

Luisa and The Eye of the Divine Life in the Divine Will

Our Lady, the Immaculate Tabernacle of the Indwelling God

“Our Lady Appeared, standing on a globe, Her right foot resting on a crescent moon, the left on the snout of a small fire breathing dragon. She was Dressed all in White and Her hair could be seen through Her transparent Veil which was long enough to half envelope the globe. The Veil was held about Her Head by a Wreath of White Roses, and a White Rose rested on each foot. **On Her Breast, the Triangle and the Eye, the symbol of the Divine Indwelling,** could be visibly seen. A strong Beam of Light shown from the Divine Presence within Our Lady onto the globe at Her feet. Then halfway around the figure of Our Lady above Her head Appeared a Scroll on which were written in letters of Gold the Words: “*All the Glory of the King’s daughter is within*” (Psalm 44) Though it did not appear that Her Lips moved, I heard these words quite plainly: **‘I am Our Lady of the Divine Indwelling, Handmaid of Him Who Dwells Within.’** (Sister Mary Ephrem to +Archbishop Paul Leibold November 23, 1957)



‘The Eye’ in the Book of Heaven:

V2 – 9.2.99 - After a little while, the confessor came, and when I asked him whether I was still to continue this obedience, he said to me: “No, you can tell Him whatever you want, and keep Him as much as you want.”

It seems that I have been set free now, and that I don’t have to deal so much with this warrior so powerful; otherwise, this time he would have become so strong as to give me death. However, he would have let me make a great gain, because I would have united myself to the Highest Good - forever, not at intervals; and I would have thanked him. Not only this, but I would have sung to him the canticle of obedience – that is, the canticle of victories; and then I would have laughed at all his strength...

But as I am saying this, a **Radiant and Beautiful Eye has Appeared before me**, with a Voice saying: “And I would have United Myself with you, and would have Delighted in Laughing, because that would have been My Victory.”

V11 – 5.21.13- “My daughter, I want the true consummation in you - not imaginary, but true; though in a simple and feasible way. Suppose that a thought came to you which is not for Me; you must destroy it and substitute it with the divine. In this way you will have formed the consummation of the human thought and acquired the life of the divine thought. In the same way, if the eye wants to look at something that displeases Me or does not refer to Me, and the soul mortifies herself, she has consumed the human eye, and **acquired the Eye of the Divine Life;** and so with the rest of your being. Oh, how I feel these new divine lives flowing in Me, taking part in everything I do! I love these lives so much that I surrender everything for love of them. These souls are first before Me; and if I bless them, through them others are blessed. They are the first to be benefited and loved; and through them, others too are benefited and loved.”

V11 – 9.8.16 - “The acts in my Will are the simplest acts, but, because they are simple, they communicate themselves to all. The light of the sun, because it is simple, is light of every eye – yet the sun is one. One act alone in my Will, like most simple light, diffuses itself in every heart, in every work, in everyone – yet the act is one. My very Being, because It is most simple, is one single act, but an act which contains everything; it has no feet but is the step of all; no eyes, but **is the Eye and the Light of all**; it gives life to everything, but with no effort, with no toil, yet it gives the act of operating to all. So, the soul in my Will becomes simple, and together with Me she multiplies in all, and does good to all. Oh! if all comprehended the immense value of the acts, even the littlest, done in my Will – they would let not one act escape them.”

V12 – 2.20.19 – “The Eternal One looked at the heavens and remained content in seeing the immense harmonies, the communications of love which He opened between Heaven and earth. Therefore, He moved forward, and with one single creative word He created the sun, as the continuous relater of His Supreme Being, endowing it with light, with heat, placing it suspended between Heaven and earth, in act of holding everything, of fecundating, warming, illuminating everything. **With its searching Eye of Light**, it seems to say to all: ‘I am the most perfect preacher of the Divine Being. Reflect yourselves in me, and you will recognize Him. He is immense light, He is endless love, He gives life to everything, He has need of nothing; no one can touch Him. Look well at me, and you will recognize Him; I am His shadow, the reflection of His majesty, His continuous relater.’

V13 – 11.4.21 - The Life of the Creator, more than electricity, flows within the creature, and she flows within Me. My Life is spread within the creature. In creating her, I linked my wisdom to her intelligence, so that it might be nothing other than the reverberation on mine; and if man reaches such great extent with his science as to give of the incredible, it is the reflection of mine that is reflected in his. **If his eye is animated by a Light, it is nothing other than the Reflection of My Eternal Light being Reflected in his eye...** Now, this is how I want sanctity in the creature - between her and Me, between the two of us; I on one side, and she on the other; I, giving my Life and communicating my Sanctity to her as her faithful companion, and she, receiving It as my faithful and inseparable companion. In this way, **she would be the eye that sees, and I the sun that gives her light**; she the mouth, and I the word; she the hands, and I the One who administers the work to let her operate; she the foot, and I the step; she the heart, and I the heartbeat. But do you know who forms this Sanctity? My Will alone is what maintains the purpose of Creation in order. The Sanctity in my Will is that which maintains perfect balance between creatures and Creator; these are the true images that came out of Me.”

