

## **Luisa and Promises in the Divine Will**

**V1** - The interior Voice told me: "Do you see how much I have Loved you?" O please, make Me a little space in your heart; remove everything which is not Mine, so you shall give Me more Freedom to Move and to Breathe." My heart was consumed; I asked for His Forgiveness, I Promised to be completely His own, I poured myself out in crying; but – I say this to My confusion – I would go back to my usual defects.

**V1** – "...This murmuring in your mind is a hindrance to letting you hear My Voice more clearly, to pouring My Graces, to truly Enamoring you of Me. Promise Me that you shall be all Mine, and I Myself shall put My Hand in the Work. You are right that you can do nothing. Do not fear, I shall do everything; give Me your will - this is enough for Me."

...So I would Promise Him to be all His own;..

**V1** - "Now we are alone – there is no one left who may disturb us. Aren't you Happier now than before, when you had to content many upon many? You see, it is easier to content One Alone. You must consider as if you and I were Alone in the world; Promise Me to be Faithful, and I shall pour such and so many Graces into you that you yourself shall be amazed."

**V1** - Jesus Christ taught me that the most effective means so that the soul would remain free of any vain apprehension, of any doubt, of any fear, was to Protest before Heaven, the earth and the very demons, that she does not want to offend God, even at the cost of her life, and that she does not want to consent to any temptation of the devil. And this, as soon as the soul feels the coming of the temptation, in the act of the battle, if she can, and as soon as she begins to feel free; and also during the course of the day. By doing this, the soul shall not waste time in thinking about whether she has consented or not, because the mere memory of her Promise shall already give her Peace;.

**V1** - 'Lord, Promise me that You Yourself shall free me, and then I shall accept everything; otherwise – no, I don't want to accept.'

**V1** - From the beginning He told me that He wanted me to take on a New Way of Life in order to dispose myself to that Mystical Marriage which He had Promised me.

**V1** - He continued to tell me: "From you I want Perfect Conformity to My Will, in such a way that your will may be undone within Mine; and absolute detachment from everything - so much so, that I Want all that is earth to be considered by you as dung and rot, which one is horrified by just looking at. And this because, even though one were not attached to earthly things, just by having them around and looking at them they cast shadow on the Celestial Things and prevent the Fulfillment of that Mystical Marriage which I Promised you.

**V1** - My Sweet Jesus would do nothing but dispose me to that Mystical Marriage which He had Promised me. When I was in that state, He would make Himself seen sometimes three times a day, sometimes four, as He pleased; and sometimes it was a continuous coming and going. He seemed to be a Sweetheart Who cannot be without His spouse.

**V1** – "...See, now I AM with you – tell me what you want." I would say to Him: 'I want nothing but You, and only then shall I stop crying, when You Promise me You shall not make me wait for so long.' And He would say to me: "Yes, yes, I shall make you content."

**V1** - Now, during these exits that the Lord would make me do, sometimes He would Renew the Promise of the Marriage, which I already mentioned. Who can tell the Ardent Yearnings that the Lord Infused in me for this Mystical Marriage to take place?

**V1** - I would say to Him: 'My Beloved, everything ends in a joke. You used to tell me that You were going to take me to Heaven, and then You would make me come back to earth. Now You tell me that You Must Crucify me, and we never get to the Complete Crucifixion.' And Jesus, again, would Promise me He would Crucify me.

**V1** - And Jesus: "And you - do you Promise to sin no more, and to banish from your heart any shadow of evil that might offend your Creator?"

And I: 'Ah! yes, with all my heart I Promise You. I would die a thousand times rather than sin again. Never again, never again.'

**V2** – **2.28.99** - 'Who knows whether I myself am the cause for which Jesus is not showing Himself as usual.' So, with all my heart, I said to Him: 'O please! my Good and my All, don't show Yourself so indifferent with me – You make my heart split with pain. If it is because of the writing – let it be, let it be, even if it cost me the sacrifice of my Life, I Promise I shall do it!'

**V2** – **6.5.99** - 'Oh, how I wish that my body would split into tiny little pieces, provided that sinners would convert!' So I kissed the Forehead, the Eyes, the Face, the Mouth of Jesus, doing various Adorations and Reparations for the offenses that sinners gave Him. Oh, how content Jesus was, and I too. Then, having Jesus Promise to me that He would not leave me any more, I returned to myself; and so it ended.

**V2** – **9.21.99** - And you, O Obedience, give me back my Sweet Jesus - don't cut me to the quick any more. I pray You not to take the sight of my highest Good away from me any more, and I Promise you that, even stammering, I shall write as You want.

**V2** – **9.22.99** - Oh, God! What a great repugnance I feel in writings these words – because what He says does not seem True to me. I feel I still don't understand what Virtue and Perfection is, but Obedience wants it so, and it is better to croak than having to deal with Her; more so, since She has two Faces: if one does as She says, She assumes the appearance of a Lady, and Caresses you like a most Faithful Friend – even more, she Promises you all the Goods that are in Heaven and on earth;...

**V3** – **12.25.99** - After I warmed Him as much as I could, my Tender little Baby, moving His purple lips, told me: "Do you Promise Me always to be Victim for Love of Me, just as I AM for Love of you?" And I: 'Yes, my little Treasure, I Promise You.' And He: "I AM not content with the word – I want an Oath, and also an Underwriting with your blood." And I: 'If Obedience wants it, I shall do it.'

