

Luisa and the Operative Divine Will – Part I

67 ...By his fundamental choice, man is capable of giving his life direction and of progressing, with the help of grace, towards his end, following God's Call. But this capacity is actually exercised in the particular choices of specific actions, through which man deliberately conforms himself to God's Will, Wisdom and Law. – *Pope John Paul II – Veritatis Splendor*

V30 – 1.7.32 - “My daughter, My Will has surprising and different Ways of Acting, and It Acts according to the dispositions of the creatures. Many times It makes Known what It Wants, but It leaves it up to the disposition of creatures to do it or not do it—and this is called Wanted Will. Other times, to the Volition It adds the Command, and It gives double Graces so that the Command may be executed. And this is for all Christians; not doing this means being not even Christians. Another way is the Operative One: It descends into the act of the creature and Operates as if the act of the creature were Its Own; and therefore, as Its Own Act, It places in it Its Life, Its Sanctity, Its Operative Virtue. But in order to come to this, the soul must be accustomed to the Wanted and Commanded Will, which prepares the void in the human act in order to receive the Operating Act of the Divine Fiat. But It does not stop—the Operative Act Calls for the Fulfilled Act, and the Fulfilled Act is the Holiest, the most Powerful, the most Beautiful Act, the most Refulgent with Light, that My Divine Will can do; and because it is Its Fulfilled Act, everything It has done is enclosed in this Act, in such a Way that one can see, flowing and enclosed in It, the heavens, the sun, the stars, the sea, the Celestial Beatitudes—everything and everyone.”

V7 – 9.23.06 - "My beloved daughter, Operating for Christ and in Christ makes the human work disappear completely, because by Operating in Christ, since Christ is Fire, He Consumes the human work, and after He has Consumed the human work, His Fire makes it rise again into a Divine Work. Therefore, Operate always together with Me, as if we were both doing the same thing together; if you suffer, suffer as if you were suffering together with Me; if you pray, if you work, do everything in Me and with Me. In this Way you shall lose the human works completely and shall find them again as Divine. Oh, how many Immense Riches creatures could acquire, but they do not avail themselves of them.”

V11 – 6.12.13 – “Now, this Union with Me - Part to part, Mind to mind, Heart to heart, etc. - produces in you, in the Highest Degree, the Life of My Will and of My Love. The Father is formed in this Will, and the Holy Spirit in this Love; while the Son is formed by the Operation, the Words, the Works, the Thoughts, and by all the rest that can come from this Will and from this Love - here is the Trinity in the souls. In this Way, if We Need to Operate, it is indifferent whether We Operate within the Trinity in Heaven, or within the Trinity of the souls on earth.”

V11 – 4.10.14 – “...My Will Operates in a Simple Act, giving to the soul the Full Attitude in order to accomplish the work in the Manner of My Will; and while My Will Operates, the soul rests. Therefore, since it is not the soul that Operates, but My Will within her, there is no anxiety or restlessness, and she remains free from any imperfection.”

V15 – 4.9.23 - “...I AM the Primary Motion, and I give Life and Attitude to all other motions; so, at My first Motion Creation begins to rotate. It happens as to an engine: at the touch of first

motion of the first wheel, all other wheels begin to rotate. See then, how it is almost natural for one who Operates in My Will to move in My Primary Motion; and by Operating in My Motion, she finds herself and Operates in the motion of all creatures. And as the creature flows in My own Motion, I see her and I feel her in all motions of creatures, giving Me as many Divine Acts for as many offensive human acts as others do; and this, only because she has Operated in My Primary Motion. This is why I say that one who Lives in My Will substitutes for all, defends Me from all, and places My Motion, My very Life, in safety. And this is why to Operate in My Will is the Prodigy of prodigies, but without clamor, without human acclamations. It is My True Triumph over the Whole Creation; and since it is a Triumph Fully Divine, what is human remains silent, and has no equivalent words with which to acclaim the Triumph of My Supreme Will.”

V15 – 5.5.23 - “As many times as the soul enters into the Divine Will in order to pray, work, Love, etc., so many ways does she open between Creator and creatures. And in seeing that the creature is making her way to go to It, the Divinity opens Its Ways in order to meet Its creature. In this encounter she copies the virtues of her Creator, absorbs ever New Divine Life into herself, penetrates more into the Eternal Secrets of the Supreme Volition, and everything she does is no longer human in her, but Divine. This Divine Operating forms a Golden Heaven within her, on which the Divinity Strolls, Delighting in finding Its own Operating in the creature, awaiting the creature in order to receive her Divine Acts, and therefore open more Ways for her in Its Divinity. And It keeps repeating with great Love: ‘Behold - here is how, in My Will, the creature comes closer to My Likeness, she accomplishes My Designs, she Fulfills the Purpose of Creation.’”

V15 – 7.11.23 – “You Must Know that this Fulfillment of My Will is so great as to be numbered among the greatest works which the Divinity has Operated. And I want It to be Known, so that in Knowing Its Greatness and the Immense Goods It contains, they may Love It, Esteem It and Desire It. Three times did the Supreme Divinity decide to Operate ‘*ad extra*’. The first was in Creation, and it was without the intervention of the creature, since none of them had yet come out to the light of the day. The second was in Redemption, and with it intervened a Woman, the Holiest, the most Beautiful – My Celestial Mama. She was the Channel and the Instrument I used in order to Fulfill the Work of Redemption. The third is the Fulfillment of My Will to be done on earth as It is in Heaven – that is, for the creature to Live and Operate with the Sanctity and the Power of Our Will; a Work Inseparable from Creation and Redemption, just as the Sacrosanct Trinity is Inseparable. Nor can We say that the Work of Creation has been Completed by Us, if Our Will, as We Decreed, does not Act in the creature and Live with that Freedom, Sanctity and Power with which It Operates and Lives in Us. Even more, this is the most Beautiful Point, the Highest, the Brightest, and the Seal of the Fulfillment of the Work of Creation and Redemption.

