together, were to Live Life in common, with highest accord – even more, the human will was to take from Ours in order to Form its acts, and Ours was to be in Continuous Act of Giving of Its own, so that the human will would remain Modeled and Fully Molded in the Divine Will.

... And while he would occupy himself with Us, We would occupy Ourselves with Nourishing him, and with Preserving Our Dear Dwelling - not only this, but Giving him other more Beautiful Gifts, to render him Happier, Love him more, and make Ourselves be Loved more.

But do you want to Know what Our most Beautiful Gifts are, which We give to the creature? Manifesting to her a Knowledge of Our Supreme Being, a Truth that belongs to Us, a Secret of Ours, is the most Beautiful Gift that We give to her. Each of these Gifts is one more Bond that We place between her and Us; each Truth of Ours is a Property that We Place in her soul. And therefore, in the soul in whom Our Will Reigns, We find Our Divine Nourishments, Our Properties, for as much as is possible for creature, and Our Dwelling; so, We find Ourselves in Our Home, in Our Center, in the Midst of Our Properties. See, then, What it Means to let Our Will Reign, and the great Good of making Our Truths Known to you; each of Our Knowledges brings Its own Distinct Gift: One brings Its Light, One the Strength, One the Goodness, One the Wisdom, one the Love, and so forth. Each of Them Binds the creature to God in a Special Way, and God to her. Therefore, Know how to Correspond to the many Gifts that your Jesus has given you, and Live always in Our Will.”

Finally, the Works of Creation that Correspond or are similar to the Role of the Third Person in the Holy Trinity, those then are Attributed to the Holy Spirit. What is the Distinctive Function or Role of the Third Person? He is the Love of the Father and the Son for each other. Whatever, then, Corresponds to God's Love for the world, even though we know that everything which God does whether it is a Manifestation of His Power - First Person, or of His Wisdom -Second Person, or of His Love - Third Person is always Equally and Simultaneously done by All Three Persons, nevertheless we assign, we attribute, we refer that to the Third Person.

V17 – 5.4.25 – “The Mission of My Will shall Veil the Most Holy Trinity upon earth. Just as in Heaven there are the Father, the Son and the Holy Spirit, Inseparable from One Another but distinct among Themselves, forming the whole beatitude of Heaven; in the same way, on earth there will be three persons who, because of their Missions, shall be Distinct and Inseparable among themselves: the Virgin, with Her Maternity which Veils the Paternity of the Celestial Father and Encloses His Power in order to Fulfill Her Mission of Mother of the Eternal Word and Co-Redemptrix of mankind; My Humanity, for the Mission of Redeemer, which Enclosed the Divinity, and the Word, without ever separating from the Father and from the Holy Spirit, Manifested My Celestial Wisdom - adding the Bond of Rendering Myself Inseparable from My Mama; and you, for the Mission of My Will, as the Holy Spirit shall Make Display of His Love, Manifesting to you the Secrets, the Prodigies of My Will, the Goods It Contains, to make Happy those who shall give themselves to Knowing how much Good this Supreme Will Contains, to Love It and to let It Reign in their midst, offering their souls to let It

Dwell within their hearts, that It may be able to Form Its Life in them – adding the Bond of Inseparability between you, the Mother and the Eternal Word.

“...Therefore, Be Attentive, because this is about placing in Safety that Eternal Will which, with so much Love, wants to Dwell in the creatures. But It wants to be Known, It does not want to be like a stranger, but wants to give Its Goods and become Life of each one. However, It wants Its Rights, Its Place of Honor; It wants the human will to be put aside – the only enemy for Itself and for man. The Mission of My Will was the Purpose of the Creation of man. My Divinity did not depart from Heaven - from Its Throne, while My Will not only departed, but Descended into all Created things and Formed Its Life in them. But while all things recognized Me, and I Dwell in them with Majesty and Decorum, man alone drove Me away.”

V17 – 5.17.25 - “My daughter, to what you have said on Fusing yourself in My Will, another Appeal must be added – that of Fusing yourself in the Order of Grace, in everything that the Sanctifier – the Holy Spirit - has done and shall do for those who are to be Sanctified. More so since, while We, the Three Divine Persons, are Always United in Operating, if the Creation Points to the Father, and Redemption to the Son, the *Fiat Voluntas Tua* shall Point to the Holy Spirit. And it is precisely in the *Fiat Voluntas Tua* that the Divine Spirit shall make Display of His Work.”

What is the Final Purpose of Love? What is the goal of anyone who Loves? The Final Goal of Love is Union, Union between the one Lover and the one Loved. That is why already in the Old Testament, in the Canticle of Canticles the marital embrace of husband and wife is the Divinely Revealed Symbol of the Union between a Loving Creator and the world, especially man whom He Loves. This is the same reason why Christ more than once speaks of the Kingdom of Heaven as a Marriage Feast. What is the Final Goal and Purpose of anyone who Loves? It is to be United with the one whom we Love.

V1 – “In this state of sufferings I shall Purify your soul thoroughly, in such a way as to dispose you to Form a Mystical Marriage with Me; and after this, I shall make the *Final Transformation*, in such a way that the two of us shall become like two Candles placed on the fire – One is Transformed into the other, and they become One. In this way I shall Transform Myself into you, and you shall remain Crucified with Me. Ah! would you not be Happy if you could say: ‘The Bridegroom is Crucified, but the bride also is Crucified’? ‘Ah! yes, there is nothing that renders me dissimilar from Him.’

V1 - I also comprehended that those Words which the Lord says to His beloved souls – “I shall Espouse you in the Faith” – mean nothing less but that the Lord, in this Mystical Marriage, comes to Endow the souls with His own Virtues. It seems to me that it happens as to two spouses: as they join their properties together, the belongings of one can no longer be distinguished from those of the other, but both of them become the owners. However, in our case, the soul is poor – all the Good comes from the Lord, Who lets her share in His Possessions.

V7 – 7.27.06 – “...if the soul accepts the little Gifts I send to her - which are the crosses - as the Pledge of her acceptance of Me as her Spouse, the Marriage is Formed and I give her the Gift of the Dowry. If then she does not accept the Gifts – that is, if she is not Resigned to My Will – everything is undone, and even if I want to Dower her, I cannot, because in order to Form a Marriage, it always takes the will of both sides; and since the soul does not accept My Gifts, it means that she does not want to accept the Marriage.”

V24 – 6.16.28 – “So, My daughter, man degraded himself and lost all Goods because he went out of My Divine Will. In order to Ennoble himself, to Reacquire everything and receive the Rehabilitation of the Marriage with his Creator, he Must Enter once again the Divine Fiat from which he came. There are no ways in the middle; not even My very Redemption is sufficient to make man Return to the Beginning of

the Happy Era of his Creation. Redemption is Means, Way, Light, Help - but not the End. The End is My Will, because My Will was the Beginning and, by Justice, One Who is the Beginning Must also be the End. Therefore, humanity Must be Enclosed in My Divine Volition to be given back her Noble Origin, her Happiness, and to place the Marriage with her Creator in force once again. Therefore, the great Good that My Redemption did to man is not enough for Our Love, but It Yearns for more. True Love never contents itself; only then is it content, when it can say: 'I have nothing else to give him.' And knowing that man can return to be Happy, Victorious, Glorious, in the Noble State in which he was Created by God – and this, by Means of My Will Reigning in their midst – this is why all the Divine Yearnings, the Sighs, the Manifestations, are directed toward making Our Will Known in order to make It Reign, so as to be able to say to Our Love: 'Calm yourself, for Our Beloved son has reached his Destiny. He is now in Possession of Our Inheritance that was given to him in Creation, which is Our Fiat! And while he Possesses What is Ours, We Possess him. Therefore, the Marriage is Fulfilled once again, the spouses have returned to their Place of Honor; there is nothing left but to Celebrate and Enjoy a Good so Great, after so long a Sorrow'."

V31 – 12.21.32 – “Now, with this Gift of Mine - My Will that I keep giving in all the acts of the creature - she receives a New Act of Divine Life, and I Make her Reborn in that New Act that I Give her, and she feels the New Divine Life that she Acquires. And as she is about to be Formed in that Divine Life, I do not wait, but immediately I Give her, again, the Gift of My Will; and so I keep Alternating the Life of the creature, by giving My Gift and by wanting to receive her own, that she may feel the Growth and the Continuous Re-Birth of her Life in the Divine Life. Now, this Gift that I Give her is so Great, that as I AM about to Give It, the Heavens are stupefied and, reverent, they lower Themselves to Adore a Gift so Great, and they Extol their Creator for such Great Liberality; and they all come to attention to be spectators of how this Gift unfolds in the act of the creature. And when they see the New Re-Birth that she has in the Divine Life, They tremble in seeing the Great Portent - her being Reborn to New Divine Life for as many times as she is given this Gift of My Will. And - Oh! how They Thank Me for such great Goodness of Mine, because all feel Happier in seeing this Gift of My Will Operating in the Act of the creature. It can be said that in this Exchange of wills, in these Reciprocal Gifts on both sides, a Marriage takes place between the soul and God - a Repeated Marriage, Always New. And when there is a Marriage all make Feast to the New Spouses, and Sing the Praises of their Creator, because with this Gift of My Fiat it is not just the Gift that I Give, but together with the Gift I Give My Life, which Forms the Bond of Inseparability, in which lies the substance of the True Marriage between the human and the Divine.”

V34 – 5.6.37 – “See, for one who Lives in Our Divine Will this is almost natural: she finds Our Fiat in Act of Creating the heavens, the sun, and she Unites herself to that Act in order to do what It Does. Our Goodness is so Great, that by Our Union with her We have Formed our Marriage Together, and in Our Will We have Formed the Resolute Act of Giving heavens and sun as Gift to the creature.”

V36 – 5.17.38 - “My Good daughter, My Love wants to be Tied more and more to the creature, and the more Truths It Manifests regarding My Will, the more Bonds I put between God and herself. In Manifesting the Truth, My Love is preparing the Marriage between God and the soul. The more It Manifests the more Pomp and Magnificence this Marriage shall have. Would you like to Know what happens then? My Truths shall be like the Dowry needed in order to Marry God; to get to Know the One Who Lowers Himself and even Ties Himself - only for Love - in the Bond of Marriage. My Truths Touch the creature over and over; they Mold her to New Life; they Return her to the Beauty of Our Image and Resemblance from the time she was Created, and Impress on her Their Kiss of Inseparable Union.”

The Indwelling of the Holy Trinity, though it is the whole Trinity that is given to us, nevertheless from the earliest ages of the Church has been attributed or assigned to the Holy Spirit, because it is the Divine Indwelling that Unites God with His creature.

V4 – 12.29.22 - “I Manifest Myself to the soul in *Three different Ways*: by Power, by News and by Love. The Power is the Father, the News is the Word, the Love is the Holy Spirit.”

V6 – 9.2.04 - “My daughter, why do you trouble yourself so much? Don’t you Know that if all the diabolical forces would unite together, they could not enter into a single heart and take Dominion of it, unless the soul herself, of her own will, would let them in? Only God has this Power of Entering into the hearts and Dominating them as He pleases.” And I: ‘Lord, why do I feel my soul and body being Consumed when You deprive me of Yourself? Is this not the diabolical breath that has penetrated into my soul and torments me like this?’ And He: “On the contrary, I tell you that it is the Breath of the Holy Spirit which, Blowing Continuously into you, keeps you always Ignited and Consumes you for Love of Him.”

V17 – 5.4.25 – “...the Mission of My Will, as the Holy Spirit shall Make Display of His Love, Manifesting to you Luisa, the Secrets, the Prodigies of My Will, the Goods It Contains, to make Happy those who shall give themselves to Knowing how much Good this Supreme Will Contains, to Love It and to let It Reign in their midst, offering their souls to let It Dwell within their hearts, that It may be able to Form Its Life in them – adding the Bond of Inseparability between you, the Mother and the Eternal Word.

V17- 5.17.25 - “My daughter, to what you have said on Fusing yourself in My Will, another Appeal must be added – that of Fusing yourself in the Order of Grace, in everything that the Sanctifier – the Holy Spirit - has done and will do for those who are to be Sanctified. More so since, while We, the Three Divine Persons, are always United in Operating, if the Creation Points to the Father, and Redemption to the Son, the *Fiat Voluntas Tua* shall Point to the Holy Spirit. And it is precisely in the *Fiat Voluntas Tua* that the Divine Spirit shall Make Display of His Work. You do it when, on coming before the Supreme Majesty, you say: ‘I come to Requite You in Love for everything that the Sanctifier does for those who are to be Sanctified. I come to Enter into the Order of Grace, so as to be able to give You the Glory and the Requital of Love as if all had made themselves saints, and to repair You for all the oppositions and lack of Correspondence to Grace’. And as much as you can, you search within Our Will for the Acts of Grace of the Spirit Sanctifier, so as to make His Sorrow your own, as well as His Secret Moans, His Anguishing Sighs in the depth of the hearts, in seeing Himself so unwelcome. And since the *First Act* He does is to bring Our Will as the Complete Act of their Sanctification, in seeing Himself rejected, He Moans with Inexpressible Moans. And you, in your childlike Simplicity, say to Him: ‘Spirit Sanctifier, hurry, I implore You, I pray You again – Make Your Will Known to all, so that, by Knowing It, they may Love It, and may Welcome Your *First Act* of their Complete Sanctification – which is Your Holy Will.’

