

Luisa and Those Who Must Possess the Divine Will

V19 – 3.14.26 - “My daughter, all is yours. For one who Must Live in My Divine Will, everything which came out of My Divine Will, and which My Divine Will Preserves and Possesses, Must be Fully hers by Right.

Now, it was My Omnipotent Fiat that extended the heavens and studded them with stars; My Fiat Called the light to life and Created the sun, as well as all the other Created things; and My Fiat remained inside the Creation as Triumphant, Dominating and Preserving Life. Now, one who has Won the Divine Will has Won the whole Creation, and even God Himself; therefore, by Right of Justice, she **Must Possess** all that My Divine Will Possesses. More so, since the Creation is mute for Its Creator; and I made It mute because the one to whom I was to give It and who was to Live in My Divine Will, would, herself, have speech in all Created things, so that all things made by Me might be speaking, not mute. So, you shall be the Voice of the heavens; and Echoing from one point to another, it shall make your word heard, which, Resounding through the whole Celestial Atmosphere, shall say: *‘I Love, I Glorify, I Adore my Creator...’*. You shall be the Voice of each star, of the sun, of the wind, of the thunder, of the sea, of plants, of mountains – of everything, repeating continuously: *‘I Love, I Bless, I Glorify, I Adore, I Thank the One Who Created us...’*. Oh, how Beautiful shall be the Voice of My Newborn of My Divine Will - of the little daughter of My Volition - in all things! It shall render the whole Creation Speaking, and Creation shall be more Beautiful than if I had given It the use of the word. I Love you so much that I want to hear your Voice in the sun – Loving, Adoring, Glorifying. I want to hear it in the Celestial Spheres, in the murmuring of the sea, in the darting of the fish, in the bird that sings and warbles, in the lamb that bleats, the turtledove that moans... I want to hear you everywhere. I would not be content if, in all Created things, in which My Divine Will has *First Place*, I did not hear the voice of my little Newborn who, rendering the whole Creation Speaking, gives Me Love for Love, Glory and Adoration for each thing Created by Me. Therefore, My daughter, Be Attentive; I have given you much, and much do I Want. Your Mission is Great: it is the Life of My Divine Will that Must be carried out in you, which Embraces everything and Possesses everything.”

V19 – 3.31.26 – “See, then, My daughter, what it Means to do My Divine Will and to Live in It: there is no Good that exists in Heaven and on earth, which It does not Possess. I Want you to Know Them; otherwise, how can you Love them, Possess Them, and use Them in the different circumstances, if you do not Know Them? If you do not Know that you have a Divine Strength at your disposal, you shall lose heart for a trifle. If you do not Know that you Possess a Divine Beauty, you shall not have the Courage to be with Me in a Familiar Way; you shall feel dissimilar from Me, and shall not have the audacity to snatch from Me that the Fiat may Come to Reign upon earth. If you do not Know that everything I have Created is yours, you shall not Love Me in all things, and shall not have the Fullness of True love; and so with all the other things. If you do not Know all the Goods which My Divine Will Possesses – that there is nothing which does not belong to It, and which you **Must Possess** - it would happen to you as to a poor one who was given a million, but without letting him know that such an amount had been placed in his little hovel. Poor one, because he does not know the Good he possesses, he

continues his poor life - his stomach half-empty, his clothes tattered; and he drinks in sips the bitternesses of his poverty. But if he knows it, he changes his fortune; he turns the hovel into a palace; he feeds himself abundantly, clothes himself with decency, and drinks the Sweet sips of his richness. So, as many Goods as one might Possess, if he does not Know Them, it is as if he did not have them.”

V20 – 10.2.26 - “My daughter, I AM looking at how much I have to Expand the Boundaries of the Kingdom of My Divine Will to give Possession of It to creatures. I Know that they are unable to grasp the Endlessness which the Kingdom of My Divine Will contains, because it is not given to them, as creatures, to cross and Embrace a Will that Corresponds to a Kingdom which has no Boundaries. In fact, since they are Created beings, they are always restricted and limited; but even though they are limited, I Dispose more or less Goods, and the Extension of the Expanses which they **Must Possess**, according to their Dispositions. And so I AM looking at Posterity – at the dispositions which they shall have; and I AM looking at those in the present, to see the dispositions which they have, because those in the present Must Pray, Impetrate and Prepare the Kingdom of the Supreme Fiat for Posterity, and according to the dispositions of Posterity, and to the interest of those present, so do I keep Expanding the Boundaries of My Kingdom, because the generations are so Linked to one another that it always happens this way: one Prays, another Prepares, another Impetrates, another Possesses.”