V14 – 9.20.22 - I was saying to my always lovable Jesus: ‘O please! let it be, my Love, that nothing but love, praise, reparation and blessing toward You may come out from my whole being.’ Now, while I was saying this, blessed Jesus came, and **I, Luisa, saw myself all eyes - there was not a particle of me in which an eye would not appear**; and from each of them a ray of light came out which wounded the person of Our Lord. And He said to me: “My daughter, it is decorous for Me and for you that nothing but love, sanctity, glory, all for Me, come out from you. Otherwise I would degrade my Will by letting a soul live in It who is not a whole complex

of all the goods with which my Will overabounds. And if the soul did not have the seeds of all goods, she could not receive the goods which my Will contains. And if - may this never be - she had some seeds that are not good, she would be an intruder, without nobility and decorum. Therefore, she herself, feeling ashamed, would go out of It, nor would she get any taste and contentment, keeping within herself things which are extraneous to my Will. This is why I have marked even the drops of your blood, your bones, your heartbeats; and **the marks are these Eyes of Light**, so that nothing - nothing may come out of you which is not holy, and which is not directed to Me.”

V15 – 6.28.23 – “In fact, I wanted to be inside of man as seed, and outside of him as worker, to form in him the tree of my eternal love. Indeed, what good would it be for man to have eyes filled with light, if he did not have an external light to illuminate him? He would remain always in darkness. So, in order to enjoy the effect of the light, **it takes the internal light of the eye** as well as the external light of the sun that illuminates it. The same for the mind: if he had no speech to express his thought, the life of his intelligence would die and would be without fruit; and so with all the rest.”

V16 – 7.24.23 – “See, in the creature also, her will has supremacy; so, if there is will, she has life, and if there is no will, she seems like a tree which, while having a trunk, branches and leaves, has no fruit. In the creature, the will is not thought, but gives life to the attitude of the mind; it is not eye, but gives life to the gaze, because **if it has will, the eye wants to see - wants to know things; otherwise, it is as if the eye had no life.**”

V17 – 10.6.24 – “But do you want to know who gives Me free field and lets my Will operate as heartbeat of life within her soul? One who lives in my Will. Oh! how well does My Will carry out Its Life and Constitutes Itself Thought of her thought, **Eye of her eye**, Word of her mouth, Heartbeat of her heart, and so with all the rest. Oh! how quickly we understand each other; and My Will Obtains the Intent of Forming Its Life in the soul of the creature!”

V17 – 10.11.24 – “Each sense was a communication that I left between Me and her. Her thought was communication between my intelligence and hers; **her eye was communication between her light and Mine**; her speech was a path of communication between her Fiat and Mine; her heart, between her love and mine. In sum, everything - breathing, motion, step – everything, everything was communication between Me and the creature.”

V17 – 3.8.25 – “My operating is more than new heavens, sun and stars; and just as the sun which is above your horizon does not refuse to give light to all and to give itself to each one – and if the human eye does not take all the immensity of its light, it is because the circumference of the eye is small; or rather, **the eye takes more light according to how sharp and good its sight is**, even though the sun remains in the act of wanting to give the whole of itself – in the same way, the new creation of my acts, all done in this Divine Will and deposited in It in order to redeem and restore the creature, are in the act of giving themselves to all, and, more than sun, stars and heavens, they extend above the head of all, so that all may take the great good which they contain.

However, there is a great difference between the sun which shines in the azure heavens and the one contained in the azure heaven of my Humanity: in the first one, as much as the eye strives to look in order to be filled with light, its circumference does not expand, it remains always as it is; while **the eye of the soul, the more it strives to look, to cooperate, to know, to love all that my Humanity has done, the more it expands, it receives more light, it comprehends more and takes more goods**; therefore, it is in the soul's power to be richer or poorer, more filled with light and heat, or colder and filled with darkness. Now, if you want to cover the paths of the eternal Volition, enter through the door of my Humanity. In It you will find my Divinity; and the Divine Will shall make present to you, as though in act, everything It has done, does and will do, both in Creation and in Redemption and Sanctification; and you will have the contentment of being able to kiss those acts and to place in them your little act of love, of adoration, of gratitude. You will find them all in the act of giving themselves to you; and you will love them, and will take the gifts of your Celestial Father. Greater gift He could not give you – that is, the gifts, the fruits, the effects of His Will. But you will take them according to how much you cooperate and let your will live dissolved within Mine.”

V17 – 4.23.25 – “So, once the Divine Will is Established in the human will of the creature, she has the Eye, the Hearing, the Mouth, the Hands, the Feet, of My Divine Will...”

V17 – 6.25.25 – “Therefore, be attentive, so that in nothing may your will have life. I covered you and hid you completely within Myself, that **you may have no eye but to look at My Will alone, to give It free field of Action in your soul. Rather, the difficulty will be in comprehending the living in my Will – not in sacrificing oneself. In fact, once they have understood the great good that comes to them – that, from poor, they will become rich; from slaves to vile passions, they will become free and dominating; from servants, masters; from unhappy, happy, even amid the pains of this poor life – and all the goods which are in my Will, the total sacrifice of everything will be an honor for them; it will be desired, wanted, and longed for. This is why I push you so much to manifest what regards my Will – because everything will be in comprehending It, knowing It and loving It.”**

V18 – 11.22.25 – “As beautiful and good as something may be, if it is not totally one's own, one does not love it, does not esteem it, does not use all the care which it deserves; one always has a cold eye in looking at it, and a heartbeat without life for loving it. On the other hand, if that something is one's own, **one is all eyes to look at it, and all heart to love it; one esteems it, and reaches the point of making of it an idol for his heart. That something in itself has not become more beautiful; what it was, it still is - it has not gone through any change. It is the person who went through a change by acquiring it and keeping it as something exclusively his own.”**