**V4 – 10.10.00** - He transported me inside a palace, and in a secret room there were five or six deputies, saying among themselves: "Only then shall we surrender when we have destroyed all Christians." And it seemed that they wanted to force the king to write in his own hand the decree of death against Christians, and the promise of taking Possession of their Goods, saying that 'as long as he would permit this to them, it did not matter if they would not do it for now, for they would do it at the right time and circumstance'.

**V4 – 10.15.00** - I had to say: 'But, My Lord, keep still a little bit and leave me alone – don't You see that Obedience has Armed Herself and does not want to yield to You? So, have Patience, and if You want to repeat it the third time, promise me that You shall let me die.' And Jesus: "Yes, come." I told this to father and, also in this Obedience was Inexorable, even though my Sweet Good was calling me, saying: "Luisa, come." I said He was calling me, but the answer was a curt "no". What a nice Obedience this is; since She wants to Act in everything and over everything like a *Signora* [Lady], She wants to meddle in things which do not belong to Her, like dying.

**V4 – 3.22.01** - "Daughter, the chastisements are absolutely necessary. Rot and gangrene have entered all classes, therefore fire and sword are necessary so that not everyone may perish. So, this is the last time I tell you to conform to My Will, and I Promise you to spare in part."

**V4 – 3.27.02** - 'My Love, is this Your Promise that You would not leave me, when in the past days You have barely come, if at all?' And He: "My daughter, I was with you; only, you have not seen Me with clarity. Had your Desires been so Ardent as to Burn the veil that prevented you from seeing Me, you would certainly have seen Me."

**V4 – 11.16.02** - Then, feeling much suffering, I tried not to pay attention to what I was seeing, when, all of a sudden, the confessor came, telling me that Monsignor commanded, in an absolute way, that the Priest was not supposed to come any more to make me come out of my usual state, but that I should go out of it by myself - something which I had not been able to obtain for as many as eighteen years, in spite of tears and prayers, and the Vows and Promises I made to the Most High.

**V4 – 11.21.02** – "...Is this not the nail that pierces you the most – not being able to Obey?" And I: 'Yes.'

"Well then, I have Promised you I shall let you Obey, therefore I do not want you to embitter yourself any more. However, tell them: 'Do they want to play games with Me? Woe to those who want to play games with Me and fight against My Will'."

**V6 – 2.21.04** - In the Presence of the Most Holy Trinity, of the Queen Mother, Mary Most Holy, of my Guardian Angel and of the Whole Celestial Court, and in order to Obey my confessor, I Promise that if the Lord, by His infinite Mercy, should give me the Grace of letting me die, when I find myself together with my Celestial Spouse, I shall Pray and Plead for the Triumph of the Church and the confusion and conversion of Her enemies; that the Catholic Party may Triumph in our country, and that the Church of St. Cataldo may be reopened for

service; that my Confessor be freed of his usual sufferings, with a Holy Freedom of Spirit and the Sanctity of a True Apostle of Our Lord; and that – always if the Lord permits it – I shall go to him, at least once a month, to confer about Celestial Things and things pertaining to the Good of his soul. I Promise all this, for my part, and I swear.

**V7 – 12.6.06** - Continuing in my state of almost total Privation – at the most, [He comes] like a flash or a shadow – I was saying in my interior: ‘Life of My Life, how is it that You are not coming? Oh, how cruel You have become with me! How hard Your Heart has become as You reach the point of not listening to me. Where are Your Promises? Where, your Love, since You leave me Abandoned in the abyss of my miseries? Yet, You Promised me that You would never leave me; You told me that You Love me – and now? And now? You Yourself told me that it is from one’s constancy that it can be Known whether one really Loves You, and if there is no constancy, one cannot rely on this Love. So, how is it that You want it from me, who does not form Your Life, and then You who are my Life deny it to me?’ But who can say all of my nonsense – I would be too long.

In the meantime, He moved in my interior, raising His Arm in the Act of sustaining me, and He told me: "I AM within you, and I hide more in you to see what you do. I have failed in nothing, neither in Promises, nor in Love, nor in Constancy. If you, imperfect, do it, I do it in the Fullness of Perfection toward you."

**V7 – 5.9.07** - I continue by saying that only about ten days had passed from the death of my mother, when my father fell gravely ill, and the Lord made me understand that he too would die. I gave him to Him as a Gift in advance, and I repeated the same pleas which I made for my mother – that He should not let him touch Purgatory. But the Lord showed Himself more reluctant, and would not listen to me. I feared greatly, not for his salvation, because Good Jesus had made me a Solemn Promise almost fifteen years before that, of my family and of those who belong to me, no one would be lost; but I feared very much about Purgatory.

**V8 – 8.22.07** - "My daughter, the cause that most renews My Passion is the lack of resolution. Ah! Not even among themselves are they so cowardly as to not keep what they promise to one another. Only with Me do they reach such cowardice and ingratitude, even though they know that I suffer greatly because of it - that one hour they promise, and another they deny what they promised."

**V9 – 10.1.09** – "...Charity and Obedience have their own thorns, which open large wounds and make the heart bleed; but they make the most Ruby-Red, Fragrant and Beautiful Roses Bloom. In fact, in seeing in your confessor the Fruit of his Good will, and Charity, and fear that the world might be chastised - because of this I somehow concurred with him; but if I had not found anyone who would pray Me and interpose himself, you would certainly not be here. But, come – Courage, the exile shall not be too long after all, and I Promise you that the day shall come when I shall not let myself be won by anyone."

