

## **Luisa and Re-Entering the Womb of the Celestial Father in the Divine Will - complete**

*“God Loves us so deeply, totally, without distinction, He Calls us to Friendship with Him, He makes us Part of a Reality beyond all imagination, thought and word; His own Divine Life. Homily of Pope Benedict XVI on the Vigil of Prayer for Nascent Human Life, Advent 2010*

*In God “we are all children,” as He is “the Origin of the existence of every creature,” Who has a “Unique, Personal Relationship with him or her.”*

*“Each of us is Willed, is Loved by God,” such that it is appropriate to speak of being ‘Born Again,’ as children of God.*

*This happens through Faith, explained the Pope, and in our “deep and personal ‘yes’ (Fiat) to God as the Source and Foundation of our existence.” - Vatican City, Jan 8, 2012 / 02:21 pm (CNA/EWTN News).- Pope Benedict XVI*

**V1** - So, Jesus in the Sacrament reminds us of the Resurrection of our bodies to Glory: just as Jesus, when His Sacramental State ceases Resides in the **Womb** of God, His Father, the same for us – when our lives cease, our souls go and make their Dwelling in Heaven, in the **Womb** of God, while our bodies are consumed.

**V1** – “...Listen to Me: in the **Womb** of My Celestial Father I was Fully Happy; there was no Good which I did not Possess; Joy, Happiness - everything was at My Disposal. The Angels Adored Me Reverently, hanging upon My every Wish.”

**V5 – 3.24.03** - Now, while I was being consumed with Pains, He came back like a flash, and with Sonorous and Serious Voice He told me: "Who are you to expect to be always with Me?" And I, insane as I was, all daring, answered: ‘I am everything while being with You; I feel I am nothing but a will come out of the **Womb** of My Creator, and as long as this will is United with You, it feels Life, Existence, Peace, all of its Good. Without You I feel it without Life, I feel I am being destroyed, I feel dispersed, restless. I can say I experience all evils, and in order to have Life, and so that I may not be dispersed, this will that came out from You looks for Your **Womb**, Your Center, and there it wants to remain forever.’

**V6 – 12.22.03** – “My daughter, in the Creation I gave My Image to the soul; in the Incarnation I gave My Divinity, Divinizing humanity. And since in the very Act, in the very Instant, in which the Divinity Incarnated Itself in humanity, It Incarnated Itself in the Cross, in Such a Way that from the moment I was Conceived, I was Conceived United with the Cross – it can be said that just as My Cross was United with Me in the Incarnation which I did in the **Womb** of My Mother, so does My Cross form as many other Incarnations of Mine in the wombs of souls. And just as the Cross forms My Incarnation in souls, the Cross is the Incarnation of the soul in God, destroying in her everything that gives of nature, and filling her with the Divinity so much, as to form a sort of Incarnation – God in the soul, and the soul in God.”

**V6 – 5.5.05** - “My daughter, everything that can come out from within a person is called a birth, and this birth becomes the child of the one who delivers of it. Now, this daughter of Mine is Grace which, coming out of Me, Communicates Herself to all the souls who want to receive Her and Transmutes them into as many other Children of Mine. Not only this, but everything Good and Virtuous that can come out of these Second Children, becomes the Children of Grace. See

now, what a long Generation of Children Grace forms for Herself, if only they receive Her. But, how many reject Her; and My daughter comes back into My **Womb**, alone and childless.”

**V10 – 2.8.11** - Love Invites me, Love is my life,  
Love Kidnaps my heart  
deep into the **Womb** of my Lord.  
With Love He Inebriates me, with Love He Delights me,  
I, all alone, and only for You!  
You, alone and only for me!

**V12 – 1.24.21** - "My daughter, the First FIAT was Pronounced in Creation with no intervention of creature. The Second FIAT was Pronounced in Redemption; I wanted the intervention of the creature, and I Chose My Mama for the Completion of the Second FIAT. Now, for the Fulfillment of both, I want to Pronounce the Third FIAT, and I want to Pronounce It through you Luisa; I have Chosen you for the Fulfillment of the Third FIAT. This Third FIAT shall bring to Completion the Glory and the Honor of the FIAT of Creation, and shall be Confirmation and Development of the Fruits of the FIAT of Redemption. These three FIATs shall Conceal the Most Holy Trinity on earth, and I shall have the *Fiat Voluntas Tua* on earth as it is in Heaven. These Three FIATs shall be Inseparable - each One shall be Life of the Other. They shall be One and Triune, but distinct among themselves. My Love wants it, My Glory demands it: having unleashed the first Two FIATs from the **Womb** of My Creative Power, It wants to unleash the Third FIAT, because My Love can no longer contain It – and this, in order to Complete the Work which came from Me; otherwise, the Works of Creation and of Redemption would be incomplete."

**V12 - 2.2.21** – “...Now, the Third FIAT too Must run together with the other two FIATs. It Must Multiply to Infinity, and in every instant It Must give as many Acts for as many Acts of Grace as are unleashed from My **Womb**; for as many stars, for as many drops of water, and for as many Created things as were unleashed by the FIAT of Creation. It Must merge with them and say: ‘As many Acts as you are - so many I do.’

**V13 – 11.4.21** - "My daughter, this is the creature searching for the **Womb** of her Creator in order to Rest in His Arms. It is your duty Luisa, to come into the Arms of your Creator, to Rest in that **Womb** from which you came out. In fact, You Must Know that many Electric Wires of Communication and Union pass between creature and Creator, which render her almost Inseparable from Me, provided that she has not withdrawn from My Will; because withdrawing is nothing other than snapping the Wires of Communication, and breaking the Union. The Life of the Creator, more than electricity, Flows within the creature, and she Flows within Me. My Life is spread within the creature. In Creating her, I Linked My Wisdom to her intelligence, so that her intelligence might be nothing but the Reflection on Mine; and if man reaches such great extent with his science, as to seem incredible, it is because the Reflection of Mine is Reflected in his. If his eye is Animated by a Light, it is nothing other than the Reflection of My Eternal Light being Reflected in his eye.”

**V13 – 1.25.22** – “...Now, since the Truths that one has Known on earth are Divine Seeds which sprout with Beatitudes, Joy, etc., when the soul is in her Fatherland in Heaven they shall be like Electric Wires of Communication through which the Divinity shall unleash from Its **Womb** so many Acts of Beatitude for as many Truths as one has Known. Oh, how Inundated the soul shall be, as though by many different Immense Seas! She already has the Seed, and by having the Seed, she has Space in which to receive these Immense Seas of Happiness, of Joy and of Beauty. One who does not have the Seed - who has not Known a Truth while on earth - lacks the Space to be able to receive these Beatitudes.

“It happens as to a little one who did not want to study all the languages. As he grows up, and hears these languages being spoken, which he did not want to study, or which he was not given the opportunity of studying - he shall understand nothing. In fact, by not wanting to study, his intelligence remained closed, and he made no effort to prepare a little space in order to comprehend those languages. At the most, he shall be amazed, and shall enjoy from someone else’s happiness, but he shall not possess it, nor shall he be the cause of happiness for others. See then, What it Means to Know one Truth more, or one Truth less - if all Knew what great Goods they miss, they would compete in order to Acquire Truths.

“Now, the Truths are the Secretaries of My Beatitudes, and if I do not Manifest them to the souls, they do not break the Secret which they contain. They Swim within My Divinity, waiting for their turn to Act as Divine Agents, and make Me Known - how many more Beatitudes I contain. And the longer they have remained hidden in My **Womb**, the more Uproariously and Majestically they come out to Inundate the creatures and Manifest My Glory.

...” Now, My daughter, in order to console you Luisa, and so that you may be more attentive in listening to My Truths, I want to tell you which ones are the Truths that Glorify Me the most: they are those which regard My Will, since the Primary Reason for which I Created man was that his will be one with his Creator. But man, having withdrawn from My Will, rendered himself unworthy to Know the Values, the Effects and all the Truths It contains. This is the Reason for all My Attentions with you: that between Me and you, our wills would Run Together, and be always in Perfect Accord. In fact, so that the soul may Open the Doors and become disposed to Know the Truths that My Will contains, the first thing is Wanting to Live of My Will, the second is Wanting to Know It, the Third is to Appreciate It. Therefore, with you Luisa, I Opened the Doors of My Will, that you might Know Its Secrets, which man had buried inside My **Womb**, as well as Its Effects and the Value It contains; and as many Truths as you come to Know about My Will, so many Seeds you receive, and so many Divine Secretaries form your Cortège.”

**V14 – 4.13.22** - "My Life, Jesus, You make me fear with these questions. Explain Yourself better. I say it firmly, but always Helped by You, and in the Strength of Your Will, which involves me Completely, in Such a Way that I could not do without Living in Your Volition." And He, heaving a sigh of relief, repeated: "How Happy I AM of your Triple Affirmation! Do not fear, these are nothing but Reassurances, Reaffirmations and Confirmations, so as to Impress in you the Triple Seal of the Will of the Three Divine Persons. You Must Know that one who Lives in My Will Must Rise up High - but so High as to Live in the **Womb** of the Most Holy Trinity. Your life and Ours Must be One; therefore it is Necessary, it is Decorous that you Luisa, Know Where you are,

and with Whom you are; that you conform to whatever We do, and that, not by force, but willingly, with Love and with Full Knowledge, you Live in Our **Womb**

Now, do you know what Our Divine Life is? We Amuse Ourselves very much in Releasing from Us New Images of Ourselves. We are in Continuous Act of forming Our Images, so much so, that Heaven and earth are Filled with Our Images - their shadows flow everywhere. The sun is Our Image, and its light is the shadow of Ours, which covers all the earth. The heavens are Our Image, which Extend everywhere and carry the shadow of Our own Immensity. Man is Our Image, who carries Our Power, Wisdom and Love within himself. So, We do nothing other than Continuously Produce Our Images, which Resemble Us. Now, one who Must Live in Our Will, Living in Our **Womb**, Must form many other Copies of Ourselves Together with Us; she Must be with Us in Our Work; she Must let Copies and Shadows of Us come out of herself, Filling the Whole earth and Heaven.

Now, in Creating the First man, We formed him with Our Hands; and Breathing over him, We gave him Life. Once We made the First, all the others take Origin from the First, and are copies of the First. Our Power, Flowing through all Generations, Reproduces his copies. Now, since We Constitute you Luisa, Firstborn Daughter of Our Will, it is Necessary that you Live with Us in order to form the First Copy of the soul who Lives in Our Will, so that, as she Lives in Us, she may receive Our Attitude, and may learn with Our Power to Operate according to Our Way. Once We have made of you the First Copy of the soul who Lives in Our Will, more copies shall come.”

**V14 – 4.17.22** – “...The Echo of Our Volition shall be the Echo of Our own Volition Possessed by you, Luisa; the Exchanges shall be Mutual; Love shall be Reciprocal; we shall be in Full Harmony, and the creature shall disappear within her Creator. Then, nothing else shall be lacking to Our Joy, to Our Happiness, for which We Delivered Creation. The *‘Let Us make man in Our Image and Likeness’* shall have its Effect. Our Will Alone, as Actor within the creature, shall give Completion to Everything, and the Creation shall bring Us the Divine Purpose, and We shall Receive It in Our **Womb** as Our Work, just as We Delivered It.”

**V14 – 6.11.22** – “...Observe a bit: how many changes does the natural life go through? It is conceived in the maternal **womb**, and there it remains for as long as nine months in order to form the little body; and when it is formed, it is forced to come out. And if it wanted to remain inside, it would die, because it would lack the space to grow, and so it would suffocate, jeopardizing its life and that of the mother. Now, if this conception were formed outside of the maternal **womb**, who would provide the blood and the heat to form the little body? Moreover, since the members are extremely tender, the air itself would kill it. How much care is needed with the little newborn! Heat, cold, and even being pressed to the maternal bosom can be deadly for him; and therefore swaddling clothes, cradle, milk... If one wanted to give him some other food, the little one would not know how to chew it, and so his life would be put in danger. But then the time also comes when he becomes capable of taking food; the swaddling clothes are removed, and he learns to take a few Steps. Do you see? We are still at his infancy, and he has already gone through three changes.

“...Now, let us come to the True Spiritual Life. It is Conceived in My **Womb**; My Blood, My Love and My Breath form it. Then I Feed it at My Breast; I Swaddle it with My Graces. Then

I continue by making it walk with My Truths. However, My Design is not to form a child to play with - but a Copy Fully Similar to Myself. And this is why changes occur - for nothing other than to let it reach a mature age and give it all those Privileges and Qualities which True Spiritual Life contains. Otherwise, it would remain like a baby in swaddling clothes who, instead of forming My Honor and My Glory, would form My sorrow and dishonor. But how many are those who remain only newborn, or at most swaddled. Very few are those who work together with Me to become a Copy of Myself."

**V14 – 7.10.22** - Then, while I was feeling His Real Presence in my interior, He told me: "My daughter, Rise, Rise more - but so High as to Reach the **Womb** of the Divinity; your life shall be among the Divine Persons. See, in order to make you Reach this Point, I formed My Life in you Luisa, I Enclosed My Eternal Volition in whatever you do, and there It Flows in a Marvelous and Surprising Way, as My Volition is Acting in you in a Continuous Immediate Act. Now, after I have formed My Life in you, with My Will Acting in you, in your acts, your will has remained Soaked, Transfused, in Such a Way that My Volition Possesses a Life upon the earth.

Now it is necessary that you Luisa, Rise and Carry with you My Life, My Will, so that My Volition of the earth and That of Heaven may Fuse together, and you may Live for some time in the **Womb** of the Divinity, where your volition shall be Acting in Mine, in order to Expand it as much as a creature can be capable of. Then, you shall Descend again upon the earth, bringing the Power and the Prodigies of My Will, in Such a Way that the creatures shall be shaken, they shall open their eyes, and many shall Know What it Means to Live in My Will - to Live in the Likeness to their Creator. This shall be the Beginning of the Coming of My Kingdom upon earth, and of the Final Fulfillment of My Will.

Do you think that Living in My Will is something trivial? There is nothing that equals It, nor Sanctity that matches It. It is the Real Life, not a fantastic one, as some may think; and this Life of Mine is not only in the soul, but also in the body. But do you know how this Life of Mine is formed? My Eternal Will is that of the soul, and My Heartbeat, Palpitating in her heart, forms My Conception; her Love, her Pains, and all of her Acts done in My Will form My Humanity, and make Me Grow so much that I cannot remain hidden, nor can she Help feeling Me. Don't you feel Me, Alive, in your interior? This is why I told you that the Sanctity of Living in My Will cannot be matched by anything else; all other sanctities shall be like little lights, while It shall be the great Sun Transfused in its Creator."

**V14 – 7.14.22** - As I was in my usual state, my Sweet Jesus Carried me outside of myself, up into the **Womb** of the Eternal One. But while I was Swimming in that **Womb** - and I am unable to say what I felt and what I understood, because I lack the words to express myself - my always Lovable Jesus told me: "Beloved daughter of Our Will, I have brought you Luisa, into the **Womb** of Our Divinity, so that your will may Extend more within Ours, and may Participate in Our Way of Acting. Our Divinity is naturally inclined to Generate; It does nothing but Generate Continuously, and all things Created by Us Carry with them the Virtue of Generating.

The Sun Generates light in each human eye, in each work and step; it seems that it Multiplies for each man, for each plant and for each point of the earth. If it did not have this Virtue, this connection with its Creator who Generates, by no means could the Sun give light to all and be at everyone's disposal. The flower Generates another flower, fully similar to itself; the

Seed Generates another Seed; man Generates another man. All things carry with them the Virtue of Generating from their Creator. So, We are so very naturally inclined to Generate and to Reproduce from Ourselves beings Similar to Ourselves.

This is Why I have Called you Luisa, into Our **Womb**, so that, as you Live with Us, your will, Diffusing within Ours, may Expand and Generate Sanctity, Light and Love together with Us; and Multiplying in everyone with Us, it may Generate in others that which it has Received from Us. This is the only thing, wanted by Us, which is left for Us to Fulfill with regard to Creation: that Our Will Act in the creature as It Acts in Us. Our Love wants to unleash Our Will from Our **Womb** in order to Place It in the creature, but It keeps looking for one who is disposed, who would Recognize It and Appreciate It, in order to Generate in her what It Generates in Us. This is the Reason for so many Graces, so many Manifestations about My Will: it is the Sanctity of My Will that Demands that It be Known, Loved and Revered, before being placed in the soul; that It be able to Display all Its Virtue and Power within her, and that It be Surrounded by the Cortege of Our own Graces. So, everything I do to you is nothing other than Equipping and Adorning the Dwelling of My Will. Therefore, Be Attentive; here in Our **Womb** you shall learn Our Ways better, and you shall Receive all the Prerogatives which befit the Designs We have formed over you."

**V14 – 9.11.22** – "...Now, the Fulfillment of the Work of Creation was that man would do Our Will in everything. Our Will was to be the Life, the Food, the Crown of the creature; and since it is not yet so, the Work of Creation is not yet Fulfilled, and neither can I rest in It, nor can It Rest in Me. It gives Me always something to do, and I Yearn for this Fulfillment and Rest. This is why I Love and Want so much that the Way of Living in My Will be Known; nor shall I ever be able to say that the Works of Creation and Redemption are Fulfilled if I do not have all the Acts of the creature Extending in My Will like a Bed to give Me Rest. And I - what Beautiful Rest shall I not give to her in seeing her coming back on the Wings of Our Will with the Seal of the Fulfillment of Creation? My **Womb** shall be her Bed."

**V14 – 10.19.22** – "...I find Myself in the condition of a poor mother, who has held her birth inside her **womb** for a long time, and as the time comes to deliver, if she does not, she agonizes, she anguishes; and forgetful of her life, at any cost she wants to give birth. The hours, the days of delay seem like years and centuries to her. She has done and disposed everything; there is nothing left but to deliver it.

So am I - more than a mother. For many centuries I have held within Me, more than a birth, all My human Acts done in the Sanctity of the Eternal Volition in order to give them to the creature. And when they give themselves, they shall Raise the human acts of the creature to Divine Acts, and shall Adorn her with the most Beautiful Beauties, making her Live with the Life of My Will; giving her the Value, the Effects and the Goods which My Will Possesses. Therefore, more than mother, I Agonize, I Anguish, I Burn with Desire to Deliver this Birth from My Will. The time has come; there is nothing left but to find one who would Receive the First Birth, so as to continue with other Births in other creatures. This is why I tell you Luisa, - Be Attentive; Enlarge your heart to be able to receive all the Value, the Effects, the Knowledge which My Will contains, so that I may Place the First Birth in you. How much Joy shall you give Me! You shall be the Beginning of My Happiness upon earth. I could say that the human will rendered Me

unhappy in the midst of creatures; and My Will Operating in the creature shall Restore My Happiness."