V19 – 5.27.26 – “Now, my daughter, the sun is the symbol of my Eternal Will; and if this symbol possesses the unity of light, much more so does my Will, which is not a symbol, but the reality of light, while the sun can be called the budding of the inaccessible light of my Will. And you have seen Its immensity, and how one does not see a globe of light like the sun, but vastness, such

that **the human eye cannot arrive at seeing where It ends or where It begins.** Yet, all this endlessness of light is one single act of the Eternal Will. All this uncreated light is so compacted together as to become inseparable, indivisible; and so, more than sun, it possesses the eternal unity, in which the triumph of God and of all Our works is founded. Now, this triumph of the unity of the Supreme Will, the center of its dwelling place, of its throne, is the center of the Sacrosanct Trinity. From this divine center start its most refulgent rays, which invest the whole Celestial Fatherland; all Saints and Angels are invested by the unity of my Will, they all receive Its innumerable effects, and abducting them all to Itself, It makes of them one single unity with the supreme unity of my Will. These rays invest the whole Creation and form its unity with the soul who lives in my Will. Look: the unity of this light of my Will which resides in the center of the Three Divine Persons is already fixed in you; so, one is the light and the act, one is the Will. Now, while you do your acts in this unity, they are already incorporated in that single act of the center, and the Divinity is already with you, doing what you do. The Celestial Mama, the Saints and Angels, and the whole Creation – all in chorus repeat your act, and feel the effects of the Supreme Will. Watch - listen to the prodigy never before seen of that single act which fills Heaven and earth, with the very Trinity unifying Itself with the creature and placing Itself as the primary act of the act of the creature.”

V19 – 6.29.26 - “My little daughter, let us go around throughout the whole Creation in which the Supreme Will contains Its Life, does Its distinct act in each created thing and, triumphant of Itself, magnifies and glorifies all of Its supreme qualities in a perfect way. If you look at the sky, **your eye cannot see its boundaries** - wherever it looks there is sky, nor can you tell where it ends or where it begins. This is the image of Our Supreme Being, which has no beginning and no end; and in the azure sky Our Will praises and glorifies Our Eternal Being which has no beginning and no end. This sky, studded with stars, is the image of Our Being: just as the sky is one, so is the Divinity one single act. But in the multiplicity of the stars, Our works *ad extra* which descend from this single act, and the effects and the works of this single act, are innumerable; and in the stars Our Will magnifies and glorifies the effects and the multiplicity of Our works, which include the Angels, man and all created things.

See how beautiful it is to live in my Will, in the unity of this supreme light, and to be aware of the meaning of all created things, and to praise, magnify, glorify the Supreme Creator with His very Will in all of Our images which each created thing contains. But, move on to look at the sun. Under the vault of the heavens one can see a limited circumference of light which contains light and heat, and descending down below, invests all the earth. This is the image of the light and love of the Supreme Maker, who loves everyone and does good to all. From the height of His Majesty He descends down below, deep into the hearts, even into hell, but He does it quietly, without clamor, wherever He is. Oh! how Our Will glorifies and magnifies Our eternal light, Our inextinguishable love and **Our All-Seeingness.** Our Will murmurs in the sea; and in the immensity of the waters which hide innumerable fishes of every species and color, It glorifies Our immensity that envelopes everything and holds all things as though in the palm of Its hand. Our Will glorifies the image of Our immutability in the firmness of the mountains; the image of Our justice in the roaring of the thunder and in the bolt of lightning; the image of Our joy in the

little bird that sings, trills and warbles; the image of Our moaning love in the turtledove that moans; the image of the continuous call that We make to man in the lamb that bleats, saying in each bleating: ‘Me, Me, come to Me, come to Me...’; and Our Will glorifies Us in the continuous call We make to the creature. All created things have a symbol of Ours, an image of Ours; and Our Will has the commitment to magnify Us and glorify Us in all Our works, because, since the work of Creation is work of the Supreme Fiat, it was befitting for It to preserve Our glory, whole and permanent, in all created things.

Now, Our Supreme Will wants to give this commitment as inheritance to one who must live in the unity of Its light, because It would not be befitting to live in Its light and not identify with the acts of the Supreme Fiat. Therefore, my little daughter, all created things as well as my Will await you in each created thing, to repeat Its very acts, to glorify and magnify your Creator with the very Divine Will.” Now, who can say all the images of our Creator that all Creation encloses? If I wanted to say everything I would never end; so, in order not to be too long I had to say just a few things, and I did it to obey, and for fear of displeasing Jesus....”

V19 – 8.22.26 – “Each Act of yours done in It is a New Horizon that you make Arise for the eye of the human intellect, to make it long for the Light of the Good that My Will Possesses.”