V20 – 11.14.26 - “*You Must Know* that great Graces are needed in order to Form in the soul the Sanctity of Living in My Divine Will. The other sanctities can be Formed with small Graces, because it is not an Immense and Eternal Will that they Must Embrace and Possess, but little particles of It, Its Commands, Its Shadow. On the other hand, in this Sanctity they **Must Possess** My Divine Will as their own Life, they Must Form Its Cortege and make Its Acts their own acts; therefore, Seas of Graces are needed in order to Form this Sanctity. My Divine Will Must Bilocate Itself in order to Extend Its Sea in the depth of the soul, and then Extend another Sea of Itself, so as to be able to receive what Befits Its Sanctity, Its Unending Light, Its Immensity without Boundaries. The Goodwill of the soul is nothing other than the bottom of the Sea which, Forming the shore, Surrounds the Waters in order to Form the Sea.”

V20 – 1.4.27 - “My daughter, one who **Must Possess** the Kingdom of My Divine Will, must not only do It and Live in It, but Must feel and suffer what My Divine Will feels and suffers within souls. What you feel is nothing other than the condition in which It finds Itself in creatures. With what difficulty It Flows; what efforts does It not have to make in order to subdue creatures, to make them do Its Will. How repressed they keep It within their own human will - they take away from It the Best of Its Life within them, which is Its Energy, Its Joy, Its Strength; and It is forced to Act under the pressure of a human will, melancholic, weak and inconstant. Oh! in what a heavy, bitter, crushing nightmare creatures keep My Divine Will. Do you not want, then, to take part in Its Pains? My daughter, you Must be a Key, and whatever Sound My Divine Will wants to Produce, you Must lend yourself to Form the Sound It wants to make. And when It has Formed in you all the Sounds It Possesses – Sounds of Joy, of Strength, of Goodness, of Sorrow, etc. – Its Victory shall be Complete, having Formed Its Kingdom in you. Therefore, think, rather, that this is a different and Distinct Sonata which It

wants to Play in you – it is one more Key that It wants to add in your soul, because in the Kingdom of the Supreme Fiat It wants to find all the Notes of the Musical Concert of the Celestial Fatherland, so that not even Music may be missing in Its Kingdom.”

V22 – 7.30.27 - “My daughter, Life is in the Continuous Motion. Everything that comes from God **Must Possess** a Motion; so, there is not one thing Created by Us which does not move. Heavens and earth, sun and sea, they all move with such Order and continuous Velocity as to never stop. If they did stop, Life would cease, and the Good they do would also cease. At the most, they would remain like painted pictures, which are unable to do Good to anyone. A Good, an Act, can only be called True Good when it has its Incessant Motion. This is why Our Divine Being is Perfect in all Our Acts – because It has Its Continuous Motion, It never ceases to do and to give Good; and if It did cease, which cannot be, the Life of Good would cease. Now, Our Will, Life and Perfect Echo of Our Divine Being, is Incessant Motion, and therefore It is Perfect Good, and a Good which can give Itself to all. When a Good is Incessant, all can take It, Its Continuous Motion makes it Possess the Spring of Inexhaustibility. Therefore, one who **Must Live** in My Divine Will **Must Possess** the Echo of My Divine Will and, with Incessant Motion, follow Its Acts and the Good that Comes to you, which Places you in the order of the Divine Motion, Moves you with Enchanting Rapidity, and goes around together with all Created things. Your Acts are Inexhaustible, and all can take the Good of Them, because they come from the Spring of the Eternal Fiat.”