**V14 – 10.24.22** - "My daughter, how many Prodigies does My Supreme Volition Operating in the creature contain! As the soul lets this Holy Will enter into her, and herself into It, and allows It to Operate in everything, even in the most tiny things, a Current is Established between the Will Operating within the Divine Persons and Their own Will Operating in the creature. Therefore, if They Love or want to give Love, They find a Place in which to put this Love, because in one Point of the earth there is Their own Will Operating in the creature which can receive this Love. And Rising up into the **Womb** of the Divinity, this Will of Theirs - which is as though divided in two, in the creature and in the Divinity, while It is always One - shall bring Them the Return of Their Love in a Divine Manner on the part of the creature. And so the Eternal Love places Itself in Current between Heaven and earth, Descending and Ascending with no obstruction, because there is one who can receive Its Deposit. Their own Will Operating in the creature shall be Jealous in holding It in safekeeping."

**V14 – 10.27.22** - I was thinking to myself about all that has been written in these past days, and I thought to myself: 'How is it possible that my Sweet Jesus has waited for so long to make Known all that His Humanity Operated in the Divine Will for Love of the creatures?' But while I was thinking of this, my Always Lovable Jesus, making Himself seen with His Heart Opened, told me: "Daughter of My Will, why concern yourself? This happened also in Creation. How long did I not keep It in My **Womb** actually formed? And when I pleased, I Delivered It. And even Redemption, how long did I not keep It within Me? I could say from Eternity; yet, I waited much time before Descending from Heaven and bringing It to Fulfillment. This is My usual Way: First I Fecundate My Works, I form them within Me, and at the appropriate time I Deliver them. Even more, You Must Know that My Humanity contained two Generations within Itself: the children of darkness and the Children of Light. I came to Rescue the first ones, and so I gave out My Blood in order to save them.

My Humanity was Holy, and nothing did It inherit of the miseries of the first man; and although It was similar in natural features, It was untouchable by the slightest spot which could veil My Sanctity. My only Inheritance was the Will of My Father, in which I was to Carry out all of My human Acts, to form in Me the Generation of the Children of Light. You see, I was allowed to form this Generation in the very **Womb** of the Will of My Celestial Father, and I spared no Strains, nor Acts, nor Pains, nor Prayers; on the contrary, it was at the top of all the things I Did and Suffered, in Such a Way that I Conceived it in Me, I Fecundated it and I formed it. They were the ones, the Children of Light, whom the Divine Father had Entrusted to Me with so much Love; they were My Favorite Inheritance, which was given to Me in the Most Holy Supreme Will."

**V14 – 11.5.22** - "My Will Crystallizes the soul; and just as when any object is placed close to a crystal, another object is formed within it, fully similar to the one which is placed in front of it, so does My Will Reflect all It does in these souls, Crystallized by My Power; and they Repeat and do all that My Supreme Will does. And just as My Will is Everywhere, in Heaven, on earth and in every place, so do these souls, wherever My Will is Acting, Absorb It like Crystal within them and Repeat My Act, because they Contain My Will in them as their own Life. Therefore, as

I Act, I take great Delight in Placing Myself in front of them to see My own Action being Repeated in them. They are My Mirrors, and My Will Multiplies them Everywhere, for every Act It does; so, there is not one Created thing in which they are not present: in the creatures, in the sea, in the sun, in the stars, and even in Heaven; and My Will receives the Return of My Act from the creature in a Divine Manner.

This is also the Reason why I Love So Much that the Living in My Will be Known: to Multiply more of these Mirrors Crystallized by My Will; to have My Works Repeated in them. Then I shall not be alone any more, but I shall have the creature in My Company; I shall have her with Me, Intimately with Me, in the Depth of My Will, almost Inseparable from Me, as if she had just come out of My **Womb** when I Created her, having followed no other way contrary to My Will. How Happy I shall be!"

**V14 – 11.11.22** – "...Therefore I tell you Luisa, True daughter of My Volition, first Happy Birth from My Will - Be Attentive and Faithful to Me; come and Live in My Eternal Volition. My Acts await you, wanting the sSal of yours; those of My Mama await you; the Whole of Heaven awaits you, wanting to see all of their acts Glorified in My Will by a creature of their own stock. The present and future Generations await you, to be given back the lost Happiness. Ah! No, no... the Generations shall not end until man Returns into My **Womb**, Beautiful, Dominant, just as he Came Out of My Creative Hands. I AM not Content with just having Redeemed him; even at the cost of waiting... I shall still have Patience, but he Must Return to Me as I Made him, by Virtue of My Will. By doing his own will, he went down into the abyss and transformed himself into a brute; by doing My Will, he shall Rise and Acquire the New Transformation into the Nature Created by Me. Then shall I be able to say: 'I have Accomplished Everything; the Order of the Whole Creation has Returned to Me, and I shall Rest in It.'

**V15 – 4.14.23** – "...In order to be able to Elevate a creature to Conceiving a Man and God, I had to Centralize all Possible Imaginable Goods in Her. I had to Elevate Her so High as to Place in Her the Seed of the very Paternal Fecundity. So, just as My Celestial Father, Virgin, Generated Me within His **Womb** with the Virginal Seed of His Eternal Fecundity, without the work of a woman, and from the same Seed the Holy Spirit Proceeded - in the Same Way, with this Eternal Seed of the Paternal Fecundity, Wholly Virginal, My Celestial Mama Conceived Me in Her Virginal **Womb**, without the work of a man. The Sacrosanct Trinity had to give of Its Own to this Divine Virgin so that She might Conceive Me, the Son of God. My Holy Mama could never have Conceived Me without having a Seed. Now, since She belonged to the human race, this Seed of Eternal Fecundity gave Her the Virtue of Conceiving Me as Man; and because the Seed was Divine, at the same time She Conceived Me as God. And just as the Holy Spirit Proceeded at the same time as the Father Generated Me, in the Same Way, as I was Generated in the **Womb** of My Mama, the Generation of souls proceeded at the same time. So, everything that *ab aeterno* [from Eternity] occurred to the Most Holy Trinity in Heaven, was Repeated in the **Womb** of My Dear Mama. The Work was Immense and Incalculable to Created mind."

**V15 – 5.8.23** – "...Ah! My daughter, I had Created man like a flower, which was to Grow, Acquire Color and Fragrance, in My very Divinity. By withdrawing from My Will, it happened to him as to a flower which is snatched away from a plant. As long as it remains in the plant, the

flower is beautiful, lively in its color and fragrant in its perfume; but once it is snatched away from the plant, it withers, it fades, it becomes ugly, and reaches the point of giving off a bad smell. What a lot this was for him, and what a Sorrow for Me Who, with So Much Love, wanted to Raise this flower in My Divinity, to Delight and Amuse Myself with him!

Now, by My Omnipotence, I Want this detached flower to Bloom again, by Transplanting it once again into the **Womb** of My Divinity; but I Want a soul who Wants to Live in the **Womb** of My Volition. She shall be the Seed that she shall lend to Me, and My Will shall do all the rest. In this Way, My Delights of Creation shall Return, I shall Amuse Myself with this Mystical Flower, and I shall be Repaid for Creation.”

**V16 – 8.5.23** – “...Therefore, the First Role in Redemption was of the Divine Will; the Second, of My Humanity. If it wasn’t for the Divine Will, Redemption would have been for few and limited in time, because not having the Light of All-Seeingness which makes everyone Known, I could not have Extended Myself to all. So, in order to form Redemption, I did nothing other than Open the Doors of the Divine Will to My Humanity – Doors, which the First man had closed; and giving It Free field, I let It Work Redemption in Its very **Womb**. Since then, no one else has Entered My Divine Will to Work in It as Master, in Full Freedom, as though being the Owner of It, in order to Enjoy all the Power and the Goods It Contains.”

**V16 – 8.13.23** – “...I could say that Redemption cost Me little; My external Life, the Pains of My Passion, My Examples, My Word, would have been sufficient – I would have done it quickly. But in order to form the great plan of the human will in the Divine, to Bind all the Relations and Links which had been broken by it, I had to place all My Interior, all My Hidden Life, all My Intimate Pains, which are far more Numerous and more Intense than My external Pains, and which are not yet Known... It is enough to say that I Impetrated not only Forgiveness, Remission of sins, Refuge, Salvation and Defense in the great dangers of the life of man, as I did during My Passion, but the New Rising of all his interior. I had to make the Sun of the Eternal Will Rise, which, Binding with Enrapturing Power the whole interior of man, even his most intimate fibers, was to lead him to the **Womb** of My Celestial Father, as though Reborn in His Eternal Will.”

**V16 – 11.10.23** – “...Now, so that My Will might be Known, in order to Open Heaven to let My Will Descend upon earth and to make It Reign on earth as It does in Heaven, I had to Choose another little one among all Generations. Since this is the greatest Work I Want to Do – to Restore man in his Origin, from which he Came, to Open for him that Divine Will which he rejected, to Open My Arms to him to Receive him again into the **Womb** of My Will – My Wisdom Calls the most little one out of nothing.”

**V16 – 2.8.24** - "My little daughter, in My Will the little ones Must be before all; even more, inside My **Womb**. One who has to Plead, Repair, Unite Our Will not only with hers, but with that of all, Must be Close to Us and so United to Us as to Receive All the Reflections of the Divinity in order to Copy them within herself. She Must have a thought which may belong to all; a word, a work, a step, a Love, which may be of all and for all. And since Our Will Enwraps everyone, may that thought of yours be of all, in Our Will; may that work, that act, that Love, Shine in every thought, word and act of all Generations, and by the Power of Our Will, may they become Antidotes, Defenders, Lovers, Workers, etc.

If you Knew with what Love Our Celestial Father Awaits you Luisa, and the Joy, the Contentment He feels in seeing you, so little, bring the whole Creation onto His lap, to give Him the return of all...! He feels the Glory, the Joys, the Amusements of the Purpose of Creation coming back to Him. This is Why it is Necessary that you Come before all; and after you have Come forth, you shall turn back within Our Will and go behind everyone; you shall Place them on your lap, and you shall Bring them all into Our **Womb**. And in seeing them covered with your Acts done in Our Will, We shall Welcome then with more Love, and We shall feel more Disposed to Bind Our Will with that of the creatures, that it may Return to its Full Dominion.”

**V16 – 2.10.24** – “...Now, for the soul who Lives in My Will and is not Completely Abandoned in It, self-reflections, cares of herself, fears, disturbances, are nothing other than the windows, the balconies, the front doors that she forms in My Will; and going out very often, she is forced to see and feel the miseries of human life. And since the miseries are her own property while the Riches of My Will are Mine, she becomes more attached to the miseries than to the Riches, so she shall not Love nor Enjoy the Meaning of Living in My Will. And since she formed the main entrance, one day or another she shall go out to live in the miserable hovel of her own will. See, then, how Complete Abandonment in Me is Necessary in order to Live in My Will. My Will does not need the miseries of the human will; It Wants the creature to Live Together with It - Beautiful, just as she was Delivered from Its **Womb**, without the miserable provision she made herself in the exile of life. Otherwise, there would be disparity, which would bring Sorrow to My Will and unhappiness to the human will.”

**V16 – 2.18.24** – “...I Acted like a rich and tender father, who loves his son. Since the son has to leave the paternal house to take his position, the father prepares a sumptuous palace with innumerable rooms, and each of them contains a certain something, which may serve his son. Now, since those rooms are many, the son does not always see them; even more, some of them he does not know, because no necessity to use them has occurred to him. But just because of this, can anyone perhaps deny that in each room there is a special love of the father for the son, since the paternal goodness has provided also for that which might not even be necessary to the son? So I did. This son came out from My **Womb**, and I Wanted him to lack nothing; even more, I Created many different things - and some Enjoy one thing, some another; but everything has One Single Sound: *"I Love you."*

**V16 – 2.28.24** – “...Now, was it not destroying Our Purpose that fact that the one who was to serve only to make Us Rejoice and to Amuse Ourselves Together, by withdrawing from Our Will, served Us bitterness, and by departing from Us, instead of Amusing himself with Us, he amused himself with the things Created by Us and with his own passions, putting Us aside? Was it not turning the Whole Purpose of Creation upside down?

Do you see, then, how Necessary it is that We Restore Our Rights and that the creature return into Our **Womb**, so that we may Restart Our Amusements? But she Must Return there where man made Our Sorrow begin, and Bind herself to Our Will with an Indissoluble Bond; she Must dismiss hers, to Live in Ours.

This is Why I AM working in your soul; and you Luisa – Follow the Work of your Jesus, Who Wants to Place in Current the Gifts, the Suspended Graces, which are there in My Will."

**V17 – 8.9.24** – “...Another Image of the Working of the soul in My Will, is the earth. The souls who Live in My Will are the Plants, the Flowers, the Trees, the Seeds. With how much Love does the earth not open in order to receive the seed? But more than opening, it splits, in order to place itself upon it, to help the seed to become dust like itself, so as to be able to deliver more easily from its **womb** the plant which that seed contains. And as it begins to come out of its **womb**, it presses itself around it, it gives it the humors it contains, almost like food in order to make it grow. A mother cannot be so loving as mother earth. A mother does not always hold her newborn baby on her lap, nor does she constantly give him milk; but the earth, more than a mother, never detaches the plant from its breast. Rather, the more it grows from the top, the more the earth sinks underneath, and it rips open to make space for its roots, and to make the plant grow more beautiful and more robust. Its love and its jealousy are so great that it keeps it attached to its breast, to give it life and continuous nourishment. But the plants, the flowers, etc., are the most beautiful ornament of the earth – its happiness, its glory and its richness, and they provide food for the human generations. My Will is more than mother earth. More than a tender mother, I Hide in My Will the soul who Works and Lives in My Will; I Help her to make the seed of her will die, that it may be Reborn with Mine, and I form My Favorite Plant. I Nourish her with the Celestial Milk of My Divinity, and My Jealousy is such that I keep her Attached to My Breast; and My Will remains Pressed around her, that she may Grow Beautiful and Strong – and all to My Likeness.”

**V17 – 10.2.24** - In the meantime, I felt I was being Transported outside of myself, toward the Vault of the Heavens, and I seemed to meet the Celestial Father and the Holy Spirit. And Jesus, Who was with me, Placed Himself between Them, and Placed me on the Lap of the Father, Who seemed to be waiting for me with so much Love that He Pressed me to His **Womb**, and Identifying me with His Will, Communicated His Power to me. So did the other Two Divine Persons, with Wisdom and with Love. But while They Communicated Themselves to me, One by One, then, They All Became One, and I felt I was being Infused with, all Together, the Will of the Power of the Father, the Will of the Wisdom of the Son, and the Will of the Love of the Holy Spirit. But who can say all that I felt as being Infused in my soul?

**V17 – 10.17.24** - "My daughter, do you see with how much Love I Love the creature? Before coming out to the light of the day of this world, she was already in My **Womb**, and in Delivering her, I did not leave her: a Ray of Light containing My Life Follows her in order to Administer to her all that is Necessary to Develop this Life. And with how Much Care do I not Raise her! With how Much Love do I not Water her? I Myself become Light, Heat, Food, Defense. And when she ends her days in time, on the Way of that Same Ray, I Withdraw her into My **Womb**, to let her Wander through the Celestial Fatherland.”

**V17 – 1.22.25** - My God, let the One who gave me Life come back to me, or let my poor nature pay You the tribute of death, so that my poor soul may Rise up there, into the **Womb** of my Jesus, where we shall Never Again separate.

**V17 – 2.22.25** – “...All Channels were Opened between God and man, and by Virtue of Our Will, Our Goods were his. And this, with Justice, because he was Our son, Our Image, a Work which Came from Our Hands, and from the Ardent Breath of Our **Womb**.”

**V17 – 5.10.25** - I was saying to my Jesus: ‘Tell me, my Love, what is this Void that comes before my mind when I Fuse myself in Your Most Holy Will? Who is this little child coming out from me, and why does she feel an Irresistible Force to Come to Your Throne and Place her little acts into the Divine **Womb**, almost to make Him a Feast?’

My Sweet Jesus, All Goodness, Told me: "My daughter, the Empty Space is My unrequited Will, Placed at your disposal, which should be filled with so many Acts - as many as the creatures would have done, had they all Fulfilled Our Will. This Immense Void that you see, which Represents Our Will, Came Out from Our Divinity for the Benefit of all in Creation, to Delight Everyone and Everything."

**V17 – 6.18.25** – "...The Divine Will Came Out from the Eternal **Womb** of the Supreme Being for the Good of man. While doing One Single Act in Coming Out from Ourselves in order to Overwhelm man, in Such a Way that he would not find a way out, this Will of Ours, then, Multiplied into many Innumerable Acts, in order to Surround him, and say to him: ‘See, this Will of Mine not only Enwraps you Luisa, but is in Continuous Attitude of doing Immediate Acts, in order to be Known and to Receive your act in Return, in My Will.

All things have their return, and if they don't, they can be called useless works and without value. The seed which is sowed under the earth by the sower wants its return, and so the seed generates more seeds - ten, twenty, thirty, out of one. The tree which is planted by the farmer wants the return of the generation and multiplication of the fruits. The water which is drawn from the fount gives the return of quenching one's thirst, of washing and cleaning the one who drew it. The fire which is lit gives the return of the heat and the service it renders to humanity. In the Same Way, all the other things Created by God, Who has the Power to Generate, Contain the Virtue of Regeneration; they Multiply and give their return. Now, is only this Will of Ours, which came out from Ourselves with so much Love, with so many Manifestations and with so many Continuous Acts, to remain without Its Return of Regeneration of other human wills into Divine?

A seed gives more seeds, a fruit generates another fruit, man generates another man, a master forms another master. Is Our Will alone, as Powerful as It is, to remain isolated, without Return and without Generating and Multiplying Itself in the human will? Ah, no! This is impossible. Our Will shall have Its Return; It shall have Its Divine Generations in the human will; more so, since this was Our Prime Act, through which all things were Created – that Our Will would Transform and Regenerate the human will into Divine. Will is What Came Out from Ourselves – will is What We Want. All other things were done in the secondary order, while this was done, Established, in the Primary Order of Creation. At the most, it may take time; but the centuries shall not end, until My Will does not Obtain Its Purpose. If It has Obtained the Purpose of Regeneration in secondary things, more so Must It Obtain it in the Orimary Purpose. Our Will would never have departed from Our **Womb**, if It had Known that It would not have Obtained Its Complete Effects – that is, that the human will would be Regenerated in the Divine Will."