V20 – 2.9.27 – “My manifestations must be tangible, not invisible; they must fall before the senses of creatures. **The human eye does not have the virtue of seeing invisible things; it would be as if I said to you: ‘Write without ink, without pen and without paper’. Would it not be absurd and unreasonable? So, since my manifestations must serve for the use of creatures, formed of soul and body, I too need matter in order to write - and it is you who must lend it to Me. So, you will serve as ink, as pen and as paper for Me, and with this I form in you my characters; and you, feeling them within yourself, put them out and render them tangible by writing them on paper. Therefore, you cannot write without Me, for you would lack the topic, the subject, the dictation from which to copy, and therefore would not be able to say anything; and I cannot write without you, for I would lack the main things to be able to write: the paper of your soul, the ink of your love, the pen of your will. Therefore, this is a work that we must do together, and in mutual agreement.”**

V21 – 4.22.27 - “My daughter, look at how beautiful is the whole Creation - what charm of light, what enchantment of variety and of rare beauty; yet, these are nothing but ornaments of Our Divine Being. If Our ornaments are such, Our Being surpasses Our very ornaments in an incomprehensible way, and the creature is incapable of comprehending the whole incomprehensibility of Our Being. **Just as the eye is incapable of enclosing within itself the whole vastness of the light of the sun - it sees it, it fills itself with light, as much as it can contain of it; but as for enclosing the whole of it, or measuring the length and breadth of the extension of the light, this is impossible for it - such is Our Divine Being for the human capacity. It is Our ornaments that man always sees and touches with his own hand: he sees the sun, he touches its light, which makes him feel its heat; he sees the immensity of the waters of the sea; he sees the**

azure vault of the heavens with many stars; but as for knowing what the light is made of, how much light it contains, how much water the sea contains, how many stars there are in that azure vault, and what it is made of - he will not be able to say anything about it. He sees and enjoys all this, but he is the first little ignorant one in arithmetic, weight and measure. If it is so with Our ornaments, much more so with Our Divine Being.”

V21 – 5.4.27 – “So, the heavens never lose their beauty, the ornament of the stars or their azure color because of the clouds; they are untouchable by anything. If they undergo any change at all, it is the low earth, **it is the human eye that, instead of seeing heavens, sees clouds and obscured air.**

Such is the soul who does my Will - she is more than heavens. My Will extends within the soul as more than azure heavens studded with stars, and It remains in Its place, firm and unshakeable, reigning and dominating everything with such majesty as to render even the littlest acts of the creature, by virtue of Its light, as more than most refulgent stars and sun.”

V22 – 9.8.27 – “God is jealous of His acts, and He loves them so much, that He does not permit that they be separated from Him. Therefore, He keeps them all fixed within Himself as perennial glory of His own acts, as relaters of His Being to creatures, which, with mute voice, speak with facts of the One who created them, and tell, with facts, that He is most pure and endless light, love that is never extinguished, **eye that sees everything**, hears and penetrates everything. The sun says this. Created things also say: ‘Look at us, and, with facts, we will tell you. This is why we do not speak - because facts are greater than words. He is power which can do anything, He is immensity which envelops everything, He is wisdom which orders everything, He is beauty which enraptures everything.’

V23 – 10.2.27 – “The soul embraces the whole of the Divine Being, **she is in My Will like the eye before the sun**, which remains all filled with its light; and **while the whole sun is reflected in the pupil of the eye**, its light remains also outside of it, investing the whole person and covering the earth without departing from within the pupil. **And while its light remains in the eye**, it would want to bring the pupil into the sun, to let it go round the earth with itself, to let it do what the light does and receive its acts everywhere as attestation of love and glory. This is an image of the soul who lives in my Will. My Will fills her with such fullness as to leave no empty space within her; and since she is incapable of possessing the whole divine immensity, It fills her for as much as the creature can contain, and without separating from her, It remains outside of her, bringing the pupil of the will of the soul into the endlessness of Its light, to let her do what my Divine Will does and receive the requital of her acts and of her love.

Oh! power of my Divine Fiat operating in the creature who, letting herself be invested by Its light, does not refuse Its dominion and Its Kingdom.”

V25 – 10.7.28 - Now, in order to be able to say what Jesus told me, I have to make a brief mention – that here in Corato a House has been founded, which was wanted and started by the venerable memory of Father Canonical Annibale Maria Di Francia, and which his children, faithful to the

will of their founder, have executed and given the name of *House of the Divine Will*, as the venerable father wanted. And he wanted me to enter this House; and on the first day of its opening, by their goodness, his sons and daughters, the reverend mothers, came to take me and brought me into a room which is such that, as the door of this room is opened, I can see the Tabernacle, I can listen to Holy Mass, I am just under the gazes of my Jesus in the Sacrament. Oh! how happy I feel, that from now on, if Jesus wants me to continue to write, **I will write always keeping one eye on the Tabernacle and the other on the paper I write on.** Therefore, I pray You, my Love, to assist me and to give me the strength to make the sacrifice that You Yourself want.

V26 – 9.15.29 – “Look at the sun, symbol of my Divine Will, that never leaves the creature and never tires of doing its continued act of light. Every day it returns to visit the earth, always giving its goods; it returns to trace the goods already given with its **Eye of Light** – and many times it does not find them. It does not find the flower which it colored with the beauty of its tints, and perfumed by just touching it with its hands of light. It does not find the fruit to which, pouring its own self out, it communicated its sweetness, and which it matured with its heat. How many things the sun does not find, after it has poured its very self out with many acts, more than maternal, in order to form the most beautiful flowerings, and form so many plants, and raise so many fruits with its breath of light and of heat – because man, snatching them from the earth, has used them to nourish his life. Oh! if the sun had capacity of reason and of sorrow, it would turn into tears of light and of burning fire, to cry over each thing it formed and does not find. And, in its sorrow, it would not change its will by ceasing to communicate its goods to the earth in order to form again what was taken away from it; because, no matter how much wrong they might do to it, its nature is to always give its act of light in which all goods are present, without ever ceasing. Such is my Divine Will; more than sun, It pours Its own self out over each creature, to give her continuous life. It can be said that It invests the creatures with Its omnipotent breath of light and of love, It forms them and raises them. And while the sun gives place to the night, my Divine Will never leaves on their own the dear births that came from It – molded, vivified, formed, raised with Its breath and burning kiss of light. There is not one instant in which my Divine Will leaves the creature, and pouring Itself over her, does not communicate to her Its various tints of beauty, Its infinite sweetness, Its inextinguishable love. What does my Divine Will not do for her and give to her? Everything. Yet, It is not recognized nor loved; nor do they preserve within themselves the goods It communicates to them. What sorrow! While It pours Its own self out over each creature, It does not find the goods It communicates; and, in Its sorrow, It continues Its act of light over them without ever ceasing. So, this is why one who must live in my Fiat must have her repeated and continuous acts, so as to keep It company and soothe It in Its intense sorrow.”

