

Luisa and Peace is Everything in the Divine Will

V1 - 1 – "You were wrong in being so disturbed. Don't you know that I AM Spirit of Peace, and the First thing I recommend is that you do not disturb the Peace of the heart? When in prayer you are not able to recollect yourself, I do not want you to think of this or that – of how it is, or how it is not – because in doing so, you yourself call the distraction. Instead, when you find yourself in that state, the first thing to do is to humble yourself, confessing that you deserve those pains, and placing yourself in the Arms of the Executioner, like a humble little lamb that licks his hand while he kills it. The same for you: while seeing yourself beaten, disheartened and alone, you shall resign yourself to My Holy Dispositions, you shall thank Me with all your heart, you shall kiss My Hand that strikes you, recognizing yourself unworthy of those pains. Then, you shall offer to Me that bitterness, anguish and tedium, praying Me to accept them as a sacrifice of praise, of satisfaction for your sins, and of reparation for the offenses that they give Me. If you do so, your prayer shall ascend before My Throne as most fragrant incense; it shall Wound My Heart, and you shall draw New Graces and New Charisms upon you. In seeing you humble and resigned, all plunged into your nothingness, the devil shall not have the Power to get close. And here is how, where you thought you were losing, you shall make great gains."

V1 - ...my Sweet Jesus came, with a look all Lovable, as a young Man of the age of about eighteen. Oh! how Beautiful He was. With His golden Hair, all curly, He seemed to Chain my thoughts, my affections, my heart. From His Forehead, Serene and Spacious, one could admire the Interior of His Mind, as from within a Crystal, and one could discover His Infinite Wisdom, His Imperturbable Peace. Oh! how I felt my mind, my heart brighten up; even more, before Jesus, my very passions are knocked down and do not dare to give me the slightest bother. I don't know if I'm wrong, but I believe that one cannot see this Jesus, so Beautiful, if one is not in the most Profound Calm; so much so, that the slightest breath of disturbance prevents one from receiving a sight so Beautiful. Ah! yes, at just seeing the Serenity of His Adorable Forehead, the Infusion of Peace that one receives in the interior is so great, that I believe that there is no disaster or war most fierce, which do not appease themselves before Jesus. Oh! my All and Beautiful Jesus, if You Communicate so much Peace in the few moments You Manifest Yourself in this Life - in such a way that one can suffer the most painful martyrdoms, the most humiliating pains with the most Perfect Tranquility (it seems to me a blend of Peace and sorrow) - what shall it be like in Paradise?

V1 - "Hope", Jesus said, "provides the soul with a Garment of Fortitude, almost of iron, in such a way that, with all of their arrows, the enemies cannot wound her; not only this, but they cannot cause even the slightest disturbance. Everything is Tranquility in her, everything is Peace."

V2 – 7.14.99 - "My Kingdom was in the Heart of My Mother, and this, because Her Heart was never disturbed even slightly; so much so, that in the Immense Sea of the Passion, She suffered Immense Pains, and Her Heart was Pierced through by the Sword of Sorrow, but She did not receive the slightest breath of disturbance. Therefore, since My Kingdom is a Kingdom of Peace, I was able to lay My Kingdom within Her, and to Reign freely without any obstacle."

V2 – 8.8.99 - "Resignation absorbs all that can be painful and disgusting to one's nature and renders it Sweet. And since My Being is Peaceful and Tranquil, in such a way that, no matter what may happen in Heaven and on earth, It cannot receive the slightest breath of disturbance, resignation has the Virtue of grafting these very Virtues of Mine into the soul. A resigned soul is always at rest; and not only herself, but she also allows Me to Rest Peacefully within her."

V2 – 8.17.99 - Ah, yes, there is no True Peace without Obedience; and if it seems that one may Enjoy Peace, it is a false Peace, because it gets along with one's own passions, but never with Virtues. And one ends up in ruin, because by moving away from Obedience, one moves away from Me, who was the King of this Noble Virtue.

V2 – 9.19.99 - "If Faith is the King, Charity is Queen, and Hope is like the Peacemaking Mother who pacifies everything. In fact, with Faith and Charity there may be disturbance, but Hope, being Bond of Peace, converts everything into Peace. Hope is Support, Hope is Refreshment; and when the soul, rising by means of Faith, sees

the Beauty, the Sanctity and the Love with which she is Loved by God, and feels drawn to Love Him, but in seeing her insufficiency, how little she does for God, and how she should Love Him but does not, she feels discomfited, disturbed and almost does not dare to draw near God – immediately this Peacemaking Mother comes out, and placing Herself between Faith and Charity, She begins to perform Her Office of Peacemaker. She makes the soul Peaceful again, She pushes her, Raises her, gives her New Strengths; and carrying her before King Faith and Queen Charity, She excuses the soul, She places a New Effusion of Her Merits before the soul, and She prays them to receive her. And Faith and Charity, with their gazes fixed only on this Peacemaking Mother, so Tender and Compassionate, receive the soul, and God forms the Delight of the soul, and the soul the Delight of God."

Oh, Holy Hope, how Admirable You are! I imagine seeing the soul who is Possessed by this Beautiful Hope, like a Noble Wayfarer, who walks in order to go and take Possession of a land that shall make his whole fortune. But since he is unknown and he journeys through lands which are not his, some deride him, some insult him, some strip him of his clothes, and some reach the point of beating him and even of threatening to kill him. And the Noble Wayfarer – what does he do in all these trials? Shall he be disturbed? Ah, no – never! On the contrary, he shall deride those who do all this to him, and knowing with certainty that the more he suffers, the more he shall be Honored and Glorified when he comes to take Possession of his land, he himself teases the people into tormenting him more. But he is always Tranquil, he Enjoys the most Perfect Peace; and what is more, while in the midst of these insults, he remains so calm, that while the others are all alert around him, he keeps sleeping in the Bosom of his longed-for God. Who Administers so much Peace and so much Firmness to this wayfarer in continuing the journey he has undertaken? Certainly Hope in the Eternal Goods that shall be his; and since they are his, he shall surpass everything in order to take Possession of them. Now, by thinking that they are his own, he comes to Love them – and here is how Hope gives Rise to Charity.

V2 – 11.14.99 - "Peace, Peace, Peace, don't you know that the Kingdom of Hope is a Kingdom of Peace, and that the Right of this Hope is Justice? You, when you see that My Justice Arms Itself against the people - enter into the Kingdom of Hope, and investing yourself with the most Powerful Qualities She Possesses, Rise up to My Throne and do as much as you can to disarm the Armed Arm. And you shall do this with the most Eloquent, the most Tender, the most Compassionate voices, with the most compelling reasons, with the most heated prayers, which Hope Herself shall dictate to you. But when you see that Hope Herself is about to support certain Rights of Justice which are absolutely necessary, and wanting to give them up would be wanting to give affront to Herself, which cannot be – then conform to Me and surrender to Justice."

V2 – 10.14.99 - "My daughter, do not be disturbed – Hope is Peace. And just as I, in the very act in which I make justice, remain in the most Perfect Peace, you too, by Immersing yourself in Hope, must remain at Peace. The soul who is at Peace, by wanting to afflict herself, become disturbed or lose Trust, would run into the misfortune of one who, though possessing millions upon millions of coins, and even being queen of various kingdoms, keeps fantasizing and lamenting, saying: 'What shall I live on? How shall I clothe myself? Ah, I am dying of starvation! I am so unhappy! I shall be reduced to the meagerest misery and I shall end up dying.' And while she says this, she cries, sighs and spends her days in sadness and squalor, immersed in the greatest melancholy. But this not all; the worst thing about her is that if she sees her treasures, if she walks within her properties, instead of rejoicing, she afflicts herself more, thinking of her nearing end; and if she sees food, she does not want to touch it to sustain herself. And if anyone tries to persuade her by letting her touch her riches with her own hands, showing her that it cannot be that she shall be reduced to the meagerest misery, she is not convinced, she remains dazed, and cries even more over her sad lot. Now, what would people say about her? That she is crazy, that it shows that she has no reason, that she has lost her brain. The reason is clear, it cannot be otherwise.

Yet, it can happen that she may run into the misfortune over which she keeps fantasizing. But in what way? By going out of her kingdoms, abandoning all of her Riches, and going into foreign lands in the midst of barbarian people, where no one shall deign to give her a crumb of bread. Here is how the fantasy has become reality – what used to be false, is now True. But who has been the cause of it? Who should be blamed for a change

of state so sad? Her perfidious and obstinate shall. Such is precisely the soul who is in Possession of Hope: her wanting to become disturbed or discouraged is already the greatest madness."

And I: 'Ah, Lord, how can a soul be always at Peace, Living in Hope? And if the soul commits a sin – how can she be at Peace?' And Jesus: "In the act of sinning, the soul already goes out of the Kingdom of Hope, because sin and Hope cannot be together. Every common sense believes that each one is obliged to respect, preserve and cultivate what belongs to him. Who is that man who goes into his properties and burns what he possesses? Who does not keep his possessions jealously? I believe no one. Now, the soul who lives in Hope, by sinning, already offends Hope, and if it were in her Power, she would burn up all the Goods that Hope Possesses. Then she would find herself in the misfortune of that lady who, abandoning her goods, goes to live in foreign lands. In the same way, by sin, going out of this Peacemaking Mother, Hope, so Tender and Compassionate, Who reaches the point of Nourishing her with Her own Flesh, which is Jesus in the Sacrament, the Primary Object of our Hope, the soul goes to live in the midst of barbarian people, which are the demons who, denying her the slightest refreshment, Nourish her with nothing but poison, which is sin. Yet, what does this Peacemaking Mother do? Does She perhaps remain indifferent while the soul moves away from Her? Ah, no! She cries, She prays, She calls her with the most Tender and most moving Voices; She goes after her, and when She leads her back into Her Kingdom, only then is She content."