**V17 – 6.29.25** - I was feeling oppressed, and a thought wanted to disturb the Serenity of my mind: ‘What if you were at the moment of death, and doubts and fears about the way you behaved during your life, arose within you, to the extent of making you doubt about your salvation – what would you do?’

But as I was thinking about this, my Sweet Jesus gave me no time to reflect any further, or to answer my thought. Moving in my interior, He made Himself seen shaking His Head, and as though saddened by my thought, He Told me: "My daughter, what are you saying? To think about this is an affront to My Will. No fears, doubts or dangers enter into It. These are things which do not belong to It; rather, they are the miserable rags of the human will. My Will is like a Placid Sea which Murmurs Peace, Happiness, Safety, Certainty; and the Waves It Unleashes from Its **Womb**, are Waves of Joys and of Contentments without end. Therefore, in seeing you think about this, I was shaken. My Will is not capable of fears, of doubts, of dangers, and the soul who Lives in It becomes estranged to the miserable rags of the human will. And then, what could My Will fear? Who can ever raise doubts about Its Work, if before the Sanctity of My Operating Will all tremble and are forced to bend their forehead, Adoring the Work of My Will?"

**V17 – 7.20.25** - As I was in my usual state, after going through most bitter privations of my Sweet Jesus, finally He made Himself seen; and without even saying a Word to me, He Placed me in a painful position, in Perfect immobility. I felt Life, but I had no motion; and while feeling pain, I was unable to writhe because of the pain I felt, but I was forced by the Presence of Jesus and of His Most Holy Will to remain immobile. Then, when my Blessed Jesus pleased to do so, He Stretched out His Arms, to Grab me and Pressed me to His **Womb**;...."

**V17 – 8.2.25** - I was praying and Fusing myself in the Holy Divine Will. I wanted to wander everywhere, up to the Heavens, in order to find that Supreme "*I Love you*" which is not subject to any interruption. I wanted to make it my own, so that I too might have an "*I Love You*" which is Never interrupted, and which might Echo the Eternal "*I Love you*"; and by Possessing the Source of the True "*I Love you*" within me, I might have an "*I Love You*" for each one and for all - for each motion, for each act, for each breath, for each heartbeat, and for each "*I Love you*" of my Jesus Himself. And while I seemed to Reach the **Womb** of the Eternal One, making Their "*I Love you*" my own, I kept repeating, everywhere and upon each thing, a lullaby of "*I Love You's*" to my Supreme Lord.

**V18 – 8.9.25** - "My daughter, all Created things were nothing other than an Act of Our Will that Issued them; nor can they move, or change the effects, the position or the office which each of them received by its Creator. They are nothing other than Mirrors in which man was to Admire the Reflections of the Qualities of his Creator: in some the Power, in some the Beauty, in other Created things the Goodness, the Immensity, the Light, etc. In sum, each Created thing Preaches to man the Qualities of its Creator, and with mute Voices they tell him how much I Love him. On the other hand, in Creating man, it was not just Our Will, but an Emanation that Came Out of Our **Womb** - a part of Ourselves that We Infused in him; and this is why We Created him with a Free will – that he might Grow Always, in Beauty, in Wisdom, in Virtue. In Our Likeness, he could Multiply his Goods, his Graces."

**V18 – 10.1.25** – "...Within the Sphere of My Humanity, My Will placed My Works, My Steps, My Words, My Blood, My Wounds, My Pains, and Everything I Did, as though on the Way, in order to Call man and Give him sufficient Aids and Means to Save him and to Make him Come Back Again into the **Womb** of My Will."

**V18 – 1.28.26** – “...So, My Will is Medicine, is Sanity, is Preservation, is Food, is Life, is Fullness of the Highest Sanctity. In whatever way the creature wants It, so does It offer Itself. If she wants It as Medicine, It offers Itself in order to take away from her the fever of passions, the weaknesses of impatience, the vertigo of pride, the sickliness of attachments; and so with all the rest of evils. If she wants It as Sanity, It offers Itself to Preserve her Healthy, to Free her from any spiritual illness. If she wants It as Food, It gives Itself as Food to make her Strengths Develop and Grow more in Sanctity. If she wants It as Life and as Fullness of Sanctity – oh! then My Will makes Feast, because It sees man Returning into the **Womb** of his Origin, from which he Came; and It offers Itself to give him the Likeness of his Creator, the only Purpose of his Creation. My Will Never leaves man; if It left him, he would resolve into nothing. And if man does not give himself to letting My Will make him a Saint, My Will uses the Ways to at least Save him.”

“...“My daughter, the Primary Purpose of My Coming upon earth was indeed this one – that man would Return into the **Womb** of My Will, as he came out of it when he was Created. But in order to do this, I had to form, by means of My Humanity, the Root, the Trunk, the Branches, the Leaves, the Flowers, from which the Celestial Fruits of My Will were to Come Out. No one can have the Fruit without the Tree.”

**V18 – 2.11.26** – “...Now, if you wanted to do an act of your will, not connected with Mine, you would come to form the wood worm to the Mission which I have Entrusted to you Luisa, and like a second Adam, you would ruin the Root of the Tree of My Will, which I Want to form in you Luisa, and would jeopardize all those who shall want to Graft themselves to this Tree, because they would not find all the Fullness of My Will in the one in whom It had Its Beginning. Therefore, it is I Who cast this Fear into your soul, so that My Will may Always be Dominant in you, and all the Manifestations which I have Made to you may always be in Vegetation, in order to form the Divine Root, Trunk, Branches, Flowers and Fruits, without the shadow of your human will. In this Way, you would Return to your Origin, into the **Womb** of your Creator, all Beautiful, Grown and formed with the Fullness of the Supreme Will. And the Divinity, Satisfied in you of the Work of the Creation of man, would make Its Chosen people of the *Fiat Voluntas Tua* on earth as It is in Heaven Come Out from you Luisa, and from the Mission Entrusted to you. Therefore, Be Attentive, My daughter, and do not want to ruin the Work of My Will in you. I Love it So Much and it Costs Me so much, that I shall use all My Infinite Jealousies; I Myself shall Guard My Will, so that yours may Never have life.”

**V18 – 2.18.26** – “...So, you see, My daughter, each Manifestation that I Make to you Luisa, about My Will is a Beatitude Released from the **Womb** of the Divinity, which not only makes you Happy and Disposes you more to Live in My Will, but Prepares you for more New Knowledges. And not only this, but all of Heaven remains Inundated by that New Beatitude which has come out of Our **Womb**. Oh! how grateful they are to you and how they Pray that I Continue the Manifestations on My Will! These Beatitudes were closed into Ourselves by the human will, and each act of human will is a lock to these Celestial Beatitudes – not only in time, but also in Eternity, because each Act of My Will done on earth Sows in the soul the Seed of that Beatitude which she shall Enjoy in Heaven. Without the Seed, it is useless to hope for the Plant. Therefore, deeper and deeper do I Want you, inside My Will.”

**V19 – 3.31.26** - “My daughter, this Light, this Dwelling so Enchanting, which knows neither sunset nor night, is My Will. Everything is Complete in It: Happiness, Strength, Beauty, Knowledge of the Supreme Being, etc. This Light so Endless, which is Our Will, Came Out of the **Womb** of the Divinity as the Heritage of man – the most Beautiful Inheritance We could give him. It Came Out of Our Inmost **Womb**, bringing with Itself a share of all Our Goods, to let the creature Inherit them, and to form him as all Beautiful and Holy, in the Likeness of the One Who had Created him.”

**V19 – 4.9.26** – “...Therefore, the greatest Fortune for a soul is to let herself be Dominated by My Will. She holds Supremacy over Everything; she Occupies the First Place of Honor in the Whole Creation; she Never moves away from the Point in which God Delivered her. God finds her Always on His Paternal Knees, Singing to Him His Glory, His Love and His Eternal Will. So, since she is on the Knees of the Celestial Father, the First Love is for her, the Seas of Graces which Overflow Continuously from the Divine **Womb** are hers; the First Kisses, the most Loving Caresses, are precisely for her. Only to her can We Entrust Our Secrets, because, being the one who is Closest to Us and who remains more with Us, We let her Share in all Our Things. We form her Life, her Joy and Happiness, and she forms Our Joy and Our Happiness. In fact, since her will is one with Ours, and since Our Will Possesses Our very Happiness, it is no wonder that, by Possessing Our Will, the soul can give Joys and Happiness to Us. And so we make each other Happy.”

**V19 – 5.3.26** – “...So, it is impossible for Us not to Enjoy, not to Love, not to listen to Our Will Bilocated in the creature; on the contrary, It Alone brings to Us, as if on Its Lap, Our Joy, Happiness and Love which Overflowed from Our **Womb** in Our work ‘*ad extra*’ – the Creation. It Repeats the Feast for Us, It Renews in Us the Joy We felt in Creating so many Beautiful Things, Worthy of Us. How not to Love the one who gives Us the occasion to Bilocate Our Will, by letting It Reign within herself, to give Us Divine Love, Adoration and Glory?

“...I was thinking of What Jesus had told me, and I said to myself: ‘Is all this possible? That the Divine Will Reaches the Point of Bilocating in order to Reign in the creature as in Its own Dwelling – in Its Divine **Womb**?’ And Jesus added: “My daughter, do you know how this happens? Imagine a little and poor hovel, in which a king, taken by Love for it, wants to reside. So, the Voice of the king can be heard coming from within that hovel; from it come his commands, as well as his works. Inside of the hovel there are foods apt to nourish the king, and the chair worthy of him, on which He can sit. So, the king has changed nothing of that which befits his royal person; he has only changed his residence – from the royal palace, of his own will and with greatest delight, he has chosen the hovel. The little hovel is the soul; the King is My Will. How many times do I not hear the Voice of My Will that Prays, Speaks, Teaches, in the little hovel of your soul? How many times do I not see My Works come out of it, and I Rule, Vivify and Preserve all Created Things from your little hovel? My Will does not take into account your littleness - on the contrary, It Likes it greatly; what It Looks for is Absolute Dominion, because through Absolute Dominion It can do Whatever It Wants, and Place Whatever It Likes.”

**V19 – 5.6.26** – “...Therefore, one who Lives in Our Will, even if she came as last, comes always before everything. So, it is not the era in which souls come out to the light of time that shall be

considered, but whether the Life of My Will has been in them as Center of Life, Reigning and Dominating in all of their acts, just as It Reigns and Dominates in the **Womb** of the Divinity. These shall be the First; their Acts done in Our Will shall Rise above all the acts of the other creatures, and all shall remain behind; therefore these souls shall be Our Crown.”

**V19 – 5.10.26** – “...The Divine Will which Reigns in the Creation and the Sun of the Divine Will which Reigns in the soul meet, they Kiss each other, Love each other and make each other Happy. And while remaining in the Creation – because the Sun of My Will leaves nothing behind, but brings everything with Itself – It Penetrates into the Heavens, It Invests Everyone, the Angels, the Saints, the Sovereign Queen; It gives Its Kiss to all, It gives New Joys, New Contentments, New Love. But this is not all. It pours Itself Mightily into the **Womb** of the Eternal One. The Divine Will Bilocated in the creature, Kisses, Loves, Adores the Will Reigning in God Himself; It Brings everyone and everything to Him, and as they Dive into each other, It Rises Again to Follow Its Course. In fact, since the Fullness of the Sun of the Eternal Will is in the soul, this Sun is at her disposal, and as she emits her Acts, Loving, Praying, Repairing, etc., this Sun continues Its Course, to give to all the Surprise of Its Light, of Its Love, of Its Life. So, while this Sun of the Eternal Will Rises and follows Its Course to Perform Its Setting in the **Womb** of the Divinity, another one Rises to follow Its Way, Enveloping everything, even the Celestial Fatherland, to then have Its Golden Sunset in the **Womb** of the Supreme Majesty. So, the Bilocations of My Will are Innumerable; this Sun Rises at each Act of the creature done within the Sun of the Supreme Volition – which does not happen with the sun present in the atmosphere, which is always one, and does not multiply. Oh! if the sun had the Virtue of making as many suns rise for as many times as it does its course over the earth - how many suns could one not see up there? What Enchantment, how many more Goods would the earth not receive?

Therefore, how many Goods does the soul who Lives Completely in My Will not do, by giving her God the Occasion to Bilocate His Will, to let Him Repeat the Prodiges which only a God can do?”

**V19 – 7.2.26** – “...Now, one who shall Possess the Kingdom of My Will shall be for Us like a child born after about six thousand years. What Joy, what Feast shall not be Ours in Seeing Our Image in him, Intact, Beautiful, just as We Delivered it from Our Paternal **Womb**. All the Caresses, the Kisses, the Gifts, shall be for this child; more so since, having given in Creation the Kingdom of Our Will to man as his Special Inheritance, and since this Kingdom of Ours has been in the hands of strangers, of servants, of traitors for so long a time, in Seeing this son who shall Possess It as a son and shall give Us the Glory of the Kingdom of Our Will, Our Inheritance shall be Placed in Safety on the part of this son. Is it not Right that We Give him Everything, even Our very Selves, and that he Enclose Everything and Everyone?”

**V19 – 7.23.26** – “...Now, if in the Creation of the world He Released so many things which were to serve man’s nature, and which were to be like a Mirror in which, by Reflecting himself in it, man was to Recognize his Creator, and all Created things were to be Paths through which he could return to the Paternal **Womb** from which he Came – much more Necessary is it to make Known more things about the Kingdom of My Will, which is to serve as Life of the soul, and as the Center in which God Must have His Throne.

Now, the Multiplicity of the things I have made Known to you Luisa, Serves to show What this Divine Will is, how there is nothing more Important, more Holy, more Immense, more Powerful, more Beneficial and which has the Virtue of giving more Life than It does. All other things, as Good and Holy as they may be, are always in the secondary order; It Alone has Always the First Place, and wherever It is not Present, there cannot be Life.”

**V19 – 8.29.26** – “...Therefore it can be said that the Acts of the creature done in My Will Enter the Inscrutable Ways of God, nor can anyone know all of their Innumerable Effects. That which has No Beginning and No End renders Itself Incomprehensible to Created minds, which have a beginning, because since the Power of an Act that has No Beginning is missing in them, all the Divine Things and everything that Enters My Will render themselves Impenetrable and Inscrutable. See then, the great Good of Operating in My Will – to What High Place It Raises the creature, how she is given back the Nature of Good, just as she was Delivered from the **Womb** of her Creator.”

**V19 – 8.31.26** - “My daughter, look at how many things We Issued in Creation with Our Fiat for the Good of man’s nature: everything that Our Will had Established to Issue – nothing was missing for Its Fulfillment. Now, just as everything that We were to Release in Creation was Established, and nothing was absent from Our Roll Call, so was everything that We were to Issue for the Good of souls also Established; and in fact, We did Issue it, and it was so great as to Surpass by thousands and thousands of times all the Goods that can be seen in the Creation. But both those which were to serve the Good of man’s nature and those which were to Serve the Good of his soul – everything remained Deposited in Our Will, because We do not Entrust Our Things to anyone, Knowing that Our Will Alone would Preserve them for Us, Whole and Beautiful, just as We Delivered them from Our Divine **Womb**. More so, since It Alone has the Preserving and Multiplying Power which, while it gives, loses nothing and keeps all things in the Place Wanted by Us.”

“...See then, for how long have all the Goods that We Must give to the Children of Our Supreme Fiat been Issued from Our Paternal **Womb** – everything has been Prepared since the time of Creation; nor shall We withdraw because of the delay – We shall keep waiting. No sooner than the creature places her will as the Footstool of Ours to let It Dominate, shall We Open the Doors for her, to let her Enter, because it was the human will that closed the Doors to Ours and opened the doors to miseries, to weaknesses, to passions.”

**V20 – 11.20.26** - “Therefore, everything is in keeping your motion Bound to the Motion of your Creator, in order to Murmur together with His Eternal Motion. In this Way, you Luisa, shall Follow My Will in Its Motion that Never Stops, in Its Acts that Never Cease, and you shall make your motion Return into the **Womb** of your Creator, Who awaits with So Much Love the Return of His Works, of His Love, and of His Murmuring.

“In Creating the creatures, the Divinity Acts like a father who sends his children, for their good, one to a town, one to a field, one to cross the sea—and some to a place nearby, some far away—giving each one of them a task to fulfill. But, while he sends them, he anxiously awaits their return; he is always on the lookout to see if they are coming back. If he speaks, he speaks about his children; if he loves, his love runs to his children; his thoughts fly to his children.

“Poor father, he feels crucified because he has sent his children far away from him, and he longs for their return, more than his own life. And if—may this never be—he does not see all of them, or part of them, come back, he is inconsolable; he weeps and utters moans and cries of sorrow, such as to snatch tears even from the hardest. And only when he sees them return into his paternal bosom, to clasp them to his breast that burns with love for his children—then is he content. Oh! how our Celestial Father, more than father, Sighs, Burns, Raves for His children, because He Delivered them from His **Womb**, and awaits their Return in order to Enjoy them in His Loving Arms. And the Kingdom of the Supreme Fiat is Precisely this: the Return of Our children into Our Paternal Arms; and this is why We long for It so much.”

Then, after this, I felt all Immersed in the Adorable Will of God, and I thought to myself of the great Good if everyone Knew and Fulfilled this Fiat so Holy, and the great Contentment that they would give to our Celestial Father.

And my Sweet Jesus, resuming His Speaking, added: “My daughter, in Creating the creature, as We were forming him with Our Creative Hands, We felt a Joy, a Contentment Come Out of Our **Womb**, because he was to Serve to Maintain Our Amusement on the face of the earth, and Our Continuous Feast. So, as We formed his feet, We thought that they were to Serve Our Kisses, because they were to Enclose Our Steps and were to be our Means of Encounter, to Amuse ourselves Together. As We formed his hands, We thought that they were to Serve Our Kisses and Embraces, because We were to see in him the Repeater of Our Works.

“As We formed his mouth, his heart, that were to Serve the Echo of Our Word and of Our Love, and as We Infused Life in him with Our Breath, in seeing that that Life had Come Out of Us—it was a Life Completely Our own, We Clasped him to Our **Womb** and Kissed him, as the Confirmation of Our Work and of Our Love. And so that he might maintain himself Whole in Our Steps, in Our Works, in the Echo of Our Word and Love, and of the Life of Our Image Impressed in him, We gave him Our Divine Will as Inheritance, that It might Preserve him just as We had Delivered him, so as to be able to Continue Our Amusements, Our Affectionate Kisses, Our Sweet Conversations with the Work of Our Hands.”