V17 – 6.14.24 - "My daughter, how Beautiful it is to see a soul Operate in My Will! She plunges her action, her thought, her word, in My Will. She is like a sponge, and as she becomes soaked with all the Goods which My Will contains, many Divine Acts can be seen in the soul, which Emanate Light; and it almost cannot be distinguished whether they are Acts of the Creator or of the creature. Becoming Impregnated with this Eternal Will, they have absorbed within themselves a Power, a Light, and the Way of Operating of the Eternal Majesty. Look at yourself - how

Beautiful My Will made you; not only this, but It encloses Me in each one of your acts, because, enclosing My Will, you enclose everything."

V17 – 10.23.24 – “You Must Know that the soul who, here, lets My Will Live within her, as she prays, as she suffers, as she works, as she loves, etc., forms a Sweet Enchantment to the Divine Pupils, in such a way as to enclose, with her acts, the Gaze of God in that Enchantment; and so the Omnipotent One, taken by the Sweetness of this Enchantment, feels disarmed of many chastisements which the creatures draw upon themselves with their grave sins.

This Enchantment has the virtue of preventing My Justice from pouring out, with all Its fury, upon the face of the earth, because My Justice too remains Enchanted by My Will Operating in the creature. Do you think it is trivial that the Creator sees in the creatures, who are still living upon earth, His Divine Will Operating, Triumphant, Ruling, with the same Freedom with which It Operates and Rules in Heaven? However, this Enchantment in Heaven is opposite, because My Will Dominates in Its Kingdom as if in Its own House, and the Enchantment is formed within Myself, not outside of Me; therefore it is I - it is My Will, that Enchants all the Blessed with an Enrapturing Power, in such a Way that their pupils are enclosed in My Enchantment to be Eternally Beatified. So, it is not they who form the Sweet Enchantment for Me, but I for them; and so My pupils are Free, and receive no charm.

On the other hand, My Will, Living in the creature who is crossing the exile, is as though Operative and Ruling in the house of the creature - which is more amazing.”

V17 – 2.15.25 - "Daughter of My Will, each act in My Will is a New Heaven which extends above the head of the soul – one more Beautiful than the other. The Air of these Heavens is Divine, and brings with Itself Sanctity, Love, Fortitude, and contains all Flavors together. This is why one can feel a Balsamic and Sweet Air. My Will in Heaven Confirms, Beatifies, brings Happiness, and Penetrates everywhere; It Transforms and Divinizes everything within Itself. While in the soul who possesses these New Heavens of My Will on earth, It Operates, and as It Operates, It Delights in extending New Heavens. Therefore, My Will Works and Operates more in the pilgrim soul than in the Celestial Jerusalem. Up there, the works of the Saints are complete - there is nothing left to do; while here, My Will has always something to do in the soul in whom It Reigns. This is why It wants everything for Itself, and does not want to leave even one act to her human will – because It wants to do much, and for every act It were to leave to the human will, It would fail to extend one more Heaven, and it would be one work less for It. Ah, you do not know what happens in the soul when she gives My Will all the Freedom to Operate within her.

...As It makes the acts of the soul Its own, by Operating in her, It forms Its Eternal Waves in her; and in these Waves It overwhelms everything. In these Waves, one can see all that My Humanity did, the Works of My Celestial Mama, those of all Saints, and everything that the very Divinity did. Everything is placed in Motion. My Will is more than sea; Our Works and those of the Saints can be symbolized by the fish which live in the sea.

When My Will Operates in the soul, and also outside of the soul, everything which is Contained in It, Moves, Rises, and all the Works place Themselves in Order, to repeat for Us

Glory, Love, Adoration. They pass before Us, as though in a Parade, saying to Us: ‘We are Your Works. Great and Powerful You are, because You made us so Beautiful.’

My Will encloses all that is Beautiful and Good, and when It Operates, It leaves nothing behind, so that not one act may be missing of all that is Ours, and so that Our Glory may be Complete. And there is nothing to be surprised about, because it is the Eternal Work to be carried out in the soul. Therefore, the Work of Our Will can be called Eternal Wave which overwhelms Heaven and earth as though in One Single Point, and then It Diffuses upon all, as Bearer of a Divine Act, which contains all Divine Acts within Itself. Oh, how the Heavens Delight when they see the Eternal Will Operate in the soul! Because, since their works are confirmed in the Divine Will, they see their works flow in that Divine Act, and they feel their Glory, Happiness and Joys, being redoubled.

This is why, since you are the Little Daughter of My Supreme Volition, I recommend to you – in each one of your acts, abandon yourself prey to the Eternal Waves of My Will, so that, as these Waves reach the Foot of Our Throne in Heaven, We may confirm you more and more as the True Daughter of Our Will, and We may grant you Concession of Grace for your brothers and Our Children."

V17 – 4.9.25 – “But do you know what this Cloud of Light is? It is My Will Operating in you, and your acts done in It. The more acts you do in It, the larger this Cloud of Light becomes, serving as My Support, and to let Me look with that Love with which My Will Created man. It forms an Enchantment to My Loving Eyes, and making present to Me all that I did for Love of him, makes a Merciful Will Arise within My Heart; and I end up feeling Compassion for the one whom I Love so much.

To you, then, this Cloud of Light serves in a Marvelous Way: It serves as Light for all of your being; It places Itself around you, and It renders the earth alien to you. It allows no taste, even innocent, for people or other things, to enter into you; and forming a Sweet Enchantment also to your eyes, It allows you to look at things according to the Truth, and in the same Way as your Jesus looks at them. If It sees you weak, this Cloud besieges you and gives you Its Fortitude; if It sees you inactive, It enters into you and becomes Operative; even more, It is Jealous to the Highest Degree with Its Light, Acting like a Sentry, so that you may do nothing without It, and It may do nothing without you. Therefore, My daughter, why do you afflict yourself so much? Let My Will Work in you, and let It Concede not one act of life to your will which is not in Me, if you want My Great Designs to be Fulfilled within you."