My Sweet Jesus continues telling me: "The Nature of Hope is Peace, and what she is by nature, the soul who Lives in the Bosom of this Peacemaking Mother acquires by Grace."

V3 – 1.3.00 – "...Peace, Peace, do not want to disturb yourself. Just as a most fragrant flower perfumes the place in which it is put, so does My Peace fill with God the soul who Possesses it." And He escaped like a flash.

Ah, Lord, how Good You are with this sinner! And I also tell You in confidence: "How impertinent You are, for I must lose You no less, and You do not even want me to become disturbed or restless; and if I do it, You make me understand that I myself move away from You, because with Peace I fill myself with God, while by becoming disturbed I fill myself with diabolical temptations.' Oh, my Sweet Jesus! How much Patience it takes with You! – because whatever happens to me, I cannot even become upset or disturbed, but You want me to remain in Perfect Calm and Peace.

V3 – 2.23.00 – "...Therefore, be at Peace, let Me do - do not want to rack your brains or trouble the Peace of your heart. At the appropriate time you shall know My Working."

V3 – 4.9.00 - "Don't you know that not abandoning oneself in Me is wanting to usurp the Rights of My Divinity, giving Me a great affront? Therefore, abandon yourself, calm all your interior in Me, and you shall find Peace; and in finding Peace, you shall find Me."

V3 – 6.17.00 - "My daughter, to contain oneself in God and not to go out of the Boundaries of Peace is all the same. So, if you detect a little bit of disturbance it is a sign that you make a little exit from within God, because to contain oneself in Him and not to have Perfect Peace is impossible; more so, since the Boundaries of Peace are endless – even more, all that belongs to God is all Peace." Then He added: "Don't you know that the privations serve the soul as winter does the plants, as they form deeper roots, and winter fortifies them and makes them become green again and bloom in May?"

After this, He transported me outside of myself, and after I commended various needs to Him, He disappeared from me, and I found myself inside myself, with a desire to remain always inside of God, so as to stay within the Boundaries of Peace.

V3 – 7.16.00 - "My daughter, the best thing for you is to commend yourself to Me and to My Will, so that, by commending yourself to Me, since I AM Peace, even if you saw Me send chastisements you would remain at Peace, without feeling any disturbance."

V3 – 9.1.00 - "Now, would you be able to tell Me what it is that breaks the Sweet contrasts, and removes the Loving discontents which may Arise between God and the soul?" Since I did not answer, He Himself said: "My daughter, only Obedience has this Office, because she alone decides about the things pertaining to Me and the

soul. And when some contrasts arise, or when some discontent comes to mortify the soul, as Obedience Arises, she breaks the contrasts, removes the discontents, and puts Peace between God and the soul.”

“...Obedience gives Peace to the soul and to God.”

V4 – 10.22.00 - "I have no human reason, therefore I do not know how to adapt myself to the human way. My Reason is Divine, and for one who wants to Live in Peace with Me (Lady Obedience), it is absolutely necessary that she lose hers in order to acquire Mine."

V4 – 11.2.00 - "Remain inside of Me - only there shall you find True Peace and stable Contentment, because nothing penetrates into Me which does not belong to Peace and Contentment. One who dwells in Me does nothing but swim in the Sea of all Contentments; while, by going outside of Me, even if the soul did not bother about anything, at the mere sight of the offenses they give Me and of how they grieve Me, she already comes to participate in those afflictions and remains troubled. Therefore, every once in a while, forget everything, enter into Me, and come to Enjoy My Peace and Happiness. Then go out, and do for Me the Office of My Repairer."

V4 – 4.19.01 - "Since Grace is part of Me, as you Possess It, with Reason and by strict necessity everything that forms your being cannot be without Me. This is the reason why everything asks you for Me and you are tortured continuously. Since you are soaked with Me and filled with part of Me, only when they Possess Me, not only in part, but completely - then do they find Peace and remain content."

V4 – 4.22.01 - "Do you know what I want from you? I want you similar to Me in everything, both in Operating and in the intention. I want you to be respectful with everyone, because respecting everyone gives Peace to oneself and Peace to others; and that you consider yourself the least of all; that you meditate constantly on My Teachings within your mind, and keep them in your heart, so that, on the occasion, you may find them always ready to be used and put into practice. In sum, I want your life to be an outpouring of Mine."

V4 – 6.30.01 – “The Second Sign is that the speaking of the soul who Possesses Grace is Peaceful and has the Virtue of casting Peace into others; so much so, that the same things said by one who does not Possess Grace make no impression and bring no Peace, while if they are said by one who Possesses Grace, they Operate in a marvelous way, and bring Peace back to the hearts.”

V4 – 7.27.01 – “...Therefore, your eye must be kept on whether there is True Virtue, and whether, in everything, it can be felt that the Truth is present, though sometimes obscured; as for the rest, one must remain Tranquil and in Holy Peace."

V4 – 10.11.01 – “My daughter, what a war is being nourished in the moral world – it is horrifying to see it! Yet, the First Nourishment that should be sought in society, in families and by each soul, should be that of Peace. All other nourishments become unhealthy without it – be they even Virtues themselves, Charity, repentance; without Peace, they bring neither Health nor True Sanctity. Yet, this Nourishment so necessary and salutary has been discarded by today’s world, and they want nothing but turbulence and wars. My daughter, pray, pray."

V4 – 4.29.02 – “...you yourself cannot comprehend that when not everything is dry in the soul, complacency is a humor, satisfaction is a humor, one’s own taste is a humor, self-esteem is a humor. On the other hand, when everything is dry and the soul operates, these humors have no place from which to arise, and the Divine Fire, finding only the soul naked, as dry as she was created by It, with no other extraneous humors, since it is something that belongs to It, it is extremely easy for It to convert her into Its very Divine Fire. And after this, I infuse in her a Garment of Peace, and this Peace is preserved by interior Obedience, and kept by external Obedience. This Peace gives Birth to the Whole of God within the soul – that is, to all the Works, the Virtues and the Ways of the Humanate Word – in such a way that one can see in her His Simplicity, His Humility, the Dependency of His Infantile Life, the Perfection of His Adult Virtues, the Mortification and the Crucifixion of His Dying. But it always begins from this: one who wants the Whole of Christ must give everything to Christ."

V5 – 5.11.03 - "Peace puts all passions in their place, but what Triumphs over everything, establishes all the Good in the soul and Sanctifies everything, is to do everything for God - that is, to Operate with the upright intention of pleasing God alone."

V5 – 10.12.03 – "...Moreover, these thorns signified that I AM the True and only King, and only one who constitutes Me King of her heart Enjoys Peace and Happiness, and I constitute her queen of My own Kingdom."

V5 – 10.30.03 - I could not see Him, but I felt that with His Hands He was retouching me all over, and rubbing my mouth, my mind, etc.; and He made me all shining. Since I could not see Him, my mind continued to raise doubts, and He, making Himself seen again, added: "You still don't want to stop it? You want to make My Work in you disappear, because by doubting, you are not at Peace, and since I AM the Fount of Peace, as the one who Guides you does not see you at Peace, you shall cause him to doubt that it is not the King of Peace Who Dwells in you. Ah, you do not want to be attentive! It is True that I Myself do everything in the soul, in such a way that without Me she would do nothing, but it is also True that I always leave a thread of will to the soul, so that she too may be able to say: 'I do everything of my own will.' So, by being restless, you break this Thread of Union with Me, and you bind My Arms, in such a way that I AM unable to Operate in you, waiting for you to put yourself at Peace again in order to take the thread of your will again and continue My Work."

V6 – 4.12.04 – "...The same for the soul: when she is exposed to the Rays of the Divine Sun, if she is calm she perceives the Divine Sun within herself, she feels Its heat, she sees the Light and understands the Truth. But if she is disturbed, even though she has It within herself, she feels nothing but confusion and disturbance. Therefore, hold Peace as your greatest Treasure if you cherish being United with Me."

V6 – 9.9.04 - "My daughter, as soon as the soul goes out of the depths of Peace, she goes out of the Divine Sphere and finds herself either in the diabolical or in the human sphere. It is Peace alone that reveals whether the soul seeks God for God or for herself, whether she operates for God or for creatures. In fact, if she does it for God, the soul is not disturbed; it can be said that the Peace of God and the Peace of the soul combine together, and the Boundaries of Peace expand around the soul, in such a way that everything converts into Peace, even wars themselves. But if the soul is disturbed, be it even in the holiest things, it shows after all that it was not for God, but for her own self or for some human purpose. Therefore, when you do not feel calm, call yourself a little to see what actually is in there; destroy it, and you shall find Peace."

V6 – 4.20.05 – "Or, one person mortifies or insults someone else; if this one has Dominated the passion of pride, she remains at Peace; if on the other hand she hasn't, she feels a stream of fire, of indignation, of pride within herself, which turns her completely upside down."

V6 – 8.9.05 - "My daughter, the soul who is at Peace and whose whole being tends completely into Me, drips with Drops of Light which fall upon My Garment and form My Ornament. On the other hand, the soul who is disturbed drips with darkness, which forms the diabolical ornament. Not only this, but disturbance impedes the course of Grace and renders it unable to Operate Good." Then He added: "If the soul becomes disturbed over everything, it is a sign that she is full of herself. If she becomes disturbed with something that happens to her, but does not with something else, it is a sign that she has something of God, but there are many voids to be filled. If, then, nothing disturbs her, it is a sign that she is all filled with God. Oh! how much harm disturbance does to the soul – to the point of rejecting God and of filling her completely with herself."