V22 – 6.12.27 – “And one who wants to Know and Receive all the Relations and Bonds of Sanctity, must Love the Sanctifier. The Holy Spirit puts His Flames on the way toward one who Truly Loves, and Binds her with the Relations of His Sanctity. Without Love there is no Sanctity, because the Bonds of True Sanctity are already broken.”

Another Church creed (it happens to be that of St. Epiphany) states: "We believe in the Holy Spirit Who Dwells in the saints." And the saints, by the way, trusting they are in the Friendship of God, is us. That in the final analysis is what makes a person Holy, why a child, just Baptized and having received at Baptism the

Divine Indwelling, is Holy.

Perhaps the clearest expositor of the meaning of the Divine Indwelling was St. Augustine. "Although God is everywhere wholly present, He does not Dwell in everyone. It is not possible to say to all what the Apostle says: 'Know you not that you are the Temple of God and that the Spirit of God Dwells in you?' He that is everywhere does not Dwell in all, and He does not Dwell equally in those in whom He does Dwell."

V23 – 2.28.28 - "My daughter Luisa, just as I have the Hierarchy of Angels, with *Nine Distinct Choirs*, so will I have the Hierarchy of the Children of the Kingdom of my Divine Fiat. It shall have Its *Nine Choirs*, and they shall distinguish themselves from one another according to the Varieties of Beauties which they have acquired by Knowing, some more, some less, the Knowledges that pertain to My Fiat. Therefore, each additional Knowledge about My Divine Volition is One New Creation which It Forms in creatures, of Happiness and of Unreachable Beauty, because it is a Divine Life that Runs within it, bringing within Itself all the Shades of the Beauties of the One Who Manifests Them, and all the Keys and Sounds of the Joys and Happinesses of Our Divine Being.

So, if Our Paternal Goodness Exposes Its Life, Its Beauty and Happiness, to the point of Creating it in the midst of creatures, and they do not interest themselves in Knowing it in order to take It by means of Our Knowledges already given to them, it is not Right that they receive either the Beauty, or the Sounds of Our Joys as their own Endowments. They shall take what they have Known. *Therefore, there shall be Various Choirs in the Hierarchy of the Kingdom of My Divine Will.* If you knew what difference shall pass between those who bring my Knowledges from the earth and those who shall acquire them in Heaven.... The *First* shall have them as their own Endowments and one shall see in them the Nature of the Divine Beauty, and shall hear the same Sounds of the Joys and Happinesses which their Creator Makes one hear and Forms. On the other hand, in the *Second*, these shall be neither their own nature nor their own Endowments, but they shall receive them as the Effect of the Communication of others, almost as the earth receives the effects of the sun, but does not possess the nature of the sun. Therefore, those who shall Possess All the Knowledges shall Form the Highest Choir, and according to their Knowledge, so shall the different Choirs be Formed. However, all those who have Acquired these Knowledges, whether in Full or in part, shall have the Noble Title of Children of My Kingdom, because, for one who has the Good of Knowing Them in order to make them one's own Life, these Knowledges on My Fiat have the Virtue of Ennobling the creature, and of making the Vital Humors of the Divine Life Flow within the soul, and of Raising her to her First Origin; and they are like the Brush of the '*Let Us make man in Our Image and Likeness*', and they Portray the Image of the Creator in the creature."

V35 – 3.22.38 – "Therefore, the Children of Our Fiat shall serve to make Us Fulfill Our Will in them, and this is why they shall be Our Glory, Our Triumph, Our Victory. *They shall be Our True Children, who shall not only Carry Our Image, but the Life of the Celestial Father Himself, as their own Life Dwelling in them.* These Children of Ours shall be Our Life, Our Heavens, Our Suns. Oh! how We shall Delight in Creating in them Winds that Blow Love, and Seas that Murmur '*I Love You, I Love You*'. We shall find Everything in them; there shall be no more difference between Heaven and earth; they shall Form One Single thing for Us - whether We keep them with Us in Heaven, or with Us on earth."

God is everywhere naturally; He is Present Supernaturally only in those who enjoy his friendship, in other words, those who are in His Grace. Moreover this Divine Indwelling God is the same God, but, says St. Augustine, "He does not Dwell equally in those in whom he does Dwell." You see, God has a Free Will and this is one thing we dare not forget. Remember God has a Free Will. Stands to reason. Do we have a free will? Could any creature have what God did not First Possess Himself? Obviously, no. Even God cannot give what He does not have. He has the Fullness of Being so He can contribute, communicate, dole out as much as He

wants. And we should never cast side glances: "Look what she's got and I don't." God will tell us: "Stop that!" No two possess, in the Church's understanding, the same Measure or Degree of the Divine Indwelling.

V36 – 5.6.38 – “My daughter, Our Love is so Great that We fix different Degrees of Beauty and Sanctity to Adorn the soul in Our Divine Will. We shall Make these souls different from one another, Distinct in their Beauty, Sanctity and Love, but all Beautiful - all Unique.”

How does the Church explain this Indwelling? The Church tells us that the Indwelling is Unique; it exists only in the souls of believers who are in the friendship of God. This Indwelling, we are told, comes to us through Baptism. This Indwelling, we believe, can be lost, and, thank God, can be, as long as there is a thought in our minds and a breath in our bodies, can be regained. This Indwelling can be increased. This Indwelling is the cause in our souls of the Graces that those in God's friendship possess, beginning with those three most important gifts of the Virtue of Faith, Hope and Charity. Indeed, Sanctifying Grace is Itself a Created Effect of the Divine Indwelling of the Uncreated Holy Trinity.

V6 – 8.8.04 – “Haven’t you ever seen two intimate friends? Oh, how they try to imitate each other, and to each portray one’s friend within himself. So, they imitate the voice, the manners, the steps, the works, the clothing, in such a way that the friend can say: ‘The one who loves me is another me, and since he is me I cannot help loving him.’ So I do with the soul who Encloses all of Me within herself, as though within a small Circle of Love. I feel as though Portrayed within her, and finding Myself, I Love her with all My Heart, and I cannot do without being with her, because if I leave her, I would leave Myself.”

V13 – 9.2.21 – “*You Must Know* that I Acted with you like a king who begins to love a friend, who is very dissimilar from him in status; but his love is so great, that he has decided to render him similar to himself. Now, this king cannot do everything at once and render his friend like himself; he does it little by little. First he prepares for him a royal palace similar to his own; then he sends him the decorations to adorn the royal palace. He forms for him a little army; after that, he gives him half of the kingdom, so as to be able to say: ‘What you possess, I possess. King am I - king are you’. However, each time the king gave him his gifts, he looked at his faithfulness; and giving the gift to him was the occasion of new contentment, of greater Glory and Honor for himself, and of a New Feast. If the king had wanted to give to his friend, all at once, everything that he gave him little by little, he would have embarrassed his friend, because he was not trained to be able to dominate. But, little by little, through his faithfulness, he has become instructed, and he finds everything easy.”

So I have done with you, Luisa. Having Chosen you in a Special Way to Live in the Height of My Will, I have taught you little by little, in Making It Known to you. And as I kept Making It Known to you, I Expanded your capacity, and I Prepared it for another greater Knowledge; and every time I Manifest to you one Value, one Effect of My Will, I feel a greater Contentment, and together with Heaven I Make Feast.”

V24 – 5.6.28 – “I Act like one of two close friends who, loving his friend very much, wants to pour what his heart contains into the heart of his friend; and as he entrusts to him his secrets and his hidden joys, he makes him aware of everything he possesses. But the friend who is listening shows he does not believe him, and begins to doubt what his friend is telling him. This person embitters his friend and turns his outpouring into bitterness; and so, grieving, he almost regrets his entrustment, and full of bitterness, he withdraws. On the other hand, if his friend believes him, not only does he not embitter him, but he takes part in his Goods; together they celebrate the joys which his friend possesses, and their friendship remains bound with double bonds of love. So I AM – or rather, more than friend. Loving so much the one whom I have chosen as My little Secretary, I Want to Pour My Heart out and Entrust to her My Secrets, My Joys, My hidden Sorrows, My Surprising Truths, to Celebrate Together and to

Communicate to her so many Divine Lives for as many Truths as I keep Manifesting to her. If I see that she Believes Me, I Celebrate, and I Put Out, and in Feast, the Joys and the Happiness that a Divine Life can Possess, which Possesses the Infinity of all Goods; and the soul is Filled, and Celebrates Together with Me. But if I see her hesitant, I remain embittered, and she remains empty of the Life which I would like to Entrust to her. You often repeat to me these scenes of distrust. So, Be Attentive, and do not want to turn My Joys into bitternesses.”

The Divine Indwelling may be described as a Special Intimacy of God with the soul, producing an extraordinary Knowledge and Love of God. Only those who possess the Divine Indwelling are able to Know God as God wants to be Known; are able to Love God as God wants to be Loved.

V25 – 10.25.28 – “Only one who Lives in My Will can sit at the Divine Table, can Open all His Treasures, can Enter into the Sacrament of the most Intimate Secrets of the Divine Hiding Places, and, as the owner, takes them and gives them back to her Creator.”

In order to grasp a little more clearly what this means suppose I try to illustrate by comparing this Knowledge and Love that we Believe is specially conferred by a person's Baptism and receiving the Divine Indwelling. Such a person is made capable of Knowing and Loving God as no one else on earth can Know and Love the Almighty.”

V12 – 5.4.19 – “In the same way, on earth I have My Center; while I Dwell in others, I have My Central Point from which I Decide, I Command, I Operate, I do Good, I chastise – which I do not do in the other Dwellings. And do you know why I have Chosen you Luisa, as the Central Place? Because I have Chosen you to Live Life in My Will, and one who Lives in My Will is capable of containing Me completely, as My Central Point, because she Lives in the Center of My Being and I Live in the Center of hers. But while I Live in her Center, I Live as if I were in My own Center. On the other hand, one who does not Live in My Will cannot Embrace Me completely; therefore, at the most I can Dwell there, but not Erect My Throne. Ah! if all understood the great Good of Living in My Will, they would Compete. But alas! how few of them understand it, and they live more in themselves than in Me.”

V24 – 8.30.28 – “Now, see how different is My Language which I have had in Manifesting the Truths on My Divine Will, which must serve the Children of Its Kingdom. My Language on the Fiat has been like a Father in the midst of His Dear and Loving Children, all Healthy; and since each of them Possesses My very Life within them, by Virtue of My Will they shall be capable of understanding My Highest Lessons. This is why I have moved beyond, placing before them the Beautiful Similes of the sun, of the spheres, of the heavens, of the very Divine Way of Operating, which extends up to the Infinite; because, having My Divine Fiat in them, they shall have within them the One Who Created the heavens, the spheres, the sun, who shall give them the Virtue of Copying within themselves everything He Created and His very Ways which He has in His Divine Operating. These shall be the Copiers of their Creator.”

V32 – 10.15.33 - “My Blessed daughter, there is nothing more Beautiful, more Holy, more Enjoyable, and that Pleases Us and Glorifies Us more than Forming the Life of Our Divine Volition in the creature. In her is Formed a little Paradise into which Our Supreme Being Delights in Descending, to Form in it Its Dwelling. You see, instead of One Paradise We have Two, in which We find Our Harmonies, the Beauty that Enraptures Us, the Pure Joys that Double Our Happiness, because We have Formed One more Life of Ours in the brief circle of the creature. In this Paradise, little as it is, for as much as the creature can be capable of, We find everything, everything is Ours. Or rather, We find the littleness which Enamors Us even more, and We Admire Our Divine Art - that We, by Virtue of Our Power, have Enclosed the Great inside the little. We can say that, with Our Maze of Love, We have Transmuted things: the Great into the

little, and the little into the Great. Without a Divine Prodigy of Ours We could form neither Our Life nor Our Paradise in the creature. And do you think it is insignificant for Us to have one more Life of Ours and a Doubled Paradise at Our Disposal, to Delight Us more?"

V33 – 7.24.34 – “I AM the Jesus-All-Love, and I Manifest My Greatest Love in Speaking about My Divine Volition. But do you know why? The Essence of Our Life is recognized by the Speaking of My Will, and, in My Word, My Fiat Bilocates and Repeats Our Life in the midst of creatures; nor is there Greater Glory for Us, or Fullness of Outpouring of Our Excessive Love, other than in seeing Our Life Bilocated, in order to Give Itself, Graft Itself, Centralize Itself in her as Our own Dwelling, as much as the creature is capable of. It is one more Kingdom of Our Love and Will that We Acquire.”