V27 – 11.6.29 – “So, one who lives in Our Divine Volition is the bearer of Our works, the continuous copier and repeater. **With the Eye of Light that she possesses, given to her by It,** she fixes upon her Creator to see what He is doing, in order to absorb it into herself, to say to

Him: ‘I want to do nothing else but what your adorable Majesty does.’ And We feel twice as happy, not because We are not happy without the creature, since, in Us, happiness is Our nature, but because We see the creature happy, who, by virtue of Our Will, comes closer to Our likeness, loves with Our love and glorifies Us with Our own works. We feel that the creative power of Our Fiat reproduces Us and forms Our Life and Our works in the creature.”

V29 – 4.16.31 - “My daughter, you must know that the acts done in my Divine Will are everlasting and inseparable from God, and they leave the continuous memory that the soul had the good of operating together with a Divine Will, and that God had the creature with Himself to let her operate with His own Divine Will. This happy, operative and holy memory makes us always **keep our eyes over each other - God and the soul**; in such a way that we remain unforgettable - one to the other; so much so, that if the creature had the misfortune of going out of Our Will, she will go wandering, she will wander far, but will feel **the Eye of her God over her**, calling her sweetly, and **her own eye toward the One who is watching her continuously**. And even if she goes wandering, she feels the irresistible need, the strong chains that pull her into the arms of her Creator.

This happened to Adam, because the beginning of his life was lived in my Divine Will. Even though he sinned, was cast out of Eden, went wandering for all his life – yet, was he perhaps lost? Ah no! because he felt over himself the power of Our Will in which he had operated; **he felt Our Eye watching him and drawing his eye to watch Us**, as well as the dear memory that the first fruits of his acts had had life in Our Will. You cannot comprehend all the good and what it means to operate in Our Will. By operating in It, the soul acquires as many pledges of infinite value for as many acts as she does in Our Fiat; and these pledges remain in God Himself, because the creature does not have the capacity or the place in which to keep them, so great is the value they contain. And can you ever think that while We have these pledges of infinite value of the creature, We would permit that she to whom these pledges so precious belong, be lost? Ah no! no!... Therefore, do not fear, the acts done in Our Will are eternal bonds, chains not subject to breaking. And suppose you went out of Our Divine Will – which will not be: you can go out, but your acts remain, nor can they go out, because they were done in Our house, and the creature has her rights for as long as she remains in Our house – that is, in Our Will. As soon as she goes out of It, she loses her rights; however, these acts will have such power as to call back the one who was their possessor. Therefore, do not want to trouble the peace of your heart; abandon yourself in Me, and do not fear.”

V29 – 4.24.31 – “In fact, **the Act of the creature is the Eye that reads and the Key that opens in order to take My Gifts**. And besides, to give without the gift given being known – it would have been a sorrow, and unworthy of Our Wisdom. Therefore, be attentive in following my Divine Will; the more you will follow It, the more you will recognize It, and the more superabundant It will be in giving Its goods.”

V29 – 5.4.31 - “My daughter, because all the acts that you do in your interior are acts taught and formed by Me; so, they are my acts, and I do not want you to remain behind, without uniting yourself together with Me in order to follow them. In fact, you must know that when I do a crafting in the soul, when I speak and teach, your Jesus has such power as to convert the good, taught and operated in the creature, into her nature; and good in nature cannot be destroyed. **It would be as if you had the eye given to you by God as property of your nature, and you would not make use of it in order to look;** or voice, hands, feet, and you would not make use of them in order to speak, to operate and walk. Would you not be worthy of condemnation? Now, just as I give gifts in nature to the body, in the same way, when I speak, my creative word has the power to give to the soul, as though in nature, the gift which I intend to give with my word. In fact, one Fiat of Mine can enclose a heaven, a sun, an incessant prayer as gift, with which my Fiat has the power to convert these gifts as though into the soul’s nature. So, what you do in your interior are gifts in nature, which my word has formed in you. Therefore, you will be attentive not to keep my gifts as useless; I placed them in you so that, with these repeated acts in my Will, we may together impetrate the great gift that my Divine Will come to reign upon earth.”

V29 – 5.19.31- “Therefore, as he (the infernal serpent) was assured that She whom he feared was the Most Holy Virgin, and being unable to fight Her any more, he resumed his round. **He is all eye and as though on the lookout to see whether another woman might have the task from God to make the Divine Will known in order to make It reign;** and having seen you, Luisa, write so much about my Fiat, at the mere doubt that this might be it, he roused the whole of hell against you. This is the cause of everything you have suffered, as he made use of wicked men, having them make up calumnies and things that do not exist.”