**V20 – 11.27.26** - “My daughter, when one has a Special Mission, this person is called mother, or father. Whoever Originates from this Fulfilled Mission can be called daughter of this mother. True mother means to Carry the Birth from oneself within one’s **Womb**, to form it with one’s own Blood, to bear Pains, Sacrifices, and if needed, to expose one’s own life in order to give Life to the Birth from one’s **Womb**. And when this Birth has matured in one’s **Womb** and has come out to the light, then, with Justice, by Right and with Reason, this Birth is called son, and she who Generated him, mother. Therefore, in order to be mother, it is Necessary to First form all the members in one’s own interior—to Generate them in one’s own Blood, and the acts of these children Must be Generated from the very heart of their mother.

“Now, My daughter, in order to be daughter of My Will, you Luisa, have been Generated in It; in It you have been formed, and, in forming you, the Light, the Love of My Will, more than Blood, has Grafted in you Its Ways, Its Attitude, Its Operating, Making you Embrace everyone and everything. This is so True that, you being a Birth from It, It Calls you now ‘*Newborn of My Will*,’ now Its “*little daughter*.’ Now, only one who has been Generated by It can Generate the Children of My Will; therefore, you Luisa, shall be the mother of the Generation of Its Children.”

**V20 – 12.8.26** - “To make him without his having to be like Us and Carry within himself the Image of He who had Created him, would be neither Decorous nor Worthy of a Work of Our Hands; nor would it be Power of that Regenerative Breath that Came Out of Our **Womb** to Generate a being dissimilar from Us. What would be said of a mother who Generated, not a child who had eyes, mouth, hands, feet, and would be similar to her in all members—at most, smaller than her in all members, but lacking nothing of all the organs of the mother—but generated a plant, a bird, a stone, things that are dissimilar from her?”

“It would be incredible—things against nature and unworthy of a mother, who was not able to infuse her image and all of her members in her newborn. Now, if all things generate and form things similar to themselves, much more so does God, First Generator, Whose Honor and Glory in forming the creatures was to form them as Similar to Himself. Therefore, My daughter, let your Flight in My Will be Continuous, that It may Concentrate Its Rays upon you Luisa, and Darting through you, It may Make of you Its little Sun.”

**V20 – 1.13.27** – “...You know that in the whole world there is not one Point for Me in which I can share My Happinesses and receive Return for them. So, the Point of My Happiness in the world is you Luisa, and this Happiness of Mine is formed by My Speaking. When I can Speak with a creature, make Myself Understood, it is Happiness for Me, and Full and Superabundant Happiness for the one who listens to Me; more so, since in Speaking with you, you being in My Will, I Speak to you within My Will Itself, not outside of It, and I AM sure of being Understood; more so, since in Speaking to you about My Volition, I feel in you the Happiness of My Kingdom, the Echo of the Happiness of the Celestial Fatherland.

“Do you know, My daughter, what would happen? Since I Keep you Luisa, in the Supreme Fiat, I look upon you as one from My Celestial Fatherland. What would you say if someone who already Lives in Heaven did not want to receive My New Joys, that I naturally Release from My **Womb** to make all the Blessed Happy? In fact, it is My Nature to give ever New Beatitudes. This someone would be a hindrance to My Happiness; she would close inside My **Womb** the Joys that I Want to Issue. So it would happen with you—you would be a hindrance to My Happiness, to the ever New Joys that My Will Possesses.”

**V20 – 1.25.27** - “My daughter, this is the True Image of the Living in My Eternal Volition: the soul Copies the Divine Will within herself, and the Supreme Will Copies the soul, in Such a Way that your Creator keeps the Copy of your image Impressed within His **Womb**. He holds her so Dear, because He sees her Exactly as He Issued her from her Origin; she has lost nothing of her Freshness and Beauty. His Paternal Features are Impressed in this Copy; and this Copy, in the Paternal **Womb** of God, Sings for Him the Praises of all Creation with all His Works, and Whispers Continuously to His Ear: ‘You made everything for me. You Loved me and Love me so very much, and I Want to Convert Everything, Everything into Love for You.’

“This Copy is the Portent of God in His **Womb**; she is the Memory of all His Works. This is the Copy of the soul in God, and the Copy of God in the soul, and the Carrying Out of the Divine Life in the creature. How Beautiful is the Kingdom of My Will—the nothing dissolved in the All, the All Fused in the nothing; the lowliness of the creature Rising up into the Divine Height, the Divine Height Descending into the Depth of the creature. They are two beings clasped

Together, Inseparable, Transfused, Identified, such that it can barely be recognized that they are two Lives Palpitating Together.

“All the Magnificence, the Sanctity, the Sublimeness, the Prodigies of the Kingdom of My Will, shall be precisely this: the Faithful Copy of the soul in God, and the Copy of God, Whole and Beautiful, in the soul. Therefore, the Children of the Kingdom of the Divine Fiat shall be as many Images of little gods in My Kingdom.”

**V20 – 1.30.27** - “My daughter, voluntary Pains have such Power over the Divinity, as to have the Strength, the Empire, to Tear the **Womb** of the Celestial Father, and from this Tearing that they form in God, make Seas of Graces Overflow, forming the Triumph of the Supreme Majesty and the Triumph of the creature who Possesses this Empire of her voluntary Pains.”

**V21 – 2.26.27** - “...So, as you see, the Acts of the soul in whom My Will Reigns are formed in Heaven, in the **Womb** of her Creator; they Descend upon earth through the Three Cords of Our Power, Wisdom and Love, and Ascend again to their Source, to bring back the Glory due to Us. And I Delight very much in pulling these Cords, so as to make everyone hear the Sound of these Mysterious Bells.”

...“Now, My daughter, My Will makes Its Exposition in the sun; and just as My Will has the veils of the Host that Conceal My Life, so does It have the veils of the light that Conceal It in the sun. Yet, who makes a genuflection, who sends a Kiss of Adoration, who says a ‘*thank You*’ to My Will Exposed in the sun? No one. What ingratitude! And yet, in spite of this, It does not stop; It is always Stable in doing Good. Within Its veils of light, It follows the steps of man, It Invests his actions; whatever path he may take, Its Light makes Itself found in front of him and behind him, carrying him as though in Triumph within Its **Womb** of Light in order to do Good to him—disposed to do Good to him and to give him Light, even if he did not want It.”

**V21 – 4.24.27** - “...So, Our Outpouring of Love, Our Breath, is unleashed Continuously from Our Divine **Womb**, and It Runs to Breathe over the Generations of creatures. So, Hovering within all Creation, Our Outpouring of Love Invests heavens and earth, sun and sea, wind and water, and It Runs toward creatures. If it were not so, the heavens would shrink, the stars would be scattered, the sun would become poor in light, the water would be lacking, the earth would produce neither plants nor fruits, because, since the Life of Our Love Hovering within all things would be missing, these would withdraw into Our Source from which they came. And if Our Breath were to be missing, the Generation of creatures would end, because they are nothing other than sparks that Our Breath sends out in order to Fecundate the Growing Generation.”

**V21 – 5.24.27** - “My daughter, each act that the Divine Will does United with the soul, forms a Divine Life. In fact, My Will being Divine, It cannot Help forming Divine Lives in Its Acts; in Such a Way that, wherever It Reigns, as the soul operates, speaks, thinks, palpitates, etc., My Divine Volition makes Its Work, Its Word, Its Thought and Heartbeat Flow within that of the creature—First forming in her Its Act, Its Word, and then giving the Birth of Its Divine Life.

“So, in everything the soul does, she releases from herself so many Divine Lives as to fill Heaven and earth with as many Images of Divine Life; she becomes the Reproducer, the Bilocator

of the Divine Life. My Will is not less Powerful in the soul in whom It Reigns with the Fullness of Its Dominion, than It is within the **Womb** of the Three Divine Persons.”

**V22 – 9.3.27** - “This is why until creatures let My Divine Will Reign, in the world there shall be not even the idea, nor True Knowledge of what True Peace and fullness of Happiness mean. All things, however Good and Holy, shall not have their fullness, because since the Dominion and the Reigning of My Supreme Volition is missing, what Communicates the source of all Happinesses is missing; which is a spring, and therefore one can take from it whatever he wants and however he wants it. This is the reason for all My cares that My Will be Known and form Its Kingdom in the midst of creatures—because I want to see them Happy, and of that Happiness with which I issued them in Creating them and they were Delivered from the **Womb** of their Creator, who Possesses all Possible and Imaginable Happinesses.”

**V23 – 10.30.27** – “...The air is the life of creatures—they cannot Live without it; but there is a great difference between Good and bad air.

“So it is with the Air of the soul. The Air of My Will Maintains life Pure, Healthy, Holy, Beautiful and Strong, as it came out from the **Womb** of its Creator. The deadly air of the human will deforms the poor creature, it makes her Descend from her Origin, and she grows as sick, weak, such as to arouse pity.”

**V23 – 11.6.27** - “Even more, *You Must Know* that for those who Live or shall Live in It, the Acts that I did in Redemption shall serve not as remedies, but as Happiness, as Joy, and as the most Beautiful Ornament in the Royal Palace of My Will. In fact, everything I did was nothing but a Birth from It; Its Merciful **Womb** Delivered for Me, onto the Lap of My Humanity, all the Acts I did in coming upon earth; therefore, it is Right that, as things that belong to It, they Serve as Ornament for Itself.”

**V23 – 12.14.27** – “...So, each Knowledge I Manifest to you Luisa, on My Divine Fiat is a Blow that I give to the human will, in Such a Way that all the Knowledges about It shall form as many blows to make it die; and Its Light and Heat shall Pulverize it, shall Burn the bad seed away, and shall form the Good and Holy Seed of My Will in the human generations. And as I keep Manifesting the Knowledges about It, I sow Its Seed into your soul, I Prepare the Soil and the Development of the Seed; and the Light and Heat of My Divine Volition lay the Wings of Light of My Will over the Seed—more than a mother who hides her baby within her **womb**—in order to Fecundate it, Multiply it and let it Grow within Its **Womb** of Light.

“And just as one creature, by doing his human will, produced the bad seed and formed the ruin of the human family, so shall another creature, by making the human volition die, produce the Seed of the Divine Fiat. By giving It Life and Dominion within herself, she shall Restore what creatures lost and shall form their Salvation, Sanctity and Happiness. If one creature was able to form so many evils by doing his will, why can another creature not form all Goods by doing My Will and giving It Freedom to form Its Life and to form Its Kingdom in her?”

**V23 – 3.3.28** - I felt as though sunken in the Divine Volition. Its wonders, what the soul can do by Possessing Its Will, Enraptured me; and I, tiny little one, Swam in the Sea of Light of the Fiat, and as I moved, so would Waves of Light Rise, Invested with Tints of Varied Beauty, that would

then go to unload themselves into the **Womb** of my Creator. And the Paternal Goodness, seeing Himself Invested by the Waves of His little one, moved His Waves toward me.

Oh! Supreme Will, how Admirable You are! Lovable, Desirable, more than Life itself. You Love me so much as to put me in a Contest with my Creator, wanting me to be even with He who Created me.

But while my mind was wandering in the Fiat, my Sweet Jesus added: “My daughter, one who Possesses the Unity of My Volition is Free to Act and to do as much Good as she wants, because she has the Source of Good within herself, she has it at her disposal, she feels within herself the Continuous Touches of her Creator, the Waves of His Paternal Love, and would feel too ungrateful if she did not form her waves. More so, since she feels her own little sea flow within her soul, from the Immense Sea of He Who Created her.”

**V24 – 6.29.28** - “My daughter, this Continuous ‘*I Love You*’ of yours is nothing other than the Continuity of the First ‘*I Love You*’ said in My Divine Will that, Pronounced one time, has the Virtue of repeating, with facts, what was said once. The ‘*I Love You*’ forms the Heat, and My Divine Will forms the Light that, Invading the ‘*I Love You*,’ forms the Sun, one more Radiant than the other. How Beautiful is the Life of the soul in My Divine Will. She acquires a long Offspring—almost Interminable.

“In fact, if she thinks, she gives Birth to her thoughts within the Divine Mind, forming the long Generation of her Children in the Mind of her Celestial Father; if she speaks, she gives Birth to her words within the Word of God, forming the long Generation of the Children of her word; if she Operates, if she walks, if she palpitates, she gives Birth to her works within the Hands of her Creator, her steps within the Divine Feet, her heartbeats within the Paternal Heart, forming the long Generation of the Children of her works, of her steps and of her heartbeats. What an endless Generation she who Lives in My Will forms for her Creator. She is the Populator and the Fecund mother that keeps He Who Created Her always in Feast, because each Child is a Feast that God feels being given Birth within His **Womb** by she who Lives in His Will.”

**V24 – 7.10.28** - “My daughter, the human will has produced so much evil as to form the unhappy state of the poor creature; it changed her lot, her fortune. Since I AM Happy by My own Nature, everything that came out of Our Creative Hands in Creation, came out with the Fullness of Happiness; therefore, everywhere, inside and outside of man, flowed Perennial Joy and Happiness. The human will drove this Sea of True and Perpetual Happiness out of itself, which, driven out, took Refuge in the **Womb** of its Creator, Who had Issued it so that all of His Works might be Happy.”

**V24 – 9.10.28** - “Daughter of My Supreme Volition, I want to hide nothing from you, because for one who Lives in It, My Will Itself makes Itself the Revealer of What It has done for Love of the creature, and of what the creature herself has done in It, because It Carries them in Its **Womb** as the Triumph of Its Works.”

**V24 – 9.21.28** - “Indeed, from the moment We Created the Creation, We have Always—Always Given to man, without ever ceasing, while he has given Us nothing; and if he tried to give Us, they were things extraneous to Us, meager, unworthy of Us. But when Our Divine Will is recognized and the creature comes to Live in It, she shall take Possession of Our Works. Then

shall We cease to Give, because We have Given enough—so much, that she shall not be able to Embrace them all; and the creature shall begin to give to her Creator, and she shall give Us not things extraneous to and unworthy of Us, but Our own Things—the Fruits of Our own Works. Oh! How Glorified, Loved and Honored We shall feel.

“So, the Knowledge of the Divine Fiat, the Return of Its Life into the midst of creatures, shall Open the Contest between Creator and creature—she shall be able to give to Us, and We shall be able to let her Possess; it shall be the Return of Our Works into Our **Womb**. Therefore, let your Flight in Our Divine Fiat be Continuous, that We may Give you Everything, and you may give Us Everything.”

**V24 – 9.28.28** - “However, these Happinesses shall be Communicated to creatures when they come to Know these Truths. They are like as many Queens, each of whom Possesses Properties, vast and distinct from one another, and they are waiting for the peoples to Know that these Queens exist, and that they contain their Properties, and Yearn and Want to Enrich and make Happy the ones because of whom they were Issued from Our Divine **Womb**.

“And if you knew how suffocated Our Love remains, after having released so many Happinesses from Our Paternal **Womb** for as many Truths as We have Manifested, in seeing that creatures do not Enjoy these Feasts, nor give Us the Glory that they should give Us, because they ignore such a great Good, and only because they do not want to occupy themselves with making Known a Good and Graces so great. This is a sorrow for Us that you cannot comprehend; therefore, pray—pray incessantly that My Divine Will be Known and Reign in the midst of creatures, so that, as Father, I may Break the Bread of Happiness for My children.”

**V25 – 11.4.28** - “My daughter, for as many Truths as I have Manifested to you Luisa, about My Divine Will, so many Lights have unleashed Themselves from Our Divine **Womb** and have Fixed Themselves in you, but without detaching from the Center of your Creator. In fact, the Light is Inseparable from God; It Communicates Itself, It Fixes Itself in the creature, and It Never loses Its Center, from which It came out.

“How Beautiful it is to see the creature, with all these Lights Fixed in her, that have the Virtue of making He Who Created her Arise again in the creature—and so many times, for as many Truths as are Manifested to her. And since what I have Manifested to you Luisa, on My Divine Will are Innumerable Truths—so many, that you yourself cannot count them all—many Lights, that is, many Luminous Rays, are Fixed in you, that Descend from God, but without detaching from Its Divine **Womb**. These Lights form the most Beautiful Ornament in you, and the greatest Gift you could receive from God.

“In fact, since these Truths are Fixed in you, they give you Right over the Divine Properties—and so many Rights, for as many Truths as I have Manifested to you. You cannot comprehend the great Dowry you have been Endowed with by God with these Truths, that, like many Lights, are Fixed in your soul. The Whole of Heaven is Amazed at seeing so many Lights in you, all Pregnant with many Divine Lives. And as you Communicate them to other creatures, this Light winds Its Way, It Fixes Itself in other hearts, but without leaving you, and forms the Divine Life wherever It reaches.

“My daughter, what great Treasure has been Entrusted to you with so many Truths I have told you on My Divine Will; a Treasure that has Its Source in Its Divine **Womb**, and that shall

always give Light without ever ceasing. My Truths are more than sun, that gives light to the earth, invests it, fixes on it; and in fixing on it, it gives birth, on the face of it and for each thing, to the effects and the goods that its light contains. But, jealous, it does not detach its light from its center; and this is so True that, as it moves on to illuminate other regions, the earth remains in the dark.

“On the other hand, the Sun of My Truths, while it does not detach from Its Center, Fixing Itself in the soul, forms in her the Perennial Day....”

**V25 – 2.22.29** - “Now, My daughter, you Luisa, Know that the greatest Work is to Establish the Kingdom of My Divine Will upon earth, and to make It Known; there is no Good that the creature can receive if she does not know It. What is your wonder, then, if We have surrendered to Obedience so as not to let you die? More so since, because of your Connection with My Divine Fiat, you Enter into the Extraordinary Order; and since each Knowledge about My Divine Volition is many Divine Lives that have Come out of Our **Womb**, the sacrifice of your life was needed in order to receive Them, and the very Privation of Heaven, from which Obedience snatched you.”

**V25 – 3.13.29** - “But this New Pain Prepares you Luisa, to receive, and the Void is Prepared in you in which to place the New Knowledges about the Divine Will. The Pain, the New harrowing death that you suffer because of My Privation, is the New Call that, with Arcane and Mysterious and Enrapturing Voice, Calls Me; and I Come, and, in return, I Manifest to you a New Truth that brings you the New Life of your Jesus. More so, since the Knowledges on My Divine Fiat are Divine Lives that Come Out of the **Womb** of Our Divinity, and therefore the Divine Pain that you suffer because of My Privation has the Virtue of Calling from Heaven these Divine Lives of the Knowledges of My Will to Reveal Themselves to you, so as to make Them Reign on the face of the earth.