V7 – 1.30.06 – "On the other hand, for a Constant soul everything is Peace; mere Constancy itself already keeps everything in its place; passions already feel they are dying, and who is the one who, nearing death, thinks about waging war against anyone? Constancy is the Sword that puts everything to flight, it is the Chain that Binds all Virtues, in such a way as to feel caressed by them continuously; and the fire of Purgatory shall have no work to do, because Constancy has ordered everything and has made the ways of the soul similar to those of the Creator."

V7 – 9.12.06 - "My daughter, it seems you want to disturb yourself by force and take away from Me My continuous Rest in you. Do you think that your Patience, the Constancy and the Peace of this state of yours is your own, or rather, the Fruit and the Grace of the One Who Dwells in you? I alone Possess these Gifts, and from the Constancy, the Peace and the Patience you can recognize Who It Is that Operates in you."

V7 – 9.18.06 - "My daughter, Peace is Light for the soul, Light for her neighbor, and Light for God. Therefore, a soul who is at Peace is always Light, and being Light, she is always United to the Eternal Light from which she draws ever New Light so as to be able to give Light to others also. So, if you want ever New Light, be at Peace."

V7 – 10.13.06 - "My daughter, in order to know whether a soul is stripped of everything, it is enough to see this: if Holy or even indifferent desires arise within her and she is ready to sacrifice them to the Divine Volition with Holy Peace, it means that she is stripped; but if she becomes disturbed and upset, it means that she is keeping something for herself."

V7 – 12.3.06 - Now, while I was fidgeting, He came out, in passing, from within my interior, and He said to me: "What is the matter with you? Calm yourself, calm yourself; here I AM - not only with you, but in you. And then, I do not want this restless heart. Everything in you must be Sweetness and Peace, in such a way that it may be said of you that which is said about Me: that nothing but Milk and Honey flows within Me, symbolizing Sweetness with Honey, and Peace with Milk. I AM so filled and soaked with them, that they pour out from My Eyes, from My Mouth, and from all of My Works. And if you are not likewise, I feel dishonored by you, because, while the One Who is All Peace and Sweetness Dwells within you, you do not Honor Me by showing even the slightest shadow of a resentful and restless heart. I Love this Sweetness and Peace so much, that even if it were about something great concerning my Honor and Glory, I do not want, I never approve, resentful, violent, fiery manners, but rather, Sweet and Peaceful Manners. In fact, Sweetness alone is that which Binds hearts like a Chain, in such a way that they cannot unbind themselves. It is like Pitch that sticks to them and they cannot free themselves, and are forced to say: 'In this soul there is the Finger of God, for we cannot act otherwise.' And then, if I do not like a resentful manner, not even creatures shall like it. If one speaks about or deals with things, even of God, with manners that are not Sweet and Peaceful, it is a sign that he does not have his passions in order; and one who does not keep himself in order, cannot order others. Therefore, be careful with anything which is not Sweetness and Peace, if you do not want to dishonor Me"

V8 – 7.17.07 - "My daughter, the True Sign to know whether the soul Lives in My Will, is that everything that happens to her, every circumstance, takes place in Peace, because My Will is so Perfect and Holy that It cannot produce even the shadow of disturbance. So, if in contrasts, mortifications or bitternesses she feels disturbed, she cannot say that she is inside My Will. If she feels resigned and also disturbed, she can say, at most, that she is in the Shadow of My Will; in fact, while being outside of It, she is free to feel her own self – but not inside."

V8 – 3.15.08 – "...So it happens to souls when they are completely filled with God - up to the brim, up to overflowing outside: storms have no Strength to upset them even slightly, because there is no Strength that can defy God; at the most, they may feel it superficially. Even more, as the soul detects the storm, she puts the Virtues in order, and goes to nest in the inmost Depths of God. So, while externally there seems to be a storm, it is completely false – it is then that the soul Enjoys more Peace, and rests, Tranquil, in the Bosom of God, just like the fish in the bosom of the sea."

V8 – 3.29.08 - "My daughter, Peaceful souls eat at My same Table and drink at My Cup, and the Divine Archer does nothing but Dart through them continuously, and no Dart is wasted. All of them – All of them Wound the Loving soul; and the soul faints, while the Divine Archer continues with His Arrows which now make her die of Love, now give her back New Life of Love. And from her Wounds, the soul shoots her darts to Wound the One Who has so much Wounded her. So, a Peaceful soul is the Delight and the Amusement of God; while, with turbid souls, if the Divine Archer Darts through them, the Darts are wasted by the soul, leaving Him embittered, and forming the diabolical amusement and taste."

V9 – 7.14.09 - "My daughter, if these were fantasies, dreams, demons, they would not have so much Strength as to make you Possess the Halo of Peace – and not for one day, but for as many as twenty-five years. No one could have made that Aura of Sweet Peace breeze inside and outside of you – only the One Who is All Peace; and if a breath of disturbance could surprise Him, He would cease to be God - His Majesty would be obfuscated, His greatness shrunk, His Power weakened... In sum, the Whole of the Divine Being would receive a shake. The One Who Possesses you, and Whom you Possess, is over you; He watches over you continuously for any breath of disturbance. Remember that in all of My Comings I have always corrected you if there was a breath of disturbance in you; and nothing would displease Me more than not seeing you in Perfect Peace; and only then would I disappear from you, when I would see you all Peaceful again. Fantasy, dreams, and much less the devil, do not have this Virtue; and even less can they give it to others. Therefore, Calm yourself and do not be ungrateful to Me."

V9 – 7.29.09 - Continuing in my usual state, I said to myself: 'Why does the Lord absolutely want that no breath of disturbance enter into me, and that in all things I remain at Peace? It seems that nothing pleases Him, be they even great works, heroic Virtues, atrocious sufferings... It seems that He sniffs in the soul, and with all those things, if she has no Peace, He remains nauseated and displeased with the soul.' At that moment, He made Himself heard, and with Dignified and Imposing Voice, answering my 'why', He told me: "Because Peace is Divine Virtue, while the other Virtues are human. So, any Virtue, if it is not Crowned with Peace, cannot be called Virtue – but vice. This is why I cherish Peace so much – because Peace is the surest Sign that one suffers and works for Me, and it is the Heritage I give to My children, of the Eternal Peace they shall Enjoy with Me in Heaven."

V10 – 2.3.12 – "Therefore, if I do not find Purity, Upright Working and Love in a soul, she cannot be My Mirror. These are My Mirrors in which I make My Glory be Reflected; with all the others, even if they are virgins, not only can I not Reflect Myself, but if I wanted to do so, I would not recognize Myself in them. And the Sign of all this is Peace; from this you shall be able to know how very scarce are the Mirrors I have in the world. In fact, very few are the Peaceful souls."

V10 – 2.10.12 – "On the other hand, when the soul leaves everything, and Operates and Loves everything Divinely, she Enjoys My Peace, and instead of having the sentinels and the eyes of the prickings, she has the Sentinel of Peace, which moves anything that can disturb her Peace away from her; and the Eyes of Love, which put to flight and burn those who want to disturb her. Therefore they remain at Peace with regard to that soul; they give her Peace, and they place themselves at her disposal. It seems that the soul can say: 'Nobody touch me, because I am Divine, and I am fully of my Sweet Love, Jesus. Nobody dare to disturb my Sweet Rest with my Highest Good; and if you dare to, with the Power of Jesus which is mine, I shall put you to flight'."

V11 – 2.14.12 - "My daughter, I accept you as a victim of pain. All that you shall be able to suffer you shall suffer as if you were with Me on the Cross, and you shall release Me with your sufferings. Many times this escapes you: releasing Me with your sufferings. But know that I was a Peaceful Victim and Host; you too - I don't want you an oppressed victim, but Peaceful and Joyful. You shall be like a docile little lamb, and your bleating - that is your prayers, sufferings and works - shall serve to soothe My embittered Wounds."

V11 – 9.20.13 - "My daughter, everything which happens around and inside the soul - bitterness, pleasures, contrasts, deaths, privations, contentments, and other things - is nothing other than My Continuous Crafting in order to have My Will Fulfilled and Accomplished in her. When I obtain this, all is done and, consequently, all is Peace."

V11 – 8.14.17 – "...Therefore, the enemy cannot bother this child - whether he has done well or badly, little or much - because Jesus Himself did everything, and he together with Jesus. He is the most Peaceful one; he is not subject to anxiety; he Loves no one and Loves everyone - but Divinely. One can say that he is the repeater of the Life of Jesus, the organ of His voice, the heartbeat of His Heart, the sea of His Graces."

V12 – 10.14.18 - "My daughter, governments feel the ground missing under their feet. I shall use all means to make them surrender, to make them come back to their senses, and to make them know that only from Me can they Hope for True Peace - and lasting Peace. So, now I humiliate one, now another; now I make them become friends, now enemies. I shall be up to all sorts of things; I shall make their arms fall off; I shall do unforeseen and unexpected things in order to confuse them, and make them comprehend the instability of human things and of themselves - to make them comprehend that God alone is the stable Being from Whom they can expect every Good, and that if they want Justice and Peace, they must come to the Fount of True Justice and of True Peace. Otherwise, they shall not be able to do anything; they shall continue to struggle; and if it may seem that they shall arrange Peace, it shall not be lasting, and the brawls shall start again, more strongly. My daughter, the way things are now, only My Omnipotent Finger can fix them. At the right time I shall place it, but great trials are needed and shall occur in the world. Therefore, it takes great Patience."

V12 – 10.16.18 – "...All shall be humiliated, and Peace shall come only from Me. And if you hear them say 'Peace', that shall not be True, but apparent. Once I have purged everything, I shall place My Finger in a surprising way, and I shall give the True Peace. Then, all those who are humiliated shall return to Me."