V17 – 6.20.25 – “Now, the soul who lets Our Will Live within her, reaches such a Point that, as she lets It Operate, she gives Us the occasion to set Our Beatitudes, Our Harmonies and the Infinite Joys of Our Love, in Motion. She makes Us release New Beauties and New Glories of Ours.

Our Will Operating in the creature is so very pleasing, tender and lovable to Us; It makes Us New Surprises; It sets Our Things in Motion in order to give Us the return of Our Glory, of Our Love, of Our Happinesses - and all this, through the creature who has given the place within herself to let Our Will Live.”

V19 – 4.18.26 – “Have you ever experienced the effects of the wind – how It can turn the air, almost instantly, from warm into cold, from humid into a most fresh and refrigerating air? My Will is more than wind, and your acts in It, by agitating It, move the winds It contains and produce Admirable Effects. Then, all these winds, United together, Invest the Divine Throne and bring to their Creator the Glory of His Will Operating in the creature. Oh! if everyone knew what it means to Operate in the Supreme Fiat and the Prodigies It contains, they would all compete to Operate in It.”

V19 – 4.25.26 – “In the pilgrim soul My Fiat is not absolute, but wants the soul with It in Its own Work; and so It Delights in Manifesting Itself, in Commanding, and even in Praying her to Operate with It. And when the soul surrenders and lets herself be Invested by the Supreme Fiat, such Harmonious Notes are formed, produced on both sides, that the Creator Himself feels Cheered by His own Divine Notes coming from the creature. These Notes do not exist in Heaven, because Heaven is not a Dwelling of Works, but of Enjoyments. Therefore My Fiat on earth has the Beautiful Characteristic of Impressing Its own Divine Operating within the soul, and of making her the repeater of Its Works. So, in Heaven My Fiat is Triumphant, and no one in the Celestial Regions can say: ‘Here I have done a work to prove my love, my sacrifice, to the Supreme Fiat. Here on earth It is Conquering, and if one likes the Throne, much more does one like New Conquests. Indeed, what would My Fiat not do in order to Conquer one soul, to make her Operate in Its Volition? How much has It not done, and does It not do for you?’”

V19 – 6.20.26 - “My daughter, even though you are little and Newly Born in My Will, and you Live in the Kingdom of My Will, your littleness is My Triumph; and when I see you Operate in It I find Myself in the Kingdom of My Will like a king who has fought a long war. Since his ideal was Victory, in seeing himself Victorious he feels cheered of the bloody battle, from the hardships suffered and from the wounds still impressed on his person, and his triumph is formed as he sees himself surrounded by the conquests he has made.

“...Now, My little daughter, when I see you Operate in the Kingdom of My Will and, as you Operate, Its Kingdom is Established more and more in you, I feel Victorious in My long Battle and everything around Me takes the Attitude of Triumph and Feast. My Pains, the Hardships, the Wounds, Smile at Me, and My very Death gives Me back the Life of My Will in you. So I feel Victorious in Creation and in Redemption; even more, they serve to form the long Rounds for the Newborn of My Will – her rapid Flights, her endless Strolls in the Kingdom of My Will. And so I boast in Triumph, and Delighting, I follow with My Gaze all the steps and acts of My little daughter.

“...So, for each, everything is in realizing the ideal one has set for himself. This is why, when I see you Operate in the Kingdom of My Will, I see My Ideal realized, and I feel repaid for the Work of Creation and Redemption, and the Triumph of My Will Established in you. Therefore Be Attentive, and let the Victory of your Jesus be permanent in you.”

V19 – 6.26.26 – “...Our Will involves everything and everyone, and one who Lives in It possesses Universal Ways, therefore she can give Us everything and We can recover everything - but, as Our daughter, she must also defend the Rights of the Sovereign Queen. She Operated in

a Universal Way, and therefore She had a Love, a Glory, a Prayer, a Reparation, a Sorrow, for Her Creator, for all and for each creature.

“...Now, You Must Know that one who has done Good to all, who has Loved all, and has Operated in a Universal Way for God and for all, has Rights over everything and over everyone - and with Justice. Operating in a Universal Way is the Divine Way, and My Celestial Mama was able to Operate with the Ways of Her Creator because She possessed the Kingdom of Our Will. Now, having Operated in Our Supreme Will, She has the Rights of the Possessions which She formed in Our Kingdom; and who else can requite Her if not one who Lives in the same Kingdom? In fact, only in this Kingdom is there Universal Operation – the Love that Loves everyone, that Embraces everything, and from which nothing escapes. But You Must Know that one who possesses the Kingdom of My Will on earth, has the Right to Universal Glory in Heaven; and this, in a Natural and Simple Way. My Will Embraces everything and involves everyone; so, from one who possesses It come all Goods along with the Glory that these Goods contain; and while Universal Glory comes from her, she also receives it.”

V19 – 8.29.26 – “That which has no beginning and no end renders itself incomprehensible to Created minds, which have a beginning, because since the Power of an Act that has no beginning is missing in them, all the Divine Things and everything that Enters My Will render themselves Impenetrable and Inscrutable. See then, the great Good of Operating in My Will – to what High Place it raises the creature, how she is given back the Nature of Good, just as she was Delivered from the Womb of her Creator. On the other hand, anything that can be done outside of My Will, be it even Good, cannot be called True Good – first of all, because the Divine Nourishment and Its Light are missing, and these acts are dissimilar from My Acts, taking away from the soul the Likeness of the Divine Image. In fact, it is My Will alone that makes her Grow in My Likeness; once My Will is removed, the best is removed – the greatest value of the human works. Therefore those are works emptied of Substance, of Life and of Value – they are like plants without fruit, food without substance, statues without life, works without retribution, which tire the limbs of the strongest. Oh! how great is the difference between Operating in My Will and Operating without It.”