**V9 – 11.16.09** - After spending bitter days of Privation, having received Communion, I was lamenting to Blessed Jesus, saying to Him: ‘It really seems You want to leave me completely; but, at least tell me: do You want me to go out of this state? Who knows what disorder there is

in me that You have moved away. Tell me, for I Promise you from the heart – I shall be more Good.’

**V10 – 1.8.10** - "My daughter, tell father G. that I absolutely want this work. They already begin to raise difficulties, but tell him that it takes nothing but Intrepidity, Courage and lack of self-interest. It is necessary to close one's ears to all that is human, and to open them to that which is Divine; otherwise, the human difficulties shall become a net that shall keep them entangled, in such a way that they shall not be able to get out, and I shall Justly chastise them, rendering them the rags of the peoples. But if they promise to get down to work, I shall be all for them, and they shall be nothing but the shadows which shall follow the Work so Yearned for by Me.”

...Then He said to father G.: "My son, Courage, defend My Cause; sustain – help those Priests whom you see a little disposed for this Work. Promise every Good in My Name to those who shall commit themselves, and threaten those who cause contradictions and obstacles. Tell the Bishops and the leaders that if they want to save the flock, this is the only means. It is up to them to save the Shepherds, and up to the Shepherds to save the flock; and if the Bishops do not place the Shepherds in safety, how can the flock ever be saved?"

**V10 – 11.18.11** – "...I keep you more Crucified now than before. How long did the exterior Crucifixion of My Hands and Feet last? Only three hours. But the Crucifixion of all the particles of My Being, and the Crucifixion of My Will in the Will of the Father lasted for My Whole Life. Don't you want to imitate Me in this too? Ah! If I really wanted to release you, you would be fine, as if you had not been in bed even for one day. However, I Promise you that I shall come back soon."

**V11 – (no date)** - Jesus, Jesus, may our will be One, One our Love, One our Happiness. Never leave me alone, because I am a nothing, and the nothing cannot be without the All. Will You Promise me, oh Jesus? It seems that You say *Yes*. And now, Bless me, Bless all; and together with the Angels, the Saints, the Sweet Mama and all the Creatures, I shall say to You: ‘Good morning, O Jesus, Good morning.’

**V11 – 2.24.12** - ‘Tell me, shall you give me a *First Place* in Your Will?’ Jesus smiled: "Yes, yes, I Promise you. I shall Never let you out of My Will, and you shall take and do whatever you want."

**V11 – 7.23.12** - Finding myself with my Always Adorable Jesus, I was lamenting to Him because, in addition to His Privations, I also felt my poor heart insensitive, cold and indifferent to everything, as if it no longer had a Life. ‘How pitiful my state is! And even so, I am unable to cry over my misfortune! Since I don't know how to feel sorry for myself - You, please, have Compassion for this heart, which You Loved so much, and which You Promised so much to receive.’

And Jesus: "My daughter, do not trouble yourself for something that does not deserve any affliction. Instead of feeling Compassion for your lamentations and for your heart, I AM pleased and I tell you: ‘Rejoice with Me, because I have made a Perfect Purchase of your heart.

Since you no longer feel anything of your own contentments and of the life of your heart, I Alone Come and Enjoy your contentment and your Life.”

**V11 – 4.2.13** - "My daughter, the soul who does My Will is My Breath; and since My Breath contains all the breaths of Creatures, I administer Breath to all from within the soul who does My Will. This is why I moved the bed sheets away; I too felt My Breathing hampered." And I: ‘Ah, Jesus, what are you talking about? Rather, I feel that You have left me and that You forgot all the Promises that You made to me.’ And He: "My daughter, don’t say this - you offend Me, and force Me to make you feel what it really means to be left by Me."

**V11 – 11.20.14** – “...Furthermore, since your State of Victim is Linked to the events that My Providence disposes on the Creatures, and since this Link between you, Myself and the creatures, as well as your sufferings in order to prevent chastisements appear from your Writings, this gap would be noticed. This would appear as clashing and incomplete, and I do not know how to do clashing and incomplete things." Shrugging my shoulders, I - bad one - said: ‘It is too hard for me to do this; and then, who is going to remember everything?’ Jesus added smiling: "And if after your death I shall put in your hands a pen of fire in Purgatory, what shall you say?" So, that’s why I made up my mind to mention the chastisements. I hope that Jesus shall Forgive my omission, and I Promise to be more diligent in the future.

**V11 – 7.28.15** - I was repeating my laments with Jesus, telling Him: ‘How is it that You left me? You Promised me that You would come every day, at least once; and today the morning is gone, the evening is ending and You are still not coming?! Jesus, what a torment your Privation is - what a continuous death! Yet, I am all Abandoned to Your Will.

... "My daughter, tell me, what do you Desire? What do you want to do? What do you Love?" And I: ‘I Desire You, and that all souls be saved; I want to do Your Will, and I Love only You.' And He: "So you Desire what I want. With this, you really hold Me in your Power, and I hold you. You cannot detach yourself from Me, nor can I from you. Then, how can you say that I have left you?"

**V11 – 4.1.16** – “...But, My daughter, what stripping is required to be the Echo of My Heartbeat! It Must be a Life more of Heaven than of earth - more Divine than human! Even one shadow, one tiny thing is sufficient to prevent the soul from feeling the Strength, the Harmonies, the Sanctity of My Heartbeat; so she is not the Echo of My Heartbeat, she does not Harmonize together with Me, and I AM forced to remain alone in My Sorrow and in My Joys. And I receive these Sorrows from souls who - ...who knows how much they had Promised Me. But when it came to the decisions, I was left disappointed by their promises."