V22 – 8.9.27 – “...When I see you, all by yourself, going around throughout all My Territories and visiting My Apartments, I give you all the Goods which are in Them, in such a way that, what I should give to others, I Centralize in you. So, I give you everything and you give Me everything. In fact, in order to be able to give everything to the soul, I **Must Find** everything in her, and in order for her to be able to give Me everything, she **Must Possess** everything. One who has everything, has the Capacity of being able to give Me everything and to receive everything.”

V22 – 8.17.27 – “My daughter, to have One Single Divine Will as Life and not to Possess the same things cannot be. Wherever It Reigns, the Divine Will wants to Possess Everything that belongs to It - It does not want disparity. Therefore, you **Must Possess** within yourself what It Possesses in Me and in the Virgin Queen, and your going Around in all Its Works serves as Confirmation of Its Reigning in you. And besides, don't you yourself Know how many things you learn in going Around in all the Works of My Supreme Fiat? And as many things as It Manifests to you, so many Possessions does It give you. If one who Lives in Our Will did not Possess all Our Goods, it would happen as to a father who is rich and happy, while his son does not enjoy all his riches and is not happy like him. Would this father not feel the fullness of his happiness break because of his son? This shall be the Basis, the Substance, the Beautiful Characteristic of the Kingdom of My Divine Fiat: One the Will, One the Love, one the Happiness, one the Glory between Creator and creature.”

V23 – 10.16.27 - “My daughter, My Divine Will Possesses the Unity, and one who Lives in It Lives in this Unity. And do you know what Unity means? It means One – a One which can

Embrace everything and everyone, and can give everything, because It Encloses everything. My Divine Will Possesses the Unity of Love and of all Loves United Together; It Possesses the Unity of Sanctity and Encloses all Sanctities; It Possesses the Unity of Beauty and Encloses within Itself everything Beautiful that is Possible and Imaginable. In sum, It Encloses the Unity of Light, of Power, of Goodness, of Wisdom. True and Perfect Unity, while being One, **Must Possess** everything, and this everything Must be All of an Equal Strength, all Immense and Infinite, Eternal, without beginning and without end. Therefore, one who Lives in It Lives within the Immense and Gigantic Waves It Possesses, in such a way that the soul feels the Empire of the One Strength of Light, of Sanctity, of Love, etc. So, in this One Strength, everything is Light for her, everything changes into Sanctity, into Love, into Power, and all things bring her the Knowledge of the Wisdom of this Unity. Therefore, to Live in It is the Greatest Miracle and the Perfect Carrying Out of the Divine Life in the creature. The word Unity means everything, and the soul takes everything by Living in It.”

V23 – 11.27.27 - I thought to myself: ‘How can this Kingdom so Holy come upon earth? In creatures there is no change; no one occupies himself with It; sin and passions abound. How, then, can this Kingdom ever Come upon earth?’ And Jesus, moving in my interior, told me: “My daughter, that which is most Necessary in order to obtain a Good so Great, which is the Kingdom of My Divine Fiat, is to Move God to decide to Give My Divine Will Reigning in the midst of creatures. When God Moves and Decides, He Overcomes and Conquers everything, even evils themselves. The other Necessary thing is that the creature who Seeks It and Prays God to give such a Great Good, **Must Possess** within herself the Life of the Kingdom which she asks for for the other creatures. One who Possesses It Knows the Importance of It, and shall not spare Sacrifices in order to Impetrate for others the Good which she Possesses. She Knows the Secrets, the Ways she Must Follow; she shall make herself Importunate in order to Conquer God Himself. She shall be like sun, which keeps all the fullness of its light restricted within itself, and, unable to contain it within itself, feels the need to spread it outside, to give light to all and do Good to all, so as to render them Happy of its own Happiness. One who Possesses a Good, Possesses the Virtue of asking for It and of giving It.”