Let me try to be a little more clear. Take among ourselves: Do we, as human beings, know and love the rest of the human race? Yes. Besides loving the members of the human family, can we know and love other people better than we know and love just the whole globe of five billion people? Sure. And no matter how many people we come to know in the course of even a long lifetime, it is only a fraction of the total number of human beings. Is there a closer, deeper knowledge, a greater intimacy in our knowledge and love of some human beings more than others? Sure. That's life. Are there very few human beings that we know the very, very best and whom we love the very, very most? Yes. Transfer that analogy to God. No less then we among human beings can ever love and know people in general, and as in love can know them more and more in particular. Those who are nearer and dearer to us, do we have a special affection for them? Sure. Do we know more about them? Yes. Do we care more about them? Yes. Do we have a greater affection for them? We do. And every comparison we can make from our relationship with our human beings is meant to bring out the difference between God's Knowledge and Love of all the rest of Creation and His Knowledge and Love of those in whom He Dwells by the Intimacy of His Divine Trinitarian Presence.

V35 – 9.20.37 - “My Blessed daughter, the Love of My Will Never stops. It is always looking for New Devices, New Inventions of Love, even to the extent of Enclosing the one who Lives in It inside the Intimate Hiding Places of Its Loving Secrets; and It shows to her Its Intimate Creation of ever New and Increasing Love, in which It keeps the Blessed and the pilgrim souls as though within One Single Breath of Love. It Reveals to her New Arcane and Celestial Secrets of Our Divinity, giving her unheard-of News on where Its Loving Power can reach, as well as Its Prodigies for one who Lives in It. As long as It finds her in Its Will, It takes Delight in telling her ever New Things, and in giving her New Surprises of Love. Even more, listen to what It does: It makes Itself small within her, while remaining Immense; and It Loves and says: ‘Ah, the creature Loves Me the Way I love her.’

The Indwelling, therefore, gives us an extraordinary capacity for knowing God. No natural intelligence, no genius, no education can begin to provide for the extraordinary Knowledge that God's Indwelling gives the human soul. And the same with Love. Those who Possess the Divine Indwelling are capable of Loving God as no one else can. Why? Because this is what the Holy Trinity does: It Knows - to use human language - Knows some people more than others, Loves some more than others; and as a result there are some persons in whom God Dwells as a result of which they are more Happy than others. The Indwelling, therefore, gives us the Power to Love God even "to the contempt of ourselves" - the finest phrase of St. Augustine. It is the Indwelling Trinity, God Himself, the uncreated Triune God Living in our souls that makes it possible for us through our Knowledge and Love, to be Happy in a way that no one else has a claim to except one in whom God Dwells by His uncreated Presence of the Holy Trinity.

V30 – 4.25.32 – “First We called one from the human family to Live in the Royal Palace of Our Will; little by little We gave her the Gift of Its Knowledges, of Its most Intimate Secrets; in doing this We experienced unspeakable Contentments and Joys, and We felt how Sweet and Dear it is to make the creature Live in Our Will. And Our Love pushed Us – even more, It did violence on Us to give her the Gift of Our Omnipotent Fiat; more so, since she had given Us the Gift of her own – she was already in

Our Power, and the Divine Will could remain secure and at Its place of Honor in the creature. Now, after We have given the Gift of Our Fiat to one member of this human family, the family Acquires the Bond and the Right to this Gift; in fact, We never do Works and Gifts for one alone, but when We do Works and Gifts, We do them always in Universal Ways. So, this Gift shall be ready for everyone, as long as they want it and they dispose themselves. Therefore, the Living in My Will is not a property of the creature, nor is it in her power, but it is a Gift; and I give it whenever I Want, to whomever I Want, and in the times I Want. It is Gift of Heaven, given from Our Great Magnanimity and from Our Inextinguishable Love.”

As a result we may make this comparison. Those in whose souls the Holy Trinity Dwells can Know God, can Love Him as no one else can. But also and with emphasis, those in whom the Trinity Dwells are capable of enjoying God as no one else has the Power to do. The Happiest people on earth are potentially, should be the happiest people under the sun because, as with God, the Happiness in God, God's Happiness within himself is because of the selfless Love of the Three Persons of the Holy Trinity. We, believing as we do that we have the Holy Trinity Dwelling in our souls, we therefore should be the Happiest human beings in existence. Why? Because in Virtue of the Divine Indwelling, we are capable of Loving as only those who Possess the uncreated Gift of God are able to Love. Meaning what? Giving, giving, and giving; that is a revealed synonym for Love: to give. There is one meaning of Love in the unbelieving world around: it is to get.

V4 – 1.14.02 - “My daughter, only one who has emptied himself of everything and has filled himself completely with Me can be truly worthy of Me, in such a way as to make of himself an object of Divine Love alone; to the point that My Love must come to Form his Life, *and he must Love Me, not with his love, but with My own Love.*” Then He added: “What do these words mean: *He has cast down the mighty from their thrones and has lifted up the lowly?* That the soul, destroying herself completely, fills all of herself with God, and as she Loves God with God Himself, God exalts the soul to an Eternal Love. This is the True and greatest Exaltation, and also True Humility.” Then He continued: “The True Sign to Know whether one Possesses this Love is that the soul cares about nothing but Loving God, making Him Known, and making everyone Love Him.” Then, as He withdrew in my interior, I heard Him Pray, saying: “Ever Holy and Indivisible Trinity, I Adore You Profoundly, I Love You Intensely, I Thank You Perpetually, for all and in the hearts of all.” And I went on in this way, hearing Him Pray almost continuously inside of me, and I with Him.”

V35 – 3.22.38 – “Therefore, the Children of Our Fiat will serve to make Us Fulfill Our Will in them, and this is why they shall be Our Glory, Our triumph, Our victory. They shall be Our True children, who shall not only carry Our Image, but the Life of the Celestial Father Himself, as their own Life Dwelling in them. These children of Ours shall be Our Life, Our Heavens, Our Suns. Oh! how We shall Delight in Creating in them Winds that Blow Love, and Seas that Murmur ‘*I love You, I love You*’. We shall find everything in them; there shall be no more difference between Heaven and earth; they shall form One Single Thing for Us - whether We keep them with Us in Heaven, or with Us on earth.

Therefore, take to heart the Thing that should concern you the most: to Live in Our Divine Will. Our Love shall find Its Rest, Its Outpouring, Its Peace in you, as well as the Beginning of Our Happiness on earth in the heart of the creature. Our Will shall hover over you constantly, to make Our Life Grow in you; and Our Love shall send you Its Continuous Breath, to Love you with Ever New Love, and to Receive yours as the Expression and Requit of Its Love.”

V35 – 1.10.38 – “Now, My dear children, do you know what this Celestial Father wants from you? He wants to be recognized in you, as having His Dwelling in the center of your soul; and since He gives you everything, nor is there anything He does not give you, He wants your Love in everything you do. Love Him - let Love never depart from your little hearts, from your lips, from your works - from everything; and this shall be the Delicious Food you shall Give to His Paternity. He Loves you very much and

wants to be Loved. No one can arrive at Loving you as He Loves you. This is so True, that while you also have a terrestrial father, yet how different from the Love of the Celestial Father. He does not always follow you, does not watch over your steps, does not sleep together with you, nor does he palpitate within your heart; and if you fall, he does not even know anything about it. On the other hand, your Celestial Father never leaves you; if you are about to fall, He Gives you His Hand so as not to let you fall; if you sleep, He watches over you; and even if you play and do some impertinences, He is with you and knows everything you do. Therefore Love Him very, very much.’ And becoming more enflamed, I would say to them: ‘Give Me your word that you shall Love Him always – always. Say together with Me: “We Love You, our Father Who Are in Heaven. We Love You, our Father Who Dwell in our hearts”.’

The Divine Indwelling enables us to give as no creature could possibly give, or as God Dwells in our souls; we cannot Imitate God in His Giving with that Complete selflessness which Constitutes the very Essence of God. I hope I'll be clear and prudent in describing a very difficult and delicate aspect of our faith in the Divine Indwelling. If, as we are saying, God is the Happiest Being in existence, why is God the Happiest Being in existence? Because God Loves as no one else can do. How does God show his Love? God Manifests His Love First of all within Himself - the Three Persons sharing with One Another. God Manifests His Love by having made the world and sharing with it so many of the Blessings for which we Thank God. It is therefore in Loving and Giving that the Essence of Happiness consists.

V16 – 2.28.24 – “I Created the Creation not because I needed It - I was more than sufficiently Happy in Myself. If I Created It, it was because with all the Goods We contained within Ourselves, We wanted an Amusement outside of Ourselves. This is why everything was Created; and within an Intense Outpouring of Our most Pure Love, We Issued this creature from Our Omnipotent Breath, so that We might Amuse Ourselves with him, and he might be Happy with Us and with all the things Created by Us for Love of him.”

V17 – 6.3.25 – “In fact, in Creation, by Virtue of My Divine Will, the Sanctity of man was Complete, because he came out of a Complete Act of God. He was Holy and Happy in the soul, because My Divine Will brought to him the Reflections of the Sanctity of his Creator; and he was also Holy and Happy in the body.”

V28 – 5.10.30 – “My daughter, *You Must Know* that We Loved the creature with Perfect Love, and therefore, in Creating her, We placed in her Complete Happiness, Complete Love, Sanctity and Beauty, so that the creature might place herself in a Contest with Us and Requite Us with Complete Happiness, Love and Sanctity, in a Way that We might Delight so much in her, as to be able to say: ‘How Beautiful is the Work Created by Us.’ And in order to be sure that Our Gifts would not suffer any detriment in the creature, We Entrusted her to Our Divine Will, that It might serve her as Life, to keep in her Our Happiness, Our Love, Our Sanctity and Beauty, making them always Grow. Therefore, all the Good of man was Bound to Our Divine Will; once Our Divine Will is rejected, all Goods end, nor is there greater misfortune than that of not letting oneself be Dominated by My Divine Will, because It Alone is the Preserver and the Call of Our Goods in the creature.”

We have the Gift of the Indwelling Trinity and should be the most Happy people on earth. Our Happiness consists in Living out the Indwelling of the Holy Trinity in our Lives. Doing what? By Loving or Giving. If we are not Happy it is because we are not generous enough in sharing. There is only one source of real unhappiness in the world and that is not doing or not doing as well as we should the Will of God.

V29 - 9.21.31 - ‘My delight is to be with the Children of My Divine Will.’ I shall spend My days Happy in you - not in the unhappy night of your human will, but in the Full Dwelling of My Light and

of the Perennial Peace of My Celestial Fatherland. Ah! yes, I shall repeat: ‘I AM Happy in this creature. I hear in her the Echo of My Day spent down here on earth, and the Echo of My Day that I do in my prison in the Sacrament of Love, all packed with My Divine Will. So, if you want to render Me Happy, let Me find in you the Operating Virtue of My Divine Will, which Knows how to Form for Me My Beautiful Days of most Refulgent Light, all strewn with Ineffable Joys and with Celestial Happiness.’”

Now some implications. Gratitude. Thank God for having Chosen you from all the creatures in whom he does not Dwell. Could we be the water in this glass? Sure. Gratitude that God made us creatures in whom God can Dwell, so that He can Know and Love them in a way that He Loves Himself, and give them the Power to Know and Love him as he Knows and Loves them.

V20 – 2.16.27 – “It happens as in a wedding: the bride and the groom walk in the front by themselves, but behind them comes their retinue in great number, of those who are invited. You are the Bride with whom My Will wanted to form Its Royal Wedding; It wanted to knock down the division, the obstacles which existed between you and Itself, in order to form the Happiest Couple which has ever existed. So, these are days of Celebration for you and for It; your Acts Animated by the Divine Fiat are continuous Invitations that you make to all the things come out of Our Creative Hands. Therefore, your Invitation is extremely vast, nor is there anyone who can do without accepting, because it is a Divine Will that Calls all of Its Works to Its Banquet, excluding not even My Celestial Mama; and all feel Honored and Triumphant to attend the Wedding and to participate in the Nuptial Banquet of this Supreme Will of Mine. Therefore, they anxiously await your Acts, your Invitations, your Calls, so as to come and sit at the Banquet and Celebrate the *Two Spouses*. Therefore, you - go in the front together with My Will before the Supreme Majesty; My Works follow you behind. And this happens with Justice, because in Creating all things, it is to the creature that We gave Supremacy over all Our Works – that is, to the creature in whom Our Divine Fiat was to Reign Fully, not to the creature degraded by her will. This one is the last of all, and has no Right, nor Communication; while the creature in whom My Will Reigns, has the Right to be the *First One* to Call everyone, and to be followed by everyone.”

Awareness. There should be a Corresponding Awareness of the Special, Intimate Presence of God in our souls. If we are not as aware of God's Indwelling as we should be, it is not because God does not want us to be aware; it can only be because, while our God is Completely Giving Himself to us, we are not wholly, totally giving ourselves to Him. And the younger we are the more we should get busy. The oldest of us still have time to Grow in this Awareness of God's Presence.

V1 - In the first words I comprehended the Immensity, the Greatness, the Presence of God in each existing thing, such that not even a shadow of our thought can escape Him. I also comprehended my nothingness compared to a Majesty so Great and Holy.”