**V12 – 11.29.18** - Finding myself in My usual state, I was praying my Always Lovable Jesus, according to what He had Promised me another time - that when the soul always does His Will, sometimes He consents to do the will of the soul. Therefore, I said to Him: ‘Today You really have to do my will.’

**V12 – 1.25.19** - After having spent most bitter days in Privation of my Sweet Jesus, of My Life, of my All, my poor heart could not take any more. I was saying to myself: ‘What a hard lot had been reserved for me! After so many Promises, He left me. Where is His Love now?...

... "My daughter, Poor Martyr - not of Faith but of Love; not human, but Divine Martyr, because your most cruel Martyrdom is My Privation, which places on you the Seal of Divine Martyr; why do you fear and doubt about My Love? And then, how can I ever leave you? I Dwell in you as though within My Humanity; and just as I Enclosed the entire world in My Humanity, I Enclose it in you."

**V12 – 5.15.20** - I was lamenting to my Sweet Jesus, telling Him: ‘Where are Your Promises? No more Cross, no more Likeness to You. Everything has vanished - there is nothing left for me but to cry over my painful end.’

“... Oblivion of yourself and lack of self-reflections are nothing other than the nails put by My Will. My Will does not know how to do small or incomplete things. Placing Itself around the soul like a Crown, It wants her within Itself; and Spreading her within the Whole Sphere of Its Eternal Volition, It puts the Seal of Its Completion upon her. My Will empties the interior of the Creature of all that is human, and places in her all that is Divine. And in order to be more sure, It keeps on Sealing all of her interior with as many nails for as many human acts as can have Life in the creature, substituting them with as many Divine Acts. In this way, It forms the True Crucifixion in her - not for a time, but for her entire Life."

**V14 – 4.21.22** - So, I spent one day without Jesus - just a few shadows of Him. Oh God, what pain! I was saying to myself: ‘How soon He broke His Promise of not leaving me! Oh Holy Eternal Volition, bring me My Highest Good, my All!’ The pain I felt was such that I felt huffy and fussy; but in this state, I tried to Fuse myself in His Holy Volition. In the meantime He came, showing Himself Crying bitterly and with His Heart cut into many pieces. In seeing Him Crying, I put my huffiness aside, and hugging Him and drying His Tears, I said to Him: ‘What is it, Jesus, why do you Cry? Tell me, what have they done to You?’ And He: "Ah, My daughter, they want to challenge Me. They are preparing for Me an awful challenge - and it is from the leaders. My Sorrow is such that I feel My Heart being cut into pieces! Ah, how Just it is that My Justice pour Itself out against Creatures! Therefore, come into My Will together with Me; let us Rise between Heaven and earth and Adore together the Supreme Majesty. Let us Bless It and give It Homage for all, so that Heaven and earth may be filled with Adorations, Homages and Blessings, and all may receive their effects."

**V14 – 5.15.22** - "You offend Me by telling me that I no longer Love you as before. Mind this - for the mere suspicion that I may not Love you is the greatest offense for Me. How is this - I don't Love you?! So, you hold all the Graces I AM giving you as trifles?" I remained confused, and I really trembled at seeing the severe look of Jesus, and in the depth of my heart I implored Forgiveness and Pity. And He, softening: "Promise Me that you shall not say it any more. And to show you that I Love you, I want to make you suffer, letting you share in My Pains."

**V15 – 12.2.22** - And I: ‘But, tell me, why don't You talk to me? What is the matter, where have I offended You? Is it perhaps my reluctance in Making Known the Truths You tell me

that makes You keep silent in order to punish me? But I Promised You that I would not do it any more, and, remember, we remained in Peace.’

And Jesus, looking at me and heaving a Strong Sigh, told me: “My daughter, I AM Working, Enlarging, Preparing, and when I Work I do not feel like Speaking – first I want to Operate and then Speak. To your reluctances I pay no heed, because the Power of My Will that Acts in you is so great, that it crushes you if you do not do what I want; so much so, that after a reluctance of yours you are forced to run into My Arms to tell me: ‘Jesus, I pray You to make me do what You want. You want it – I want it’; and you do not let Me go unless you see that your will and Mine are One.”

**V15 – 4.14.23** – “...This is why, since the Work of Redemption was to be so great as to overwhelm all generations, I wanted for many centuries the prayers, the sighs, the tears, the penances of so many Patriarchs and Prophets, and of the whole people of the Old Testament. And I did this in order to dispose them to receive a Good so great, and to move Me to Centralize in this Celestial Creature all the Goods which everyone was to enjoy. Now, what moved this people to pray, to sigh, etc.? The Promise of the future Messiah. This Promise was like the Seed of so many supplications and tears; had there not been this Promise, no one would have given it a thought, no one would have hoped for salvation.