V29 – 5.27.31 – “The acts done in my Will acquire the seed of life, and just as the light, though one, has the virtue of **giving light to any eye that wants the good of the light** in order to make it its own, the same for the littlest acts done in my Divine Will: since It is immense and envelops all, the littlest act becomes light and defense of all; not only this, but it requites its Creator of the love, glory and adoration which, by right, He expects and demands from creatures. The acts done in my Will have always something prodigious, and, of their own, they say: ‘We are the defense of all; we remain between Heaven and earth to defend the creatures, and with our light, we are light of every mind; we are the defenders of our Creator by repairing Him with our perennial acts for the offenses that rise from the earth.’

V29 – 6.5.31 - “My daughter, the greatest sorrow that I had in my Passion, the nail that most pierced my Heart, was the abandonment and the dispersion of my Apostles. **I had not a friendly eye in which I could reflect My Gaze.** The abandonment, the offenses, the indifference of friends, surpass – oh! how much – all the sorrows, and even the death that enemies can give. I knew that the Apostles were to give Me this nail, and would cravenly run away from Me; but I paid no attention to this, because, my daughter, one who wants to do a work must not pay attention to his own pains – on the contrary, he must make friends in the good times, when everything

smiles around him, and he sows triumphs and prodigies at each step; not only this, but he communicates the miraculous power to those who become his friends and disciples. Then everyone boasts of being a friend of one who is surrounded with glory and honor; everyone hopes, and as many friends and disciples as one wants, so many one has, because the glory, the triumphs, the good times, are powerful magnets that draw the creatures to follow the triumpher.”

V29 – 6.16.31 - Then, after this, I abandoned all of myself in the Supreme Fiat, and my poor mind wandered within It, and I remained as though enraptured in seeing, before me, the Divine Being and an interminable light, disposed as many innumerable rays coming out from the center of It. These rays were very often intertwined with little lights, which were bound to the interminable rays of the Adorable Majesty, and which seemed to be a birth from the same light, and nourished themselves with light, to be formed as life of light and grow as God wanted them. What enchantment is the Divine Height – Its Presence enraptures; **the eye is lost in Its immensity**, and Its beauty, the multiplicity of Its infinite joys, is so great, that they seem to fall down, more than pouring rain, from Its Divine Being.

V30 – 5.15.32 - “My daughter, you must know that even though I burn with the desire to see my Divine Will reign, yet I cannot give this gift – not before the creatures, with the truths that I manifested, as they come to know them, have the great good of forming the sight in order to be able to comprehend it, and therefore dispose themselves to receive a gift so great. It can be said that **the eye in order to see**, and the capacity in order to comprehend it, is now missing; and therefore first I manifested many truths on my Divine Will, and **as the creatures come to know these truths of mine, they will form the eye-socket in which to place the pupil, and animate it with sufficient light to be able to look at and comprehend the gift** which, more than sun, will be given and entrusted to them. If I wanted to give it today, I would act as if I wanted to give a sun to a blind man. Poor one – with all the sun given to him, he would always be blind; neither would his lot change, nor would he receive any good; on the contrary, he would have a sorrow: having a sun as gift without even seeing it or receiving its beneficial effects. On the other hand, one who is not blind - how many goods would he not receive! Having a sun as gift, at his disposal, would be his perennial feast, and he would place himself in the condition of giving light to others, and would be surrounded and loved by all in order to obtain the gift of the light that he possesses. So, to give today the gift of my Divine Will which, more than sun, will change the lot of the human generations, would be like giving it to the blind; and to give it to the blind would be like giving them useless gifts – and useless things I know not how to give. Therefore **I wait with divine and delirious patience that my truths may make their way, prepare souls, enter into them and form the Eye**, animated by sufficient light, that they may not only look at the gift of my Fiat, but have the capacity in order to enclose It within them, so that It may form in them Its Kingdom and extend Its dominion. Therefore, patience and time allow things to be done as is befitting, and as Our Sovereignty deserves in operating.”

V30 – 5.22.32 – “This gift is inseparable from my Divine Will, just as the light is inseparable from the heat; and **wherever It Reigns It forms the Eye full of Light in the depth of the soul, who, looking with this Divine Eye, acquires the Knowledge of God and of Created things, as much as it is possible for a creature.**

Now, as my Will withdraws, the eye remains blind, because the One who animated the sight has departed – that is, It is no longer operating life of the creature. It happens as to the body: as long as the eye is healthy, the creature can see, can distinguish colors, objects and people; but if the pupil is darkened and loses the light, she remains blind, therefore she can no longer distinguish anything; at the most, she will help herself through the hearing, in order to know and comprehend something, but her light is extinguished and ended. She might have eyes, but no longer full of life of light, but of thick darkness, which is bearer of sorrow for the lost sight.

Such is My Will; wherever It Reigns, It Centralizes in the soul this Gift of Infused Knowledge which, more than eye, sees and comprehends – but without effort – the Divine Truths, the Most Difficult Knowledges of Our Supreme Being – but with a marvelous ease, with no artifice and with no study. More so, since no one can know the substance of natural things, the good that there is inside, but the One who created them. Therefore, it is no wonder that Our Divine Volition, in the soul in whom It reigns, makes Itself the revealer of Our Divine Being and of the things that He Himself created; while, if It does not reign, everything is darkness for the poor creature – Our children are blind and do not know, nor love, the One who created them, who, more than father, loves them and longs for the love of His children.”