V20 – 9.26.26 – “...it is My Operating Will that, Dominating all of your being, makes of your thoughts, words, gazes, heartbeats and movements as many little fountains, that spring from the Supreme Will; and Rising up to Heaven, in their mute language, some Pray, some Love, some Adore, some Bless.

“In sum, My Will makes the soul do what is Holy—what belongs to the Divine Being. Therefore, the soul who possesses the Supreme Will as Life is the True Heaven that, be it even mute, Narrates the Glory of God and Announces itself as the Work of His Creative Hands.”

V20 – 11.29.26 - “My daughter, My Will remained as Operating Life in each Created thing, that It might Dominate Freely with Its Full Triumph. So, It has the Operating Life of the light and heat of the sun, the Operating Life of Its Immensity and of the Multiplicity of Its Works in the Heavens, the Operating Life of Its Power and of Its Justice in the sea. In fact, My Will is not like the will of the creatures who, even if they want, if they do not have hands, they cannot work; if they do not have feet, they cannot walk; if they are mute or blind, they can neither speak nor see.

“My Will, instead, does all the Acts in One Single Act: while It Operates, It Walks; while It is all Eyes to Look, at the same time It is all Voice to Speak, and with such Eloquence, that no one can equal It. It Speaks in the roaring of the thunder, in the bolt of lightning, in the whistling of the wind, in the tumultuous waves of the sea, in the little bird that sings. It Speaks everywhere, so that everyone may hear Its Voice—now Strong, now Sweet, now Thundering.

“Will of Mine, how Admirable You Are! Who can say he has Loved the creatures as You have? My very Humanity—oh! how It remains behind You. I remain eclipsed in You, and You remain in Your Operating, that has no beginning, nor does it ever end. You are Always at Your Place, giving Life to all Created things in order to bring Your Life to creatures. Oh! if all knew what It does for them, how much It Loves all, how Its Vital Breath gives Life to all—oh! how they would Love It, and all would remain there, Pressed around My Eternal Fiat, to receive the Life It Wants to give them.”

V20 – 1.4.27 - “My daughter, when it comes to things that regard My Will, Heaven and earth remain Silent and Reverent, to be spectators of a New Act of this Supreme Will. Each New Act of It brings to all One more Divine Life, One Strength, One Happiness, One Enrapturing Beauty. Therefore, the Divine Will Operating, that issues an Act from Itself, is the greatest thing that can exist in Heaven and on earth. New Heavens, more Beautiful Suns, can come out of one more Act of My Will.

“Therefore, when it comes to It, you and I Must put everything aside and occupy ourselves only with the Eternal Fiat. This is not about reordering a human will in you, or just any virtue, but it is about Reordering a Divine and Operating Will.”

V22 - 6.17.27 – “...if the soul who Operates in the Divine Will on earth places the intention of giving Special Glory to those who Live in the Celestial Fatherland, the Blessed hear themselves being called from Heaven, in the Unity of My Will, by she who wants to Delight them and Glorify them more. They look at her with so much Love and Pleasure, as to extend their Protection, all Special, upon her.

“On the other hand, one who does not Operate in the Unity of My Fiat remains down below, because the Strength to Ascend up High again is missing; her works possess neither the Communicative nor the Ascending Strength; the Currents are closed and are emptied of Light. If you knew the difference between one who Operates in the Unity of My Will and one who operates outside of It, even doing Good, you would not do the slightest thing outside of My Will, at the cost of your life.”

V22 – 7.10.27 - “My daughter, the Triumph of God is the human will Operating in His own. This is His Victory—to have what came out of Him, come back into Himself, into His own Will. As the soul Operates in It, she extends within the Divine Boundaries, and her acts take their Place in everything that is Eternal. It is True that My Will is everywhere—there is not one point that can escape It, but where does It Carry out Its Power, Its Divine Operating? In the soul who Lives in It. The soul who Lives in It gives It the occasion for New Works; she allows It to put out the Beautiful and the Holy that It possesses inside.

“It happens as it did in Creation: Our Being existed *ab eterno*, but nothing could be seen outside of Ourselves before Creation, because all Our Operating, Our Portents and Beatitudes

were Carried out within Ourselves; but when Our Divine Being wanted to Operate outside of Ourselves, Our Will had the occasion to Operate, and It Issued the Whole Universe, with such Sumptuousness, Order and Harmony, as to form the amazement of all generations and the Triumph and Victory of Our Supreme Being.

“The same with the soul who Lives in Our Will: as she Operates, she gives It the occasion to form more works worthy of It. Therefore, she is Our Continuous Triumph and the Carrying out of Our works; she keeps the Divine Attitude up. So, while forming Our Triumph and Our Victory, at the same time the soul Triumphs and Conquers the Divine Will. Therefore, both one and the other are seen as Victorious: God and the littleness of the creature. Do you think it is trivial that the littleness of the creature sings Victory, moves a Divine Will to Operate, and Conquers It?”

V22 – 9.14.27 - “My daughter, the soul who Operates in My Divine Will Operates in God Himself, and her acts remain in Him. The Sea that you see is the Supreme Being Who, Jealous of anything Holy that can be done in My Volition, extends the Endless Sea of His Being around the soul, in order to receive her acts, and He keeps them within Himself as the soul’s tiny little sea of her acts done in His Divine Will. Our Satisfaction and Love for one who Lives in Our Divine Volition is such and so great, that as We see her Operate, We lower Ourselves to her, forming a Circle around her to let her Operate within Ourselves. And she Rises up to Us, and her acts take their place together with Our Acts, Delighting Us and Glorifying Us as We Delight and Glorify Ourselves.”