V32 – 4.23.33 – “*You Must Know* that My Will Winds the soul up, and she offers herself to receive it. All Our Works are caught in this Winding; and the soul, following the Winding, Follows and becomes Aware of all Our Works. It happens as to a clock: if it is winded, it moves its little wheels, it marks the minutes, the hours, and the one who possesses it has the Good of knowing all the hours of the day. But if it is not winded, the clock does not mark anything, it is as if it had no life, and the one who possesses it does not have the Good of Knowing the distinct hours of the day.

Now, We can call one who lets Our Divine Will Reign “Our Clock”, who, being Winded, Marks the minutes and the hours of Our Works, and has the Good of remaining Aware of the Hours of the Day of Our Divine Will. Now, if one winds the clock, it moves until the winding is exhausted, nor does it interrupt its journey. In the same way, the soul, if she receives the Winding of My Divine Will, Must do her journey; and if she wanted to stop, she cannot, because the Winding Moves the little wheels of her

soul and makes her go forward in the Great Day of the Hours of Our Works. Therefore, Be Attentive to receive the Good of this Divine Winding, if you want to Know the Hours of the Day of the Supreme Fiat.”

V35 – 8.23.37 - “Now, *You Must Know* that the more the creature seeks My Will, wants to Know It, Loves It, and does not let It escape in all her acts, the more Its Fullness Grows in her; one more Attention, a Longing, a Desire for Its Life, is enough to make It Grow. Oh! how Admirably It Grows, and gently pushes her So High as to reach the Heights of the Divine Spheres, to Know Its Highest and most Intimate Secrets. My Will is Life, and as Life It does not want to stop, but wants to always Grow; and in order to Grow It waits for the littlest act, a Loving Invitation from the creature; more so, since It does not want to Grow by force, but It wants the creature also to Desire for My Divine Will to Grow always and Form Its Fullness.

Now, as Its Fullness Grows, so does the Divine Strength Grow within the soul, the Sanctity, the Beauty, the Happiness, the Knowledge, and the Fullness of the Innumerable Goods that My Divine Fiat Possesses. See then, what one additional Act means, one Act of Longing for It, Wanting It, Calling It: it is to Acquire more Divine Strength, to be Embellished more, but So Much that We Ourselves remain Enraptured. We look at her over and over again, and We recognize in her Our Strength, Our Beauty, and – Oh! how We Love her; and We feel even more Delighted because she is for Us the Bearer of Our Joys and of Our Goods. Before this creature Our Love Swells, It Overflows from Ourselves and Pours into her so abundantly as to Fill her up, to the point of forming around and inside of her Our Maze of Love, which gives her the Longing and Ardent Desire for the Fullness of Our Will to Grow.

My daughter, there is a great difference between one who is all Attention, all Eyes and all Heart because she wants My Will, and one who wants It but without any special attention. It seems that these don’t have eyes to look at It in all things, or a heart to love It, or a voice to call It. Maybe they Possess My Divine Will in small part, but Its fullness is far away from them.”

Conversation. Prayer is many things; but the most fundamental thing that prayer is is a conversation. And notice a conversation is on both sides. God by His Indwelling is constantly talking to us; needless to say, we are not always listening to Him. Search, scour, dig, beg God to make you more conscious not only of His Presence, but, by the deep Faith realization, that whenever and as long as and the more deeply I am in the posture of prayer, of being more sure I am not only talking to God but He's talking to me. The last thing we should do is to distrust the insights, the ideas, the impulses, the urges that God gives us when we with hearts totally Open to His Will, are praying and asking him to tell us what he wants us to do and how he wants us to do it.

V4 – 12.17.02 - ‘But how can Union with You be Permanent in me? I see myself so bad!’ And He, interrupting my speaking, added: “Silly one, what are you saying? Don’t you feel Me continuously within yourself? Don’t you perceive the sensible movements I make in your interior, and the continuous prayer that Rises within your interior, as you cannot do otherwise? Is this perhaps you, or I Who Dwell within you? At the most, sometimes you do not see Me, but in no way does this mean that Union with Me is not Permanent in you.”

V28 – 2.26.30 – “So it is for the Kingdom of My Divine Will; I delay because I Want them to Know this, to Pray, to Long for It to Come to Reign, to Comprehend the Great Gift of It, so as to be able to say to them: ‘You have wanted it, you have deserved it, and My Divine Will is now Coming to Reign in your midst. By Knowing It, Praying It, Longing for It, you have Formed Its Chosen People in which It might Dominate and Reign.’ Without a people, a kingdom cannot be formed, and this is the other reason for Making Known that My Divine Will wants to Reign upon earth – that they may Pray, they may Long for It, they may Dispose themselves to Form Its People in whose midst It can Descend and Form Its Royal Palace, Its Dwelling, Its Throne.”

The Divine Indwelling gives us the Power to resist all the enemies of our soul. And their number is legion. And among the enemies of our soul the worst, faith tells us, is the devil. My good priest friend, an exorcist for twelve years in Rome, told me, "John, I can tell you from experience, the first thing the devil recognizes in a person is whether that person is in the State of Grace." And he said, "Whatever else an exorcist must be, and he's no match for the devil unless he is, he must be in the State of Grace." The devil knows Who his worst enemy is: He is the Living God; because it was the Living God some of the angels refused to obey and became demons. In the last twelve verses of St. Mark's gospel, Christ foretells the Power that those who Believe in Him will have until the end of time; and among the Powers those who have the Indwelling Holy Spirit Possess, says, Christ, is the Power to drive out the devil.

V14 – 3.10.22 – “The demons Know you Luisa, from the Power of My Will that they feel in you. And if the earth does not Know you for now, it shall Know you later. It happens, and I Act with one who does My Will, just as I did with My Celestial Mother: I Constituted Her Queen of all, and I Commanded all to recognize Her and Honor Her as their Queen; and I Commanded Her to Crush with Her Foot the head of the infernal dragon. So I do with those who Live in My Divine Will: everything is under their Dominion, and there is no Good which does not come from them.”

V15 – 4.28.23 - Now, while He was saying this, I felt myself being drawn outside of myself, and I found an ugly monster under my feet, which was biting itself out of rage. And Jesus, being near me, added: “Just as My Virgin Mother Crushed the head of the infernal serpent, so do I want another virgin, who must be the *First Possessor* of the Supreme Will, to press that infernal head again, so as to Crush it and Debilitate it, in such a way as to confine it into hell, that she may have Full Dominion over it, and it may not dare to approach those who Must Live in My Divine Will. Therefore, place your foot on its head, and Crush it.” Made Brave, I did it, and it would bite itself more, and so as not to feel my touch, it shut itself up in the darkest abysses.

V26 – 5.25.29 - I thought to myself: ‘It is a long time since I had seen the enemy; even more, if he would see me, he would run away from me. And now, what does he want with his drawing near me?’ And my Lovable Jesus, moving in my interior, told me: “My daughter, the soul who Possesses My Divine Fiat has such Power as to shatter the diabolical power to pieces; and I allowed you to touch with your own hand how, by just placing yourself over him, he was Crushed, so that you may not fear him, and he might feel the Power of one who Possesses My Will, which scatters the diabolical strength like dust in the wind. Therefore, do not be concerned about him, and continue your Life in My Fiat.”

V29 – 5.19.31 - “My daughter, My Love was not extinguished because of the fall of man, but became more ignited; and even though My Justice justly punished him and condemned him, My Love, Kissing My Justice, without delay promised the Future Redeemer, and said to the deceitful serpent, with the Empire of My Power: ‘You have made use of a woman to snatch man from My Divine Will, and I, by means of another woman, who shall have in Her Power the Power of My Fiat, shall knock down your pride, and with Her Immaculate Foot, She shall Crush your head.’ These words burned the infernal serpent more than hell itself, and he stored so much rage in his heart, that he could no longer stay still – he would do nothing but go round and round the earth, to discover She who was to Crush his head - not in order to let it be Crushed, but so as to be able, with his infernal arts, with his diabolical tricks, to make fall She who was to Defeat him, Debilitate him and Bind him in the dark abysses. So, for four thousand years he kept always wandering; and when he would see women who were more Virtuous and Good, he would arm his battle, he would tempt them in every way, and only then would he leave them, when he would be assured, by means of some weakness or defects, that they were not the One through Whom he was to be Defeated. And he would continue his wandering.

Then came, indeed, the Celestial Creature Who Crushed his head, and the enemy felt such Power in Her, that It Knocked him down, and he did not have the Strength to go near Her. This consumed him

with rage, and he employed all his infernal weapons to fight Her. But – no! He would try to go near Her, he would feel himself being worn down, his legs being broken, and would be forced to draw back; and from afar he would spy on Her Admirable Virtues, Her Power and Sanctity. And I, in order to Confound him and make him doubtful, would let him see the Celestial Sovereign, Her human things, like taking food, crying, sleeping and other things; and he would persuade himself that it was not She, because, being so Powerful and Holy, She was not to be subject to the natural needs of life. But then he would go back to doubts, and wanted to return to assault – but in vain. My Divine Will is Power that Debilitates all evils and all the infernal powers; It is Light that makes Itself Known by all, and wherever It Reigns, It makes Its Power felt, which not even the very demons can get themselves to deny. Therefore, the Queen of Heaven was, and is, the Terror of all hell.

Now the infernal serpent feels over his head My Immediate Word Spoken to him in Eden – My Irrevocable condemnation that a woman would Crush his head. Therefore he knows that, by his head being Crushed, his kingdom on earth will be overturned, he will lose his prestige, and all the evil he did in Eden by means of a woman will be made up for by another woman. And even though the Queen of Heaven Debilitated him, Crushed his head, and I Myself bound him to the cross, therefore he is no longer free to do what he wants, however, those who by disgrace draw near him, he slaughters. More so, since he sees that the human will is not subdued by the Divine, and Its Kingdom is not formed yet; he fears that another woman might get to finish Burning his temples, so that the Divine Condemnation, over his head, Crushed by the Foot of the Immaculate Queen, may have Its Fulfillment. In fact, he knows that, when I Speak, My Word has the Communicative Virtue to other creatures. Therefore, as he was assured that She whom he feared was the Most Holy Virgin, and being unable to fight Her any more, he resumed his round. He is all eye and as though on the lookout to see whether another woman might have the Task from God to make the Divine Will Known in order to make It Reign; and having seen you Luisa, write so much about My Fiat, at the mere doubt that this might be it, he roused the whole of hell against you. This is the cause of everything you have suffered, as he made use of wicked men, having them make up calumnies and things that do not exist. Then, in seeing you cry so much, they were persuaded that you are not one who can cause them the ruin which they so much fear for their diabolical kingdom.”

V35 – 3.6.38 – “Our Will has the Power to level and to Crush anything, like dust under the Empire of a Mighty Wind.”

The Divine Indwelling gives us a Capacity to Holiness that is impossible outside the Christian world. By now we have Lived long enough with ourselves to Know how little we can do alone; in Christ's Words, "without Me you can do nothing." Nothing Supernatural. And it was in that same context (John 15) Christ tells His followers what He wants them to do and then tells them, "Without Me, you can do nothing." We have Omnipotence at our disposal, not just near us, around us, but in the Profoundest Sense of the Word, within us.

V1 – “Promise Me that you shall be all Mine, and I Myself shall put My Hand in the Work. You are right that you can do nothing. Do not fear, I shall do everything; give Me your human will – this is enough for Me.”

V1 - “See, so that I may Pour My Graces into your heart, I really want to make you understand that by yourself you can do nothing. I AM very much wary of those souls who attribute what they do to themselves, wanting to make of My Graces as many thefts. On the other hand, with those who Know themselves, I AM Generous in Pouring My Graces in torrents. Knowing very well that they can attribute nothing to themselves, they are Grateful to Me, they hold it in that Esteem which befits it, and they Live with the continuous fear that, if they do not correspond to Me, I may take away from them that which I gave, Knowing that it is not something of their own.”

V1 - Then He said to me: “The *First Thing* I Want you to mortify is your human will. That ‘*self*’ must be destroyed in you; I Want you to keep it sacrificed as Victim before Me, so that your will and Mine may become One. Aren’t you Happy?”

V7 – 10.14.06 - “It is necessary that you strip yourself of everything in order for you to be Filled with the All, which is God. And by having the All within you, you shall give the All to all those who shall come to you; and in giving the All to others, you shall find everything at your disposal, in such a way that no one shall be able to deny you anything – not even esteem; even more, from human you shall have it Divine, which befits the All Who Dwells in you.”

V9 – 4.10.10 - Now, the way of Jesus is always Immense, and together with Jesus, I too feel Immense, and as if I were able to do something. Then Jesus withdraws, and I remain always the stupid one that I am, the little ignorant one, the little naughty one. And it is exactly because of this that Jesus Loves me – because I am ignorant, and I am no one, and I can do nothing.

V10 – 10.6.11 - And I: ‘Certainly, Lord, I would have to stick to all that You Yourself have taught me – to Love the creatures as Your Images and as Yourself. ...With You I can do everything; without You I can do nothing.’