V31 – 7.24.32 - “My little daughter of my Will, you oppress yourself too much, and I do not want it. Seeing you oppressed in the midst of so many goods of mine – **you show that you have your eye more on yourself than on the goods that your Jesus has given you;** and by this, you show that you have not yet comprehended well the gifts and the goods that your Jesus has given you. You must know that each word of mine is gift, and therefore a great good contained in it. In fact, my word possesses the creative, communicative, formative virtue, and as it is pronounced by Us, so it forms the new good to give to the creature. See, for as many words as I have spoken to you and as many truths as I have made known to you, so many gifts did I give you; and these gifts enclose divine goods, one distinct from the other. Everything is in whether the word comes out of Us, in which the good that We want to issue from Ourselves is formed. Once this good has come out, with certainty it will have its life in the midst of creatures, because these gifts are animated and formed by Our creative power, and are preserved inside Our own word, to ensure the good that We want to give; and Our word will move Heaven and earth to give the fruit of the good it possesses.”

V31 – 8.14.32 – “On the other hand, for one who works, the light is operative, **it is Light for the eye, to let her look at what she has to do.** In fact, for as much light as she may have outside, **if her eye does not have the Life of Light, the Light that surrounds her will be of no good for her; and if she does not have the external light, no good will come to her from having the Life of Light in her eye.** My Paternal Goodness has placed such union of accord between the

external light that the creature can have, and that of her eye – so much so, that one cannot operate without the other: light for her hands if she wants to work, if she wants to write, if she wants to read, and so forth. So, the first operating role in the creature is assumed by the light; without it, it would be difficult for her to do nearly any good, and earn for herself a crust of bread in order to live.

Now, such is the light of my Will for one who does not live in It. My Will invests and exists for all, but is not operative, nor dominating in the act of the creature. With all Its light, she remains idle, she learns nothing of the divine, nor does she make any conquest, and the most beautiful things tire her and bore her. **The will that wants to Live in Mine is like the Eye Full of Light, which becomes capable of unifying itself with the Light of My Will;** and as they place themselves in accord with each other, they do and form Prodigious Labors and Works, such as to astonish Heaven and earth. See, then, what it means to live in my Will: not remaining idle; the little light of the soul placing itself in accord with the light of the Eternal Fiat, to render It operating in her acts, and therefore form the inseparability between one and the other.”

V32 – 10.15.33 – “See, then, the great difference that exists between the Divine Will as life and that as effect: as life, all goods, the virtues, the prayer, the love, the sanctity, convert into nature in the creature; they are founts that form in her, which constantly spring, in such a way that she feels within herself the nature of love, of patience, of sanctity, just as **she naturally feels the mind thinking, the eye seeing, the mouth speaking.** There is no effort in this, because God gave them to her as her nature, and she feels free to make of them the use that she wants. In the same way, by possessing the Divine Will as life, everything is holy, everything is sacred, the difficulties end, the inclination to evil no longer exists; and even if she changes her action, and now she does one thing, now another, the unitive virtue of my Will unites them together, and they form one single act, with the distinction of many various beauties for as many acts as she has done. And she reaches the point of feeling that her God is fully her own, to the point of feeling that, in the excess of His love, He gave Himself prey to the creature. By virtue of the Divine Will that she possesses as life, she feels Him as a birth from her own womb, and she raises Him with such finesse of love and of profound adoration as to remain as though naturally absorbed in her Creator, who is already completely her own. And the fullness of love, the happiness that she feels, is so great that, unable to contain it, she would want to give to all the Divine Will as life, to render all happy and holy.”

V33 – 4.28.34 – “Now, one who lives in Our Will, since she possesses, as her own property, the good that my Volition has given to her in each act, feels within herself the nature of good, because good is in her power. Goodness, patience, love, light, heroism of sacrifice, are at her disposal; and if she has the occasion to exercise them, she exercises them without effort; and if she does not have the occasion to exercise them, she still possesses them, like many noble princesses, which form the honor, the glory, of the properties that my Will has given to her. **It happens as to the eye, which possesses the eyesight: if it is necessary for it to look, to help itself through the sight, it does so; if it is not necessary, it does not lose the vision, but keeps its eye as the**

glory and honor that its 'Seeing Eye' possesses. To possess my Will and not to possess the virtues as one's own nature is almost impossible. It would be like a sun without heat, like a food without substance, like a life without heartbeat. Therefore, one who possesses my Will possesses everything, as gifts and properties which my Divine Volition brings with Itself."

V33 – 6.29.34 – The Divine Will never leaves me alone. It seems It is constantly watching me in order to invest my little thought, my word, the littlest of my acts. But It wants my attention, It wants me to know that It wants to invest my acts, and that, as we look at each other, It gives and I receive. And if I am not attentive, It scolds me, but in a way so sweet that I feel my heart split; and It says to me: "**Attentiveness is the eye of the soul** who is able to recognize the gift I want to give and disposes her action to receive my investment. I do not want to give my goods to the blind; I want for you to see it and to know it. But do you know why? By seeing it, you appreciate my gift, and by being aware of it, you know it and you love it; and I make you feel, vividly, my light, my power, my love; and I feel, being repeated in your little thought, word and action, what my own Divine Will can do and how It is able to love. Therefore, **the first thing I do to one who wants to live in It is to give her the eye with which to look at each other and know each other.** Once We have known each other everything is done, the living in my Divine Will is assured with its full vigor."