V12 – 11.15.18 – "...for one who Lives at the expense of My Sanctity, her path shall flow Peacefully; she shall Live in Peace with herself and with Me. I shall watch over her thoughts and each fiber of her heart; and I shall be Jealous so that not even one fiber may not ask for souls, and her being may always be in continuous act of pouring itself into Me to repair Me. Don't you feel this Jealousy of Mine?"

V12 – 1.17.21 - I said: 'In Your FIAT You gave me all this Love, and only in the FIAT can I return it to You.' I looked at the stars and I could see the FIAT in them; and in their Sweet and meek glittering, this FIAT brought me Pacific Love, Sweet Love, Hidden Love, Compassionate Love in the very night of sin. And I, in the FIAT of the stars, in the name of all, brought to the Throne of the Eternal One Pacific Love in order to put Peace between Heaven and earth, the Sweet Love of the loving souls, the hidden Love of many others, the Love of the creatures when, after sin, they come back to God.

V12 – 3.2.21 - "My daughter, the Third FIAT - My '*Fiat Voluntas Tua, on earth as it is in Heaven*' - shall be like the Rainbow which appeared in the sky after the deluge, which, as Rainbow of Peace, assured man that the deluge had ceased. So shall the Third FIAT be. As It comes to be Known, loving and disinterested souls shall come to Live in My FIAT. They shall be like Rainbows - Rainbows of Peace - which shall reconcile Heaven and earth, and dispel the deluge of so many sins which inundate the earth. These Rainbows of Peace shall have the Third FIAT as their own Life; therefore My '*Fiat Voluntas Tua*' shall have Its Completion in them. And just as the Second FIAT called Me upon earth to Live among men, the Third FIAT shall call My Will into souls, and It shall Reign in them 'on earth, as in Heaven'."

Then, since I was sad because of His absence, He added: "My daughter, be cheered - come into My Will. I Chose you among thousands and thousands, so that My Will may have Full Completion in you, and so that you may be like a Rainbow of Peace which, with Its Seven Colors, attracts others to Live in My Will. Therefore, let us leave the earth aside. Up until now I have kept you with Me in order to appease My Justice and prevent greater chastisements from being poured upon the earth. Now, let us allow the current of human evil to run; I want you with Me, in My Volition, to be occupied with preparing the Era of My Will.

As you move forward on the path of My Volition, the Rainbow of Peace shall form, which shall form the Link of Connection between the Divine Will and human will. From it, My Will shall have Life on earth, and this shall begin the Fulfillment of My Prayer, and the Prayer of the whole Church: '*Thy Kingdom come, Thy Will be done, on earth as It is in Heaven*'."

V12 – 3.12.21 - 'My Life, Jesus, if the souls who shall Live in your Volition shall be Rainbows, what shall be the Colors of these Rainbows of Peace?' And Jesus, all Goodness: "Their Qualities and Colors shall be Fully Divine. They shall Blaze with the most Beautiful and bright Colors, which are: Love, Goodness, Wisdom, Power, Sanctity, Mercy, Justice. The variety of these Colors shall be as Light in the darkness of the night, and by Virtue

of these Colors, they shall make the day Arise in the minds of creatures."

V12 – 4.26.21 – "...My War shall be War of Love. My Will shall Descend from Heaven into their midst. All of your acts and those of others done in My Volition shall wage War on the creatures - but not a war of blood; they shall wage War with Weapons of Love, giving them Gifts, Graces and Peace."

"...Now, what does this father do? Exiled by his own children, while these fight, wound one another, and are about to die of starvation, the father works hard in order to acquire New Riches, Gifts and Remedies for his children. And when he sees them almost lost, he goes into their midst to make them Richer; he offers Remedies for their wounds, and brings Peace and Happiness to all. Now, Conquered by so much Love, these children shall bind themselves to their father with a lasting Peace, and shall Love him. The same shall happen to Me."

V13 – 10.1821 – "...In fact, it is always nighttime for disturbed souls, and at night the sun does not Rise. On the other hand, it is always Daylight for the Peaceful ones, and at whatever hour My Sun wants to Rise, the soul is always ready to receive the Good of My Coming."

V13 – 12.18.21 - "My daughter, what is it? I see a mood and a shadow in you which render you dissimilar from Me, and break the Current of Beatitude which has almost always existed between Me and you. Everything is Peace in Me, therefore I do not tolerate in you even one shadow which may shade your soul. Peace is the Springtime of the soul. All Virtues Bloom, Grow and Smile, like plants and flowers at the Rays of the Sun in Springtime, which dispose all things of nature to produce, each one, its own fruit. If it wasn't for the Spring, which shakes the plants from the torpor of cold with its enchanting smile, and clothes the earth with a flowery mantle that calls everyone to admire it with its sweet enchantment, the earth would be horrid and the plants would end up withering. So, Peace is the Divine Smile which shakes the soul from any torpor. Like Celestial Springtime, it shakes the soul from the cold of passions, of weaknesses, of thoughtlessnesses, etc., and with Its Smile It makes all Flowers Bloom, more than in a flowery field, and it makes all Plants Grow, through which the Celestial Farmer is pleased to stroll and pick the Fruits, to make of them His Food. Therefore, the Peaceful soul is My Garden, in which I Enjoy and Amuse Myself.

Peace is Light, and everything that the soul thinks of, says and does, is Light that she emanates; and the enemy cannot get close to her, because he feels struck, wounded and dazzled by this Light, and is forced to flee so as not to be blinded.

Peace is Dominion, not only of oneself, but also of others. So, before a Peaceful soul, all remain either Conquered or confused and humiliated. Therefore, they either let themselves be Dominated, remaining as friends, or they leave confused, unable to sustain the Dignity, the Imperturbability, the Sweetness of a soul who Possesses Peace. Even the most perverted ones feel the Power that she contains. This is why I Glory so much in making Myself called God of Peace - Prince of Peace. There is no Peace without Me; I alone Possess it and I give it to My children, as Legitimate children who remain Bound as Heirs of all My Goods.

The world, creatures, do not have this Peace; and what is not Possessed cannot be given. At the most they can give an apparent peace, which torments them inside - a false peace, which contains a poisonous sip within it; and this poison puts to sleep the remorse of conscience, and leads one to the kingdom of vice. Therefore, True Peace is I, and I want to conceal you in My Peace, so that you may never be disturbed, and the shadow of My Peace, like dazzling Light, may keep far away from you anything or anyone who might shade your Peace."

V13 – 12.23.21 - "My daughter, My sleep was extremely brief, but I did sleep. However, I did not sleep for Myself, but for creatures. As the Head, I represented the whole human family, and I had to lay My Humanity over all in order to give them rest. I could see all creatures covered with a mantle of disturbance, of struggles, of restlessness - some were falling into sin and remained saddened; some were dominated by tyrannical passions which they wanted to conquer, and remained disturbed; some wanted to do Good and struggled in order to do it.... In sum, there was no Peace, because True Peace is Possessed when the will of the creature returns into the Will of its Creator, from which it came. Outside of the Center, shifted from the Origin, there is no Peace. Therefore, while sleeping, My Humanity laid Itself over all, wrapping them as though within a Mantle, just like the hen, when it calls its chicks under its maternal wings to make them sleep. In the same way, extending over all, I called

all of My children under My Wings, to give to some Forgiveness of sin, to some Victory over passions, to some Strength in the fight; to give Peace and rest to all. And in order not to strike fear in them, but to give them Courage, I did this while sleeping. Who would fear someone who is sleeping?

Now the world has not changed; rather, it is amid struggles more than ever, and therefore I want someone who sleeps in My Will, so as to repeat the effects of the sleep of My Humanity." Then, with an afflicted tone, He repeated: "And My other children - where are they? Why don't they all come to Me, to receive Rest and Peace? Let us call them, let us call them together." And it seemed that Jesus would call them by name - one by one. But few were those who came."

V14 – 11.8.22 - "My daughter, the pains, the offenses that creatures give Me are so many that I cannot take any more; the nations are banding together to enter the field with new wars. Did I not tell you that the wars have not ended, and that the peace was a false and apparent peace, because Peace without God is impossible? It was a Peace which did not come from Justice, therefore it could not last. Ah, the leaders of these times are true incarnate devils, who are banding together to do evil and cast confusion, slaughters and wars among the peoples?"

And while He was saying this, I could hear the crying of mothers, the thundering of cannons, the alarms in all the cities... But I Hope that Jesus shall placate Himself, so they shall all remain in Peace."

V15 – 2.13.23 - "My daughter, Courage, be Faithful and Attentive to Me, because Faithfulness and Attentiveness produce equality of humors in the soul, forming one single humor and establishing Perfect Peace; and this Peace renders her dominator, in such a way that she does whatever she wants, and reaches wherever she wants."

V15 – 7.5.23 - "...How many sublime Teachings, how many profound Mysteries in My Words. Each soul should say to herself, in pains and in sufferings, in humiliations and in abandonments by all, and in practicing True Virtues: 'This is My Kingdom, which is not subject to perishing. No one can take it away from me or touch it. On the contrary, My Kingdom is Eternal and Divine, similar to that of my Sweet Jesus. My sufferings and pains certify it for me and render my kingdom more fortified and fierce, in such a way that, in the face of my great Strength, no one shall be able to wage battle against me.' This is the Kingdom of Peace, to which all My children should aspire."

V15 – 7.14.23 - "My daughter, the whole world is upside down, and everyone is awaiting changes, Peace, New things. They themselves gather to discuss about it, and are surprised at not being able to conclude anything and to come to serious decisions. So, True Peace does not Arise, and everything resolves into words, but no facts. And they Hope that more conferences may serve to make serious decisions, but they wait in vain. In the meantime, in this waiting, they are in fear, and some prepare themselves for new wars, some hope for new conquests. But, with this, the peoples are impoverished, are stripped alive, and while they are waiting, tired of the sad present era, dark and bloody, which enwraps them, they wait and hope for a New Era of Peace and of Light."