Now, My daughter, let’s come to My Will. Do you think it is a Sanctity like the other sanctities? A Good, a Grace, almost like the others which I have given for many centuries to the other Saints and to the whole Church? No, no! This is about a New Era - about a Good which must serve all generations; but it is Necessary that I *First Centralize* all this Good in one Creature alone, just as I did in Redemption by Centralizing everything in My Mama. Take a look at how things proceed in a parallel way: in order to make Redemption come and to dispose souls for It, I made the Promise of the future Messiah, so that, by hoping for Him to come, they would not only dispose themselves, but find, they too, their own salvation in the future Redeemer. Now, in order to dispose souls to Live in My Will, to let them partake in the Goods It contains, and to make man return to the Path of his Origin, just as he was Created by Me, I Myself wanted to Pray as the *First*, making My Voice Resound from one end of the earth to another, and even up High in Heaven, saying: ‘*Our Father, Who art in Heaven*’. I did not say ‘*My Father*’, but I called Him Father of the whole human family, so as to engage Him in that which I was going to add: ‘*May all Hallow Your Name, so that Your Kingdom may Come, and Your Will be done on earth as It is in Heaven*’. This was the Purpose of Creation, and I asked the Father that it be Fulfilled. As I Prayed, the Father surrendered to My Supplications, and I formed the Seed of a Good so great; and so that this Seed might be Known, I taught My Prayer to the Apostles, and they transmitted it to the whole Church, so that, just as the people of the future Redeemer found Salvation in Him and disposed itself to receive the Promised Messiah, in the same way, with this Seed formed by Me, the Church might Pray and repeat My very Prayer many times, and might dispose Herself to receive the Good of Recognizing and Loving My Celestial Father as their Father, in such a way as to deserve to be Loved as Children and receive the great Good that My Will be done on earth as It is in Heaven.”

**V15 – 7.14.23** - “My daughter, I have come to make you suffer. Don’t you remember when I wanted to chastise man and you did not want Me to, wanting to suffer yourself in their place, and in order to make you content, I told you that instead of doing ‘ten’, for Love of you I would do ‘five’<sup>[71]</sup>? Now the nations want to fight against one other, and those which believe themselves to be the most powerful are taking up arms to their teeth in order to destroy the weak nations. This is about total destruction, My daughter. This is Why I have come to make you suffer - to give you that ‘five’ which I Promised you. My Justice shall give to fire and water the Power of the Office which they contain, in order to destroy peoples and entire cities; therefore, a little bit of your suffering is necessary in order to reduce the chastisements by half.”

**V18 – 1.30.26** - “My daughter, Courage, do not fear, I do not leave you, I shall always be with you; and I Promise you that if no Priest wants to make himself available for your assistance, not wanting to follow My Will, I shall free you from this bother for them – not because you want it, but because I Myself want it. Therefore, do not fear, for I shall not let your will enter into this. I shall do everything Myself; I shall be Jealous even of your breath, that your will may not enter into it, but only Mine.”

**V19 – 5.27.26** - “My daughter, since I AM Raising you in My Will, O please! do not want ever to give Me this Sorrow, so piercing, of going out of the Unity of the Light of the Supreme Fiat. Promise Me - swear that you shall always be the Newborn of My Will.” And I: ‘My Love, be consoled, I Promise - I swear; and You must Promise me to keep me always in Your Arms and sunken in Your Will. You must Never leave me if You want me to be always, always, the little daughter of Your Will, for I tremble and I fear myself; more so, since the more You Speak about this Supreme Volition, the more I feel that I am no Good, and the nothingness of My nothing makes itself felt more.’

**V20 – 2.19.27** – “...But do you want to know when you Fight with Me and I with you? I Fight when I Manifest to you the Knowledges about My Eternal Fiat. So, each Saying, each Knowledge, each Simile about It is one Fight and one Battle that I make with you in order to Win your will, put it in its Place, Created by Us, and Call it, almost by dint of Fighting, into the Order of the Kingdom of My Divine Volition; and as I do it with you in order to subdue your will, I start it in the midst of Creatures. I Fight with you when I Teach you the Way which you Must follow, what you Must do in order to Live in My Kingdom, and the Happiness, the Joys, which you shall Possess. In sum, I Fight by dint of Light, which My Knowledges contain; I Fight by dint of Love and by the most touching examples, in such a way that you cannot resist My Fight; I Fight by means of Promises of Happiness and Joy without end. My Fight is persistent, nor do I ever become tired – but to Win what? Your will, and in yours, those who shall Recognize Mine in order to Live in My Kingdom.”

**V21 – 3.5.27** – “...So, My Coming upon earth was Bond of Reunion of times; it was Remedy in order to form this Bond, so that the Kingdom of the Divine Fiat might return into the midst of Creatures; it was Model made for all, so that, Modeling themselves, they might be tied within the Bonds formed by Me. This is why, before Speaking to you about My Will, I Spoke to you

about My Coming upon earth, of what I Did and Suffered, in order to give you the Remedies and the Model of My own Life; then I Spoke to you about My Will: it was Bonds that I formed in you, and in these Bonds I formed the Kingdom of My Will; and, as Sign of this, there are the many Knowledges I have Manifested to you about It, Its Sorrow because It does not Reign with all Its Fullness in the midst of Creatures, and the Goods It Promises to the Children of Its Kingdom.”

**V21 – 4.8.27** - “My daughter, the greatest figures of the Old Testament, while being Images that veiled the future Messiah, enclosed also the Gifts, the Image, and Symbolized all the Gifts which the Children of the Supreme Fiat would Possess. When he was Created, Adam was the True and Perfect Image of the Children of My Kingdom. Abraham was Symbol of the Privileges and the Heroism of the Children of My Will. And Calling Abraham to a Promised land flowing with milk and honey, making him the owner of that land, a land so fecund as to be enviable and aspired to by all other nations – everything was Symbol of what I would do with the Children of My Will.”