V26 – 4.28.29 - “Our Fiat has such virtue as to render the creature Inseparable from Us, and what We do and are by nature, she can do by Grace. In Creating man, We did not put him at a distance from Us; rather, in order to have him together with Us, We gave him Our very Divine Will, that would give him the First Act, to Operate together with his Creator. This was the Reason why Our Love, Our Light, Our Joys, Our Power and Beauty gushed out all together, and overflowing outside of Our Divine Being, they spread the Table before he whom, with so much Love, We had formed with Our Creative Hands, and Generated with Our very Breath. We wanted to Enjoy Our Work, see him Happy of Our own Happiness, Embellished with Our Beauty, Rich with Our Richness; more so, since it was Our Will for Us to remain close to the creature, to Operate together and to Amuse Ourselves together with her; and games cannot be played from a distance, but in closeness.

“This is why, by necessity of Creation and in order to maintain intact Our Work and the Purpose for which We had Created it, the only means was to Endow man with Divine Will, that would Preserve him just as he came out of Our Creative Hands; he would Enjoy all Our Goods, and We were to Enjoy because he was Happy. Therefore, so that man may return to his Place of Honor and Enter once again to Operate Together with his Creator, and they may Amuse themselves Together, there are no means other than his Reentering into Our Fiat, that It may bring him to Us Triumphantly, into Our Arms that are waiting for him to clasp him tightly within Our Divine Womb, and say to him: ‘Finally, after six thousand years you have come back...’

V26 – 5.16.29 - “Therefore, My daughter, it is Necessary that you remain in My Divine Will in order to form sufficient Weapons with your acts done in It, for the great Army of Its Knowledges.

If you knew how this Army anxiously awaits the Weapons of your acts into their hands, in order to Wage War on and destroy the poor kingdom of the human will, and to Build Our Kingdom of Light, of Sanctity and of Happiness! More so, since I AM within you, in the great My Love of My Divine Will, in the midst of My Army, with the Continuous Council of the Ministry of the Divine Persons, as the Reproducer of Our Works; because We are the Operating Being, and wherever We are Present We Want to Operate Always, without ever ceasing. Therefore, it is a Necessity that you remain always in Our Fiat, to Unite yourself to Us in Our Continuous Operating, and to give Us the Field to Always Operate within you. In fact, the Sign of the Divine Operating is precisely this: to Operate Always—Always, without ever ceasing.”

V26 – 6.4.29 - “It can be said that wherever My Divine Will is Present there extends the Act of the creature done in My Will. Even in hell they feel the Power of a creature Operating in My Divine Fiat, because just as all of Heaven feels the New Happiness, the Glory and the New Love of the Act of the creature done in My Volition, so does hell feel the New torment of that Divine Will that they rejected, and that, while It is Present with them with Justice, is there to torment them, and every time the creature Operates in It, they feel the Weight of Justice more heavily upon them, and they feel themselves burning more. Just as nothing escapes My Divine Fiat, so does nothing escape one who Operates in It; and as many times as she repeats her acts, so many times does she make the Roll-Call, to be sure that no one is missing in her Act, to give the New Glory, Adoration and Love to that God, Trice Holy, and to that Divine Will that, with so much Love, makes Room for her to let her Live within Itself, and allows her to extend within Its Endlessness.”

V26 – 6.19.29 - “My daughter, what fortune yours is to Live under the Sweet Enchantment of My Divine Volition. Don’t you know that when It takes Possession of the creature, It forms in her Its Operating Life, in such a way that It Operates in the one in whom It Reigns just as It Operates within Itself? And, more than Queen, It Imposes Itself over everything, It Extends with Its Light in the littleness of the creature, It forms in her Its Sweet Enchantment for the human will so as to be more Free to form Its Life.

“And since the Divine Life of My Fiat is Composed of repeated Acts never interrupted, It is not subject to stopping, and this is why you feel within yourself an Act that never ends, a Light that is never extinguished, a Love that Always Burns. Not so for those who do not Live in My Volition. They feel the Divine Life interrupted in their interior, their acts broken; they feel themselves now one way, now another; their will is not invested by a Continuous Light that Sweetly Nourishes them and Enchants them, such that, feeling the Sweetness of My Volition, they would give not a thought to entering the Field in order to operate in a human way; and if they feel the Light, it is at intervals.”

V26 – 7.30.29 - “My daughter, what difference between those who operate the virtues in a Saintly way, but in the human order, and one who Operates the virtues in the Divine Order of My Divine Will. As the first ones practice the virtues, these remain separated among themselves, in such a way that the diversity of their acts appears—one virtue appears as patience, another as obedience, a third one as charity; each of them has its distinction, unable to Fuse together so as to be able form One Single Act, that gives of the Divine and Embraces Eternity and Infinity.

“On the other hand, for one who Operates in My Divine Will, Its Light has the Communicative and Unifying Virtue, such that, Fusing Together, because they are all done within the Source of Its Light, they form One Single Act with Innumerable Effects, such as to Embrace the very Creator with the Infinity of Its Light. Symbol of this is the sun: because it is one, because it possesses the source of light that is never extinguished, it embraces the earth, and with its innumerable effects it gives all colors and communicates the life of its light to everyone and to everything. The Unifying Strength possesses the Communicative virtue, in such a way that, if they want to, all can take a Good that is placed at everyone’s disposal.

“On the other hand, one who Operates in the human order is symbolized by the lights of the low world: even though there are many of them, they do not have the virtue of dispelling the darkness of the night and of forming Full Daylight, or of embracing the whole earth with such great Multiplicity of Light. Therefore, they can be called personal, local light, and at time and circumstance. Oh! if all knew the great Secret of Operating in My Divine Volition, they would compete so as not to let anything escape them that would not pass from within Its most Pure Light.”