V12 – 6.14.17 - “My daughter, the more the soul strips herself of herself, the more I Clothe her with Myself. The more she believes she can do nothing, the more I Act in her, and I do everything. I feel all My Love, My Prayers, My Reparations, etc. being placed in Act by the creature; and to give Honor to Myself, I listen to what she wants to do. Love? I go to her and Love Together with her. Does she want to Pray? I Pray Together with her. In sum, her stripping and her Love, which is Mine, Bind Me and Force Me to do with her whatever she wants to do. And I Give to the soul the Merit of My Love, of My Prayers and Reparations; and to My Highest Contentment, I feel My Life being Repeated, and I Make the Effects of My Operating Descend for the Good of all, because it is not of the creature, who is hidden in Me - but it is Mine.”

V16 – 11.10.23 - Then, my always Lovable Jesus, coming back again, made Himself seen inside of me, and my person served as though to cover Him inside of me. And without letting me speak, He told me: “My poor little one, what do you fear? Courage, I AM the One Who shall do everything in My little daughter; you shall do nothing but follow me Faithfully, won’t you? You are right that you are too little and can do nothing, but I shall Do everything in you. Don’t you see how I AM within you, and you are nothing but the shadow that covers Me? I AM the One Who shall cross within you the Eternal and Unending Boundaries of My Will; I, the One Who shall Embrace all generations in order to bring them, together with your shadow, to the Feet of the Eternal One, so that the two wills, the human and the Divine, may Kiss each other, may Smile at each other, and may no longer look at each other like strangers, being separated, scowling at each other, but one may be Fused within the other, Forming One Single Will. It is the Power of Your Jesus that must Do this; you must do nothing but adhere. I Know, I Know that you are nothing and can do nothing, and this is why you afflict yourself; but it is the Strength of My Arm that Wants and can Operate, and I like to Operate Great things in the littlest ones.”

V32 – 4.2.33 - My little soul feels the extreme need to Live in the Arms of the Divine Fiat; and since I am just Newly Born, I am weak and cannot take one step by myself; and if I wanted to try doing it, I would slip, and would be in danger of hurting myself. So, fearing myself, I abandon myself more in Its Arms, saying to It: ‘If You want me to do it, let us do it Together, for by myself I can do nothing.’ And then I feel within me a Continuous Love, a Motion, a Breath, which is not my own, but so Fused with mine, that I cannot tell for sure whether it is mine or not.

V35 – 9.20.37 – “...wherever Our Will Reigns, nothing must be missing of Our Works. Our Will Encircles Us within the soul, and makes Us do in her what We do within Ourselves; and this, because We want her to Know Who We Are, what We can Do, how We Love; and to give her a more certain proof, We give her Our Love, We let her Love as We Love, so that she may find out for herself how a God Loves and Knows how to Love; and in order to Delight with her, We let her do Together with Us what We Ourselves do. Do not be Surprised - this is the Nature of Our Will and of True Love: to Unify the creature with Us; to Love her and make her Love Us as We do. Disparities must not exist, otherwise it would make the creature unhappy to see that We Love her so much, and she doesn't; that We Know how to do many things, while she can do nothing. Poor child, she would be there in Our Divine Being under the Weight of a profound Humiliation, like a stranger, without Trust; like a poor one before a Rich man. We just cannot do this type of things - if she is with Us, then whatever is Ours must be hers too. The Living in Our Fiat is Unity - Common Works and Joys; and this is what makes Us more Happy, and gives Us a large Field for the Outpouring of Our Love.”

The Divine Indwelling should motivate us to respond to the constant illuminations of mind and inspirations of the Will which the Holy Trinity, or if you wish, the Holy Spirit Dwelling in our souls is every moment and the day and night giving us. We have a heavy obligation resting on our Supernatural shoulders because of God's Mysterious Indwelling in our souls.

I would like to close with a short prayer by Cardinal Mercier entitled "Beloved of My Soul."

"Holy Spirit, Beloved of my soul, I adore you. Enlighten me; guide me; strengthen me; console me. Tell me what I shall do: give me your orders. I promise to submit myself to all that you desire of me, and to accept all that you permit to happen to me. Let me only know your will. Amen.

V17 – 5.17.25 – “And you, in your childlike simplicity, say to Him: ‘Spirit Sanctifier, hurry, I implore You, I pray You again – make Your Divine Will Known to all, so that, by Knowing It, they may Love It, and may welcome Your *First Act* of their complete Sanctification – which is Your Holy Divine Will.’

**Transcription of the retreat given in December, 1988
by Father John A. Hardon, S.J. to the
Handmaids of the Precious Blood
www.nunsforpriests.org**

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More from the Book of Heaven on the Divine Indwelling:

V2 – 10.29.99 - And He, all benignity, told me: “My daughter, the main thing so that I may enter into a soul and form My Dwelling is total detachment from everything.”

V4 – 12.30.02 - I could see with clarity that the ugliest offense that the creature can give to the Creator is to oppose His Most Holy Will. I felt the pain of it, and I greatly feared I might be doing an act contrary to His Will; but in spite of this I could not quiet myself. Then, after I struggled very much, my Adorable Jesus came back and told me: “My daughter, many times I Delight in Choosing souls, surrounding them with Divine

Fortitude in such a way that no enemy may enter into them. I Establish in them My Perpetual Dwelling, and in this Residence of Mine I lower Myself, one could say, to the most minute services; I clean her up, I pull out all thorns from her, I destroy all the evil that the human nature has produced in her, and I plant in her all the Beautiful and Good things that can be found in Me, to the extent of forming the most Beautiful Garden of My Delights, to be used at My pleasure and according to the circumstances of My Glory and of the Good of others; so much so, that it can be said that she no longer has anything of her own, but serves only as My Dwelling.”

V6 – 11.16.03 - “My daughter, there is no sacrifice without denying oneself, and sacrifice and the denial of oneself give rise to the most Pure and Perfect Love. And since sacrifice is Sacred, it happens that it consecrates the soul to Me as a Sanctuary worthy of Me, to make of it My Perpetual Dwelling. So, let sacrifice work in you to render your soul and body sacred, so that everything may be sacred in you; and consecrate everything to Me.”

V6 – 1.6.04 – “But do you know which gold I want now from souls? Not material gold – no, but Spiritual Gold, that is, the Gold of their will, the Gold of their affections, of their desires, of their own tastes, the Gold of the whole interior of man. This is all the Gold that the soul has, and I want it all for Myself. Now, it is almost difficult for the soul to give this to Me without sacrificing and mortifying herself; and here is how myrrh, like electric wire, binds the interior of man, renders it more resplendent, and gives it the tint of multiple colors, giving all kinds of Beauties to the soul. But this is not all; it takes someone who maintains the colors always vivid, and the freshness which, almost like fragrance and breeze, blows from within the soul. It takes someone who offers and obtains greater gifts than the ones he gives; and it also takes someone who forces the One who receives and the One who gives to Dwell in his own interior, keeping Him in continuous conversation and in continuous commerce with himself.”

V6 – 4.9.04 - “My daughter, do not want to afflict yourself because of this. It takes nothing to remedy it; one act of Perfect resignation to My Will is enough for you to be purged of all these uglinesses that you talk about. And I will say to you the opposite of what you think; I will say to you: ‘How Beautiful you are, I feel the fire of My Love in you, and the perfume of My Fragrances. With you I want to make My Perpetual Dwelling’.”

V6 – 11.18.04 - “My daughter, when I came upon earth My Heaven was My Humanity, and just as in the heavens one can see the multitude of the stars, the sun, the moon, the planets, and vastness, all placed in Good order - image of the heavens that exist up above, in which everything is orderly; in the same way, My Humanity, which was My Heaven, was to make the order of the Divinity Dwelling inside shine forth, that is, Virtues, Power, Grace, Wisdom, and the like. Now, when the heaven of My Humanity ascended into Heaven after My Resurrection, My heaven upon earth was to continue to exist – and it is the souls who give a Dwelling to My Divinity. Dwelling in them, I form My Heaven, and from them also do I make the order of the Virtues contained inside shine forth. What Honor for the creature to lend a Heaven to her Creator!”

V7 – 11.12.06 - Continuing in my usual state, I was saying to Blessed Jesus: ‘Oh, how I wish to love You, to be loved more by You!’ And He, in my interior, told me: “I Love you so much that I never leave you, and I Dwell in you continuously.” And I: ‘Thank You for your benignity in Dwelling in me, but I am not so content; I would be more content and would feel safer if I could Dwell in You.’ And He: “Ah, My daughter, in time you give a Dwelling to Me, and in eternity I shall give it to you; and be well content and sure that the One who Dwells in you has the power to maintain your Dwelling fortified and free of any danger.”

V8 – 7.26.08 - “My daughter, Obedience is the Ark of My Dwelling in the soul. Where this Ark of Obedience is not present, I can say that there is no place for Me in that soul, and I AM forced to remain outside.”

V11 – 10.14 – “When I hear these *Hours of my Passion*, I hear My own Voice, My own Prayers. In that soul I see My Will - that is, wanting the Good of all and repairing for all - and I feel drawn to Dwell in her, to be able to do what she herself does within her.”

V11 – 3.2.16 - “My daughter, when the soul gives herself completely to Me, I establish My Dwelling in her. ...The soul must be content with everything; she must let Me do whatever I want; even more, she must make My things her own. If I were not free to do what I want, I would be unhappy in that heart. If I had to be careful to make her feel how much I enjoy, but to unwillingly hide from her how much I suffer - where would My freedom be? Ah! everything is in My Will. If the soul takes It, she takes the whole substance of My Being, and encloses the whole of Me within herself. And as she goes on doing Good, by having the substance of My Life within herself, she makes that Good come out of My very self; and since it comes out of Me, it runs like Ray of Light for the Good of all creatures.”

V11 – 12.30.16 – “Now, My daughter, in My Likeness, I made the soul free in her will and in her love. So, others might take possession of the external works of the creature, but no one – no one can do so with her interior, with her will and her love. I Myself wanted her to be free in this, so that, freely, not being forced, this will and this love might run toward Me; and immersing herself in Me, she might offer Me the noblest and purest acts which a creature can give Me; and since I AM free, and so is she, we might pour ourselves into each other and run - run toward Heaven to love and glorify the Father, and to Dwell together with the Sacrosanct Trinity; run toward the earth to do Good to all; run into the hearts of all to strike them with Our Love, to chain them with Our Divine Will, and make of them conquests. Greater dowry I could not give to the creature. But where can the creature make greater display of this free will and of this love? In suffering.”

V12 – 11.20.17 - “Courage, do not lose heart. I will move forward; and you - come into My Will, Live in It, so that the earth may no longer be your Dwelling, but I Myself may be your Dwelling; and in this way you will be completely safe. My Will has the power to render the soul transparent, and since the soul is transparent, whatever I do is reflected in her. If I think, My thought is reflected in her mind and becomes light; and her thought, like light, is reflected in Mine. If I look, if I speak, if I love, etc., like many lights, they are reflected in her, and she in Me. So, we are in continuous reflections, in perennial communication, in reciprocal love. And since I AM everywhere, the reflections of these souls reach Me in Heaven, on earth, in the Sacramental Host, in the hearts of creatures. Everywhere and always, I give light, and light they send Me; I give love, and love they give Me. They are my terrestrial Dwellings, in which I take refuge from the disgust of the other creatures.”

V12 – 2.24.19 - “My daughter, you have said nothing about the creation of man - the masterpiece of the creative power, in whom, not in sprays, but in waves, in rivers, the Eternal One poured His Love, His Beauty, His Mastery; and taken by excess of Love, He placed Himself as the center of man. But He wanted a worthy Dwelling; so, what does this Uncreated Majesty do? He creates man in His Image and Likeness.”

V12 – 3.8.21 – “As you call My Will into yourself, this too is a unique act; therefore, for the decorum of My Will which must Dwell in you, I must pour so much Grace, so much love, as to make you surpass all other creatures. And since My Will has supremacy over everything - It is eternal, immense, infinite - there where the Life of My Will must have Its beginning and completion, I must communicate to her, endow her with, enrich her with, the same qualities of My Will, giving her supremacy over everything.

... What I say to you will serve Me; it is necessary to the Sanctity and dignity of My Will. I do not lower Myself to Dwelling there where I do not find the things that belong to Me. You will be nothing other than the depository of a Good so great, which you must be jealous of keeping.”

V13 – 6.12.21 - “My beloved daughter, birth from My Will, I do not want you sky studded with stars; it would please Me – I would find my work, but it would not satisfy Me because I would not find Myself. Nor do I want you sun, though I would find delight in it - I would find the shadow of my light and of my heat, but not finding

my Life, I would pass over you. Nor do I want you flowery earth with flowers, plants and fruits, although it could be pleasing to Me, since I would find the Breath of My fragrances, traces of My Sweetness, the Mastery of My Creative Hand. In sum, I would find My Works - but not My Life. Therefore, I would pass over everything, I would continue to wander without stopping - to find what? My Life. And where will I find this, My Life? In the soul who lives in My Will. This is why I do not want you either sky or sun or flowery earth, but center of My Will; there where I find My Life I will stop and Dwell forever. Only then will I be content; I will rest, not in My Work, as in Creation, but in My own Life.”