V33 – 8.5.34 – "Hence, for him (man) to be king of the heavens, of the sun, of the wind, of the sea and of everything, he was to possess within himself a heaven, a sun, and so forth; in such a way that the Creation would be reflected in him, and he, possessing the same qualities, would reflect himself in the Creation and be the master of It. In fact, **if he did not have an eye full of vision, how could he enjoy the light of the sun** and take of it as much as he wanted? If he did not have hands and feet to move around the earth and take whatever the earth produces, how could he call himself king of the earth? If he did not have the respiratory organ in order to breathe the air, how could he make use of it? And so with all the rest. Therefore, before creating man, We looked at all Creation in Our emphasis of love and We exclaimed: 'How beautiful are Our works! But among all, We will make man as the most beautiful; We will centralize everything in him, in such a way that We will find Creation outside and inside of him.'

V33 – 10.7.34 - I am under the eternal waves of the Divine Fiat, and my poor mind feels Its sweet enchantment, Its power and operative virtue which, investing me, makes me do what It does. It seems to me that **with Its Eye of Light, It gives Life and gives Rise to everything, and with Its Empire It Rules over everything,** It keeps everything into account - not a single breath escapes It. It gives everything and wants everything, but with such love as to seem incredible; and what is most stupefying is that It wants the creature to know what It does, so as to have her, inseparable, with Itself, and let her do what the Divine Will Itself does. I remained enchanted, and my littleness felt lost; if it wasn't for Jesus who stirred me by making me His little visit, I would have remained there, who knows for how long.

V33 – 2.24.35 – “**Reason is the eye of the soul**, and the light which, while leading the creature, makes her know the beauty of her good works, the fruits of her sacrifices; and which knows how to torment her when she does evil. Reason possesses this virtue: if the creature does what is good, her reason feels at its place of honor, and as king of the creature, it maintains the order, and by virtue of the merit she acquires, the creature feels strength and peace; while if she does evil, she feels all distraught, and the slave of her own evils.”

V36 – 4.12.38 – “Further, by living in the Divine Will - being in continuous contact with It - she acquires divine senses. She acquires a long sight. Her light is so penetrating and clear, that she can even fix herself in God, in whom she sees the divine Mysteries. She can touch our sanctity and beauty, loving them and possessing them. **With this Eye of Light she can find her Creator everywhere** - there’s nothing in which she can’t find Him. With His Majesty and His love, He bundles the creature and makes her feel how much He loves her. In feeling her love, He loves her and, oh!, how unspeakable the joys on both parts - feeling His love and loving Him in everything.”

V36 – 6.26.38 – “The human will, together with Mine, will have human legs and divine feet, which will make it run on the way of good without ever tiring. It will have human arms and divine motion, providing the virtue for doing the greatest works, which make it most like its Creator. With our divine motion it will embrace Eternity, it will keep us always courted and tightly close to its heart. United to our Will it will have a human mouth, but word and voice will be divine. Oh! how well We will speak of our Supreme Being. In sum, **it will have the Pupil of Our Eye so that, looking at all Created things, it will Recognize in them Our Life, Our Love, and the Way to Love Us**. United to our Will, it will have a divine mind, it will feel a sort of innate knowledge, which will form the man in order, all in the order of his Creator. Everything will turn into good, or better still, there is no good he will not possess by living in our Will. Our Will means the true failure of all evils, of all misfortunes, and It calls back to life all goods, since It possesses their source.”

V36 – 8.12.38 – “My primary food was my love; all other things came in secondary order. So the Sun, which does so much good to the earth, lays its light under man’s steps. It fills his eye with light; it invests him completely, following him everywhere. It is my love that runs within its light and, loving him, lets itself be tread upon by his steps. **My Love fills his eye with light**, investing him completely, following him everywhere. That light contains my infinite extensions of love: my love that languishes, that wounds and enraptures; my love that burns, that sweetens everything, that gives life back to all; my love that takes the creature from every side, carrying her in its arms. Look my daughter, look at this light, and even you will not be able to count the many varieties of my love. If you will live in my Will, the Sun will be yours - a part of you. You will be able to give me as many varieties of love for as many as I have given to you.”

V36 – 12.8.38 – “The Sun is the veil which hides our shining Majesty - we must perform a miracle to restrain our uncreated light so as not to scare the creature. Veiled by this light created by us,

we approach the creature, kissing her and warming her; we lay this veil of light even under her steps - on the right, on the left, under her head. We even fill her eye with light, and, who knows, maybe the frail pupil of her eye will recognize us; but no, in vain - she takes only the veil of light which hides us and we remain the unknown God in the middle of the creatures. What pain! The wind, too, is a veil which hides our empire; the air is a veil, hiding our life which continuously gives to the creatures; the sea is a veil, which hides our purity, our refreshments and divine freshness - its murmuring hides our continuous love, and when we see we are not listened to, we even storm in huge waves so as to be recognized and loved. For every good that man receives, our life is hidden inside, offering that good to him.

Our Divinity loves man so much that It even hides inside the earth, making it firm and stable under his steps, not allowing him to vacillate. Even in the singing bird, in the flowered fields, in the various sweetnesses of the fruits - Our joys, to make him taste the innocent delights of our Divine Being. And how much more could I tell you about the many prodigies of love by which we are veiled and hidden inside man? We veil ourselves in the breathing, in the heartbeat, in the motion, in the memory, in the intellect, in the will; **We Veil Ourselves in the pupil of his eyes, in his word, in his love, and - oh!, how Painful it is not to be recognized or loved.** We can say that we live in him, we carry him and we let ourselves be carried by him. He could do nothing without us; but still, we live together without knowing each other. What pain! If only he knew us.”

Fiat!