“Oh! if you Knew what Value One Single Knowledge on My Divine Will contains, what Good it can produce—you would hold it as the most Precious Relic, and one kept as more than Sacrament. Therefore, let Me do, and Abandon yourself in My Arms, waiting for your Jesus to bring you the Divine Lives of the Knowledges of His Fiat!”

**V25 – 3.17.29** - “My daughter, My Divine Will is in the Act of forming Continuous Births. In these Births, It Generates and gives Birth to Light, It Generates and gives Birth to other Lives similar to Itself, It Generates and gives Birth to Sanctity and Beauty. The First Generation is formed within Our Divine **Womb**, and then the Innumerable Births from Us Come Out.

“But do you want to Know when We Generate and form these Births? When We want to put out a Truth. First We Generate It in Our **Womb** as a Dear Child of Ours, and then We put It out as a Birth from Us, so that it may Descend down below, to creatures, and may give to one who receives It the Freedom to let her Generate, that she may Produce more Births, and therefore creatures may have Our Dear Child, Generated in Our **Womb**. So, Our Truths Descend from Heaven in order to Generate in the hearts, and to form the long Generation of the Divine Births coming from Me.

“See then, My daughter, each Truth I have Manifested to you Luisa, about My Divine Will was a Child Generated in Our Paternal **Womb**, such that, as We put It out, It brought you the

Child of Our Light, the Child of Our Beauty, of Our Sanctity and of Our Love. And if the Grace was given to you to put them out, it was because they found in you the space and the Freedom to be able to Generate, in Such a Way that, unable to contain within yourself the so many Births of the Children of Our Truths, you put Them out, in those who had the Good of listening to you.

“Therefore, it can be said that one who does not take these Truths into consideration, does not Esteem Them, Appreciate Them and Love Them, is a Child of Ours who does not Appreciate and Love the greatest Thing that exists in Heaven and on earth; and by not Loving It and Esteeming It, they come to suffocate these Children of Ours and to prevent their Generation. There is no greater evil than this: not to use all the care in keeping a Truth of Ours—as the greatest of Treasures, because It is Our Child, It is the Bearer of Our Life upon earth.”

...“You cannot comprehend My Sorrow in seeing the negligence of the ones who have lost the three Volumes of My Divine Will. How many Truths were not inside of Them? How many Lives have They not suffocated, forming the tomb for My Children that, with so much Love, I Issued from My Paternal **Womb**? On the part of those who have had no care to the point of causing Them to be lost, I feel that they have broken the Plan of My Divine Will and Its long Story, Spoken to you with so much Love in order to make it Known; because every time I would set Myself to tell you what pertained to My Fiat, the Ardor of My Love was so great, that I felt I was Renewing the Act of the Whole Creation, especially when, in the ardor of Our Love, man was Created.”

...“If you knew how much I Suffer! In each Truth of these Volumes that they have lost with so much negligence, I feel Myself being given Death—and as many Deaths for as many Truths as were inside of them. Not only this, but Death to all the Good that those Truths were to bring, and Death to the Glory that they were to give Me. But they shall pay for this, with so much more fire in Purgatory for as many Truths as they have caused to be lost.

“Know, however, that if they do not use all the means in order to find Them—because I want their cooperation—I shall not make the Miracle that some would want, that They may be found; and this, as chastisement of their negligence. These Births, these Truths, these Dear Children and Lives of Ours that We Issued, however, We shall not withdraw, because What Comes Out of the **Womb** of Our Divinity as Relater and Bearer of a great Good for creatures is not withdrawn by Us because of the ingratitude and negligence of those who have lost so many Truths of Ours.

“Therefore, when the Kingdom of Our Will becomes Known upon earth, and shall Reign on it, then I shall make it so as to Manifest again what has been lost, because if I did not do so, the Nexus and the Connection, and the Plan, as Whole, of the Kingdom of the Divine Fiat, would be missing.”

**V25 – 3.22.29** - “Therefore, it was the Right of My Divine Fiat that man Live Only and Always of Divine Will. What had It not done for him? It Called him from nothing, It formed him, It gave him his being, and It gave him Double Life—the life of man and that of My Divine Will, in order to Carry him always Clasped in Its Creative Arms, so as to Preserve him Beautiful, Fresh, Happy, just as It had Created him. So, when man sinned, My Fiat felt Itself being snatched of that Life that It Carried in Its very **Womb**. What was not Its Sorrow? It remained with the void in Its

**Womb** of this son, for whom, with so much Love, so as to keep him Safe and Happy, It had made Room within Its very Life.

“And do you think that in Redemption it was not My very Divine Will that Incarnated Itself in order to come to find the lost man? It was precisely It, because *Verbum* means Word, and Our Word is the Fiat, that, just as in Creation It Spoke and Created, in the Same Way, in Redemption, Wanted and Incarnated Itself. It was Its empty **Womb** that claimed this child who, with so much cruelty, had torn himself away. And what did this Will of Mine not do in Redemption?

“But It is not yet Content with what I Did; It wants to fill Its **Womb**, It no longer wants to see man disfigured by sin, by dissimilarity from It, but It wants to see him Adorned by the Insignia of Creation, Adorned with Its Beauty and Sanctity, and taking his place, once again, inside Its Divine **Womb**. The *Fiat Voluntas Tua* on earth as It is in Heaven is precisely this: that man Return into My Divine Will; and only when It sees again Its child Happy, Living in Its House, with the Opulence of Its Goods—then shall It Calm Itself. And so It shall be able to say: ‘My child has come back, he is Clothed with his Royal Garments, he Wears the Crown of king, he Lives together with Me, and I have Given back to him the Rights that I Gave him in Creating him. So, the disorder in Creation is ended, because man has come back into My Divine Will.’”

**V25 – 3.25.29** - My abandonment in the Divine Fiat continues. I felt the littleness of my poor soul in the midst of all Created things; and I, as though having my own motion, my continuous Race in all Creation, feel Inseparable from It; my will and that of Creation are one, which is the Sole and Only Divine Will.

Therefore, since the Will of all is One, we do One Same Thing, and we all Run as though to our First Center, to our Creator, to say to Him: “Your Love Issued us, and Your Same Love Calls us back into Yourself, with a Vertiginous Race, to say to You: ‘We Love You, we Love You’; to sing the Praises of Your Inextinguishable and Interminable Love.” And so, in this Way, coming out of His Center again to continue our Race that Never makes stops, we do nothing but go in and out of His Divine **Womb** in order to form our Round of Love, our Loving Race toward our Creator.

“...In My speaking, I have kept such Order, that one Truth is so Bound to the Other, that if anyone wanted to snatch away or conceal some Truths, they would form a void in the Kingdom of My Divine Fiat, and would subtract a Strength from creatures to induce them to Live in My Kingdom.

“In fact, each Truth that regards My Divine Volition is a Place that It takes in order to Reign in the midst of creatures, as well as a Way and an empty Space that they find in order to take Possession of Them. Therefore, all the Truths I have told you Luisa, have such a Connection among Themselves, that by removing some, in that point one would see as though a heaven without stars, or a void without sun, or an earth without flowering. In fact, in all these Truths that I have told you there is the Renewal of the Whole Creation, and in each Truth, My Fiat, more than sun, wants to come out into the Field again, just as It did in Creation; and taking Its Field of Action, with Its Light It Wants to Eclipse all the evils of creatures, and laying Its Veil of Light over all, It Wants to Give them so much Grace, as to Give them Its Creative Hand, to make them Reenter into the **Womb** of Its Divine Volition.”

**V26 – 4.12.29** - I was all Abandoned in the Divine Fiat; Its Light Eclipsed my littleness and Transported me up there, even into the **Womb** of the Eternal One, where nothing but Light, Sanctity, Beauty could be seen, that Infused in me Profound Adoration, such that I felt my little existence changed into One Single Act of Adoration for that God who so much Loved me and Loves me...

...“The Immensity of Our Being Released from Our **Womb** the Immensity of Our Adoration, and Extended the starry heavens over the universe, to call all those who would inhabit the earth in Our One Will, so as to Unify them within the Immensity of Our Adoration, in Such a Way that, by Virtue of Our Fiat, man was to Extend himself within the Immensity of his Creator, to form his Heaven of Profound Adoration for He Who had Created him.”

**V26 – 4.16.29** - “And you know that the motion, the heartbeat, the breathing, Must be Continuous, otherwise Life cannot exist, and you would cause your Life to be missing in My Fiat, and It would feel the Sorrow that Its little daughter, Its Dear Newborn, would cause her motion, her heartbeat, her breathing to be missing in It; It would feel the tearing of Its Newborn, whom It keeps always in the Act of being Born, without putting her out of Its **Womb**, not even to let her take one step, so as to feel her life as Its own Life. And you would feel the Life of Its Continuous Motion, of Its Heartbeat, of Its Breathing, missing in you; you would feel the void of a Divine Will in your soul. No, no, My daughter, I do not want any void of My Will in you.”

**V26 – 4.28.29** - “My daughter, it is Our Will that the creature Ascend again into Our **Womb**, in Our Creative Arms, that We may give her again Our Continuous Breath, and, in this Breath, give her the Current that Generates all Goods, Joys and Happinesses. But in order for Us to be able to give this Breath, man Must Live in Our Will, because only in It can he Receive It, and We, give It...”

...“This is why, by Necessity of Creation and in order to maintain intact Our Work and the Purpose for which We had Created it, the only means was to Endow man with Divine Will, that would Preserve him just as he came out of Our Creative Hands; he would Enjoy all Our Goods, and We were to Enjoy because he was Happy. Therefore, so that man may Return to his Place of Honor and Enter once again to Operate Together with his Creator, and they may Amuse themselves Together, there are no means other than his Reentering into Our Fiat, that It may bring him to Us Triumphantly, into Our Arms that are waiting for him to Clasp him tightly within Our Divine **Womb**, and say to him: ‘Finally, after six thousand years you have come back. You have gone wandering, you have experienced all evils, because there is no Good without Our Fiat. You have experienced enough, and have touched with your own hand what it means to go out of It; so, Never go out of It again, and come to Rest and Enjoy what is yours, because in Our Volition everything was Given to you.’

“Therefore, My daughter, Be Attentive; We shall give you Luisa, Everything if you Live Always in Our Fiat. Our Breath shall take Delight in Breathing over you Always, to make Our Joys, Our Light, Our Sanctity Overflow upon you, and Communicate to you the Attitude of Our Works, that We may keep the little daughter, Regenerated by Our Divine Will, Always together with Us.”

**V26 – 5.16.29** - “My daughter, what’s wrong? What’s wrong? Calm yourself, calm yourself. How can this be? Do you perhaps want to go out from within the Army of My Divine Will? Look, what an Orderly, Formidable and Large Army, such that, as it Lines Up within your soul, it shall not be easy for you to get out. But do you Know what this Army is? All the Knowledges about My Divine Will. In fact, having formed Its Royal Palace in you Luisa, It could not be, nor was it Decorous for It to be without Its Army. This Army We have Issued from Our Divine **Womb** in order for them to form the Cortege, to Defend and to all stand at Attention, so as to make Known to all Who Our Fiat is—their Divine King—and how It Wants to Descend with Its Whole Celestial Army into the midst of the peoples in order to Fight the human will; but not with weapons that kill, because in Heaven there aren’t these deadly weapons, but with Weapons of Light, that Fight in order to form the Life of My Will in the creatures.”

**V26 – 5.21.29** - “How many and what effects does the sun not produce, because its light is so great as to embrace the whole earth? It can be said that it is the king of the earth; with its light and with its heat it caresses everyone, it embraces everything and does good to all—and without asking anything from anyone. Why? First, because it does not need anything; second, because all would feel impotent to repay the sun for the great good it does to all the earth. So, this is why you Luisa, feel within yourself Two Infinite Powers, Fused into one: My Divine Will and My Love; and the Light of My Volition makes you Run to make you place your ‘*I Love You*,’ that It unleashes from Its **Womb** of Light, upon all Created things, so as to see the Whole Creation Bejeweled by Its ‘*I Love you*’ and yours.

“In addition to this, Life Needs Nourishment; My Divine Will is Life, My Love is Food. Each ‘*I Love You*’ of yours is Sip of Nourishment that you give to My Fiat within you, and each act of yours done in My Will makes the Life of It Grow within you. Oh! how the Life of My Will Delights and Grows Admirably in the creature when It finds much Divine Love. It can be said that My Fiat finds Its Food, and My Love finds Its Life.”

**V26 – 6.4.29** - “My daughter, as the soul keeps Operating in My Divine Volition, so does It Expand more within the creature, in Such a Way that for each additional Act done in It, as much more Growth does It form within her; and so, the Divine Life can be seen Growing in the creature in an Admirable Way.

“But this is not all; as the Divine Life Grows in the creature, the more Acts she does in My Divine Fiat, the more the creature Grows within the **Womb** of her Celestial Father. The Supreme Being Opens His **Womb** and Encloses in It this Happy creature, to Raise her in a Divine Manner, to Clothe her with Royal Garments, to Feed her the Food with Their own Hands, to Embellish her with Rare Beauty. All of Heaven remains Amazed, Enraptured, in seeing that their Creator Raises a creature within His **Womb**; and they say among themselves: ‘He Must be doing something great with her, for He Loves her so much, and keeps her in such great Custody as to Raise her within His Paternal **Womb**.’ And all await the Full Growth of this creature, to see what shall become of her.

“Therefore, the Prodigy of Living of My Will is Unique; It Communicates such Power to one who Lives in It, that she Enters Everywhere, and God Himself Loves and wants to Raise her within His Divine **Womb**.”

**V26 – 6.9.29** - My Abandonment in the Divine Fiat is Continuous, and Its Light Eclipses my little intelligence so much, that I can do nothing else but think now about One Truth, now about Another, concerning the Divine Will. And the more I think about It, the more Beautiful and Majestic It makes Itself before me; and with an Unspeakable Love, more than a tender mother, It Opens Its **Womb** of Light and Delivers a Birth of Light, to Enclose It in Its little daughter.

“...My Divine Will is Pregnant with so many Divine Lives, of so many Beauties and of so many Goods that It Wants to Give to them; It would want to Pour Its own self out in order to Enclose the creatures within Its **Womb** of Light, and make of each of them a Prodigy of Sanctity, of Beauty, one Distinct from the other, to form Its Heaven on earth. But the human will opposes It, and My Fiat feels the Intense Pain—more than a mother when she cannot deliver her child to the light.

“And so this is why, My daughter, My Divine Will Wants to Make Itself Known, It Wants to form Its Kingdom—because these children belonging to It shall Live voluntarily within and of Its Light; they shall remain with their mouths open to Receive Its Kisses, Its Embraces and Its Affections, in order to form Its Divine Life in them. Then, Yes! shall the Prodigies that My Volition Knows How to Do, and Can Do, be seen. Everything shall be Transformed, and the earth shall become Heaven. And then, the sun that is there under the vault of the heavens and the Sun of My Eternal Volition shall hold hands; even more, they shall engage in a Contest, to see that one can make more Prodigies—the sun for the earth, and My Will for souls. But My Will shall make greater Display, so much so, as to form a New Enchantment of Prodigious Beauties Never before seen, for the Whole of Heaven and for all the earth.”

**V27 – 12.16.29** - “My daughter, there is no Order, nor Rest, nor True Life, but in My Divine Fiat. In fact, the life of each creature, her First Act of Life, is formed within the **Womb** of her Creator; and then, as a Birth from Us, We put it out into the light of the day. And since We have within Ourselves the Generative Virtue, as a child of Ours, it carries with itself the Seed that Generates; and with this Seed the creature forms many other Births; and as she keeps carrying out her life, she forms the Birth of her holy thoughts, of her chaste words, of the beautiful enchantment of her works, of the sweet treading of her steps, of the refulgent rays of her heartbeats.

“And as all these Births are formed from the creatures, they take their way to Ascend to their Creator, to recognize Him as their Father, to Love Him, surround Him by Cortège, and form His long offspring, as Our Glory and that of Our Generative Virtue. But in order for Our Generative Virtue to Fecundate, it takes Our Divine Will, Dominating in the Birth come out of Us, otherwise there is the danger for it to be Transformed into a brute, and to lose the Virtue Generative of Good; and if it Generates, it Generates passions, weaknesses, vice; and these not only do not have the Virtue of Ascending to Us, but, on the contrary, they are condemned as Births that do not belong to Us.”

**V27 – 12.18.29** - After this, my poor mind was wandering within the Love of my Sweet Jesus, and I saw, before me, a great Wheel of Light, Burning more than fire, that contained as many Rays for as many creatures as had come and shall come out to the light of the day. And these Rays Invested each creature and, with Sweet Enrapturing Strength, Captured them into the Center of the great Wheel of Light, where there was Jesus, waiting for them from the **Womb** of His Love in order to Devour them—not to make them die, but to Enclose them within His little Humanity,

so as to make them be Reborn, Grow and to Nourish them with His Devouring Flames to give them New Life—the Life all of Love.

**V27 – 1.10.30** - “Therefore, even though all belong to Us—but in how many different ways; and only one who Lives in Our Divine Will Lives in Our Midst. Our Divine Fiat brings her to Us on Its Lap of Light, into Our Inmost Divine **Womb**; nor can We put her outside of Ourselves; in order to do that, We would have to put Our Divine Volition outside of Ourselves, that We cannot do, nor do We want to. On the contrary, We are Happy to have her, to Cuddle her as Our dear Memory, when Our Love, overflowing, Issued the Creation, wanting the creature to Live in Our Inheritance of the Divine Will and to Amuse herself with her Creator with her innocent smiles. And if you Luisa, see yourself little, it is the Exuberant Love of My Fiat, that is all Attention and Jealousy over you, that Concedes you not one act of your human will; therefore the human has no Growth, and you feel yourself always little. And this is because My Will wants to form Its Life in your littleness, and when Its Divine Life Grows, the human life has no reason to Grow; therefore you Must Content yourself with remaining always little.”