V13 – 10.27.21 - “My daughter, it is right; after I carried you in My interior for My whole life, it is your duty to carry Me in your interior for your whole life. And if I placed you in My interior, it was in order to perfume your soul and extend in you a new heaven, so as to render it a worthy Dwelling for My Person.

... More so since, having to establish in you the Center of My Will, it was necessary that It Live in you and serve you as soul to the body. My Will could never descend into a soul in a singular way and outside of the ordinary, if she did not have her distinct prerogatives; just as with My beloved Mama: I, Eternal Word, could not have descended, had She not had Her distinct prerogatives and the Divine Breath had not Breathed into Her as into a New Creation, to the point of rendering Her admirable to all and superior to all created things. The same in you: first My Humanity wanted to have stable Dwelling in order to prepare you; and then, like soul to the body, It is giving you the Life of My Will.

V13 – 12.3.21 – “I have acted like a king when he must take possession of a kingdom. He does not go there first, but first he has his royal palace prepared; then he sends his soldiers to prepare the kingdom and to dispose the peoples to his subjection; then follow the guards of Honor, the ministers – and the last one is the king. This is decorous for a king. So I have done: I had My Royal Palace prepared, which is the Church; the soldiers have been the Saints, to make Me known to the peoples; then came the Saints who have sowed miracles, as the most intimate ministers. Now I Myself come to Reign as King; therefore I had to choose a soul in whom to make My *First Dwelling*, and to found this Kingdom of My Will. So, let Me Reign, and give Me full freedom.”

V13 – 12.5.21 - ‘Tell me, my Life, and who is my family? What is my dowry and yours?’ And smiling, He continued: “Your family is the Trinity. Don’t you remember when, in the first years of bed, I took you to Heaven, and before the Sacrosanct Trinity we celebrated our union? And the Trinity endowed you with such gifts, that you yourself have not yet known them; and as I speak to you of My Will, of the effects and value, the gifts with which, from that time, you were endowed, are uncovered. I do not speak to you of My Dowry, because what is Mine is yours. And then, after a few days, We, all Three Divine Persons, descended from Heaven, took possession of your heart, and formed Our Perpetual Dwelling. We took the reins of your intelligence, of your heart, and of all of you; and everything you did was an outpouring of Our Creative Will over you, and the confirmation that your will was animated by an Eternal Will.”

V14 – 7.14.22 – “This is Our only Will left to Us with regard to Creation: that Our Will act in the creature as It acts in Us. Our Love wants to unleash Our Will from Our womb in order to deposit It in the creature, but It keeps looking for one who is disposed, who would recognize It and appreciate It, so that It may generate in her what It generates in Us. This is the reason for so many Graces, so many manifestations about My Will: it is the Sanctity of My Will that demands it - that before being placed in the soul, It be known, loved and revered; that It be able to carry out in her all Its Virtue and power, and be surrounded by the cortege of Our own Graces. So, everything I do to you is nothing other than equipping and adorning the Dwelling for My Will.”

V15 – 12.8.22 – “This Queen dominated Us, bound Us, and snatched infinite Graces from Us. She made Us incline so much toward mankind, that We could not resist, nor did We know how to resist Her repeated petitions. But whence came to Her so much power, and such great ascendancy over the very Divinity? Ah! you have understood: it was the power of Our Will acting in Her, which, while dominating Her, rendered Her dominator of God Himself. And then, how could We resist so innocent a creature, possessed by the power and

Sanctity of Our Will? It would be as though resisting Ourselves. We could see Our Divine Qualities in Her. Like waves, the reverberations of Our Sanctity, the reverberations of the Divine manners, of Our love, of Our power, etc., poured out upon Her; as well as Our Will, which was Her center, drawing all the reverberations of Our Divine Qualities, and making Itself crown and Defense of the Divinity Dwelling within Her. If this Immaculate Virgin had not had the Divine Will as center of life, all the other prerogatives and privileges with which We so enriched Her would have been, in comparison, an absolute nothing. This is what confirmed and preserved for Her so many privileges; even more, It multiplied new ones at each instant.”

... There is no Honor and Glory which cannot be given to Our Will - whether acting within Us, in Its own Center, or Dwelling in the creature.

... What powerful magnet Our Will was, Dwelling on earth in this Newborn Queen! No longer did the earth appear alien to Us; We no longer felt like striking it, making use of Our Justice. We had the power of Our Will which, in this innocent child, restrained Our Arms, smiled at Us from the earth, and turned Justice into Graces and Sweet smile; so much so, that unable to resist this Sweet Enchantment, the Eternal Word hastened His course. Oh! Prodigy of My Divine Will - to You everything is due, through You everything is accomplished, and there is no greater prodigy than My Will Dwelling in the creature.”

V15 – 1.2.23 – “Now, My daughter, do you see this great void in which I created so many things? Yet, the void of the soul is even greater. The former was to serve as the Dwelling place of man; the void of the soul was to serve as the Dwelling place of a God. I was not to pronounce my Fiat for six days, as in creating the universe, but for as many days as the life of man contains - and so many times for as many as, putting his own will aside, he would let Mine operate. Therefore, since My Fiat was to do more things than It did in Creation, more space was needed. But do you know who gives Me free field in order to fill this great void of the soul? One who lives in My Will.”

V15 – 2.16.23 - “My daughter, do you want to know? When I speak about My Will to make It known to the creature, I want to infuse in her my own Divinity, and therefore another Me; so, the whole of My love enters the field in order to do this, and I love her as I love Myself. This is why you see that while I speak about My Will, my love seems to overflow outside of its boundaries in order to form the Dwelling of My Will in the heart of the creature.

V16 – 11.5.16 – “Ah! you do not want to understand that the Sanctity of living in My Will is a Sanctity completely different from the other Sanctities. Except for the crosses, the mortifications, the necessary acts of life which, done in My Will, embellish the soul more, it is nothing other than the life of the Blessed in Heaven who, because they live in My Will, by Virtue of It, have Me within each one of them, as if I were for each one alone - alive and real - and not mystically, but really Dwelling within them. And just as this could not be called life of Heaven if they did not have Me within them as their own life, and their Happiness would be neither complete nor Perfect if even a tiny particle of My Life were missing in them; in the same way, for one who lives in My Will, My Will would be neither full nor Perfect in her, because My real Life, which emits this Will, would be missing. It is True that these are all prodigies of My love – even more, the prodigy of prodigies, which My Will has kept within Itself until now, and which It now wants to issue in order to achieve the primary purpose of the creation of man. Therefore, My first real Life I want to form in you.”

V17 – 4.23.25 – “*You Must Know* that, in creating man, God infused life in him with His breath; and in this life He infused in him an intelligence, a memory and a will, to place them in relationship with His Divine Will. And this Divine Will was to be like a King, who was to dominate the whole interior of the creature and give life to everything, in such a way as to form the intelligence and the memory wanted by the Supreme Will in her. Once this was formed, it would be as though natural for the eye of the creature to look at created things and to know their order and the Will of God over the whole universe. Her hearing was to hear the prodigies of this eternal Will. Her mouth, which was to feel itself breathed upon continuously by its Creator, to communicate to it the life and the Goods which His Will contains, was to echo that Eternal Fiat with Its Word, to narrate what

Will of God means. Her hands were to be the outpouring of the works of this Supreme Will. Her feet were to do nothing but follow, step by step, the steps of her Creator. So, once the Divine Will is established in the will of the creature, she has the eye, the hearing, the mouth, the hands, the feet, of My Will. She never departs from the origin from which she came; therefore she remains always in my arms, and it is easy for her to feel My breath, and for Me to breathe upon her. Now, this is precisely what I want from the creature: that she let My Will Reign in her, and that her will may serve as the Dwelling of Mine, to let It deposit the Celestial Goods It contains. And this is what I want from you, so that all your acts, marked by My Will, may form One Single Act; and uniting to the Single Act of My Will which has no multiplicity of acts, as in man, they may remain in that Eternal Beginning, in order to copy your Creator, and to give Him the Glory and the contentment that His Will be done in you as It is in Heaven.”

V18 – 11.19.25 – “Oh! how Beautiful it is to see the Sanctity, the power, the immensity of My Will, Dwell with the littleness of the human will, in the act in which it keeps It company. It wants to give always, It never stops; It wants to see the littleness Beautiful, rich, powerful; It wants to keep it always close to Itself, to be able to give to it always. There is nothing more Beautiful, more gracious, more surprising to be seen, than a soul who tries to follow the acts of the Will of her Creator. There is a continuous contest between them, a reciprocal love, a continuous giving and receiving.”

V19 – 5.27.26 – “Now, this Triumph of the Unity of the Supreme Will, the Center of Its Dwelling place, of Its Throne, is the Center of the Sacrosanct Trinity. From this Divine Center start its most refulgent rays, which invest the whole Celestial Fatherland; all Saints and Angels are invested by the Unity of My Will, they all receive Its innumerable effects, and abducting them all to Itself, It makes of them One Single Unity with the Supreme Unity of My Will.”

V19 – 8.12.26 - “My daughter, man was created by God with three powers: memory, intellect and will; and this, so that he might have the links of communications with the Divine Persons of the Sacrosanct Trinity. These were like paths along which to ascend to God, like doors through which to enter, like rooms in which to form the continuous Dwelling – the creature for God, God for the creature. These are the royal paths of both of them, the gold doors which God placed in the depth of the soul through which the Supreme Sovereignty of the Divine Majesty might enter; the safe and unshakeable room in which God was to have His celestial Dwelling. Now, in order to be able to form Its Kingdom in the inmost place of the soul, My Will wants to find these three powers, given to the creature to raise her to the likeness of the Creator, in order with the Father, with the Son and with the Holy Spirit.”

V21 – 3.5.27 - “The reason, My daughter, for which I want the rights of My Eternal Fiat in safety is that I want to enclose the Most Holy Trinity in the soul; and only My Divine Will can give Us the place and the Glory worthy of Us, and, by means of It, We can operate freely and lay within you all the Good of Creation, forming yet more Beautiful things. In fact, with Our Will in the soul We can do everything, while, without It, We would lack the place in which to put Ourselves, and in which to lay Our works; so, not being free, We remain in Our Celestial Dwellings. It happens as to a king who, loving one of his subjects with excessive love, wants to descend to live in his little hovel. But he wants to be free, he wants to put royal things in the little hovel, he wants to command, he wants that subject to eat his Good and delicate foods together with him. In sum, he wants to live his life of king. But the subject does not want him to put his royal things, or to command; nor does he want to adapt himself to the foods of the king. The king does not feel free, and, for love of freedom, he goes back to his royal palace. Wherever My Will does not Reign, I am not free; the human will causes continuous contrast with Mine; therefore, not having Our Rights in safety, We cannot Reign, and so We remain in Our Royal Palace.”

V23 – 1.6.28 - “My daughter, My Will is immense, and as It issued the creatures to the light of the day, they remained in My Will like many little Dwellings formed in It, in which, by right, my Volition was to have the

regime and the carrying out of Its life within each of these little Dwellings. But while, out of Its Goodness and generosity, It gave the space and everything that was needed in order to form these little Dwellings within Itself, the creatures, with horrendous ingratitude, do not want to surrender the right to let My Divine Volition Dwell within them; and with so many Dwellings It allowed to be formed within Itself, for as many as there are creatures, It has the sorrow of remaining without Dwellings, because they do let It enter to Dwell within them.

It happens to My Will as would happen if someone wanted to form many Dwellings in the sea, or in the light of the sun, and while the sea or the light of the sun give him the space to form these Dwellings within them, they did not want to let either the water or the light of the sun have primacy in these Dwellings, nor give them the field to Dwell and to hold their first place of regime. If the sea and the light had reason, they would feel such sorrow, that the sea would invest these Dwellings with its waves, and, knocking them down, it would undo them and bury them in its bosom; and the light of the sun would burn them to ashes with its heat, so as to get rid of these unworthy and ungrateful Dwellings which had denied its entrance. Yet, neither the sea nor the sun has given them life, but only space. On the other hand, My Will has given life and space within Itself to these Dwellings of creatures, because there is not one point in which It is not present, nor life which does not come from It.”

V24 – 4.22.28 - “My daughter, the love of the Celestial Sovereign is spread throughout the whole Creation, because that Fiat which, at merely being pronounced, had unleashed into the whole universe the great variety of Our Works and had given them life, Dwelled within Her.

V25 – 12.8.28 - “My daughter, how content I AM; today it can be said that My Sovereign Mama receives from the Church the Divine Honors, as She Honors in Her, as the first act of Her life, the Life of the Divine Will. These are the greatest Honors that can be given – that the human will never had life in Her, but always, always the Divine Will. This was the whole secret of Her Sanctity, of Her height, power, Beauty, greatness and so on; it was my Fiat that, with Its heat, extinguished the stain of original sin and conceived Her Immaculate and Pure. And my Church, instead of Honoring My Divine Will, primary cause and Prime Act, Honored the effects of It, and proclaimed Her Immaculate, conceived without sin. It can be said that the Church gave Her human Honors, not Divine Honors, which She justly deserves, because a Divine Will had continuous life in Her. And this was a sorrow for Me and for Her, because neither did I receive from My Church the Honors of a Divine Will Dwelling in the Queen of Heaven, nor did She receive the Honors due because She gave within Herself the place in which to form the Life of the Supreme Fiat.”