**V22 – 7.26.27** - I was lamenting because of the Privation of my Sweet Jesus, and pouring out my intense sorrow, I said to myself: ‘How hard His Abandonment is - I feel as though I am under a press, squeezed drop by drop. Oh, Jesus! where are Your Promises? Where is Your Love? Where is the Triumph of Your Divine Will in my poor soul? I feel as though betrayed by You. How bitter my end is. It is not the beginning that one must look at - it is the end that says everything!’ But while I was pouring myself out, my Beloved Good, moving in my interior, told me: “My daughter, My Divine Will has Its Triumph in you, and this is why It squeezes you, drop by drop, under Its Divine Press, so that not even a drop of your will may be left in you. Poor daughter, it is a Divine and unshakeable Will that Works you in order to Lay Its Kingdom in you, even in your littlest acts. Therefore, Patience, do not lose heart. “

**V23 – 11.2.27** – “...It was precisely this that drew all Our Tenderness and Our Paternal Goodness toward Adam. He had comprehended what Living in Our Divine Will meant, and with his littlest acts, just as with the greatest, he ran inside Our Creative Virtue, and they were Invested by the Sun of the Eternal Fiat which, being Sun, had the Virtue of being able to form as many suns as he wanted. And in seeing himself emptied of this Creative Strength, he could no longer form suns; and so - poor one - he tried as hard as he could to form little Lights; and in seeing the great difference between his Original Act and that after sin, he felt such grief as to feel himself dying at each act of his. The Supreme Being felt touched, and admired the industriousness of poor Adam who, no longer able to form suns, did his best to form little lights with his acts; and because of this, He kept for him the Promise of the future Messiah.”

**V23 – 1.18.28** - Here is the utility of the many things I have Manifested to you, the many Surprising Truths, the Promises of the so many Goods which I Must give to the Children of the *Fiat Voluntas Tua*: they shall be the Gospel, the Basis, the Inexhaustible Fount from which all shall draw the Celestial Life, the terrestrial Happiness and the Restoration of their Creation. Oh! how Happy they shall feel – those who, with Yearning, shall drink in large gulps from

these Founts of My Knowledges; because they contain the virtue of bringing the Life of Heaven, and of banishing any unhappiness.”

**V23 – 1.27.28** – “...And just as for the Kingdom of Redemption I spared nothing – neither toils, nor pains, nor prayers, nor Graces, and not even death – so as to be able to give to all sufficient and abundant Graces and means so that all might be Saved and Sanctify, even though I placed and secured everything in the Celestial Queen – the same for the Kingdom of My Will: even though I secure everything in you, I AM giving so much, I AM sparing nothing - neither Teachings, nor Light, nor Graces, nor Attractions, nor Promises – in such a way that, if all want to receive the great Good of My Will to let It Reign within themselves, all shall find Superabundant Means and Helps in order to Live a Good so great. Therefore, your coming on earth in time was awaited by Me with such Love, with such Yearning, that you cannot even imagine; because I wanted to Deposit the many suspended Acts done by My Humanity in order to form the Kingdom of the Supreme Fiat.”

**V23 – 2.5.28** - So, while I was thinking about the Kingdom of the Divine Will, and Its Reigning upon earth seemed as though difficult to me, My Beloved Jesus, coming out from within my interior, told me: “My daughter, as Adam sinned, God made him the Promise of the future Redeemer. Centuries passed, but the Promise did not fail, and the generations had the Good of Redemption. Now, as I Came from Heaven and formed the Kingdom of Redemption, before departing for Heaven, I made another Promise, more solemn, of the Kingdom of My Will; and this was in the ‘Our Father’. And so as to give it more Value, and to obtain It more quickly, I made this Formal Promise in the Solemnity of My Prayer, Praying the Father to let His Kingdom Come, which is the Divine Will on earth as It is in Heaven. I placed My very Self at the Head of this Prayer, knowing that such was His Will, and that, Prayed by Me, He would deny Me nothing; more so, since I Prayed with His very Will, and I asked for something which was wanted by My Father Himself. And after I had formed this Prayer before My Celestial Father, certain that the Kingdom of My Divine Will upon earth would be granted to Me, I taught it to My Apostles, that they might teach it to the whole world, so that one might be the cry of all: ‘Your Will be done, on earth as It is in Heaven.’ A Promise more sure and solemn I could not make. Centuries are like One Single Point for Us, but Our Words are accomplished Acts and Facts. My very Praying to the Celestial Father: ‘Let It Come – let Your Kingdom Come; Your Will be done on earth as It is in Heaven’, meant that with My Coming upon earth the Kingdom of My Will was not Established in the midst of creatures; otherwise I would have said: ‘My Father, let Our Kingdom, which I have already Established on earth, be confirmed, and let Our Will Dominate and Reign.’ Instead, I said: ‘Let It Come.’ This meant that It Must Come, and creatures Must await It with that certainty with which they awaited the future Redeemer, because there is My Divine Will, Bound and Committed, in those Words of the ‘Our Father’; and when It Binds Itself, whatever It Promises is more than certain. “

**V25 – 10.10.28** - “My daughter, do you think that My keeping you imprisoned for forty years and more has been by chance, without a great Design of Mine? No! no! The number forty has always been Significant and Preparatory to great Works. For forty years the Jews walked in the desert without being able to reach the Promised land, their fatherland; but after forty years of

sacrifices they had the Good of taking Possession of it. But, how many miracles, how many Graces, to the point of nourishing them with the Celestial Manna during that time. A prolonged sacrifice has the Virtue and Strength to obtain great things from God.”