V23 – 12.22.27 – “So, one who is Chosen **Must Possess** more than what all others together should Possess. Just as all find light in the sun, in such a way that all creatures do not take the whole expanse of its light and the intensity of its heat, so it happened with My Mama: the Goods which She contains are such and so many that, more than sun, She Spreads the Beneficial Effects of Her Vital and Vivifying Rays. And so it shall be for the one who has been Chosen for the Kingdom of My Divine Will. See then, how the Sacrifice of writing shall be Repaid to you: *First*, the Good of the Ray of that Knowledge is Fixed in you; and then, you shall see that Good Descend through you into the midst of creatures, and, in return, the Glory of the Good which they shall do, Ascend Again within that same Light. How Happy you shall be in Heaven, and shall thank Me for the Sacrifices I had you make! My daughter, when a Work is Great, Universal, and Encloses many Goods which all can Enjoy, greater Sacrifices are needed, and the one who is Chosen to be the *First* Must be Disposed to Give and Sacrifice her Life as

many times for as many Goods as she Encloses, in order to Give, together with those Goods, her very Life for the Good of her other brothers.”

V25 – 2.27.29 – “Now, the Effects of My Fiat are given to those who do My Divine Will, who Adore Its Dispositions, who Bear with Patience what It Wants. By doing so, the creature recognizes that there is this Supreme Will, and by seeing Itself recognized, It does not deny to her Its Admirable Effects. On the other hand, one who Must Live in My Divine Volition **Must Possess** within herself the Whole Life and not only the Effects - but the Life with all the Effects of My Divine Fiat. And since there is no Sanctity, past, present and future, of which My Divine Will has not been the Primary Cause, in Forming all the Species of Sanctity which exist, It therefore holds within Itself all the Goods and Effects of Sanctity which It has Issued; and so, the soul who shall Live in My Divine Will, by Possessing Its Life with all Its Effects, shall see within herself, all together, all the Sanctities which have been Issued. She shall be able to say: ‘The others have done one part of Sanctity, while I have done everything, I have Enclosed everything within myself of all that each Saint has done.’ Therefore, the Sanctity of the Ancients, that of the Prophets, that of the Martyrs shall be seen in her; the Sanctity of the Penitents, the Great Sanctities as well as the small ones shall be seen. Not only this, but the whole Creation shall be seen Portrayed in her. In fact, My Divine Will loses nothing by Issuing Its Works; on the contrary, while It puts Them out, It holds Them within Itself as Primary Fount. Therefore, for one who Lives in It, there is nothing that My Divine Volition has Done or shall Do, of which she shall not have Possession.”

V26 – 7.18.29 - “My daughter, I AM Working in your soul continuously, and while Working, I AM Finalizing, so that nothing may be missing; Solidifying, to give to My Work the Divine Stability and Immutability; and waiting with Invincible Patience for My Work to become Known, so that all may Know My Great Love, My Great Sacrifice and yours, and the Great Good which, if they want to, all can receive. What this is about is that this Work of Mine is the Renewal of the Whole Creation, It is the Centralization of all Our Works, It is to Establish My Divine Will in the midst of creatures, Operating and Dominating in their midst. Whoever shall Know this, My Work, shall be a Kingdom of Mine. Therefore, I shall have as many Kingdoms for as many as are the ones who shall Know what I have Done and Said in the littleness of your soul; and, Fused together, they shall Form One Single Kingdom. So, My Silence is Centralization of more Intense Work that I AM Doing in you. Therefore, if I Speak to you, it is New Work that I undertake, Calling you together with the Work, giving you Knowledge of what we are doing, so as to place New Tints of Beauties, of Magnificence and of Happiness in the Kingdom of My Divine Will which creatures **Must Possess**; if I keep silent, I Reorder, I Harmonize, I Confirm what I have Done. Therefore, My Silence must not be cause of affliction for you, but occasion for more Work, in order to Carry Out the Kingdom of My Divine Will.”

V29 – 7.23.21 - I am back in the Arms of the Divine Fiat; it seems to me that Its Immense Light Flows like Sea around me, and as I do my Acts of Love, of Adoration, of Thanksgiving, I take from within this Light the Love that the Divine Will Possesses. However, I take of It as much as I can take, because, as creature, it is not given to me to take It all, so Immense It is; and I

have neither the capacity nor the space in which to Enclose this Interminable Love. But, still, I Fill myself completely, in such a way that, though I am creature, my Love toward the One who Created me is Full and Whole, and so is my Adoration. In fact, the Acts done in the Divine Will **Must Possess** such Fullness, that the creature Must be able to say: ‘My being has Melted Completely into Love, into Adoration - I have nothing left.’ And the Creator Must be able to say: “All the Love that she could give Me, she gave to Me – she has kept nothing for herself.” But as I was doing my little Acts in this Sea, little Waves were Forming, which, unloading Themselves into my intelligence, changed into Light of Knowledge on the Divine Will. And my always Lovable Jesus told me: “My daughter, one who Lives in My Divine Will is always dealing with Light – never with darkness. And since Light is Fecund, It gives Birth in the soul to the Truths It Possesses.”