V26 – 8.7.29 – “And besides, is it perhaps not My Humanity that Dwells in you continuously, that gives you such Strength and Grace for wanting to live only of My Will, and makes you feel such Peace and Happiness, as to eclipse your human will, in a way that it itself feels Happy to live as though without life under the Empire of My Divine Will? Therefore, what I need is that they know the Knowledges about my Fiat – the rest will come by itself.”

V27 – 12.3.29 – “On the other hand, the Sanctity founded in My Divine Will is Sun – It is Up High, the earth has nothing to do with It, nor does the water need to Nourish Its Light. It Draws Its Nourishment directly from God, and in Its Continuous Motion of Light, It Produces and Nourishes all the Virtues in a Divine Manner. Human satisfactions, even Holy, vainglory, self-esteem, have lost the way, nor do they have any reason to exist, because they feel, vividly, the Divine Will that does everything in them, and they feel Gratitude because this Divine Sun, lowering Itself, Dwells in them, and Nourishing them with Its Light, makes them undergo Its Transformation, to Form One Single Light with this Divine Fiat.

V27 – 1.16.30 – “Just as you have hands in order to operate, and feet in order to walk, and if you want to operate, you do not make use of the feet, but of the hands, though all of your being is concurring in the work you want to do – so it is with Our Divine Being: there is not one part of Us which does not concur, but Our Divine Will takes on the directing and operating role. More so, since It has Its Dwelling in Our Divinity, Its

Life flows within Our Divine womb - It is Our Life; and while It goes out of Our Divine womb – that is, It goes out and It remains – It carries outside of Ourselves the creative Virtue of what It wants to do, direct and preserve.”

V28 – 4.23.30 - “My daughter, see what order there is in the creation of the whole universe: there are heavens, stars, suns - all ordered. Much more so in creating man; Our Divine Being stretched out the order of Our Divine Qualities like many heavens in the depth of his soul. So, We stretched out in him the heaven of love, the heaven of Our Goodness, the heaven of Our Sanctity, of Our Beauty, and so on. And after We stretched out the order of the heavens of Our Divine Qualities, Our Fiat, in the vault of these heavens, constituted Itself Sun of the soul, which, with Its light and heat, reflecting Itself in him, was to grow and preserve Our Divine Life in the creature. And just as Our Divine Qualities point out Our Supreme Being, so do these heavens, stretched out in man, point out that he is Our Dwelling. Who can tell you the way - the Love with which We delighted in creating man? Oh! if he knew who he is, what he possesses, oh! how he would esteem himself more, and would be attentive not to stain his soul, and would love the One Who created him with so much love and Grace.”

V28 – 8.24.30 - “My daughter, the creation of man was the center in which Our Fiat and Our Love installed Themselves to hold there Their Perennial Dwelling. Our Divine Being held everything inside of Us – the center of Our Love and the carrying out of the Life of Our Will. By creating man, It wanted to form the second center of Our Love, so that Our Fiat might carry out human lives with Its empire and Dominion, as It did within Our Supreme Being.”

V30 – 12.14.31 – “On the other hand, in creating man, since We had to hold Our Dwelling place in him, and therefore Our Will dominating and operating, It did not place an ‘enough’ – no, but It gave him the Virtue of doing multiplicity of works, of steps, of words, but one different from the other. Our Will in man would remain hampered if It did not give him the Virtue of doing works ever new – not subject to doing only one work, of saying the same word, of moving his steps on one path alone. He was created by Us as king of Creation, because since His Creator, the King of kings, was to Dwell in him, it was right that he who formed the Dwelling for Our Divine Being would be the little king who was to dominate the very things created by Us. And he himself, for love of Us, was to have the power to do, not just one work, but many new works – sciences to be able to start new things, also to give Honor to the One Who Dwelled inside of him, and who, remaining with him in intimate conversation, would teach him many Beautiful things, to do and say. Therefore, Our Love in creating man was insuperable - but so much, that It was to overwhelm all centuries, to give love and ask for love, and form in him the Kingdom of Our Divine Will. We have no other aim upon creatures, nor other sacrifice, but for them to do Our Will; and this, in order to give man the right to be king of himself and of created things, and to be able to Dwell in him with Our Decorum and Honor, as Our Citadel and Royal Palace that belongs to Us.”

After this, while I continued my abandonment in the Divine Volition, my beloved Jesus added: “My Good daughter, *You Must Know* that Our Will has Its life, Its Dominion, Its Dwelling place, Its center, in Our Divine Being; It forms One Single thing with Us, and Our very life; from Its center It emits Its rays full of Its life that fills Heaven and earth. Now, for one who lives in Our Will, her acts are formed in the center of Its life – that is, in Our Divine Being.”

V30 – 12.21.31 - This is the sign that the soul has received the Divine beginning into her acts: the continuation – a prolixious act says God Dwelling in her and in her acts; it says confirmation of the Good, because the value, the Grace, the power of a continued act is so great, that it fills the little voids of intensity of love, the little weaknesses to which the human nature is subject. It can be said that a continued act or Virtue, is like the judge, the order, the sentry of the creature. This is why I care so much that your acts be continuous – because there is something of my own inside of them, and I would feel My Act dishonored in yours.

V30 – 5.30.32 – “...the Sacraments are received in time, places and circumstances: Baptism is given only once and never again;

... On the other hand, My Divine Will, Possessing the Primary Act of life and the capacity to give Life, with Its Empire, holds the Continuous Act over the creature. In each instant It gives Itself as Life – Life of Light, of Sanctity, of Love, Life of Fortitude; in sum, with It as Life there are no times, circumstances, places, hours; there are no restrictions, nor any law, especially since It must give Life, and Life is Formed with Continuous Acts, not at intervals. And therefore, in the Ardor of Its Love, with Its Continuous Empire, it can be said that It is Continual Baptism, Absolution never interrupted, and Communion of each instant. More so, since this Will of Ours was given to man in the Beginning of his Creation as Perennial Life Dwelling in him.

This was the substance, the fruit of Creation – Our Will that was to form Our life in the creature. With this life We gave everything, there was nothing he might need which he would not be able to find in this Will of Ours. It can be said that he would have at his disposal anything he might want: help, Strength, Sanctity, light – everything was placed in his power; and My Will took on the commitment to give him anything he wanted, as long as he would give It Dominion and would let It Dwell in his soul. Therefore, it was not necessary to institute the Sacraments when man was created, because in My Will he possessed the origin and the life of all Goods. The Sacraments, as means of helps, of medicines, of forgiveness, had no reason to exist.

... Therefore, there is no greater evil that the creature can do to herself, nor greater wrong that she can do to Our Paternal Goodness, than not letting Our Will Reign in her. If it were in her power, she would induce Us to destroy the whole Creation, because the creature was made to be Our Dwelling. And not only her, but all created things: heavens, sun, earth – everything, since they are works come out of Our Supreme Height, We have the right to inhabit them, and by inhabiting them We preserve them with decorum, Beautiful and always new, as in the act in which We issued them to the light. Now, by not doing Our Will, the creature puts herself out of Our Dwelling, and it happens to Us as it would happen to a rich lord who, wanting to build a great and Beautiful palace for himself, when he has finished it, goes to live in it. But the doors shut in his face, the stones hurl themselves at him, in such a way that he is forced to stay out of it, prevented from living in the house that he himself has formed. Would it not deserve to be destroyed by the one who has formed it?”

V31- 10.21.32 - “My daughter, do not fear; and in order to reassure you, I want to tell you the sign when I Dwell inside, and when I depart. If the soul submits herself to My Will, loves It, gives It the first place, this is the sign that I Dwell within her, because my presence has the Virtue of keeping the human will submitted to Mine. On the other hand, if she feels rebellious to My Will, this is the sure sign, then, that I have withdrawn.”

V31 – 1.18.33 – “But who can tell you the so many sorrows of my Sacramental Life, and how it is more those who receive Me and put Me in loneliness in their hearts - but bitter loneliness - than those who keep Me company. And when I find a heart that keeps Me company, I place My Life in communication with her, leaving her the deposit of My Virtues, the fruit of My sacrifices, the participation of My life; and I choose her as My Dwelling, as the hiding place of My pains, and as the place of My refuge; and I feel as though repaid for the sacrifice of My Eucharistic Life, because I find one who breaks for Me My loneliness, who dries My tears, who gives Me the freedom to pour out My love and My sorrows. These are the ones who serve Me as living species, not like the sacramental species that give Me nothing - they only hide Me, all the rest I do on My own; they tell Me not a word that would break My loneliness, they are mute species. While in the souls who serve Me as living species, we carry out our life together, we palpitate from one same heartbeat; and if I see her disposed, I communicate My pains to her, and I continue My Passion in her. I can say that from the sacramental species I pass to the living species, to continue My life on earth - not alone, but together with her.

You Must Know that pains are no longer in My power, and I keep asking for them, out of love, from these living species of souls, that they may make up for what is lacking in Me. Therefore, My daughter, when I find a heart that loves Me and keeps Me company, giving Me the freedom to do what I want, I reach the excesses, I hold nothing back, I give so much that the poor creature feels herself being drowned by my love and by My Graces. It is then that My Sacramental Life no longer remains sterile when I descend into hearts - no, but It reproduces Itself, bilocating and continuing My life in her. And these souls are My conquerors, who

administer their life to this Poor One in need of pains; and they say to Me: ‘My Love, You had your turn of pains, and it ended. Now it is my turn; therefore let me stand in for You, and let me suffer in your place.’ And - oh! how content I remain! My Sacramental Life remains at Its place of Honor, because It reproduces other lives of Its own in the creatures. Therefore, always together with Me do I want you, that we may live life together, and you may take to heart My life, and I may take to heart your own.”

V32 – 4.29.33 – “Therefore, for each act of Divine Will that she keeps on doing, she takes Heaven, and she keeps expanding her celestial properties; and I Myself administer to her the sowing, and making Myself the Celestial Farmer, I sow together with her the most Beautiful Virtues, and there I form My Dwelling, my refuge, my delights, and I find no difference between being in Heaven together with the Saints in the celestial regions, and being in the heaven of this creature. Or rather, I take more delight in being in the heaven of the human will on earth because in it I have work to do, in order to expand this heaven even more; so, I can make new gains, receive new love.”

V32 – 8.13.33 - . These are all signs that the soul lives in My Divine Will. In fact, to say that she lives in It and not knowing where the Royal Palace is that offers Itself to be her Dwelling, would be like not to appreciate, because things, people, places, when they are not known, are not appreciated. To say ‘I live in the Divine Volition’ and not to know It is absurd; and if she does not know It, it is not a reality, but a way of speaking; while the first thing that My Will does is to reveal Itself, make Itself known to the one who wants to live together with It. So, knowing where she Dwells, she knows that she is dealing with so Holy a Will, that wants everything in order to give her everything.”

Now, *You Must Know* that the soul in Grace is the Temple of God; but when the soul lives in Our Will, God makes Himself Temple of the soul, and – oh! the great difference between the creature, Temple of God and God, Temple of the soul! The first is a temple exposed to dangers, to enemies, subject to passions; many times Our Supreme Being finds Himself in these temples as in the temples of stone, unattended, not loved as He should; and the little lamp of her continuous love, which she should keep in homage to her God Who Dwells within her, without the pure oil is extinguished; and if – heavens forbid – she falls into grave sin, Our temple collapses and is occupied by thieves, Our enemies and hers, who profane it and make havoc of it. The second Temple – that is, God, Temple of the soul - is not exposed to dangers, the enemies cannot get close, passions lose life. In this Divine Temple of Ours, the soul is like the little Host that holds her Jesus consecrated within It, and with the perennial love that she draws, receives and feeds on, she forms the little lamp, alive, always burning, without ever becoming extinguished. This, Our Temple, occupies Its royal place, Its fulfilled Will, and It is Our Glory and Our triumph. And the little Host – what does she do inside this Temple of Ours? She prays, she loves, she lives of Divine Will, she substitutes for My Humanity on earth, she takes My place of pains, she calls the whole army of Our works to form Our cortege. Creation, Redemption – she holds them as her own and she commands over them, and now she places them around Us like an army in act of prayer, of Adoration, now like an army in act of loving Us and glorifying Us. But she is always at the head of them, doing whatever she wants Our works to do; and she always concludes with her refrain, so very pleasing to Us: ‘Your Will be known and loved, and may It Reign and dominate in the entire world.’ So, all the yearnings, the longings, the interests, the cares, the prayers, of this little Host that lives in Our Divine Temple, are for Our Fiat to Embrace all, put all the evils of creatures aside, and with Its Omnipotent Breath form Its place in the hearts of all, so as to make Itself life of each creature.”