V16 – 1.4.24 - "...Therefore, have Courage in the state in which you find yourself. Dismiss the thought that I may leave you; it would go against My Will, since I keep the contract of My Will deposited in you. So, be at Peace; it is My Will that tests you, and wants not only to purge you, but to destroy even the shadow of your will. So, in all Peace, continue your flight in My Will and be concerned with nothing."

V17 – 9.18.24 - "...To Live in My Will is to Live with one single Will – That of God; and since It is a Will all Holy, all Pure, all Peaceful, being One Single Will that Reigns, there are no contrasts: everything is Peace. Human passions tremble before this Supreme Will, and would rather escape It; nor do they dare to even move, or oppose it, in seeing that Heaven and earth tremble before this Holy Will."

V18 – 9.16.25 - "It is True that My Pains were so many as to eclipse Me and surround Me like many clouds, but this says nothing: after the heat of the Pains, I would reappear in the midst of My enemies like Majestic Sun, with My usual Serenity, and with My same Manners, always Equal and Peaceful. To be Always the Same is only

of God, and of the True children of God. The way that is Always Equal to itself impresses the Divine Character in the soul, and reveals the operating of creatures as Pure and Holy.”

V18 – 2.21.26 – “...Rather, I call your attention to Live in Peace in My Will, or I give you a Surprise by telling you more Surprising things on the Eternal Volition, in such a Way that, surprised, you forget about everything, including your fears, and with Peace you Navigate the Sea of My Will. And I, Divine Helmsman, Delight in Guiding the one who Lives in Our Supreme Will, and is all for It.”

V19 – 8.27.26 – “...I want the creature to comprehend that his place, assigned to him by God, is in My Will, and until he enters into It, he shall be without Place, without Order, without Purpose; he shall be an intruder in the Creation, with no right at all, and therefore he shall go wandering without Peace, without Inheritance.”

V19 – 9.9.26 - I was thinking: ‘How much Power, how many Goods are Enclosed in the Holy Divine Will. How everything is Peace in It, everything is Happiness, nor does one need commands in order to Operate, but one’s own nature feels so much Strength of Good within itself that it cannot help doing it.

V19 – 9.15.26 - Then, after this, I was thinking to myself: ‘My Beloved Jesus says so many Admirable things about this Kingdom of the Supreme Will, so Holy, but nothing of these Admirable things seem to show on the outside. If Its Prodigies, Its great Goods and Happiness could be seen, the face of the earth would change and a Pure, Holy, Noble Blood would flow in the human veins, such as to convert one’s nature into Sanctity, into Joy and into Perennial Peace.’

V20 – 9.17.26 - “So, all things, even the smallest ones, have their place. It can be said that they are in their home, secure, and no one can touch them. They Possess abundance of Goods, because that Will that flows in them Possesses the Source of All Goods; they are all in the Order, the Harmony, and the Peace of all. On the other hand, by withdrawing from Our Will, man lost his Place; he remained without Our Home, exposed to dangers. all can touch him to harm him; the very elements are superior to him because they Possess a Supreme Will, while he possesses a degraded human will, that can give him nothing but miseries, weaknesses and passions. And because he lost his Origin, his Place, he remained without Order, disharmonized from all, and he enjoys no Peace, not even within himself.”

V20 – 9.23.26 – “...What madness, what human blindness. It seems that they no longer have sight to see Good, Order, Harmony, but they have sight only to see evil; and this blindness makes them go off their heads, and so they do crazy things.

So, in seeing Him so afflicted because of this, I said to Him: “My Love, leave this sadness; You shall give them Light, and they shall not do it. And if my pains are needed, I am ready, as long as they all remain in Peace.”

V20 – 11.1.26 - “And now, My daughter, let us descend into the lower part of the earth; let us go into the sea, in which immense masses of crystal clear waters are piled up—symbol of Divine Purity. These waters are always moving—they never stop. They are without voice, and they murmur; they are without Life, yet so strong as to form waves so high, that they overwhelm and shatter ships, peoples and things, to then descend into their shore after having knocked down the things that they invested—Peaceful, as if they had done nothing, continuing their usual murmuring. Oh! how My Will in the sea sings the Praises, Loves and glorifies Our Power, Our Strength, Our Eternal Motion that never stops.

“And if Our Justice forms Its Just roaring Waves, such as to knock down cities and peoples, like Peaceful Sea after the storm, Our Peace is never disturbed, and My Will, veiled by the Waters of the Sea, says to man: ‘Be Pure like these Crystal Clear Waters. But if you want to be Pure, move always toward Heaven, otherwise you would putrefy, just as these Waters, so Pure, would putrefy if they did not always move. Let the murmuring of your prayer be continuous, if you want to be Strong and Powerful like Me—if you want to knock down the strongest enemies and your rebellious will, that prevents Me from unveiling Myself and going out of this Sea to

come to Reign in you and extend in you the Peaceful Sea of My Grace. Is it possible that you want to remain below this Sea that Glorifies Me so much?”

V20 – 11.27.26 – “...Do not fear, you shall remain Buried in the Sun of My Will. Who, more than It, shall be able to eclipse you, in such a way that no one may notice you? The Sun of the Supreme Fiat shall have great care, so that, as the little lamp of your soul is surrounded by Its Rays, the Sun may appear in it, while keeping the lamp hidden within Itself.

“Therefore, remain at Peace, if you want to make your Jesus content; abandon everything in Me, and I shall take care of everything.”

V20 – 12.15.26 - “My daughter, among the many Qualities and Properties that My Will contains, It contains an Act of Beatitude that is never interrupted; and as many acts as the soul does in It, so many distinct Acts of Beatitude does she take into her soul. So, the more acts she does in this Fiat, the more she becomes the owner and forms a greater Capital of these Beatitudes within herself, that give her Highest Peace on earth, and, in Heaven, she shall feel all the Effects and the Enjoyments of these Beatitudes, that have formed within her.”

V20 – 1.1.27 – “My Whole Life was nothing other than the Calling of the Divine Will into the human. In Egypt I lived like a stranger in the midst of that people—symbol of My Will, that they keep as though estranged within their midst; and symbolizing that whoever wants to Live in Peace and United with My Will, must Live as though estranged from the human will. Otherwise, there shall always be war between the two of them—they are two irreconcilable wills.”

V20 – 2.3.27 – “...What renders the Celestial Fatherland Happy, if not the Will of God, and Will of all? Oh! if another will which were not that of God could enter into Heaven—which cannot be—the Saints would lose their Perennial Peace and would feel the disorder of a will that is not Divine, that does not contain all Goods, and that is not Holy and Bearer of Happiness and of Peace; and so, all unanimous, they would cast it out. Therefore, the Kingdom of the Fiat shall have only My Will, and It alone, as Law, as Regime, as Dominion; and by Virtue of It, all shall be Happy, of One Single Happiness; there shall never be contentions, but Perennial Peace.”

V21 – 3.16.27 – “...Therefore, to you it is given to Unite everyone, to Embrace everyone—so that, finding everyone and everything in you, just as everything is found in My Will, you may place Harmony among them, they may exchange the Kiss of Peace, and My Kingdom shall be Restored in the midst of creatures.”

V21 – 9.3.27 - “My daughter, until the creature comes to letting My Divine Will Reign within her, she shall be always unhappy, always restless, because as good, holy, learned and rich as she may be, she shall feel within herself that she lacks the fullness of Happiness and the Sea of Peace, which are such that from no side may she be disturbed or her Happiness broken. So, she can only be Happy by half, and her Peace shall be halved; and because it is not whole, the half that she lacks shall keep the way open to bring unhappiness and disturbance.

“See, this happens also in the natural order. Someone is rich, he lacks nothing, he possesses his ten, twenty millions or billions, but knowing that he could acquire more and be even richer, he feels restless, unhappy; and as though putting his riches aside, he is all step, all works, all words, all eyes for the other riches he would like to acquire. Poor one, how can he be Happy, Peaceful, if he lacks the Source of Goods that says to him: ‘Rest, everything is yours, and everything you want is in your Power.’?”

“Someone else is king—but how much unhappiness under that crown: fear of losing his kingdom, hopes and yearnings to acquire more kingdoms, to rule over the whole world at the cost of wars. So, possessing a kingdom is nothing other than an open way to render the poor king unhappy and restless. A third one is learned, but not possessing all the sciences, knowing that he could possess more sciences, he does not rest, nor does he feel Happy and Peaceful. How many times, before someone else who is more learned than he is, he feels humiliated, and feels the unhappiness caused by his lacking the fullness of sciences?”

“Now, the same happens in the Supernatural Order. Someone is Good, but he does not feel within himself that he Possesses the Source of Goodness, because he feels that on some occasions his Patience is weak, his Firmness in Good is intermittent, his Charity is very often limping, his prayer is inconstant. This renders him

unhappy, restless, because he sees that his Goodness is not whole—it is as though halved, and the other half that is missing serves to torture him and make him unhappy.

“Poor one, how clearly it shows that he lacks the Kingdom of My Divine Will; in fact, if It were Reigning in him, he would Possess the Source of Goodness, that shall say to him: ‘Rest, everything is in your Power—Source of Patience, of Firmness, of Charity, of Prayer.’ And feeling the Source within himself, he would feel the Sea of Happiness and of Peace extend inside and outside of himself, and unhappiness and restlessness would no longer find the way to enter into him.

“Someone else is holy, but on some circumstances he does not feel within himself the Source of Holiness, the Light that makes one know everything, that points everything out to him—the road and the Happiness. The Knowledge of God is not full, the Heroism of the Virtues vacillates in him. So, with all his holiness he is not Happy, nor Peaceful, because since the total Dominion of My Divine Fiat is missing, he lacks the Source of the Light that eclipses the seed of all evils and substitutes it with the Source of Happiness and of Peace.