**V25 – 3.17.29** – “...More so, since each Truth Possesses a distinct Good to be given to Creatures, as well as a Glory for the One who Generated it; and to hinder the Good and the Glory which the Dear Births from Us should give Us is the greatest of crimes.

This is why I have given you so much Grace, I have administered to you the Words, I have Directed your hand while you were writing – so that the Children of My Truths might not be suffocated and as though buried in your soul. And so that you might not omit anything, I placed Myself near you, I held you in My Arms, like a tender mother holds her little daughter, and now I Attracted you with Promises, now I Corrected you, now I Reproached you severely when I saw you reluctant to write the Truths which I had Manifested to you; because I had the Interest that they were Lives and Children of Mine, and that, if not today, tomorrow they would come out to the Light.”

**V27 – 10.7.29** – “...But the Word Humanate presented Himself before the Divinity, and making present all of His foreseen Merits, all things remained in their place, and My Fiat continued His Creating and Preserving Work, waiting for My Humanity in order to give it as Legitimate Gift, which I deserved; so much so, that the Solemn Promise was given to man, after his fall, that the future Redeemer would Descend to Save him, so that he would pray and dispose himself to receive Him.”

**V28 – 3.12.30** – “...Therefore, in that time which to you seems so long, the Acts wanted by Us in order to come to Redeem man had not been done. And only the Acts determine the Coming of a Good - not the time. More so, since they were forcing Our Justice to exterminate them from the face of the earth, as it happened in the Flood, in which only Noah, by Obeying Our Will and through the prolixity of his long sacrifice of building the Ark, deserved to be Saved with his family, and to find in his acts the continuation of the long generation in which the Promised Messiah was to come.

A prolonged and continuous sacrifice Possesses such Attraction and Enrapturing force before the Supreme Being, as to make Him decide to give great Goods and continuation of Life to the human kind.”

**V28 – 6.2.30** – “...Therefore, My daughter, I know where My Aims tend to, what they Must serve for, what I do, great and Beautiful, when I Choose a Creature. What do they know? And this is why they have always something to say about My Operating. And not even My short Life down here was spared, when My Most Holy Humanity was in their midst and I was All Love for them; and yet, if I drew too close to sinners, they had to say that it was not Decorous for Me to deal with them. And I let them talk, and without giving importance to their talking, I did the facts, I drew closer to sinners, I Loved them more in order to Attract them to Love Me. If I did miracles, they had something to say, because they believed I was the son of Saint Joseph; they had to say that the Promised Messiah could not come from a carpenter, and they kept arousing doubts about My Divine Person, so much so, as to form clouds around the Sun of

My Humanity. And I aroused the little breezes to get rid of the clouds, and I reappeared more Blazing with Light in their midst, in order to accomplish the Purpose of My Coming upon earth, which was Redemption.”

**V28 – 7.9.30** – “...The learned, the erudite, the people of dignity, did not want to listen to Me - on the contrary, they were ashamed to approach Me; their doctrine made them believe that I could not be the Promised Messiah, in a way that they reached the point of hating Me. And I put them aside, and chose humble, simple and poor fishermen, who believed Me, and whom I used in an Admirable way to form My Church and to propagate the great Good of Redemption. So I shall do with My Divine Will.”

**V29 – 2.17.31** – “...Assure Me, Good daughter, that you shall neglect nothing of what I have taught you to do, and shall continue what you have done until now in My Fiat. This is the Culminating Point of your Jesus over you – placing the Rights of My Will in Safety in your soul. Therefore, hurry, tell Me that you shall make Me content.”

And I: ‘My Jesus, I promise, I swear, I want it – to follow what You have taught me; but You must not leave me, because with You I can do anything, but without You I am Good at nothing.’ And Jesus continued, saying: “Do not fear, I do not leave you. Know that I Love you, and if I have induced Myself to concede that you would not fall into the state of sufferings, it was nothing other than a Great, Intense, Excessive Love toward you.”

**V29 – 5.19.31** - “My daughter, My Love was not extinguished because of the fall of man, but became more ignited; and even though My Justice Justly punished him and condemned him, My Love, Kissing My Justice, without delay Promised the future Redeemer, and said to the deceitful serpent, with the Empire of My Power: ‘You have made use of a woman to snatch man from My Divine Will, and I, by means of another woman, who shall have in Her Power the Power of My Fiat, shall knock down your pride, and with Her Immaculate Foot, She shall Crush your head.’

**V30 – 3.20.32** – “...But when I came out of My hiding place, and I openly made Myself Known, saying that I was Truly the Promised Messiah, their Redeemer and Savior, even though by making Myself Known I drew upon Myself calumnies, persecutions, contradiction, anger, hatred from the Jews, and My very Passion and death, with all these evils that rained down upon Me like pouring rain, it came to be that I, by making Myself Known, affirmed who I was in reality – the Eternal Word descended from Heaven in order to save them. And this is so True, that as long as I remained in the house of Nazareth, not knowing who I was, no one told Me anything, nor did they slander Me or did Me any harm; as I revealed Myself, all evils swooped down upon Me.”