**V27 – 1.16.30** - “In fact, in the Works that come out from within the Divinity, it is always Our Divine Volition that takes on the Active Role, though all of Our Divine Being Concur together; because Our Will has the Directing and Operating Virtue and Office of all Our Works. Just as you have hands in order to operate, and feet in order to walk, and if you want to operate, you do not make use of the feet, but of the hands, though all of your being is concurring in the work you want to do—so it is with Our Divine Being: there is not one part of Us that does not Concur, but Our Divine Will takes on the Directing and Operating Role. More so, since It has Its Dwelling in Our Divinity, Its Life Flows within Our Divine **Womb**—It is Our Life; and while It goes out of Our Divine **Womb**—that is, It goes out and It remains—It Carries outside of Ourselves the Creative Virtue of What It Wants to Do, Direct and Preserve.”

**V27 – 1.26.30** - “My daughter, all Created things, by Virtue of My Divine Will in which they Live, perceive when My Divine Volition wants to Manifest a Truth that belongs to It, a Knowledge about It, or wants to do one of Its Works. Since the Will that Dominates all Creation is one, they feel within themselves the Communicative, Creative and Preserving Virtue that wants to Operate and Make itself Known; therefore they feel as if another sister were adding into their midst, and they Celebrate the Newcomer. So, each Word I have Spoken to you on My Divine Volition has been a Fiat Pronounced by Us, that has Come Out like a Child from the **Womb** of Our Will. This Fiat is the Same Fiat as that of Creation, that, forming Its Echo, makes Its Vital Strength felt there where Our Will resides.

“It happens, when Our Divine Fiat Wants to Operate, Wants to Pronounce Itself by Making Itself Known and Manifest more of Its Truths, as to a family when they see that their mother is about to give birth to other little children. The whole family celebrates, because the family becomes larger, and every time it increases by another little brother or little sister, they make feast and delight in the one newly arrived in their midst. Such is the Creation; since It has come out of the **Womb** of My Divine Will, all My Works form One Family, and are so Bound among themselves, that it seems that one cannot Live without the other. My Will keeps them so United as to Render them Inseparable, because they feel that one is the Will that Dominates them.”

**V28 – 6.18.30** - Then, I continued my round in Creation, and as I arrived at Eden, I followed what God did in the Creation of man. And my Beloved Jesus told me: “My daughter, as you arrive at this Point of the Creation of man, We feel Wounded, and We have, present, the Moving Scene of how he was Created by Us. Our Love Swells, Overflows, Runs to find man as he was Created by Us. Our Love becomes Delirious, and in Its Delirium, It Wants to Embrace him, Clasp him to Our Divine **Womb**—Beautiful and Holy, just as he came out of Our Creative Hands. And not finding him, Our Love changes into a Delirium of Sorrowful Love, and Longs for he whom It so much Loves. Now, You Must Know that Our Love in Creating man was so great, that as soon as he was Created, he was placed by Us within Our Divine Enclosures, and We gave him, as little atom, the human will, Immersed in the Immensity of the Divine Will. Therefore, it was natural for him that, being a little atom, he would have to Live of Divine Will.

“Our Divinity said to him: ‘We give you Our Divine Will at your disposal, so that the little atom of yours may feel the Need to Live of Its Immensity, to Grow with Its Sanctity, to Embellish itself with Its Beauty, to make use of Its Light. Seeing himself little, he shall feel Happy to Live within the Enclosures of Our Fiat so as to Live of Our Divine Qualities.’ And We Delighted in seeing this little atom of the human will Live within Our Interminable Enclosures, under Our Care, under Our Gaze, Growing Beautiful and Graceful, of a Rare Beauty, such as to Enrapture Us and to let Us find Our Delights in him.”

**V28 – 10.18.30** - “Daughter of My Volition, all the Value of the Acts of My Celestial Mama was because they came out of the Immense **Womb** of My Divine Will, whose Kingdom, whose Life, She Possessed. There was not one motion, act, breath and heartbeat that was not Full of Supreme Volition, up to Overflowing outside. Her Loving Kisses that She gave Me, came out of the Fount of It; Her Chaste Embraces with which She Embraced My Infantile Humanity contained the Immensity. In Her most Pure Milk with which She Nourished Me, as I Suckled from Her Virginal Breast, I Suckled from the Immense Breast of My Fiat; and in that Milk I Suckled Its Infinite Joys, Its Ineffable Sweetnesses, the fFod, the Substance, the Infantile Growth of My Humanity, from the Immense Abyss of My Divine Will.

“So, in Her Kisses I felt the Eternal Kiss of My Will that, when It does an Act, Never ceases doing it; in Her Embraces I felt a Divine Immensity Embracing Me; and in Her Milk I Nourished Myself Divinely and humanly, and She gave Me back My Celestial Joys and the Contentments of My Divine Will that kept Her all Filled. If the Sovereign Queen had not had a Divine Will in Her Power, I would not have Contented Myself with Her Kisses, with Her Love, with Her Embraces and with Her Milk. At the most, My Humanity would have been Content, but My Divinity—I, Word of the Father, Who had the Infinite, the Immense, in My Power—wanted Infinite Kisses, Immense Embraces, Milk Full of Divine Joys and Sweetnesses. And only in this way was I Satisfied, as My Mama, Possessing My Divine Will, could give Me Kisses, Embraces, Love and all Her Acts that gave of the Infinite.

“Now, You Must Know that all the Acts that are done in My Divine Will are Inseparable from It; it can be said that they form One Single Thing, Act and Will; the will can be called Light, the Act Heat, that are Inseparable from each other. So, all those who shall Possess My Fiat as Life shall have in their Power all the Acts of the Celestial Mama; and She had in Her Power all of their acts, in Such a Way that in Her Kisses and Embraces I felt Myself Kissed and Embraced

by all those who were to Live in My Will, and in them I feel Myself being Kissed again and Embraced by My Mama. Everything is in Common and in Perfect Accord in My Will; each human act Descends from Its **Womb**, and with Its Power, It makes it Rise back into the Center from which it came out. Therefore, Be Attentive and let nothing escape you that does not enter into My Divine Will, if you want to give Me Everything and receive Everything.”

**V29 – 7.2.31** - “Daughter of My Will, how pleasing to Me is the soul who Enters into My Will to find in It all My Works, and flying from one Created thing to another, with her little capacity she makes her calculations, to find out what dose of Love, of Goodness, of Power, of Beauty, and more, I Placed in each Created thing. And since for one who is in My Will What is Mine is hers, she Embraces them all and brings them back into My **Womb** and around Me, as Requit of her Love; and I feel, being Returned to Me, the Love that We Issued in Creating the Whole Creation; the Goodness, the Power, the Beauty with which We strewed all Creation. And in Our Emphasis of Love, We say: ‘The daughter of Our Will Returns to Us Our Works, Our Love, Our Goodness, and more; and while she Returns them to Us, she leaves them at their place.’ And We feel, being Repeated to Us, the Glory, the Happiness as if We were again putting out the Whole Creation.”

**V30 – 12.25.31** - “My daughter, come into this Light—I Want you here. The Virtue of My Light, Its Motion as Fount of Life, does nothing other than unleash souls—that is, Life of creatures—from within Its **Womb** of Light. Its Power is so great that, as It Moves, It Emits souls; and I Want My Beloved together with Me, in the **Womb** of My Light—that is, of My Will. As souls are formed and Emitted outside, I do not want to be alone, but I Want your company, that you Luisa, may Recognize the Great Portent of the Creation of souls—Our Excessive Love. And since I Want you in My Will, I Want to Deposit them in you, Entrust them to you, not leaving them alone while they journey as pilgrims through the earth, but having someone together with Me who would Protect them and Defend them for Me.”

**V30 – 1.12.32** - “...My Will, with Its Power, forms the Sweet Chains, and Identifies and Transforms God and the creature, in Such a Way that God feels Redone in the creature, and she feels Redone in God. O! My Will, how Admirable and Powerful You Are—Extend Your Sweet Chains and Bind God and creatures, so that all may Return into My Divine **Womb**.”

**V30 – 1.24.32** - “Blessed daughter, Our Way with the creatures Never changes—just as it had its beginning of Manifesting Itself in Creation, so does It continue, and shall Always, Always continue. Now, one who Enters into Our Will touches with his own hand Our Creating Act, always in Act, and Our Love ever New, in Act of giving Itself to the creature. But it is not only Our Love; in fact, Our Great Love makes Us unleash from Our **Womb**, and puts on the Way upon them, New Goodness, New Power, New Sanctity, New Beauties, in Such a Way that We keep the creature under the Rain of Our New Acts, Always New and Always in Act.”

**V30 – 2.10.32** - “...So, one who Unites herself with the Acts of Our Divine Will gives Us the occasion to let Us Work—but to do what? To form Our Life with Our Work in the creature. *You Must Know* that the creature, by Elevating herself in Our Divine Will, leaves everything and reduces herself to her nothingness. This nothing Recognizes its Creator, and the Creator Recognizes the nothing that came out to Light—not the nothing cluttered with things that do not

belong to Him, no; and finding it ‘nothing,’ He Fills it with the ‘All.’ Here is What it Means to Live in My Will—to unclutter oneself of everything and, extra light, to Fly into the **Womb** of the Celestial Father, so that this nothing may receive the Life of He Who Created it.”

**V30 – 2.16.32** - “Good daughter, if you knew what void is formed in the act of the creature when it is not filled Completely with My Will such that that act lacks the Fullness of Sanctity, it lacks the Infinite; and since the Infinite is missing, an abyss of emptiness appears, which only the Infinite could fill. In fact, the creature, with all her acts, was made for the Infinite, and when My Will Runs within her acts, It Places the Infinite in them, and her act appears Full of Light, kept by My Will in Its **Womb** of Light, and with the Infinite inside, that renders it a Fulfilled Act.”

**V30 – 3.20.32** - “Good daughter, *You Must Know* that My Divine Will Possesses and Contains everything within Itself—all the Joys, all the Beauties; everything comes from It, and without dispersing anything, It Contains everything within Itself. It can be said that It Carries everyone and everything within Its Immense **Womb** of Light. So, all Live in It—with this difference: that one who, with all her will, wants to Live in It and lets herself be subdued by Its Dominion, Lives as daughter, and, as daughter, is Constituted Heiress of the Joys, of the Beauties, of the Goods of her Mother, in Such a Way that this Divine Mother is all intent on Embellishing, Enriching, and Making her daughter rejoice; while one who wants to Live of human will and does not let herself be subdued by Its Dominion, Lives in this Holy Will, yet Lives, not as daughter, but like a stranger, and all the Joys convert for the creature into bitterness, Riches into poverty, Beauties into ugliness.”

**V30 – 5.15.32** - “Therefore, Our Knowledges about the Divine Fiat shall make them accustomed to Living as children. And then shall cease every marvel that Our Supreme Being gives to Its children the Great Gift of Our Will. It is a right of children to receive the properties of the father, and it is a duty of the father to give his Goods to the children. One who wants to Live as a stranger does not merit the possessions of the father. Even more, because Our Paternity Craves, Yearns for, and Burns with the Desire of Want to give this Gift, so that one be the Will of His Children. Then shall Our Paternal Love Rest, when We see the Work that came forth from Our Creative Hands in the **Womb** of Our Volition, in Our House, and Our Kingdom populated by Our Dear Children.”

**V30 – 6.12.32** - “My blessed daughter, for one who Lives in My Divine Will everything is present; past and future do not exist for her—everything is in act. Since she Enters the Divine Order, Our Paternal Goodness does not want to give a Love past, that It had in Creation, or a Love that is to come; this would not breach into the heart of the creature, because to her it shall seem that the Love that was unleashed from Our **Womb** in Creation would be like a Love and a Work that are not directed to her; and those of the future, like Love and Works to be hoped for; more so since, in Us, past and future don’t even exist. Past and future are for one who Lives outside of Our Will, because she looks only at the exteriority of Our Works—not inside of them; while one who Lives in It looks at Our Works inside of Us, and looks at Our Creation as Continuous and for each creature.

“So, for the Happy creature who Lives in Our Volition, We let her see and touch with her own hand Our Act of Stretching out the heavens, of Creating the sun, the wind, the air, the Sea

and so forth—all for her. And she sees and comprehends with clarity Our Intense Love in each thing Created for her, Our Power and Wisdom in Ordering them for Love of her, in Such a Way that she feels Involved and as though Drowned under the Waves of Our Love, Power, Wisdom and Goodness of each Created thing.”

**V31 – 7.24.32** – “...Our Word is a Birth from Our **Womb**, therefore it is Our Child, and as Children they Bear the Good that was Generated in their Father. So, instead of oppressing yourself, think rather that your Jesus wants to make you New Surprises of His Divine Words, so that you dispose yourself to receiving a Good so Great.”

**V32 – 10.30.33** – “...Our Contentment in seeing that the creature Rises to Us and brings Us what with so much Love We gave her and We give her. Our Will Acts as Guide and brings her even to Us in order to make the Exchange of what We have given her, such that one who Lives in Our Will is the Collector of all Our Works, and she brings them to Us, into Our **Womb**, in order to tell Us: ‘I Love You with Your own Love, I Glorify You by means of Your Power. You have given me everything, and I give You everything.’”

**V33 – 11.26.33** - “But this is not everything. My Divine Will is not Content with making her go Around in Our Works, but after she has finished going Around, letting her Know so many things about Creation and Filling her even to the brim with Love, It conducts her in Its Arms into the **Womb** of the Supreme Being, which casts her like a little stone into the Interminable Seas of Its Attributes. And the little daughter of Our Volition, what does she do? Like a little stone cast into the Sea makes all the Waters of the Sea ripple, so she moves all the Sea of Our Divine Being.

“And while she Swims in It, she Drowns with Love, with Light, with Sanctity, with Wisdom, with Goodness, and so forth. And O! how Beautiful it is to See her, to Hear what she says while she feels Drowned: ‘All Your Love is mine, and I put It in Act to pray You that the Kingdom of Your Will Come on earth. Your Sanctity is mine, Your Light, Your Goodness, Your Mercy is mine. It is not my littleness that prays to You, no, but Your Seas of Power, of Goodness, that pray to You, that urge You, that assail You, and want Your Will Reigning on earth.’”

**V33 – 12.18.33** - “My blessed daughter, your marvel shall cease if, looking well into this Sea of My Volition, you see where, who, how, and when every creature was formed. Therefore: Where? In the Eternal **Womb** of God. Who? God Himself gave them Origin. How? The Supreme Being Himself formed the series of his thoughts, the number of his words, the order of his works, the motion of his steps, and the continuous heartbeat of his heart. In fact, God gave them such Beauty, Order, and Harmony, as to be able to find Himself in the creature with such Fullness that he would not be able to find the place to put anything of his, that was not placed in him by God. We, in looking at him, remained Enraptured in seeing that in the little human circle Our Power had Enclosed Our Divine Work. And in Our Emphasis of Love We told him: ‘How very Beautiful you are; you are Our Work, you shall be Our Glory, the outlet of Our Love, the Reflection of Our Wisdom, the Echo of Our Power, the Bearer of Our Eternal Love.’ And We Loved him with Eternal Love, without beginning and without end. And when was this creature formed in Us? *Ab eterno* (from Eternity), therefore he did not exist in time, but in Eternity he always Existed, he had his place in Us, his Palpitating Life, the Love of his Creator.”

**V33 – 1.28.34** - I was making my Round in the Divine Fiat, and my poor mind now stopped at one point of Its Divine Acts, now at another, in order to look at in some the Beauty, in some the Power, in some the Interminability, and other things, of the Creative Divine Will. They seemed to me all the Supreme Qualities Exposed in all the Created in order to Love creatures, in order to make Themselves Known, to Fraternize with creatures and take them as on Their lap and bring the creatures into the **Womb** of the Creator, from where everything had come forth, such that all the Acts of the Divine Will are Powerful Helps, Revealers to who lets himself be Dominated by Them, and They act as Bearers of souls to the Celestial Fatherland.

**V33 – 2.24.34** - While I continued my Round in the Divine Will, Its Sweet Empire, Its Irresistible Strength, Its Love, and Its Inextinguishable Light, Re-poured Themselves over my littleness that, as Enraptured, found itself in the Sea of the Divine Will. And O! the Sweet Surprises, Its always New Ways, Its Enrapturing Beauty, Its Immensity that Carries everyone and everything as in Its **Womb**. But what strikes one more is Its Love for the creature. It seems that It is all Eye in order to Look at her, all Heart in order to Love her, all Hands and Feet in order to Carry her Clapsed to Its Bosom and in order to give her the step. O! how It Yearns to give Its Life to the creature so that she could Live of Its; it seems that it is a Delirium that It has, a Pledge that It has taken, a Victory that at whatever cost It wants to make—that Its Life would form the Life of the creature.

**V33 – 7.15.34** - “Life in My Will is not a joke, but Operating Life and Continuous Activity. Rather, You Must Know that there is nothing that has been done by God, by the Saints, and by everyone, that is not given to one who Lives in My Volition, because there is nothing of Good that does not belong to It. And as you Luisa, feel the Need of Possessing everything, so everyone feels the Need of giving himself to you. But do you know why they want to pass through the channel of the human volition? In order to give the Good that they Possess and to Duplicate the Good, the Glory, of their acts to their Creator. In fact, as you desire to search them out, so Our Works and those of the Whole of Heaven Desire to be sought. It seems that they say one after the other: ‘And to me, and to me—do not pass me over. Take me in your Power, Unite us all together so that one is the Love, the Glory, of everyone to that Supreme Will that has given Birth to us in Its **Womb** and has given us Life.’

“Therefore Living in My Will is the Prodigy of Prodigies, it is the Unity of everything, it is to Possess everything, to receive and give everything. And since I Want to always Give to the creature, I Ardently Yearn for her in My Fiat in order to Give her What I Want and to Fulfill My Desires.”

**V33 – 7.20.34** - “My daughter, there is no Created thing, animate or inanimate, that does not begin life by completing Our Will and giving Us their Tribute. Already the Whole Creation is nothing other than a Single Act of Our Will, already it is at its Royal Place. And although unaware, yet it has Its Operating Life of light in the sun, Its Operating Life of Strength and Empire in the wind, Its Operating Life of Immensity in the immensity of space. In each Created thing It develops Its Life, and holds everything and everyone in Its **Womb** in a Way that no one can move nor do a motion if It does not want it. And the veils of Created things give Us Continuous Tribute, and the Great Glory of the Great Honor that they are Dominated by Our Will.

“Now, the creature remains. Who can say, original sin being removed, that the newborn is not Innocent and Holy? And if Baptism is given, a period of the life of the baby, even to such that actual sin does not enter into his soul, is not the baby an Act of My Will? And if he moves his step, if he speaks, if he thinks, if he makes his little hands act, all these little acts wanted and disposed by My Will, are they not Tributes and Glory that We receive? Perhaps they shall be unaware, but My Will receives from that little nature what It Wants.