V31 – 8.7.32 – “Now, *You Must Know* that for one who lets herself be Dominated by My Divine Will and Lives in It, evils lose life. The fear of offending Me, the worries, the disturbances, lose the seed to be reborn; the soul and the body remain confirmed in Good. She finds herself in the conditions of the Blessed for whom evil has no more life, because in those Celestial Regions, in My Divine Will, evil absolutely cannot enter. So, one who Lives in It can be Called and Acquires the Right of Citizen of Heaven; and if she finds herself on earth, she is like a Citizen lost from the Celestial Fatherland, kept there by My Divine Will for Its Great Designs and for the Good of miserable humanity. But even though she is on earth, she does not lose the Right to be Citizen of Heaven or to Live with the same Properties of the Celestial Fatherland. And although she feels as if lost, yet by Right she **Must Possess** Heaven in her soul, to Live not of earth, but of Heaven. Ah! the Living in My Divine Will Calls Heaven upon earth, and Its Light Writes on her forehead, with Indelible Characters: ‘*Perennial Love; Imperturbable Peace; Confirmation of all Goods; daughter of the Supreme Being.*’ Therefore, always in My Divine Will do I want you, that you may enjoy the Properties of your Celestial Fatherland, which are: Continuous Love, Highest Peace, and Divine Will as Life of all the Blessed.”

V31 – 1.14.33 – “Now, Know that in order to have a Written Page it takes Paper, Ink and Pen - all things of raw materials in order to Form a Written Page. If one of them is missing, the Script cannot have Life. Now, the Paper is My Divine Will which, as the Foundation of everything, must Form the Page of Life. See, I can say that My Divine Will laid Itself as the Foundation of all Creation, more than paper, in order to receive Our Distinct Characters of Our Incessant Love, into which We Poured, more than Indelible Characters, Our Divine Qualities and Works. Our Characters are Formed with Works and Incessant Love. In the same way, the soul **Must Possess** My Divine Will as the Foundation of everything. But this is not enough; the Incessant Love is needed in order to Form the Ink with which to write on this Paper of Light. But Paper and Ink are not sufficient to Form the Characters; therefore the Pen of Holy Works is needed, the Diversity of Sacrifices, the Circumstances of Life, in order to Form the Pen, and so Write orderly Characters, the most Beautiful and Moving Expressions, which now make one cry, now Fill the heart with Joy, in such a way that whoever shall be able to read Them shall feel Transformed and Returned with the Life of the Good which that Page Possesses. And I, Divine

Author and Writer, when I find Paper, Ink and Pen, just as I Formed and Wrote the Page of Creation, so do I occupy Myself, to My Greatest Delight, with Forming and Writing the Page of this creature, perhaps more Beautiful than the very Page of Creation. Therefore, have Paper, Ink and Pen always ready, and I Promise you to Write the Page of your Life, in which it shall appear that I alone have been the One Who Formed it and Wrote it; in this way you shall remain content, and so shall I.”

V32 – 7.8.33 – “Now, in this Investing, the Power of My Fiat empties the creature of everything that does not belong to It, and Fills her to the brim with the Divine Being, in such a way that she feels within herself the Fullness of the Life of her Creator. There is not one particle, even the littlest, which does not remain Filled, in such a way that she feels the Divine Life Flowing, as though in Torrents, within her whole being; so, she feels within herself the Fullness and Totality of the Supreme Being, as much as the creature is capable of. And having this Fullness and Totality within herself, she has nothing to add to her Act, nor anything to remove from it, because on every side she Possesses God, Who Knows not how to do incomplete Acts; and the creature, by Possessing Him, Places herself in the Divine Conditions of being able to do but Fulfilled Acts. See then, what a Fulfilled Act means, and how it can be done: one **Must Possess** God with all the Fullness, and the God Operating in her Act. These Fulfilled Acts have such Power as to draw the Attention of all; and the Heavens bow down to watch what Great things their Creator Operates in the Act of the creature. Now, by Possessing this Divine Fullness and Totality, it happens that in everything she does, since it comes out from a Foundation that Possesses everything and lacks nothing, if she Prays, her Prayer Possesses the Fullness of the Divine Value; her Virtues are Complete and Nourished by the Life that she Possesses. So, if she wants to give her Acts, either to God as Homage, or to creatures as Help, she shall give God Himself within her acts. Imagine, you yourself, what shall be the Great Good that these Acts, Fulfilled in My Volition, shall Produce.”