“This is why until creatures let My Divine Will Reign, in the world there shall be not even the idea, nor True Knowledge of what True Peace and Fullness of Happiness mean.”

V22 – 9.8.27 - “My daughter, We both suffered in separating from each other, but Our Sorrow was suffered in a Divine Way, not in a human way, and therefore it did not separate either from Happiness or from Imperturbable Peace.

“Happy, I departed for the desert—Happy, the Height of My Celestial Mama stayed. In fact, the Sorrow suffered in a Divine Way has no Virtue of shading even slightly the Divine Happiness, that contains Endless Seas of Joys and of Peace. Sorrows suffered in a Divine Way are like little drops of water in the Immense Sea, the Power of whose Waves has the Virtue of changing them into Happiness. The Sorrow suffered in a human way has the Virtue of breaking True Happiness and of disturbing the Peace; the Divine Way—never.”

V23 – 9.28.27 - “My Will gives what It has, and does not admit within Itself things, even the slightest, that do not belong to It. Therefore, one who wants to Live in It must enter into It completely naked, because the first thing that My Volition does is to clothe the soul with Light, Embellish her with Divine Raiments, and Impress on her forehead the Kiss of Perennial Peace, of Happiness and of Firmness.”

V23 – 10.30.27 - “They shall form the True Renewal of the world; they shall assume all attitudes in order to Attract and Win the creatures, taking the attitude now of Peacemakers, who want the Kiss of the creatures to give them their own, so as to forget about all the past and remember only to Love each other and make each other Happy;...”

“...It Possesses a Balsamic Air, such that, as It is breathed, they shall feel enter into themselves, the Air of Peace, of Sanctity, of Divine Harmony, of Happiness, of the Light that Purifies everything, of the Love that Burns everything, of the Power that Conquers everything, in such a way that this Air shall bring the Celestial Balm to all the evils produced by the bad, morbid and deadly air of the human will.”

V23 – 12.6.27 - I continue in my abandonment in the Divine Fiat, and since I was totally without my Highest Good, Jesus, I felt such bitterness and sorrow that I am unable to express it; but at the same time I felt Imperturbable Peace and the Happiness of the Light of the Supreme Volition.

So I thought to myself: “What change in my poor soul. Before, if Blessed Jesus deprived me of Himself for a little while, even just for hours, I was restless, I raved, I cried, I felt myself the unhappiest of creatures. Now all the opposite: I am without Him, not for hours, but for days, and even though I feel an intense sorrow, penetrating deep into the marrow of my bones, yet it is without restlessness, without delirium, without being able to cry, as if I had no more tears—all Peaceful, intrepid and Happy. Holy God, what change!—at the thought of being Happy without Jesus I feel myself dying! But my Happiness is not touched; I feel that Happiness leaves sorrow free, and sorrow leaves Happiness free; each of them follows its course, its way, and has its place, but they do not mix together. Ah! Jesus! Jesus! How can You not help me? Don’t You have pity on me? How can You not run, not fly to her, the little daughter of Your Will, whom You said You Loved so much?”

But while I was pouring out my sorrow, He just barely moved in my interior, and told me: “Daughter of My Will, why do you want to trouble your Peace, your Happiness? Know that where My Will Reigns, It is like a Noble Divine Queen; It Possesses Immense Joys and Happinesses without end. Sorrow, tears, bitternesses, are born in time—all births of the human will; they are not born in Eternity, nor are they births from It—they are limited and finite, therefore they do not have the Power to enter, even slightly, into the Sea of the Happinesses of My Divine Volition.”

“...My Divine Will has Its Life, and when the soul opens the doors of her will to let It enter and Dominate, It enters into the soul and carries out Its Life in her—fully Divine; and, Queen as It is, It forms in her Its Life of Light, of Peace, of Sanctity, of Happiness.”

V23 – 12.22.27 – “...And this Sphere is My very Divine Will Reigning in you, that Delights with great Love in adding ever New Rays that It makes with Its Knowledges in this Sphere, so that creatures may find enough Light to Know It, and Enrapturing Attractions to Love It. All the Rays to form the Kingdom of the Divine Will shall be enclosed in this Sphere; and all the Rays, starting from within One Single Sphere, shall have One Single Purpose: to form My Kingdom.

“However, each Ray shall have a Distinct Office; one Ray shall Enclose the Sanctity of My Divine Fiat and shall bring Sanctity; another, Happiness and Joy, and shall Invest those who want to Live in It with Happiness and Joy; another Ray shall enclose Peace and shall Consolidate all in the Peace; another, Strength; another, Light and Heat; and the children of My Kingdom shall be Strong, shall have Light to do Good and to flee from evil, and Ardent Love to Love what they Possess. And so with all the other Rays that shall start from within this Sphere.

“Now, all the children of My Will shall be invested by these Rays, they shall move around them; even more, each Ray shall Feed their souls, and they shall suckle from them the Life of My Fiat. So, what shall be your Happiness in seeing all the Good, the Happiness, the Sanctity, the Peace and everything else, descend into the midst of the children of My Kingdom from inside your Sphere, by Virtue of these Rays?”

V23 – 1.22.28 - I said to Him: “My Love, so, You are not to come any more to the little and poor exiled one? And how shall I go on, how shall I be able to Live without You?”

And Jesus: “No, no; and besides, where should I come from if I am inside of you? Remain in Peace, and when you least expect it, I shall reveal Myself, because I do not depart from you, but I remain with you.”

V23 – 1.29.28 - “These Writings on My Supreme Fiat, by the Strength of Its Light, shall eclipse the human will; they shall be Balm to the human wounds, they shall be Opium to all that is earth; passions shall feel themselves die, and from their death shall Rise again the Life of Heaven in the midst of creatures. They shall be the True Celestial Army that, while laying siege to the human will and to all the evils produced by it, shall make Peace, the lost Happiness, the Life of My Will, Rise again in the midst of creatures. The siege that they shall lay shall cause no harm to anyone, because My Will is to lay siege to the human will so that it may no longer tyrannize the poor creatures, but may leave them free in the Kingdom of My Will.”

V23 – 2.28.28 - “Such shall be the children of My Fiat—all Noble; they shall lose the roughness of the human volition, the miserable rags of passions; the darkness of doubts, of fears, shall be put to flight by the Light of My Knowledges, and shall cast all into a Sea of Peace.”

V24 – 6.29.28 – “...Now, if My Will arrives at taking over the three capitals of these kingdoms, raising Its Throne in them, all the other cities shall be Conquered and Dominated by the Supreme Fiat. How much Glory these kingdoms shall acquire. They shall be the Happiest, the Richest and most Populated ones, because He Who Rules them and Dominates them is the Invincible, the Strong, the Powerful. No one shall dare to molest and disturb their order; everything shall be Peace, Joy and Perennial Feast.

“So, those who Live in My Divine Fiat shall Possess three suns, one more Beautiful than the other; three Peaceful Kingdoms, Enriched with all the Joys, Harmonies and Happinesses; and they shall be Crowned with

three crowns. But do you know who shall crown the forehead of the children of My Will? The Sacrosanct Trinity.”

V24 – 7.23.28 - “So, the soul in whom My Will does not Reign puffs out darkness, shadow and restlessness, and if she does any Good, it is a Good invested with fog. Her air is always unhealthy, her fruits unripe, her beauty discolored.

“All the opposite for the soul in whom My Will Reigns: she is the True queen that Dominates everything, she gives Peace to all, does Good to all and is well-liked by all;”

V24 – 8.2.28 – “...The time in which they shall come to Light is relative and conditional upon when creatures dispose themselves to receive a Good so great, and upon those who must occupy themselves with being its criers, and make the sacrifice so as to bring the New Era of Peace, the New Sun that shall dispel all the clouds of evils.:

V24 – 8.23.28 – “...The Truths about My Fiat are the New Gospel of the Kingdom of My Divine Will, in which they shall find the norms, the Sun, the teachings on how to ennoble themselves, elevate themselves to their origin, and take the state given to them by God at the beginning of Creation. They shall find the Gospel that, taking them by the hand, shall lead them into True Happiness, into constant Peace.:

V24 – 8.30.28 - “With the Kingdom of My Will everything shall be Renewed in Creation; things shall return to their Original State. This is why many scourges are necessary, and shall take place—so that Divine Justice may place Itself in Balance with all of My Attributes, in such a Way that, by Balancing Itself, It may leave the Kingdom of My Will in Its Peace and Happiness. Therefore, do not be surprised if such a great Good, that I AM preparing and that I want to give, is preceded by many scourges. It is My Justice that claims Its Rights, so that, once Balanced, It may place Itself in Peace with creatures, giving them no more bother; more so, since the children of the Kingdom of My Divine Fiat shall no longer offend It, and My Divine Justice shall change all of Itself into Love and Mercy for them.”

V24 – 10.3.28 - “Then shall Jerusalem repent of her ingratitude, and shall embrace the Life of the religion that she gave to Rome; and, grateful, she shall receive from Rome the Life and the great Gift of the Kingdom of My Divine Will. And not only Jerusalem, but all the other nations shall receive from Rome the great Gift of the Kingdom of My Fiat, the First criers of It, Its Gospel—all full of Peace, of Happiness and of Restoration of the Creation of man.

“And not only shall My Manifestations bring Sanctity, Joys, Peace and Happiness, but the whole of Creation, competing with them, shall unleash from each created thing each of the Happinesses It contains, and shall pour them over the creatures.”