V30 – 11.9.31 - “So, My Will is Operating and Incessant Act, inside and outside of the creature—but who receives Its Operative Act? One who recognizes It in all her acts. One who rRecognizes It, Loves It, Esteems It, Appreciates It. By being Recognized, My Will makes one touch with one’s own hand Its Operative and Incessant Act; and the creature feels Its Arms in hers, the Power of Its Motion in hers, Its Vivifying Virtue in her breath, the formation of Its Life in the beating of her heart. Everywhere, from inside, from outside, she feels herself being Vivified, Touched, Embraced, Kissed by My Will. And My Will, as It sees that the creature feels Its Loving Embraces, Clasps her more to Its Divine Breast, and keeps forming Its Sweet Chains of Inseparability between Itself and Its beloved creature. By being Recognized, It feels as though repaid for Its Incessant Work, and with Its Power It removes the veil that kept It hidden from the creature, and It makes her Know Who it is that forms the Life of all her acts. Therefore, the more you shall Recognize It, the more you shall feel How Much It Loves you, and you shall Love It more.”

V30 – 11.29.31 - “All the acts done in the Divine Will have the Operative Virtue of God, who feels drawn by His own Power to Operate in the act of the creature, and therefore these Acts have the virtue of flinging themselves with such Might and Empire into the same Sea of the Divine Will, to move It and Place It in Attitude of Redoubling Its Glory, and to let It Operate New Goodness, New Mercy, New Love and Light toward all creatures. So, with her acts she does nothing other than Spin the Divine Engine to let It Operate. It is True that, of Our own, We are Continuous Motion that produces Incessant Works, but it is also True that by doing, herself, her acts in Our Will, she Enters into this Motion, she places something of her own, and Our Motion feels itself being spun and moved by the creature, to Produce Our Works—We feel her immediate act with all Our Works. So, to feel her Together with Us, with Our Acts, is the greatest Glory and Happiness that We can receive.”

V30 – 12.14.31 - “...On the other hand, in Creating man, since We had to hold Our Dwelling Place in him, and therefore Our Will Dominating and Operating, It did not place an ‘enough’—

no, but It gave him the Virtue of doing Multiplicity of Works, of Steps, of Words, but one different from the other.”

V30 – 12.21.31 - “Now, You Must Know that these, Our Fields and Seas, are at the disposal of those who Live on earth and who want to Live Life in Our Divine Will—not for those who Live in Heaven, because those cannot add a single comma to what they have done. These are the enjoying Lives in Our Divine Fields, not the Operating Lives; it can be said of them: ‘What is done is done.’ But it is the Operating and Conquering Lives from the earth that We long for, and for them to enter, while being on earth, into these Fields of Ours and Operate and act as Conquerors in a Divine Manner. More so since, from the moment man sinned, he went out from inside Our Will, and, with Justice, the Doors of these Fields of Ours were closed to him. Now We want to Open these, Our Doors, after so many centuries, to whoever wants to Enter—not forcing them, but Freely, to let Us populate these Divine Fields of Ours, so as to give a New Form, a completely New Way of Life to the creature, and be able to receive from her, not works, but Life in each of her acts—Life formed in Our Own Life.”

“... Now, if I have Spoken and I still Speak about My Divine Will, it shall not be in vain—no, but I shall have the Admirable Effects and the Life of My Will, Known, Operating and Palpitating in the midst of creatures. Therefore, let Me do, and I will dispose things in a Way that My Word shall not be a dead Word—but Alive, that shall give Life with all Its Admirable Effects. More so, since these Celestial Fields and Seas of Ours shall Act as Mothers to the fortunate souls who would want to Live in them; they shall Educate them in a Divine Manner, they shall Nourish them with Delicious Foods taken from the Celestial Table, and shall Raise them in a Noble and Holy Way, such that in all their acts, steps and words, it shall appear, written in clear Notes: ‘They are similar to their Creator.’

“God shall hear the Melody of His Voice in their word, His Power in their works, the Sweet motion of His Steps that runs after everyone for He Wants them with Himself, in their steps; and as though Enraptured, He shall say: ‘Who is it that is Like Me? Who can imitate My Sweet, Harmonious, Powerful Voice, as to be able to Shake Heaven and earth? Who possesses such Strength as to capture Me into her works to make Me Operate Together with her? Who is it? Who is it? Ah! it is one who Lives in Our Divine Fields.’”

V30 – 1.12.32 - After this, I felt, more than usual, all Immersed in the Divine Fiat, and my Sovereign Jesus added: “My daughter, when My Divine Will Operates in the soul, one knows it immediately: as It Operates, It Lays in the human being Gentleness, Sweetness, Peace, Fortitude, Firmness; before It Operates, It Blows into it and Impresses in it Its Omnipotent Fiat, that extends Its Heaven around the Work It wants to do. It seems that without Its Heaven My Will is unable to Operate; and while It Operates, It makes Its Sweet, Harmonious Echo resound in the Three Divine Persons, keeping Them aware of what It is doing in the soul. In fact, since the Will that is Operating in her is One with that of the Divine Persons, it happens that, whatever It does in the Divine Persons, It makes Its Powerful Echo resound in the creature; and in this Echo It brings to her the Admirable Secrets, the Ineffable Sweetnesses, the Inseparable Love as the Divine Persons Love One Another, and the Sweet Accord among Them.

“This Echo is the Bearer of the most Intimate Things of the Supreme Being into the creature; wherever My Will is Operating, the Echo of one Fuses in the other—the one up above makes Itself the Divine Revealer; the one from below, resounding in God, has the virtue of speaking Powerfully, with Divine Manners, of the Good of the creatures and of the same Love that They have for them. My Will, with Its Power, forms the Sweet Chains, and Identifies and Transforms God and the creature, in such a Way that God feels Redone in the creature, and she feels Redone in God. O! My Will, how Admirable and Powerful You Are—extend Your Sweet Chains and bind God and creatures, so that all may return into My Divine Womb.”