**V30 – 3.27.32** – “...Now come the conditions of assurance on the part of God. But to whom could I give them, if not to the one of whom I had asked the sacrifice? So, My long prolixity in Manifesting so many Truths on My Divine Will, My prolonged Speaking on Its Kingdom and on the Good It wants to do and Must do, Its long sorrow of about six thousand years, for It wants to Reign and they rejected It; the many Promises of Goods, of Happiness, of Joy that It

wants to give if they let It Reign, have been nothing other than assurances that I have given to the Creature of this Kingdom of My Fiat. And these assurances were made and Sealed inside the most Beautiful thing, the most Sacred, the most Precious – that is, in the Center of the stake of your sacrifice wanted by Us. I can say that I never tire giving assurance – I speak, I return to speak, always with New Ways, of New Truths, New Forms, Surprising Similes, always on My Divine Will. I would never have said so much if it were not certain that My Kingdom is to have Its Dominion upon earth.”

**V31 – 1.14.33** – “...And I, Divine Author and Writer, when I find paper, ink and pen, just as I formed and wrote the Page of Creation, so do I occupy Myself, to My greatest Delight, with forming and Writing the Page of this creature, perhaps more Beautiful than the very Page of Creation. Therefore, have paper, ink and pen always ready, and I Promise you to Write the Page of your Life, in which it shall appear that I alone have been the One Who Formed it and Wrote it; in this way you shall remain content, and so shall I.”

**V32 – 3.26.33** – “...So, the Creation was a great Work of Marvelous Magnificence of God, completely Free. And Redemption? Do you think that man deserved It? Not at all. It was all Free; and if he prayed Us, it was because We made him the Promise of the future Redeemer. It was not he the *First* who was to tell Us, but We Ourselves: it was Our own Decree, completely Free, that the Word would take on human flesh; and it was Fulfilled when sin and human ingratitude were rampant, and were flooding the whole earth.”

**V32 – 4.29.33** – “...Now, in Heaven, in My Celestial Fatherland, there are no Works, either on My part or on the part of Creatures; one who Enters into those Celestial Regions places her *‘enough’*, and says to herself: ‘My work is over, what I have done I have done, nor can I add even one more comma to my work, to my Sanctity.’ And I cannot make New Conquests in their souls, because death says confirmation; nor can they take one more step forward. So, there are no Works in the Celestial Fatherland, but everything is Triumph and Glory; I can say that the whole display that I make, of giving New Joys, New Happinesses and continued Beatitudes, with which I keep the whole of Heaven Enraptured, is all on My part, but in them I cannot acquire anything more. This is why I like more these terrestrial heavens of the human will, because the Conquests, the Works, the Delights that I find in them cannot be there where everything is Triumph and Glory - not even in the Regions of My Divine Fatherland. Therefore, Be Attentive and never go out of My Will, and I Promise you never to interrupt My Divine Works in your soul.”

**V35 – 8.29.37** – “...My Flight in the Divine Volition continues. Its Attractions and Its Charming Manners become more insistent. Its Yearning to Live in the soul is such that It assumes the Attitude now of Prayer, now of Supplication, now of Promise; to the extent of Promising New Gifts to the Creature, more Beautiful and unexpected, as long as she lets It Reign. Only the ungrateful could resist so many attentions.”

**V35 – 1.16.38** – “...Where have I not Called you, to give you all that I did as Gift, to pour out My Love, to make you feel how much I Loved you, and to let the Sweetness of My Enrapturing Voice descend into your heart - a Voice that Captivates, Creates and Conquers; and also to hear

your voice telling Me: ‘Here I am; tell me, Jesus, what do You want?’, as your requital to My Love and as your Promise to accept My Gifts, so that I could say: ‘I have been heard; My daughter has recognized Me, and she Loves Me.’ It is True that these are Excesses of Our Love, but to Love without being recognized and Loved - no one can endure it, or continue to Live. Therefore, We shall continue Our Follies of Love, Our Stratagems, to give Course to Our Life of Love.”

**V36 – 5.10.38** – “...Poor Good, how much it becomes covered by the mud of guilt. But since I still Love her, I send her some sparkles of Light and I watch. I send her remorse to make her stand up again, and I watch. Minutes seem centuries. I cannot calm down if I do not see her coming back into My Arms,...and I watch, always watch. I spy on her beating heart, the thoughts of her mind, to provoke in her the memory of how much I Love her,... nothing. I AM just forced to wait in vain. How hard the vigil is! Only if she comes back to me can I rest a little, otherwise My Vigil continues. If another wants to do Good but takes time, never making up her mind, I still watch over her. I try to Attract her with My Love, with Inspirations, even with Promises, but she does not make up her mind, finding many excuses and difficulties.”

**V36 – 7.11.38** – “...Since My Love is True Love, Knowing that the Creature has a limited love and will, we can say that we Love each other with one Love, that we have only One Will. If one doesn’t become the will of the other, True Love doesn’t exist and cannot Arise. Therefore, you should be Happy to be used for the Outpouring of My Love - for many centuries repressed - and for the Refreshment of My Flames which are such as to make me Delirious. So, let’s Love each other with One Love and let’s say together: what you want I want. Say: Jesus, dissolve my will into Yours, and give me Yours to Live.”

Then, after we Promised each other to Live of One Will, My Beloved Jesus added with more Tenderness: “My Good daughter, *You Must Know* that the Power of each Act done in My Will is such that it Opens a Way to Heaven for oneself, and others who follow.”

**FIAT!!!**