V25 – 1.6.29 - ‘Oh! Prodigy of My Divine Fiat, that renders My daughter Happy in a state that the world would have cried out as unhappiness, misfortune, and maybe never before seen and understood. Yet, with My Divine Will she is the Happiest of creatures, the most Peaceful, the Dominator of herself, because inside of her flows the vein of the Happiness of My Fiat, that knows how to convert all things into Joys and Happinesses without end.’

V25 – 3.3.29 - “And the Dominion of this fortunate creature is so great, that she feels the owner of God Himself, of creatures and of all Created things. She has a Charming Virtue, such that whoever has the Good of knowing her, feels so Bound as to be unable to be away from her. It is the Power of My Fiat that, enclosed within her, Charms God, who feels Happy to remain enclosed in her; and It Charms creatures, because they feel the Balsamic Fragrance of My Divine Fiat that brings True Peace and True Good into their hearts.:

V26 – 4.28.29 – “...Therefore, until Our Will Reigns, that shall spread the Divine Order, Its Firmness and Harmony, and Its Perennial Day of Light and of Peace in the midst of creatures, everything shall be in danger for him and for Us;”

V26 – 5.9.29 - “Such is My Divine Will. It encloses the soul within Its Light, and with Its Empire It eclipses all evils; and as the soul Lives of Light, everything converts into Light, into Sanctity and Perennial Peace.”

V26 – 6.14.29 - “...And since I saw you hampered because of a Capital so great, and fearing that you might want to reject this great Gift from Me, in order to encourage you to receive it, I said to you: ‘I AM content with a small interest, and we shall do the accounts every day here in Eden. In this way we shall remain in agreement and always in Peace, and you shall not be worried that your Jesus has placed in your bank a Capital so great.’

V26 – 9.20.29 - “My daughter, one who Lives in My Fiat shall have the great Good of Possessing a Divine Will on earth, that shall be for her the bearer of Imperturbable Peace, of Immutable Firmness.”

V27 – 9.23.29 - “...Now, You Must Know that sadness does not enter into My Divine Will. My Will is Perennial Joy, that renders the dwelling in which It Reigns Peaceful and Happy.:

V27 – 10.18.29 - “My daughter, courage, I do not want you to afflict yourself. I want to see in your soul the Peace and the Joy of the Celestial Fatherland; I want your very nature to give of the Fragrance of Divine Will, that is all Peace and Happiness. It would feel uncomfortable in you, and as though jeopardized in Its Light and Happiness, if Perennial Peace and Happiness is not in you.”

V27 – 11.20.29 - “My daughter, courage, do not lose Peace; Peace is My Fragrance, My air, it is the Effect that My Breath produces. So, in the soul in whom there is no Peace I do not feel I AM in My Royal Palace—I feel uncomfortable. My very Divine Will, that is Peace by nature, finds Itself like the sun when clouds advance against the Light and prevent the sun from shining in its fullness over the earth. It can be said that when the soul is not all Peace, whatever the circumstances might be, it is like a rainy day for her, and the Sun of My Will feels as though hindered from communicating to her Its Life, Its heat, Its Light. Therefore, calm yourself, and don’t form for Me clouds in your soul—they hurt Me, and I cannot say: ‘I am in this creature with Perennial Peace, with My Joys, and with My Light of My Celestial Fatherland.’

V27 – 12.18.29 - “But Our Love is not yet content. Place your hand upon My Heart and feel how strongly It beats, to the point that I feel It explode. Prick up your ears and hear how It seethes, almost like a stormy Sea that, forming its gigantic Waves, wants to overflow outside to invade everything and everyone. It wants to do Its Third Race of ardor of Love, and in this ardor of Love It wants to form the Kingdom of My Divine Will. This ardor of Love of Ours shall Unite together that of Creation and that of My Incarnation, and shall make them one; and it shall be ardor of Triumphant Love, and shall give its Kiss of Triumphant Love, of Conquering Love, of Love that wins over everything to give its Kiss of Perennial Peace, its Kiss of Light that shall put to flight the night of the human will, and shall make the Full Day of My Divine Will Arise, that shall be the bearer of all Goods.”

V28 – 6.2.30 - “My daughter, calm yourself, calm yourself; you know that I have never tolerated in you doubts and fear, that are old rags of the human will. My Divine Fiat, wherever It Reigns, does not admit these miseries, because by Its Nature It is Peace and Security, and so It renders the soul who lets herself be Dominated by Its Light.”

V28 – 7.9.30 - Then, I was feeling oppressed more than ever; my poor mind was made gloomy by thoughts that crushed me and took away from me the Beautiful Serenity of the Day of Peace, always enjoyed by me, and such that Jesus Himself so much cared and was Jealous of my Peace, and would not permit that anything would disturb me.

V29 – 2.13.31 - My Life, my most Sweet Jesus, O please! come to my help, do not abandon me; with the Power of Your Most Holy Will Invest my poor soul and put out of me everything that troubles me and tortures me. O please! let the New Sun of Peace and Love Rise in me, otherwise I feel no more Strength to continue to make the sacrifice of writing; my hand is already shaking and the pen does not flow on the paper.

V29 – 2.15.31 - My abandonment in the Divine Fiat continues, though I live in the nightmare of intense bitternesses, of continuous tears, and I am forced to live from the unhealthy air of agitations, that take away from me the Beautiful Serene Day of Peace, always enjoyed by me. I am resigned, I kiss the Hand that Strikes me, but I feel, vividly, the fire that burns me, of the many storms that are unloading themselves over my poor existence. My Jesus, help me; do not abandon me. O please! give me Peace, that Peace that You so much wanted me to Possess.

V29 – 5.10.31 – “...This is Our Purpose in Giving Our Gifts—wanting to see the Gift We gave converted into her nature, because then are Our Gifts not in danger, and We dispose Ourselves to give greater Gifts; and the creature, having converted it into her nature, places Our Gift in safety, becomes the Possessor of it, and shall feel within herself the Good, the Fount, and the Good received converted into her nature. And since Our Gifts are Bearers of Peace, of Happiness, of Invincible Strength, of Celestial Air, she shall feel within herself the Nature of Peace, of Happiness, of Divine Strength, that shall form in her the Air of Heaven.”

V29 – 7/13/31 - “My daughter, one who Lives in My Will becomes the Peacemaker between God and the creatures. All of her acts, words, steps, her prayers, her little sacrifices, are like many Bonds of Peace between Heaven and earth; they are like Peacemaking Weapons, as she Fights her Creator with Weapons of Peace and of Love in order to disarm Him and render Him favorable, and change the scourges into Mercy. And just as the human will formed the war, to wage war against He Who had Created it—not only this, but it broke the Accord, the Order and the Peace—so My Will, with the Strength of Its Omnipotence, Reigning in the creature, converts what the creature does into Bonds of Accord, of Order, of Peace and of Love. So, from her comes out as though a little white cloud that, Surging, Spreads and Rises up to the Divine Throne; and bursting into as many voices for as many acts as she has done, it says: ‘Great God, Peace I bring to You from the earth; and You—give me Your Peace, to bring it as Bond of Peace between You and the human generation.’ This little cloud ascends and descends, descends and ascends, and does the Office of Peacemaker between Heaven and earth.”

V29 – 8.30.31- So, the whole Creation can be called a Single Continuous Act of Supreme Will, and since one is the Will that Reigns, It maintains the Peace, the Order, the Love, the Inseparability among all Created things. Otherwise, if there were not One Will alone to Dominate them, but more than one, there would not be True Union among them; on the contrary, the heavens would wage war against the sun, the sun against the earth, the earth against the sea, and so forth. They would imitate men, who do not let themselves be Dominated by One Single Supreme Volition, and there isn’t True Union among them, but one is against the other. My Jesus, my Love, oh! how I wish to be One Single Act of Your Will, to be at Peace with all, and Possess the Union, the Inseparability of the heavens, of the sun, of everything; and You would find in me the Love that You placed in the heavens, in the sun, in everything.

V29 – 9.21.31 - ‘My Delight is to be with the children of My Divine Will.’ I shall spend My days Happy in you—not in the unhappy night of your human will, but in the Full Dwelling of My Light and of the Perennial Peace of My Celestial Fatherland. Ah! yes, I shall repeat: ‘I AM Happy in this creature. I hear in her the Echo of My Day spent down here on earth, and the Echo of My Day that I do in My Prison in the Sacrament of Love, all packed with My Divine Will.’ So, if you want to render Me Happy, let Me find in you the Operating Virtue of My Divine Will, that knows how to form for Me My Beautiful Days of most Refulgent Light, all strewn with Ineffable Joys and with Celestial Happiness.

“More so, since the creature, even from the Beginning of her Creation, was placed by God in the Happy and Peaceful Day of Our Divine Will. Inside and outside of her, everything was Light—even more, Full Midday.”

V29 – 10.4.31 – “...What I want is Perennial Peace in you, so that I may carry out what I want. If you are not at Peace, I feel molested in My Work, and with difficulty, not with ease, I go along carrying out My Designs.”

V29 – 10.20.31 – “Therefore, there is an extreme necessity to make Known My Divine Will—Bond of Union, Powerful Weapon of Peace, Beneficial Restorer of the human society.”

V30 – 1.3.32 – “...The nations shall continue to fight against one another—some by war, some by revolution, among themselves and against My Church. They have a fire in their midst that devours them, that gives them no Peace, and they can give no Peace. It is the fire of sin, and the fire of acting without God that gives them no Peace; and they shall never make Peace if they do not call God into their midst, as Regime and Bond of Union and of Peace. And I let them do, and I shall make them touch with their own hands what it means to act without God.”