V30 – 4.13.32 – “Now, if the creature Lives in My Divine Will, these Acts render themselves common property of the one and the other. If then, she makes some exits, she loses her First Rights that these Acts had been done in Our House. And then the Substance, the Life of the Act, the Sanctity, the Beauty, the Prerogatives that are needed in order to be able to form one Act of Ours, has been put forth by Our Divine Volition. The creature has done nothing other than assist and concur with her will to Operate together with Ours. But of the substance, she has given Us nothing of hers. Therefore, if she keeps Living in Our Volition, she Commands together; if she escapes, with Justice she touches nothing. But if she reenters, she reacquires the Right of Commander. But there is a great difference between the one who Lives in My Divine Will and works together, and one who, not Living in It, follows and fulfills in the circumstances what My Fiat wants. This one takes in her act My Will limited, and as she finishes the act, so it remains; it does not go on anymore. And although even these acts are Inseparable from It, yet one sees that these acts do not have the continuous Operation. Limited they took My Divine Will, and limited they remained.

“On the other hand, one who Lives and works in It, her act acquires the Incessant Act of continually Operating. These shall always be Agents in My Fiat, they shall never lose the Attitude, that is, the Operation of My Volition; because It never ceases, such are the acts of the creature rendered. Therefore, I want you always in My Fiat, if you want to take It not limited, and as by drop, but as Seas, in a Way as to remain so filled, that you shall not touch or see anything other than My Divine Will.”

V30 – 4.23.32 – “You Must Know that for the soul who possesses My Divine Will, Its Divine Omnipotence and True Power enter into her work. It means diffusing herself in everything and everyone, to recall everything into that Act. With her Empire she makes herself heard by everyone to call the attention of everyone in a way that they feel the Operating Power of My Fiat in the Act of the creature, because I can call it not her act, but Mine. And who finds themselves in possession of It, such as the Angels, Saints, and Creation, feel a vein of Its Power flow, and they place themselves all at attention in order to receive it. And bowing, they adore, they thank and they Love the Operating Divine Will.

V30 – 5.30.32 - “Now, as the creature does her will, so she withdraws and takes a step back from her Creator, and God withdraws; and an Infinite distance forms between the one and the other. See, therefore, the necessity to persevere in a Continuous Way of Operating in My Divine Will, in order to diminish the great distance between God and the creature, product of the human will. And do not believe that this is a personal distance; I AM as for all, in all, in Heaven and on earth.

The distance that the human Volition forms without Mine, is a distance of Sanctity, of Beauty, of Goodness, of Power, of Love; they are Infinite distances that only My Volition Operating in the creature can Reunite and connect together and render Inseparable the one from the other.”

V30 – 6.12.32 - “...she (soul who Lives in the Divine Will) sees and comprehends with clarity Our Intense Love in each thing Created for her, Our Power and Wisdom in ordering them for Love of her, in such a Way that she feels involved and as though drowned under the Waves of Our Love, Power, Wisdom and Goodness of each Created thing. And while she feels drowned, she sees that Creation for her shows no sign of ending, It never says ‘enough,’ but the Creating Act continues—always continues; and seeing that Our Creating and Operating Act never ceases, she echoes Our Love and never ceases Loving Us.

“...Our Purpose was not to keep her far away—no, no, but together and Fused with Us; and in order to keep her absorbed, We gave her Our Creating and Operating Act which, as It Created things, so formed Its waves of Love and opened veins of Happiness in the creature, in such a way that she was to feel within herself, not only Our Will, Our Life Palpitating and Operating, but the Sea of Our Joys and Our Happinesses; so much so, as to feel Paradise in her soul.

“And not only is Creation always in Act, but also Redemption is always in Act; and one who Lives in My Divine Will feels the continuous Act of My Descent from Heaven to earth—and it is precisely for her, for Love of her, that I Descend, I AM Conceived, I AM Born, I suffer and I Die. Everything is for her; ...Therefore, if you want everything, Live in My Will; I cannot give things by half—but everything; and you shall have the Great Good of feeling within yourself Our Operating in Continuous Act, and—O! how you shall comprehend how much you have been Loved by your Creator, and how obliged you are to Love Him.”

V30 – 6.29.32 – “The same for the Divine Will: wherever It Reigns It makes Itself Fount, Substance and Life of the acts done in It. So, as the creature thinks, speaks, operates, walks, this Fount Diffuses in her acts and places in them the Divine Substance. And, O! the variety of these acts distinct among themselves in Sanctity, in Beauty, in Light, in Love—when this Fount Diffuses in her acts, It does always New Acts and forms the Harmony of the Divine Operating in the creature. Now, You Must Know that all Our Care is for these acts because in them is formed the Generation of Our Divine Acts in the depth of the creature. And, O! Our Contentment, for We can continue the Generation of Our Acts—and in this Generation We feel Ourselves the God Operating, not the God hindered, unable to carry out the Generation of Our Acts because Our Will is not there in the creature.

“So, to Our Care adds Our Custody and Jealousy of these acts; your Jesus remains inside and around the creature in order to keep It in custody; My Jealousy has a Gaze fixed on them to watch them, to Delight Myself and take all the pleasure that the Generation of Its Acts Operating in her possesses.”

V30 – 7.9.32 – “In fact, You Must Know that one who does and Lives in My Divine Volition is nothing other than the Operating Life of God Himself in the creature. Our Love for one who lets herself be Dominated by Our Divine Volition is so Great as to make Itself her Sweet Prisoner. It

restricts Itself, It makes Itself small, and takes a most Great Delight: to Love and to Operate in her soul.