V34 – 3.26.37 - “My little daughter of My Divine Volition, how True it is that in order for Love to Arise, one **Must Possess** what one Loves. If one does not Possess, Love does not Arise; not to Love what one Possesses is almost impossible – it is only Natural and Just for a Love to Love what It Possesses. This is why I so much Love the creatures, I Preserve them, I give them Life – because they are My Works, I Created them, I Issued them to daylight, they are Mine, I AM the Heartbeat of their heartbeat, their Breath, the Life of their life; I can’t help Loving them. If I did not Love them, My Love would give Me continuous reproaches, and say to Me: ‘Why did You Create them since You would not Love them?’ This is a Right of Love – to Love what It Possesses. My Justice would condemn Me; all of My Attributes would wage War against Me. This is Why, in order to be Loved by creatures, I say: ‘I AM your God, your Creator, your Celestial Father – I AM all yours’ – as indeed I AM. And this is also the Reason Why I say to one who wants to Live in My Divine Will: ‘Everything is yours – the heavens, the sun and all Creation is yours; My Life is yours; My Pains and even My Breath are yours.’ Here is Why, then, you feel the Need to Love – just as I feel it – to Love what is yours, that which your Jesus gave you as your Possession.

Now, *You Must Know* that the Creation and My Humanity are the Fields in which the soul who does and Lives in My Divine Will carries out her Acts. Having them in her Possession, she feels the need to Circulate, like blood in the veins, within the Works of her Creator; she wants to Know the Value, the Good that they do, the Office they occupy, also to Love Them more, to Appreciate Them, and also to feel Happier and Richer of the many Goods she Possesses. And so now she draws near the sun in order to Know the Secrets of its light, the Iris of its colors, the Virtue of its heat, the continuous Miracle it performs over the face of the earth, such that, by merely touching it with its light, it vivifies, it colors, sweetens and transforms. And – oh! how she Loves the sun because it is her own, and she Loves He who Created it more. And she does so with all other Created things – she wants to Know the Secret Virtue they contain in order to Love them more, and to be more Grateful and Love more the One Who gave her the Possession. Therefore, it is no wonder that one who Lives in My Divine Fiat is Called the Heiress of all Creation.”

V34 – 4.8.37 – “Now I want to tell you why I AM still keeping you on this earth. You Know that Our Divine Will is Immense, and the creature lacks the Capacity, the Space to be able to Embrace It all together; therefore it is more suitable for her to take It sip by sip – and you take them, now when you do your Acts in My Volition, now when It Manifests to you a Truth that belongs to It. If you pray, if you desire for My Kingdom to Come, if you suffer in order to obtain It – these are all sips that Expand your capacity and Form the Space in which to Enclose the Sips of It. And while you do this, you come to Enclose now one generation, now another, which **Must Possess** the Kingdom of the Divine Fiat. Now, *You Must Know* that since the generations are like one family, such that all have the Right to the Inheritance of the Father, and, like Members, they Form One Single Body, of which I AM the Head, when a member does some Good, obtains It and Possesses It, the other members Acquire the Right to do and to Possess that Good. Now, you have not yet Enclosed all those generations that **Must Possess** My Divine Will as Life, therefore more is needed of the Chain of your Acts, of your Insistence, your Pains, so as to Drink more Sips in order to Form the Space to give the Right to those who, wanting It so, might Possess My Kingdom. As soon as you have done the last Act that is needed, immediately I shall take you into the Celestial Fatherland.”

FIAT!!!