“It is only sin that makes one lose Sanctity and puts the Operating Life of My Will outside of the creature, because if there is no sin, We Carry her in Our **Womb**, We Surround her with Our Sanctity, and therefore she cannot do less than feel in herself the Operating Life of My Will. See, therefore, everything and everyone have beginning and are Born together with My Will, Innocent and Holy and Worthy of He Who has Created them. But who is the one who conserves this Innocence and Holiness? One who is always at her place in My Will. She alone is the Triumphant One in the space of the universe. She is the Standard-Bearer, and she gathers together the Whole Army of Creation in order to bring them to God, with speaking Voice and with Full Knowledge, the Glory, the Honor, and the Tribute of everything and everyone.

“Therefore one can say that My Will is Everything for the creature; It is her Prime Act of Birth, It is the Continuation of her Conservation.”

**V33 – 10.21.34** - “Now, My daughter, the sign if the soul Lives in My Divine Will is to Love, to Operate, and even to suffer spontaneously; force does not exist. My Will, that has her with Itself, Communicates Its Spontaneity to her in order to have her with Itself in Its Love that Runs, in Its Works that Never cease. Otherwise it would be annoying to have her in Its **Womb** of Light without the Characteristic of Its Spontaneous Way. Rather the creature is all eyes to look at My Divine Fiat because she does not want to remain behind, but she wants to Run together in order to Love with Its Love and in order to find herself in Its Works so as to Exchange It, and to Praise Its Power and Creative Magnificence. Therefore, Run, always Run, and let your soul, without force, Plunge itself into My Divine Volition in order to cross together Its Ways Loving and Full of Stratagems for Love of creatures.”

**V33 – 2.24.35** – “...Now, in order to have the Triumph, the Life of My Will in the creature, it is Necessary that she Knows What It has Done, what It Does for Love of her, and what Its Just Rights are. And when she knows this, she shall place herself in order with My Volition; she shall feel the One Who It Is Who gives her Life, the One Who Moves in her motion, the One Who Beats in her heart. And while she shall Receive from It Life that forms her Life, she shall Re-give to It as Homage, Love, and Glory, that Same Life that It forms in her. Then My Will shall receive Its Rights, and everything that is Its, that with so much Love It had Given her, shall Return into Its **Womb** of Light. In sum, It shall feel Reborn again in Its Arms she who with so much Love It had Created.”

**V33 – 6.6.35** – “...In fact, if she has let My Volition enter in all her acts, she can say: ‘Everything is Holy, everything is Pure and Divine in me.’ We can give her everything, even Our Life into her Power.

“On the other hand, if she has done nothing of My Will and knows nothing, We do not have anything to give her, because she does not merit anything since she lacks the Seed to

Generate the Good that pertains to Us. So she has not one Right to receive Pay from Her Celestial Father. If she has not labored in Our Field, We can say: ‘I do not know you.’ Therefore, if in everything, or at least partly, she has not done anything of My Will, Heaven is closed for the creature, and she does not have any Right to the Celestial Fatherland. This is the Reason Why We insist so much that Our Will be always done, that It be Known, because We want to Populate Heaven with Our Beloved Children. And since everything has come forth from Us, We want that everything Returns into Our Divine **Womb**.”

**V33 – 9.28.35** - “My blessed daughter, let Me pour out My Love. Listen to Me, You Must Know that the creature has always been with Us in Our Divine Mind, she has always had her Place in the **Womb** of her Creator, and *ab eterno* her every act, thought, word, work and step was Decorated with a Special Love of Ours. In fact, in every act of hers there is the Chain of so many of Our Acts of Love, which involve the act, the thought, etc., of the creature. And this Love of Ours Gives Life, Nourishes the repetitions of all her acts, and O! how Beautiful she is in Our Divine Mind, because she is formed by the Continuous Breath of Our Love—Wanted Love, not forced, Love not of necessity, but rather Generative Virtue of Our Supreme Being that always Generates and Places Its Continuous Love over her works, Virtue of Our Omnipotent Fiat that if It did not Generate New Works, and did not have the Continuous Act of Loving, It would feel as suffocated in Its Flames and paralyzed in Its Continuous Motion.

“Now, wanting to put forth the creature from Our Divine **Womb**, We make her do her little way in time. And Our Love Never stops Assailing, Investing, Courting, all her acts with Its Special Love. If this were lacking, she would lack the Generative, Vivifying Strength, and Engine of the human being. O! if creatures only Knew that in their every thought, word, and work, as well as in their breath and heartbeat, Runs a distinct Love of Ours, O! how they would Love Us and would not profane with unworthy acts Our Love so Great. See, therefore, how your Jesus Loves you Luisa, and Knows How to Love you, therefore learn from Me to Love Me. This is the Prerogative of Our Love: to always Love Everything that has come forth from Us. To make all the acts of the creature Rise from within Our Love.”

**V35 – 9.12.37** - “You Must Know that when We want to do Good to the creatures, or to reveal a Truth—which is the Greatest Good We can give them, because by Speaking It We make of It a Gift—first We Mature it within the **Womb** of Our Divinity. Then, when We can no longer contain it, because Our Love is such that It wants to see the creatures Possessing that Gift—to the extent of becoming Fidgety and Delirious and even of making Us languish for Desire to see that Good Transmitted to them,... We Give it. We find Ourselves in the painful conditions of a poor mother who, once her pregnancy comes to term, feels as though she would die if she didn’t Deliver her baby into daylight. We cannot die, but if We don’t Deliver to the light the Good to which We want to give Birth, Our Love reaches such Excesses that, if creatures could see it, they would understand how much a God can Love, and how much they constrict Us when they don’t accept the Gift We want to give them.

“Therefore, when We find one who receives It, We Confirm the Gift—We make a Feast, feeling Victorious for the Good We gave them. And Our Baby Delivered with so much Love, being received by one single creature, shall go around to all the creatures, and by Its Generative Virtue It shall Regenerate many other Births, Filling the whole world. We shall have the Great

Glory of seeing Heaven and earth Filled with Our Gift and Our Goods, and of seeing it Possessed by those who want to receive it. We feel everywhere the Loving Voices—the Notes of Our Speaking Love, returning to Us Our Repressed Love. We could not Deliver this Gift of Ours, had We not found at least one creature willing to receive.”

**V35 – 9.20.37** – “...Since nothing other than Love can enter Us, this Will of Mine, as if shrunk inside the creature, turns everything she does into Love. If she prays, adores or works, It Melts everything into Love; and with a Power All Divine, My own Will leads these acts of the creature into the **Womb** of Our Divinity, so they take their Place inside Our Love.”

...“Now, listen to another Surprise of Love that is nearly unbelievable. Once the creature has given Us the Freedom to Imitate her, giving Us Life within herself—feet, hands and mouth—We call her ‘Our Imitation’ and, as We let her Enter into Our Divine Being, the Power of Our Fiat gives her Its Step without foot, letting her be everywhere: in the Angels, in the Saints, in the Celestial Queen, even in Our Divine **Womb**. O, how Happy We are in seeing her no longer surrounded by the human nature, but Free together with Us, working without hands and speaking without mouth—and O, how many Words.... With Our Word she tells Us the Long Story of Our Love and of Our Operating Fiat. She feels Our Eternal Wisdom being Poured into herself—O, how many things she tells Us about Our Divine Being. And she talks and talks, and O, how We Delight in hearing the creature Narrating what We Are. Taken by Our own Flames of Love, she even feels the Need to Love Us without a heart, because her heart has its limits, while Our Love without heart has no limits—it is Immense. So, the creature gets rid of the heart and Loves inside Our Infinite Love.”

**V35 – 9.26.37** – “...O, if you only Knew What it Means to be Loved by all with an Ever-Growing Love, and to have the Power to Love all with a New Growing Love!—to be able to say to your Creator: ‘Growing and Ever-New is Your Love for me; Growing and Ever-New is My Love for You!’ This Love Surpasses the Heavens; It Fills the Celestial Fatherland, and Its Waves Come to unload themselves into Our Divine **Womb**. O, What Wonders happen! All remain Astonished and Glorify My Divine Volition for such a Great Gift It Gives to the creature. And as We Give her this Gift, We Enlarge her capacity so that she may understand What a Gift she has received, and use It.

“We can Give her the Gift of Inseparability, the Union with God, so that she arrives at the point of feeling Our Life more than her own. God becomes for her the Actor and Spectator, while she remains the Bearer of her Creator, Living with His very Life, Love and Power. With this Gift, everything becomes her own; she has the Right over all. And when We see that she Possesses it, We add the Gift of Making her Triumphant over all, Triumphant over herself, Triumphant over God. All is Triumph within her—Triumph of Grace, of Sanctity and of Love—and We Call her ‘Our Winner.’ We let her Win everything, because that is Our Gift for her, and when We Give, We want to see the Fruits contained in Our Gift.”

**V35 – 10.3.37** - “*You Must Know* that when We Delivered the Creation from the **Womb** of Our Divinity—since it was already within Us from Eternity—in letting it out of Our Fiat, we also put out, within a Sea of Love, all that the creature had to do. Therefore, all came out of Ourselves, and We were offering all that she was supposed to do. So, the Whole of Creation is crammed

with all the Works that have to be done, until the last man. Although invisible to human eyes, this is Visible and Palpitating for Us—in Our Will—forming a more Beautiful Creation than Creation Itself; and Our Love is so great that, as this Creation occupies the whole atmosphere, we bring It into Our Divine **Womb**. So, as We Deliver the creatures to daylight, with Our own Creative Hands, We begin offering to them all that they have to do as principle of each of their acts. We Place the Life of Our Fiat as Foundation, and Our Love as Food for each act, since We do not do or give anything, if it doesn't have Our Will for Principle and Our Love for Food and Asset. It would be Work unworthy of Our Supreme Height, giving things that have nothing of Our Life, and that do not Possess the Food of Our Love.

“The Whole of Creation was a Birth, with all the acts that the human Generations were supposed to do always kept, since Eternity, in Our Divine **Womb**, which, unable to contain it any longer, for Our Love's Need to Deliver it, wanted to Pour it out. So, as We Delivered the Creation, We also Delivered all that the creature was supposed to do, since when We do an Act, We make it Complete. Our Divine Fiat, Enclosing all within Itself—Creation and human acts—placed Itself in waiting to Deliver the creature to daylight, to administer to her the acts that belonged to her. Isn't this an Exuberant Love, that only a God could have: to order and form the Acts, and then to Deliver to Light the one who was to use those Acts, to form the Sanctity, the Love and the Glory for herself and for the One Who Created her?”

**V35 – 10.19.37** - “Now, Our Will, in wanting the creature to Live in It in order to form Its Kingdom, Loves Itself, and Loving Itself, wants to Give what It Possesses. Our Will is Happy only when It forms the Repetition of Our Life, and when It Operates in the acts of the creature. Then, Triumphant and Victorious, and with Highest Glory and Honor for Us, It brings them into Our Divine **Womb**, so that We may Recognize Our own Life in the acts of the creature who Lives in Our Will. This is the Meaning of Loving Itself in all that It Wants to Do and Produce: Giving Itself in order to form another being similar to Itself.”

**V35 – 11.12.37** – “...Do you think We remain indifferent to your many ‘I Love You's’ with which you Invested the Creation? Not at all! We look at them, one by one, as Our Jewels. They give Us the Glory we had during Creation. Therefore, let Our Feast continue; and if these ‘I Love You's’ cannot be seen other than by Ourselves, it is because Our Will, Immense also in the Creation, Eclipses with Its Light your ‘I Love You's,’ keeping them Jealously hidden inside Its **Womb**.

“It happens as to the sun whose light and heat are greater and more intense than all the precious effects contained within it. They cannot be seen, but it is certain that the sun possesses these effects. In fact, if its light touches the flower, it gives color to it, painting like an artist the variety of beauties of the colors, so as to form the sweetest enchantment for the human Generations. If it touches the plants and the fruits, it gives the variety of sweetnesses and tastes. This shows how the sun is not only light and heat, but it hides other goods inside its **womb** of light. Such is the creature who Lives in Our Will. As she Loves and Adores, she forms the Beauty of her Rainbow of Love in her works; the Variety of Joys and Sweetnesses of her Good acts, which she Jealously hides within her **womb**. My Will is the Hiding Place for Love and for all that the creature does in It, forming the most Beautiful Ornament to Our Divine Works, and

the Sweet Enchantment of Our Eyes. And We are so Pleased that We show this to the Whole Celestial Court, to let them Delight together with Us.”

**V35 – 11.20.37** - “My Will makes Arise the Operating Love in the souls on earth, and the Beatifying Love in Heaven. Where there’s no Love, I don’t even move—I do not go; nor do I know what to do with the creature. But the Love that My Will makes Arise is Immense, and there’s no place in which one who Lives in It cannot be found all Invested, almost Clumsy, with My Love. Soon she has Our Same Destiny: Loving everywhere and in every place—Loving always and everyone. We feel that she Loves Us in the hearts of all. Her Love Runs to every place and she Loves Us in the sun, in the heavens, in the shining of the stars, in the whispers of the wind, in the murmuring of the sea, in the darting of the fish, in the singing of the birds.... We feel that she Loves Us also in the hearts of the Angels and the Saints, and even in Our Divine **Womb**. Everyone says: ‘May you Luisa, be Welcome! O, how we awaited you! Come and take your Place of Honor! Come and Love our Creator in us!’”

**V35 – 11.29.37** - “Do you think that My Will did not take into account all that you’ve suffered? Not at all. My Will Preserves within Its **Womb** of Light all your sufferings—big and small, your distressed and sorrowful sighs, your privations. It even used them as Material to be able to Conceive, Deliver and Grow Its Life. It could Grow through each one of your Pains, that were being Fed by Its Sanctity, Filled with the Ardor of Its Love, and Embellished with Its Unreachable Beauty.”

**V35 – 12.6.37** – “...We do not want to be the isolated God, or to keep her far away from Us— isolation has never brought Great Works or Happiness. Company Matures the Birth of Good and makes the Most Beautiful Works Arise to the Light. This is why we Created so many things: to have the opportunity to have her company many times for as many Created things. And since We always remain in the Act of doing what We did once, the one who Lives in Our Will accompanies Us—always; she receives Our Creative Act, and We receive the Glory and the Return of Created Love. Therefore, We keep her Company in the Celestial Spheres, in the shining sun, in the blowing of the wind, in the air that all breathe, in the murmuring of the sea— everywhere and in every place she follows Us, she Defends Us and Returns Love to Us. She cannot Live without Us—without Loving Us, and We cannot be without her, so—Jealous, We hold her Tightly to Our Divine **Womb**.”

**V35 – 12.18.37** - “Daughter of My Will, each thing that the creature does, keeping My Will as Principle and Life—no matter how small it might be—contains one Divine Life. Therefore, in the Endless Sea of My Will and of My Love, one can see many little Lives of Love and Light Swimming and Floating, having taken their Place inside Our Sea. O, how Repaid We feel, because what she gave Us in her little Love, is Life of Love, and what she gave Us in doing her Acts, is Life of Light. They have been formed in the Center of the Life of Our Fiat, which Possesses the True Life; and therefore Lives are the things that come from It. My Fiat Creates them first, forming them within Itself; then, It puts them out, Delivering them from Its Divine **Womb**.

“Therefore, each ‘I Love You’ Possesses the Life of Love; each Adoration Possesses the Life of Divine Adoration; each Exercised Virtue Possesses—one, the Life of Divine Goodness, one the Wisdom, one the Fortitude, one the Power, one the Sanctity....”

“...“But that is not all, My daughter. I want to tell you another Surprise. For the creature who Lives in My Will, one ‘I Love You’ does not wait for another. With the Life of Love contained in those Prodigious ‘I Love You’s,’ one runs ahead, one behind; one Flies to take its Place inside Our Endless Sea. They Compete among themselves—one Runs faster, another wants to put itself ahead; another wants to be the first one to throw itself in Our Arms; another one makes a Jump far ahead to lock itself inside Our Divine **Womb**.... Life cannot be still. These small Lives—no matter how small—have a breath, a heartbeat, a step and a voice. They are all eyes to watch Us. They breathe Love and give Us Love—they palpitate with Love, and have Our same Step, since We Move and Walk because We Love. Their voices speak always of Love, and they Love so much that they always want to hear about Our Story of Eternal Love.”

**V35 – 1.30.38** – “...My poor mind swims in the Sea of the Divine Volition. Its Murmuring is Continuous—but about what is It Murmuring? Love, souls, and Light that want to Invest each one of Its Children, and Reign within them. O, how many Stratagems of Love It uses to make them Enter again into the **Womb** of Its Light from which they were Delivered! And, in Pain, It says: “My Children, My Children, let Me Reign, and I shall give you so much Grace that you shall Recognize that you are Children of your Celestial Father!”

**V35 – 2.26.38** - “How many Unheard-of Prodigies shall We not Deliver from Our Divine **Womb**, for those who shall let Our Will Reign! Our Works shall Sing Triumphs and Victories, and—Hands Full—We shall Abound in Giving the Gifts and the Goods of their Creator, that they Possess. All shall be Happy—those who give, and those who receive. Therefore, Be Attentive and do not care about anything other than Living in My Will, because I have much to Give you, and you, much to Receive.”

**V35 – 3.6.38** - “My daughter, when the creature Abandons herself in Our Will, Our Satisfaction is so great that she pours into Us, and We Pour into her, Giving her Our New Life, New Love, New Sanctity and New Knowledge of Our Supreme Being. When the creature Abandons herself in Our Divine Volition, We can make the Greatest Prodigies and the most Surprising Graces in her, since Our own Will shall Receive and Deposit what We want to Give to the creature. By Abandoning herself in Our Will, she storms Heaven, and her empire is such that she imposes herself over Our Divine Being, Enclosing It within her littleness; while she, Triumphant, Encloses herself within Our Divine **Womb**.

The Heavens are amazed, and the Angels and the Saints remain ecstatic; all feel a New Life Flowing within themselves, by Virtue of the Act of Abandonment of the creature, while still a pilgrim. And finding her Abandoned in Our Fiat, We find that We can do whatever We want—she lends herself Completely to Our Power. So We begin the Work, and form in the soul many little Fountains of Love, Goodness, Sanctity, Mercy, and so on. In this Way, when Our Love wants to Love, We set those little Fountains of Love in Motion with Our Omnipotent Breath, and she Loves Us, letting so much Love Overflow from the Fount, as to Float the entire Celestial Court. When We want to use Goodness, Mercy or Grace, We set these Founts in Motion, and the

earth remains Floated by Our Goodness and Mercy - and some are converted, some receive Graces....”