“But while It restricts Itself, It remains Immense and Operates with Infinite Ways, just as We Love and Operate within Ourselves; because that is Our Nature—Immensity, Infinity—and everything We do remains Immense and Infinite as We Are; and—O! Our Contentment, for while We restrict Ourselves in her littleness, We give course to Our Love and Works. And she remains filled, overflows outside, fills Heaven and earth, and We have the great Glory and Honor of Loving and Operating as God in her littleness—and if you knew what even just one Act of Love means, one Work alone done by Us in you, you would die of Joy, and the Whole of Eternity would not be enough for you to thank Us for a Good so Great. Therefore, let Me do; let Me do what I Want with you, and be certain that both you and I shall remain content.”

V30 – 7.14.32 – “Now, You Must Know that sacrifice, with powerful voice, calls God; and doing Our Will makes Him descend into the soul to let Him Operate as the God He is.”

And I: “My Love, even though I try to Operate always in Your Volition, and I pray and pray that Its Kingdom come upon earth, nothing is seen yet.”

And Jesus: “Good daughter, this says nothing; in fact, You Must Know that the prayers, the acts done in Our Volition, because they enter Our Divine Act, have such Power that they must bring to the creatures the Good they contain.

“...There is Our Will Operating in these acts, and It gives God the Right to Reign and Dominate the creature with Our Omnipotent Fiat. They are like the down payment and capital that pay God on behalf of creatures, and have the Right to give what they have paid for to the human generations; and like sun that does not withdraw or ever tire of beating on the earth with its light to give the goods it possesses, so do they, more than suns, go around through each heart, they go around the centuries, they are always in motion, nor do they ever give up, until they have given My Operating Will which they possess. More so, since they know with certainty that they shall obtain their intent and Victory.”

V31 – 7.24.32 - After this I continued to think about the Divine Will, and my very Sweet Jesus added: “My daughter, when the soul lets herself be Dominated, Invested, Subjected to My Divine Will, in a way that every little particle of her being, as much in the soul as in the body, all possess My Operating Will—such that the mind is animated by Its Science, the voice has Speaking, the hands have Operating, the feet have Its Divine Steps, the heart has Loving, and as My Will knows how to Love—then all this united together forms the Divine Sanctity in the creature, and We find all Our Rights in the creature, Rights of Creation.”

V31 – 8.28.32 - ...I said to myself: “It seems to me that the King is lacking. I lack He who, with a Love I do not know how to explain, has Operated and Ordered everything in me. And lacking Him, I feel alone. But tell me, why have You left me? Why do You not speak to me?”

...“Did I not do the same in Creation? First I Created it with My Fiat, because Our Word is Work, is Step, is everything. And after everything was Ordered and Operated, I found the most Beautiful and Sweet Rest. These are the alternating of Our Supreme Being: Work and Rest. Work calls us to Rest, and Rest calls Us to Work. Therefore, don’t you want that I Rest in your soul? Everything that you see in yourself, is nothing other than Work of your Jesus. Every Word

that I Speak to you was a Work that I did, and within My Word I formed the New Creation in you, more Beautiful than the very Creation, because what must serve bodies, must serve souls in order to give them the Life of My Will.

“If I did not make alternations between Work and Rest, it would be a sign that you have not given Me the Freedom to Operate, with My Creative Strength, My Work in your soul—otherwise I would have continued My Work until I had what I wanted, and then I would have Rested. If I AM not finished, I do not rest. And if after Rest I resume Labor again, it is because I resume New Labors. Don’t you want Me to rest under this Heaven so Serene, these Stars and Sun that Rain on Me as refreshing Freshness, that making the most Beautiful Songs for Me invite Me to Rest, and in mute Silence they say to Me: ‘How Beautiful are Your Works, Your Operating Will, Your Creative Power that has given us life. We are Your Works, Rest in us and we shall form Your Glory, Your Perennial Adoration.’

V31 – 9.4.32 - “Now listen, My daughter, to another Feature of Our Intense Love toward man. In order to have this exchange, in Creating him We placed in him Our Operating Will, United with his, so that as Our Will in the Work of Creation made so many Works for Love of him, so in his soul, by virtue of possessing Our Divine Will, he could have equal Strength and Power of giving Us the exchange wanted by Us. Our Fiat, Acting in Creation and Acting in the creature, would place into play the human volition in order to make use of all of its acts, little and great, in order to form the Just Exchange of all Its Works that It had done in Creation. Even more, that he would know the Number, the Variety, the Beauty, and the Weight of all Its Works. Operating in the creature, It could do no less than Operate with the same Multiplicity, Sumptuousness, and Beauty that It had Operated in the universe, and so exchange Its External Works and Its Internal Works done in the depth of the soul.

“The Divine Will made use of the human will as material in Its hands to continue Its Creation. This is why man, by rejecting Our Will, made Its Operating Life cease in his acts, while he could have made use of It to Create and Transform them into heavens, into stars, into suns, into seas, etc. He obstructed Our Work, he stopped it, he threw into confusion Our Sweet Harmonies, the Dear Exchanges that could only exist by virtue of Our Volition, everything We could do in him if Our Will had Its Operating Life in him. This is the reason for Our Attentions, Our Sighs, Insistences, Our Sorrows, that the human earth would become Our Field of Action, in which Our Volition would have Full Liberty of doing what It wants.

“And do you believe that only the Supreme Being wants the Exchange in Its Works? Also the creature does; the Prime Purpose in his works is the Exchange.

...“My daughter, My Will has the virtue of Centralizing the complete being of man in a Single Act. If he works, with Its Unitive Virtue it Centralizes in him the thoughts, the heart, the steps, and everything, in a way that the creature feels that he is not working alone, but all his being is Invested by Its Operating Strength that feels the Empire of My Operating Will, and everything becomes One Single thing.”

FIAT!!!