V33 – 7.24.34 – “The Essence of Our Life is recognized by the speaking of My Will, and, in My Word, My Fiat bilocates and repeats Our Life in the midst of creatures; nor is there greater Glory for Us, or fullness of outpouring of Our excessive love, other than in seeing Our Life bilocated, in order to give Itself, graft Itself, Centralize Itself in her as Our own Dwelling, as much as the creature is capable of. It is one more Kingdom of Our Love and Will that We acquire.”

V33 – 5.31.35 – “*You Must Know* that in creating man, Our life was placed in him, and he was Our Dwelling. Now, if We do not bring to safety this life of Ours, with Its Decorum, with Its Dominion, with Our full triumph, making Ourselves known, that We are present in this Dwelling, so that the creature would feel Honored to be dominated and inhabited by a God – if We do not do this, it would mean that Our power is limited, that its might is not infinite, that it has no power to save itself, and even less can it save others. While, on the contrary, True Good, the power that has no limits, serves and brings to safety itself first, and then it pours into others. Now, by coming upon earth, suffering and dying, I came to bring man to safety, that is, My Dwelling. Would it not seem strange to you too that while I was saving the Dwelling, the Owner, the Inhabitant of it, would be left without His rights, without Dominion, and without the power to reach safety Himself? Ah, no, no, My daughter, it would be absurd and without the order of Our infinite Wisdom. Redemption and the Kingdom of My Will are One Single thing, Inseparable from each other. My coming upon earth came to form the Redemption of man, and at the same time it came to form the Kingdom of My Will in order to save Myself, to take back my rights which by Justice are due to Me as Creator. And in Redemption I exposed Myself to so many humiliations, to unheard-of pains, unto dying Crucified; I submitted Myself to everything, to bring My Dwelling to safety and restore in it all the sumptuousness, the Beauty, the magnificence with which I had formed it, so that it might be worthy of Me once again.

... It was My Resurrection that made Me known for Who I was, and placed the seal over all the Goods that I came to bring upon earth. In the same way, My Divine Will shall be the double seal, the transmission into creatures of Its Kingdom, which My Humanity possessed. More so, since it was for the creatures that I formed this Kingdom of My Divine Will within My Humanity. Why not give It then? At the most, it will be a matter of time, and for Us the times are One Single point; Our power will make such prodigies, lavishing upon man new Graces, new love, new light, that Our Dwellings will recognize Us, and they themselves, of their own spontaneous will, will give Us Dominion. So will Our life be placed in safety, with its full rights in the creature.”

V33 – 9.28.35 - My daughter, compassionate Me and repair for such great human ingratitude. I am everything for them, I give them continuous breath and heartbeat, motion, warmth and nourishment; and they, ungrateful, deny Me that which I give to them, after I gave them the great Honor of making of them my living temple, my royal palace upon earth. What pain, what sorrow! Therefore, I recommend to you – don’t leave Me without the breath of your love; give Me at least what is needed to let Me grow; let My Will be your life, so as to let Me Dwell in your royal palace with decorum and with the sumptuousness that your Jesus deserves.”

V33 – 11.4.35 – “Now, for one who Lives in My Will it is impossible not to Possess her Jesus, therefore, as she Receives Me in the Sacrament, I can say: ‘I AM going to find Myself in the creature; and I find that which I Want – My Life, which, Unifying with hers, Forms One Single Life. I find My Royal Dwelling, I find the Love that always Loves Me, I find the Requital for the Great Sacrifice of everything I Do and Suffer in My Sacramental Life.’ My Excessive Love leads Me with an Irresistible Force to repeat the Miracle of Receiving Myself; but I can only do this in the creature in whom My Divine Will Reigns.”

V34 – 12.2.35 - “My Blessed daughter, when the creature does and lives in the Divine Will, Our Supreme Being darts through her with Its light continuously. It darts through her mind, and casts into it the nobility of the Divine thoughts, in such a way that she feels in her intelligence, memory and will, the Sanctity, the remembrance of her Creator, the Love and the Will of He who, assuming the role of Actor, forms in it the Divine order and Wisdom; and darting through it, with Its Kisses of light It casts the Divine substance into her mind, in such a way that everything is noble, everything is Holy, everything is sacred in her. This Actor of My Volition, forming Its Dwelling in the created intelligence, with Its power and mastery forms in it Its image.”

V34 – 6.14.36 – “Now, *You Must Know* that as the creature decides to live of Divine Will, she secures her Salvation and her Sanctity. We Dwell in her as in Our home, and her will serves Us as material by which, in each of her acts, We pronounce the Fiat in order to form Our works worthy of the One who inhabits her. We

act like a king, who makes use of stones, tuff, bricks and lime in order to form for himself a sumptuous royal palace, such as to leave the whole world astounded. If he did not have the stones, the necessary material to build his palace – poor king, in spite of all the Goodwill he might have and money to spend for the edifice, yet, lacking the raw material, he would remain without his royal palace. So are We – if We don't have the will of the soul, with all Our Power and Will that We have, lacking the material, We cannot form in the soul the Beautiful royal residence worthy of Our Dwelling. Therefore, when the creature gives Us her will and takes Ours, We are safe, We find everything at Our disposal – small things and big things, natural things and spiritual things – everything is Ours, and We make use of everything in order to let Our Omnipotent Fiat operate. And since Our Will cannot be without Its works, It recalls all of Its works into the royal residence It has formed with so much love in the creature;...”

V34 – 7.4.36 – “And do you know what a fulfilled act of My Will means? It means a complete act of God, in which He encloses Sanctity, Beauty, love, power and light, such as to leave Heaven and earth astounded. God Himself must feel enraptured, but so much, as to form His Dwelling, His throne of Glory in this, His complete act, which will serve Him, and will descend like beneficial dew for the Good of all creatures.”

V34 – 8.23.36 – “My daughter, this Great Lady, by living in the Divine Volition felt, by deeds, as Queen of everyone and of everything, and also Queen of the Great Divine King; but so much, that She Herself formed the door in Heaven, to make the Eternal Word descend; She prepared for Him the way and the room of Her Womb, in which He was to form His Dwelling; and in the emphasis of Her ruling love She would say to Me: ‘Descend, Oh Eternal Word – You will find in me your Heaven, your joys, that same Will that Reigns in the Three Divine Persons.’

V34 – 7.25.37 – “Now, My daughter, if the soul lets My Divine Will Reign, her love will no longer be sterile, but fecund, nor will it be reduced to mere words, or to just works. She will feel the Creative Strength of Our Love within herself and will be placed in Our same conditions – that if We love, We operate, and if We operate, We give. But what do We give? The great gift of Our Divine Being. Our Love is so great, that if We give, We want to give everything, even Our very Selves, prey to the creature. Our Love would not be content if It did not say: ‘I have given everything, I had nothing left to give her.’ More so since, by her possessing Our Will, We are safe, We Dwell in Our home, with all the decorum, the Honors, the decency that befit Us. The same with the creature: by possessing Our same Creative Strength, if she loves Us, inside her love she will give Us the gift of her life as the requital of Our gift. Hence, it is life that we will give each other; and each time she will love Us, Our Creative Strength will multiply her life so that she may give it to Us as gift; her love will not remain isolated, but with the fullness of its life that gives itself prey to its Creator. Here then, how both sides – between Creator and creature – are equaled: Life does she receive as gift, and life does she give. And if the creature has her limits, My Will makes up for her; more so, since in giving Us her life as gift, she gives Us everything, she keeps nothing for herself, and so Our Love remains satisfied and requited.”

V35 – 9.6.37 – “*You Must Know* that the one purpose for which We created the Creation was precisely this: Creation was to serve as the Dwelling for man, and man was to serve as Our Dwelling. We wanted to form as many of Our Lives for as many creatures as We would deliver to daylight. Each of them was to possess Our Life – but a speaking and operating Life, since We cannot be anywhere without saying anything or without operating. If We did so, it would be like forming as many prisons for Us, which would impose on Us silence and uselessness. Our Supreme Being speaks and operates: the word calls for the work, and the work manifests Who We are, forming such beatitudes and joys as to make Us Happy, as well as all those who live together with Us. Therefore, each word and work of Ours is a new joy and Happiness that We create for Ourselves.

This is why We want to form in man Our speaking and operating Life: because We were to form such wonders of Our Divine Being, as to create new and ever more Beautiful creations; We wanted to display and unfold what We can do and know how to do, along with the new joys and Happinesses. And where would We do all this? Inside Our Dwelling: man.

But, would you like to know what Our Word is? It is Our Will. Our Will is the operator of Our works, the Narrator of Our Divine Being, the bearer and keeper of Our Life in the creature. Without It We do not move from Our throne, nor do We form life in any Dwelling. See the great necessity to possess Our Divine Will and to live in It: because with It We can do anything - We can issue Our most Beautiful works, maintain Our purpose in force, form from Our Being as many lives as We want. Without Our Will everything is hampered: Our Love and Our Power are hindered; Our works halted. One could say that We remain as a God mute for the creatures. What ingratitude, what a crime, to reduce Us to silence. And while We wanted to Honor them with Our Life in them, as the Dwelling of Our delights and wonders, they have rejected Us, not giving Us the freedom to form It;...”

V35 – 12.28.37 - “Daughter of My Love, let Me pour Myself out, for I can no longer contain Myself. How hard it is to love, and not to be loved in return. Not having one to whom to tell My Surprises of love is the most inexpressible pain for Our Supreme Being. Therefore listen to Me.

You Must Know that I came upon earth in order to rescue My Dwellings. Man is My Dwelling, which I had formed with so much love, and in which - to make it worthy of Me - my Power and the creative art of My Wisdom had concurred. This Dwelling was a prodigy of Our Love and of Our Divine hands. Now, by withdrawing from Our Will, Our Dwelling became unstable and darkened, a Dwelling for enemies and thieves. What sorrow for Us! So, my Life down here served to return, to restore and to rescue this Dwelling, which We had formed for Ourselves with so much love. It was Ours too - it was befitting to save it, to be able to inhabit it again. Therefore, in order to save it, I used all possible and imaginable remedies: I exposed My very Life in order to fortify it and cement it again; I shed all My Blood in order to wash it from all the filth; and with My Death I wanted to give it life again, to make it worthy to receive once again, as its Inhabitant, the One Who had created it.

Now, having used all the means in order to save Our Dwelling, it was also decorous for Us to place in safety the King who would reside in it. Our Love had remained hampered half way through Its race, as though suspended and obstructed in Its course; therefore the Kingdom of Our Will shall place in safety that Fiat which had been rejected by the creature, to allow Its entrance into Its Dwelling, so as to let It Reign and dominate as the Sovereign It is. Saving the Dwellings would not be a work worthy of Our Creative Wisdom, if We left the One Who is supposed to reside in them wandering around, outside, with no Kingdom and no Dominion. To save the Dwellings without saving oneself, unable to inhabit the Dwellings that were rescued, would be absurd; as if We did not have enough Power to save Ourselves. This will never be. If We had the Power to save Our creative Work, We will also have the Power to rescue Our own Life within Our Work. Oh yes, We will have Our Kingdom, and We will make unheard-of prodigies to have It. Our Love will accomplish Its course, It will not remain half way; It will get rid of the shackles and will continue Its race, bringing balm to the wounds of the human will; It will adorn these Dwellings with Divine ornaments, and with Its empire It will call Our Fiat to Dwell and Reign, giving It all the rights that are due to It. If the Kingdom of My Will were not certain, why fix and restore the Dwellings?”

V8 – 8.10.08 – “When two persons unite themselves with the bond of friendship or with the bond of marriage, and they have exchanged gifts besides, and have loved each other so much as to become Inseparable, to the extent that one has taken and copied the other so much as to feel the being of the beloved within herself.”

V32 – 7.30.33 - “My Blessed daughter, *You Must Know* that one who does My Divine Will forms the Dwelling place for My Supreme Volition; and just as a Dwelling has no reason, nor is it free to do what it wants, and only serves as custody, as Defense and as comfort for the one who Dwells in it, in the same way, the soul loses her reason within the Divine reason, voluntarily surrenders the rights of lordship to My Divine Will, and remains as custody, as Defense and as comfort for My Divine Volition, which carries out Its life as It best pleases. Now, the human will, by doing My own, not only changes into a Dwelling place for My Will, but will remain as an Honored Dwelling, which My Fiat will adorn with Divine adornments. This, Its Dwelling, will form Its Royal Palace, which will leave the very Angels astounded, making display of Its love, of Its Sanctity, of Its light, of Its

uncreated Beauty, forming Its life, and life operating, in the will of the creature. To perform great things within Ourselves - these are rights that We hold by Our very nature; Our power has no limits, it can do anything and can reach everywhere; and if there are many things We don't do, it is because We do not want them, not because We cannot do them. But to arm Our power by rendering Ourselves operating within the small circle of the human will - here We can say that We put more love, more Divine art, more power, because within her We must restrict what in Us is immense. Therefore, Our love makes a greater display in rendering Us operating in the creature, and she will feel My Will operating within herself, in such a way that everywhere will she feel Its Divine Life flowing - in her works, in her steps, in her heart, in her mind, and even in her voice; of her being she will make many rooms so as to give ease to My Divine Will, to let It now speak, now operate, now walk, now love; in sum, whatever It wants."

FIAT!!!