**V35 – 3.16.38** - “My Good daughter of My Volition, the waiting is one of Our Greatest Pains. The creature keeps Us as Sentries. We even count the breaths, the heartbeats and the minutes when We don’t feel her with Us. In order to place Our Love in her Love, and to Love each other with One Single Love, We feel as if Harmonized with the creature, and We bring her as Our Victory into Our Divine **Womb**. Therefore, minutes without her seem like centuries, and We long for her return. And so, as she enters Our Volition, asking Us for Our Will to Come and Reign upon earth, We make a Feast, because she wants what We want. The Greatest and the Most Beautiful of all things is for the creature to want what her Creator wants. This forms Our Rest, and Our Loves smiles and finds Peace.

“Now, as she asks for Our Will to Come and Reign, she Knocks on all Created things: on the sun, on the wind, on the Heaven, on the stars—on everything. As I, Who Dominate, Dwelling within them, hear Knocking, I Open all the Doors and put Myself on the Path to Come and Reign. But the creature doesn’t stop there. She goes Higher and Knocks at Our Divinity, and at all the Angels and the Saints, making all ask Me for My Fiat to Come. How Sweet her Penetrating Knocking—with such Authority that all Open, and become all Attentive. She gives everyone something to do, and all ask her what she wants. So, Living in Our Will Moves Heaven and earth, putting all Our Works in Action for a Cause so Holy.”

**V35 – 4.4.38** - “The Love of Our Will is such that every Word or Knowledge that It Manifests about Our Volition is a Divine Life; and not only that, but a New Life, each one different from the other—New in Sanctity, in Beauty and in Love. Therefore, We Delight very much and Celebrate Making Known what Our Will is, What It Can Do, and at What Noble, Sublime, High Point within Our Divine **Womb** It Wants to Place the creature. In fact, by Making It Known, We do nothing other than Pour out New Divine Lives, and as these Lives are Possessed by the creature, We receive from her Our New Love, Beauty, Goodness, and so on. By means of Our own Lives, O, how Glorified and Loved We feel by the one to whom We Revealed Ourselves. Making Ourselves Known— finding one who wants to know Us—is the Act that Glorifies Us the most. Our Love finds the one to whom It can Pour Itself out—to Give whatever We Want. After all, why would We have made the creature if We didn’t want to make Ourselves Known? It is the Knowledge that Makes Us Descend into her, and Gives her the Wings to Ascend to Us. So, when We see you Luisa, yearning to Know more about Our Will, We immediately Prepare for you the Most Beautiful Surprises of Our Omnipotent Fiat—not just to let you Know, but to Give you the Good We Reveal to you.”

**V36 – 4.15.38** - Submitting yourself for so long to these Pains of death Repaid My Divine Will for the many Deaths given to It, and Called It to Kiss the human will—to Make Peace. It is Thanks to this, I could Speak so much about My Will.

“*You Must Know* that anything the creature does in My Will Runs to give and form Life within It; otherwise, not receiving It, My Life dies for her. Do you think it's nothing for Me, this Great Pain of seeing so many of My Divine Lives dead for the creatures? Therefore it was Necessary to find one who, in some way, would Re-ignite My Yearning to form My Life in them.

My Will is in the same condition as a poor mother, who is ready to deliver but is prevented from giving life, and this life suffocates in her own **womb**. Poor mother; she feels her baby dying in her **womb** and she dies of pain with him.

“Such is My Will: It feels in Itself the Birth of many Divine Lives already Mature that It wants to give to the creatures; but as It is about to Deliver them, It feels them suffocating in Its **Womb**. The New Life dies and My Will with It, since there cannot be a True Life of Sanctity, Love, or anything belonging to Our Divine Life, without My Will. Therefore, My daughter, calm down and don't think about it anymore. If We did this, We did it with the Highest Wisdom—with Love that We could not contain, and for the sake of the Order that We keep in Our Works. It is Necessary to Bend and Adore What We Dispose for Love of the creatures.”

**V36 – 5.2.38** – “...My Divine Will gathers all that the creature Living in It does. Nothing done in My Fiat can leave, but remains in Our Fields of Light, and My Will Delights in picking up motion, breathing, steps, words and thoughts—all that she has done in Our Volition—to Incorporate it in Our own Life. If I didn't do so, Our Life would miss that breath, motion—everything the creature did in Our Will; they are really Parts of Our Life, so We feel the Need for them to continue their breathing, moving and walking inside Ours. Therefore, We Call the creature to Live in Our Will, Breath, Heartbeat, Motion and Love. We are neither able nor do we want to detach Ourselves from even a breath of one who Lives in Our Will. It would be as if Our Life were torn away. As she moves, breathes and so forth, My Will puts on a Festive Air and keeps gathering all that the creature does—Loving her, as if It would contribute to form Breath and Motion in the creature, and, at the same time, as if the creature would give breath and motion to God.

“These are the Excesses and the Inventions of Our Love that is only Happy when It can say: ‘What I do she does, as We move, sigh and Love together.’ Then We feel the Happiness, Glory and Appreciation for Our Creative Work, which Returns all Love into Our Divine **Womb**, as it Came out, in a Fire of Love from Our Paternal Bosom.”

**V36 – 5.17.38** - “Just one of Our Truths can make a Sea of Prodiges and Divine Creations in the soul who has the Goodness to listen to It. One Truth can turn a perverted world into a Good and Holy one, because It is one of Our Lives, Exposed for the Good of all. It is a New Sun that We Raise in Created intellects; a Sun that shall let Itself be Known through Its Light and Heat, turning into Light and Heat whoever wants to listen. Therefore, hiding a Truth that We give from Our Paternal **Womb**, with so much Love, is the greatest crime. It deprives human Generations of the Greatest Good.

“Further, one who Lives in Our Will, by Marrying Us, makes a Feast for all Saints. All of them Participate in this Divine Wedding and, because of It, they have their own Party in Heaven and another one on earth. Each act the creature does in Our Will is a Feast; a Table Sumptuously Decked for the Heavenly Regions. In return, the Saints give New Gifts. They beseech the Lord to Manifest more Truths to the soul, to broaden more and more the Boundaries of the Dowry that God Gave to her.”

**V36 – 6.5.38** - “My little daughter of My Volition, My Will Invests and Involves everything and everyone. It Possesses all in Its **Womb** of Light and nothing can escape It. All Live in It, although

they do not recognize It as Source of Life, Motion, step, warmth and even breath. We can say that every creature Lives in Our Will as though in Our House. We Give her what she needs, We Feed her with Paternal Tenderness, but she doesn't recognize Us. Many times she attributes to herself what We are actually Doing. She even reaches the point of offending the One Who's Giving her life and Preserving her.”

**V36 – 6.12.38** – “...We long for Our children who shall Live in Our Will, to make Ourselves Known on earth, since It shall be their Teacher of the New Sciences of their Creator and shall make them Beautiful, Wise, Holy and Noble, according to the Knowledge acquired. We await them in Our Celestial Court to Inundate them with Our New Joys, Beauties and Happiness, that We haven't been able to give until now. And since in Heaven all the Blessed are Bound Together as a Family, Loving each other in a Perfect Way, they shall all Participate in the Glory and Joy of these Children; not as direct Glory and Joy, but in an indirect way, thanks to the Bond of Love among themselves. So, We want Our Will to be Known on earth in order to show, from the Depth of Our Divine **Womb**, New Infinite Joys and Happiness to those who Live in It.”

**V36 – 6.20.38** - “Every Word can be called a ‘Portent of Love,’ one Greater than the other. Therefore trying to touch these Writings is wanting to touch Myself, the Center of My Love, the Loving Keeness with which I Love creatures. I shall Know How to Defend Myself and confound anyone who would slightly disapprove of even one Word of what is written on My Divine Will. Therefore, continue to listen to Me, My daughter; don't obstruct My Love, don't tie My Arms by rejecting back into My **Womb** what you Luisa, keep writing. These Writings cost Me too much. They cost Me as much as Myself. Therefore, I shall take so much care of Them that I shall not allow even a Word to be lost.”

**V36 – 6.26.38** - I am always in the Arms of the Divine Will. Its Light puts to flight the night of my will; Its Beauty Enraptures me; Its Love Chains me so much that I can't find the way to get out of Its **Womb** of Light. I don't know why, but I was scared and afraid of my will. And my dear Jesus, visiting my little soul, told me: “My blessed daughter, the human will, together with My Will, can do Prodiges, too. However, without My Will it is a poor cripple, completely unable to help herself. Without My Will, it remains like a pupil without his master. Poor him! Without his master he shall always remain ignorant, with neither science nor art, incapable of earning even a piece of bread for living.”

**V36 – 7.6.38** - “You Must Know that My Love reaches the Point of Excess: as the creature does her own acts in My Will, I Call in each act all of Our Acts—all Possible Imaginable Acts that We have Done—even the very Generation of the Word, Done by the Holy Spirit; the Whole Creation and My Incarnation in time. Everything—in that act We Enclose everything—to be able to say: ‘It is Our Act, a Complete Act, nothing can miss.’ And the creature Must be able to say: ‘In Your Will everything is mine, and I can give You everything, even Your very Self.’ Therefore Our Glory and Love Echoes in all Our Works, gathering everything, it pours even into Our Divine **Womb**. O! How Sweet it is to hear everything Resound with ‘Glory and Love to Our Creator.’ But, who gives Us the opportunity to receive so much Glory? The one who Lives in Our Will.”

“...The creatures that Live in Our Will are Our Celestial Residents, and with their Love, they Delight in forming the Waves of Our Sea, to Amuse Us and make Us Happy.

“On the other hand, those who Live in the Immensity of Our Love, but do not know Us, don't feel anything of this. They don't feel Our Paternal Attentions, that Press them to Our **Womb**. They Live inside Our Sea as if they did not Live at all—so unhappy—as if they were not Our children. They are like strangers, and since We are not Known, We are forced by their ingratitude not to tell them even a Word, and to keep repressed inside Our **Womb** the Goods that We had to Give them. And seeing Our poor children dissimilar from Us, only because they don't know Us, is a Suffering for Us. Even if We gave to them, it would happen as the Gospel says: don't give pearls to the pigs, because they don't know what they are, and they would cover them with mud and trample on Them. Therefore, it is Knowledge that allows creatures to understand where We are, with whom they Live, what they can receive and what they have to do. So, those who do not Know are the True blind because they can't see anything, no matter how many Goods are placed around them: they are the vagabonds of Creation.”

**V36 – 7.11.38** – Then, after we promised each other to Live of one Will, my Beloved Jesus added with more Tenderness: “My Good daughter, *You Must Know* that the Power of each Act done in My Will is such that it Opens a Way to Heaven for oneself, and others who follow. Therefore every Act is a Way that leads to Heaven. All these Ways, Coming down from Heaven, braid the earth; they spread everywhere and become Safe Paths and Safe Guides for anyone who wants to Enter, Guiding her up to the **Womb** of her Creator. See then, what an Act in My Will can do: it is one more Way that Opens between Heaven and earth. How Beautiful it is Living in My Will. The Act is not only a Way but, as the soul is about to do it, the Divine Breath Descends into it and, Blowing, Fills all Creation with Its Omnipotent Breath. Everybody feels the Refreshment, the Love and the Power of the Creative Breath, that has the Power to Enclose everyone and everything, Embalming with Its Divine and Celestial Air My Operating Will, within Ourselves as much as in the creature. It makes Wonders to the Extent that It can say: ‘I am a Divine Act, I can do anything.’”

**V36 – 8.6.38** – “...Seeing her giving Me her human will is My Greatest Triumph and, taken by Love, I Sing My Victory, Victory that costs Me My Life and a wait of around six thousand years, during which, with so many anxious, bitter, ardent sighs, I Yearned for the Return of the human will into Mine. Having obtained it, I feel the Need to Rest and Sing My Victory. Therefore, there is no more Beautiful Joy that she can give Me than Living in My Will. And there is no Greater Pain she can give Me than subtracting herself from It; I feel this offense coming in the sun, in the wind, in Heaven—even in My **Womb**: to see the Great Gift of the human will that I Gave to the creature, and that was to serve for the Exchange of Love and Life between Me and her, being converted into a deadly weapon to wound Me. What Pain! Now, the soul who comes to Live in My Will, makes such a harsh Pain disappear. How then, could I not give all of Myself in her Power, and Give her what she wants?”

**V36 – 8.15.38** - “This Virgin Queen is a Continuous Prodigy. What She did on earth, She continues in Heaven; because, when the Divine Will Operates, both in the creature and in Ourselves, her acts never end, and, while remaining in It, they can be given to all. Does the sun, perhaps, cease to give its light to the human Generation because it has given too much of it? Not at all. Even if it has given much, it is always rich in its light, and does not lose a single drop of

it. Therefore, the Glory of this Queen is Insuperable because She Possesses Our Operating Will, that has the Virtue of forming in the creature Eternal and Infinite Acts. She Loves Us always and Unceasingly with Our Lives that She Possesses. She Loves Us with Our own Love. She Loves us everywhere. Her Love fills Heaven and earth and Runs to Pour Itself inside Our Divine **Womb**. And We Love Her so much that We cannot Live without Loving Her. While, in Loving Us, She Loves all, making everyone Love Us. How could We resist and not give her anything She wants? It is Our own Will that asks for what She wants, Tying Us with Its Eternal Bonds so that We can refuse her nothing. This is why the Feast of the Assumption is the Most Beautiful one: it is the Feast of My Will Operating in this Great Lady, Making Her so Rich and Beautiful that the Heavens cannot contain Her. Even the Angels remain speechless, and don't know how to describe what My Will does in the creature.”

**V36 – 10.10.38** - “My little daughter of My Divine Will, *You Must Know* that Our First Field of Action was the Creation. This was a Labor that We kept in Our Divine **Womb** since Eternity. We Loved man in every Created thing that We were to Deliver to daylight. It was only for him, because We Loved him much, that We had Decreed to Create many things; to form for him the light of the day; the blue vault that was never to fade away; a flowered earth as pavement; and then, the Greatest thing: the Concentration of Our Love in each Created thing that had to serve him as Our Lap; to Carry him in Our Arms; to Delight him and Give him Continuous Life.”

**V36 – 11.20.38** – “...*You Must Know* that the more acts the creature does in Our Will, the more she Enters into God; the more We Extend that little fField within Our Divine **Womb**, the more Beautiful the Works We can do, and the more We can give of Ourselves...”

“...Therefore, nobody can reach the one who Lives in Our Will, and the Love she has for Us. No matter how many great works they might do, they shall always be like little drops of water before an ocean—the little light in front of the sun. One Single ‘I Love You’ of a creature Living in My Will is enough to leave behind all the Love of all the creatures put together. This ‘I Love You’, although small, runs, Embraces and Rises over all; it Comes into Our Arms and Hugs Us; it gives Us a thousand Caresses, telling us many Beautiful things about Our Love; it takes Refuge in Our **Womb**, and We hear it always repeating: ‘I Love You, I Love You, I Love You; Life of My life—You Generated me and I shall Love You forever.’ In anything these creatures should want to do, they do nothing less than form Life. If they perform Good and Holy Acts, by Possessing the Life of Our Will, they Generate the Life of Our Beauty and the Life of Our Sanctity; coming into Our Arms, they tell Us the Story of Our Beauty and Sanctity, and O! how many Beautiful things they tell Us—with how much Grace they Narrate the Extension of Our Goodness, and the Height and Greatness of Our Sanctity. They Never stop Repeating how Good and Holy We Are, and throwing themselves into Our Divine **Womb**, they Penetrate into the most Intimate hiding Places to get to Know, even more, how Good and Holy We Are—so they keep singing to Us again and again how Good and Holy We Are. O! How Beautiful it is to hear the Narration of Our Divine History from a human will United with Our Own, whispering to her Who her Creator is.”

**V36 – 12.5.38** - “*You Must Know* that it has been Established from Eternity that We shall form in Ourselves a Life for each Created thing and for each Act the creature shall do in Our Will.

Since Our Being is Superior to all, it is right that It Surpasses in Its Lives the number of all Created things, and all the acts of the human family. But if the creature does not Live in Our Will We can't do this. The Divine Material would be missing in order to form Our Life in her acts—the Place in which to put it would be missing. Forming Our Lives without someone to receive them... what for? See then, how this is really the Most Beautiful, the Most Powerful and Wisest Act—it is about exposing the Lives that We have already Generated in Our **Womb**. But We can't Deliver them, because Our Will does not Reign. Do you think it is trivial that something is still missing in the Work of Creation? It is the most Interesting Act, the Culminating Point, in which the Creation and all the acts shall be wrapped, with a Beauty so Rare, with a Blooming so Great that the Beauty that creatures have Known of Us, and the Glory that they gave us in the past shall all remain like little drops.”

“My daughter, O! how much We long for it. How much Our Delirious Love is Yearning and Sighing for the creature to Live in Our Will. And since We know that she shall be lacking many things for Us in order to use her acts to form Our Life, We are available to Work Continuously to compensate for anything. In each of her acts We shall Give her Our Love, Sanctity, Goodness and Beauty, so that nothing can miss of what is Needed to form Our Life. We shall Generate and Reproduce Ourselves, and—O! how much Love, Sanctity and Goodness We shall receive in return. How could We not Sigh for the creatures to Live in Our Will—not only would We have the creatures, but also Our very Life Generated in their acts. While Enjoying one Life, another one shall be coming—and another, according to all the Acts they shall do. As soon as We see that the creature is about to do one act, We shall Position Ourselves, becoming Actors and Spectators of Our very Life. What Joy! What Happiness, My daughter, to be able to form Ourselves; to have someone who Knows Us and Loves Us; to Possess Our Royal Palace within the creature!”

**Letter #20** - May the Divine Volition Stretch Out Its Arms to you, to Raise you in Its **Womb**. Look at all things as bearers of It, to give you Its Life, Its Sanctity...

**Letter #104** - I leave you in the Divine Volition, together with little Piuccio and Amelia. Make yourselves saints, but saints of Divine Will. It shall Carry you in Its **Womb**; It shall hold you Tightly to Its Breast; It shall Feed you with Its Breath; It shall Make you feel Its Life Palpitating in you... How Happy you shall be!

**Letter #118** - My daughter, I recommend to you – remain always in the Divine Will. It shall take to Heart all of our troubles; It shall keep us on Its Paternal Knees, clinging to Its **Womb** of Light, to be our Defense, Help, Refuge and the Balm in our sufferings.

**FIAT!!!**