V30 – 1.17.32 - “In sum, the creature feels carried by the Dominion of the Divine Will; and while she is Dominated, she becomes Dominator of herself, of her acts, and of the very Divine Will, that is such that, while It Dominates and Rules, Its Gentleness, Strength and Sweetness are so great, that It identifies Itself with the creature and wants her to Dominate along, because Its Dominion is Peaceful, and to each of the acts that the creature does It gives Its Kiss of Dominating Peace. This Kiss, Gentleness and Sweetness, enraptures the human will in the Divine, and they extend the Dominion together to form the Divine Kingdom in the depth of the soul.

“...The soul costs Us more than the whole universe, and when It is sure of Its Dominion, It does not hold Its Words back—on the contrary, as she receives the Act of Its Creative Word, It Expands her capacity and prepares yet another. So, It Speaks and Creates Light, It Speaks and Creates Sweetness, It Speaks and Creates Divine Strength, It Speaks and Creates in her Its Day of Peace, It Speaks and Creates Its Knowledges.”

V30 – 2.10.32 – “...Our Will is Our Life and Our Food, and since We have no need of material foods, It gives Us, then, the Food of Its Holy Works; and since the creature is one of Our Works, We want to find in her Our Will as Life, so that, not only herself, but all of her works may serve Us as Food; and We, in exchange, give her the Food of Our Works. This Feeding Ourselves with the same Foods forms the Co-Breathing between God and the creature. This Co-Breathing produces Peace, Communication of Goods, inseparability; it seems that the Divine Breath Breathes in the creature, and that of the creature in God, Uniting them so much as to feel as if the breath of one were one with the other.”

V30 – 3.27.32 – “...And each Truth of Mine has the Virtue of occupying an Office in order to maintain Perfect Order, Perennial Peace.”

V30 – 6.12.32 - “Therefore, be attentive, and do not want to lose Peace, otherwise you shall not be able to come into Our Will to form your breeze, the Sweet Refreshments, the Freshness to Our Ardent Love, and the Motion to Our Works. In fact, no one but Peaceful souls enter into Our Volition—there is no place for others;..”

V31 – 8.7.32 - “Good daughter, Courage. Let yourself be guided by the Light of My Divine Will, that shall know how to convert sufferings, pains, My very Privations, into Perennial Peace, and into Divine Conquests.

... So, continuing my state of oppression because of the privations of my Sweet Jesus, I thought to myself: “And yet, even though I am deprived of He who is more than my own Life to me, still I feel a Profound Peace, nor do I fear anything, nor have I any fear if it is through my fault that the Celestial Jesus deprives me of Himself, nor have I any fear that He might be able to lose me. I feel nothing else in my little soul than a Placid Sea, that although it murmurs, yet its murmur is nothing other than ‘I Love You.’ And this little ‘I Love You’ of mine asks You nothing other than that the Kingdom of Your Will come on earth, and without ever ceasing to murmur, I make my little waves, again and again, in order to free myself from my exile and take Heaven by storm so as to enclose myself in my Celestial Fatherland. But what! in vain; my waves fall into my Sea, and I placidly continue to call out: ‘I Love You, I Love You!’ and I pledge Heaven and earth to ask You for Your Fiat.”

But while my mind blundered, my Highest Good Jesus, clasping me in His Arms, all tenderness told me: “My Newborn of My Will, it seems you go searching how to disturb yourself, but I do not want it. I do not want tempests in the Sea of your soul, but Perennial Peace. The tempests—that is, the fears, the frights, the doubts, they are tempests—would impede in you the continuous murmur of your placid ‘I Love You’ that must run and murmur always in order to Conquer your Creator, so that He send His Will to descend on earth in order to let It Reign.

“Now, You Must Know that for one who lets herself be Dominated by My Will and Lives in It, evils lose Life. The fears of offending me, the frights, the disturbances, lose the seed in order to be born; the soul and the body remain Confirmed in Good.

“...Ah! to Live in My Will calls Heaven to earth, and Its Light writes on her forehead, with indelible letters: ‘Perennial Love, Imperturbable Peace, Confirmation of all Goods, Daughter of the Supreme Being.’ Therefore, always in My Will do I want you, so that you can Enjoy the Properties of your Celestial Fatherland, that are: continuous Love, Highest Peace, and Divine Will as Life of all the Blessed.”

V31 – 8.28.32 - But in the midst of so much Immensity of Love, my heart had its sorrowful moans for the privations of my Sweet Jesus, His profound silence. I feel in my soul that there is a pure air, a most clear Heaven studded with twinkling stars of all Colors, a most refulgent Sun that continually strikes my littleness with its Light, in order that everything in me would be Divine Will. All is Peace and Serenity, there is not even a Light puff of wind that stirs.

V31 – 3.5.33 - “Ah! there is neither Peace, nor Union, without My Will! There is lacking one who places the cement in order to Reunite the divided parts and render it Strong against all the evils that can Rise up.”

V32 – 10.1.33 - “You Must Know that one who does My Divine Will, and lets Its Life flow in her acts, continuously calls God and all His Attributes. God hears Himself always called by the creature: now she calls Him because she wants His Power, now she wants His Love, now because she wants His Sanctity, His Light, His Goodness, His Imperturbable Peace. In sum, she remains always calling Him because she wants of His, and God always remains waiting for her in order to give what she asks.

“...a changeable character, a broken work, is the True sign of Living of human volition, that does not know how to give either Firmness, or Peace, and does not know how to produce anything other than thorns and bitternesses.”

V32 – 10.22.33 – “...What distance between one who Lives of Divine Will, and one who lives of human will. The First form the Celestial Kingdom on earth, Enriched with Goodness, with Peace, with Grace, they can call themselves the Noble part. The Second form the Kingdom of revolutions, of discords, of vices, that do not have Peace, and they do not know how to give Peace.”

V33 – 2.24.35 - “Reason is the eye of the soul and Light that, while the creature makes her way, it lets her know the Beauty of her Good works, the Fruit of her sacrifices, and it knows how to torture her when she does evil. Reason has this Virtue: if the creature Operates Good, she feels herself at her place of Honor, and as king of herself she has order; and in Virtue of the Merit that she acquires, she feels Strength and Peace.”

V33 – 5.26.35 - Although I feel myself abandoned in the Arms of the Divine Volition, still my mind felt full of apprehensions and of fears, but I offer them to my Sweet Jesus so that He would invest them with His Fiat and would change them for me into Peace and Love.

“...although the human acts remain in the form and material from which they are formed, they do not change externally, all the change remains in the depth of the human will. Everything that she does remains, even the most indifferent things, changed into Divine and Confirmed by the Divine Will. Its Labor is Incessant, and It extends Its Sojourn of Peace over everything that the creature does.”

V33 – 6.10.35 - ‘This creature is the Bearer of her Creator, and she lets Me do what I want.’ This is so True that I Possess her heartbeat, she has nothing of hers; what is hers is Mine, and what is Mine is hers. I have My Place of Love in her, and she has her place of Honor in Me such that Heaven and earth give each other the Kiss of Peace and of Permanent Union.”

V33 – 10.7.35 – “...You Must Know that the tempest shall be so very strong, that it shall happen as when an impetuous wind with its strength transports stones, earth, trees, in a way that everything remains cleared, so much so that with more facility New plants can be planted. So this tempest shall serve to Purify the people and to make

Arise the Serene Day of Peace and of Brotherly Union. Pray so that everything serves for My Glory, for the Triumph of My Will, and for the Good of everyone.”

V34 – 5.20.36 – “...This too is a symbol of the Kingdom of My Volition. Such and so much shall be the Light that shall invest Its First children that they shall carry the Beauty, the Enchantment, the Peace of the Divine Fiat, in a way that they shall easily surrender themselves to wanting to Know and to Love a Good so Great.”

V34 – 5.31.36 – “...My lacerated Humanity sought death. Crucified, It represented before the Divine Justice the unhappy humanity without My Volition. And in every suffering I Called My Fiat to give the Kiss of Peace with creatures in order to render them Happy.”

V34 – 3.22.37 – “...My daughter, stay in Peace, otherwise I shall not be able to develop and grow the Life of My Will in you as I want, and this shall be the greatest Sorrow for Me, and I shall not feel Myself free to Breathe, to Palpitate, I shall feel hindered in continuing My Life in you.”

V34 – 4.4.37 - “My daughter, what are you doing? Courage, you oppress yourself too much, and your Jesus does not want it. And then, the same suffering that you feel means that you do not want to go out of My Divine Will. And your will is enough for Me, it is the most certain pledge, and I keep it enclosed in My Divine Heart as the most precious thing, so that no one touches it but Me. I do not pay attention to the feelings of the creature, it is for Me as if they were not there, and many times they serve to cast her into My Arms, so that I free her from this enemy that makes her lose Peace.

“...Therefore do not think about it, Enjoy the Peace of that Volition that Possesses you, and your Jesus shall think of everything.”

V34 – 5.6.37 - “My daughter, take care, because I do not know what to make of a soul who is not Peaceful. Peace is My Celestial Dwelling. The little Bell that with Its Vibrating and Sweet Sounds calls My Volition to Reign, is Peace. Peace Possesses Voices so Powerful that It Calls the Whole of Heaven, places It at attention in order to let It be spectator of the Beautiful Conquests of the Operation of the Divine Volition in the creature. Peace puts to flight the fearful tempests and makes Arise the Celestial Smile of the Saints, the most Beautiful Enchantment of a Springtime that never ends. Therefore do not give Me this Sorrow of not seeing you in Peace.

“...Then, for one who Lives in Our Volition, if We do not make a Gift of everything to them, We feel as if We would defraud the creature—and this We do not know how to do. Therefore, be attentive, let your soul be embalmed by Our Divine Peace, because We do not know what disturbance is, and all things shall bring you the Smile, the Sweetness, the Love of your Creator.”

V34 – 5.23.37 – The Sea of the Divine Volition continuously murmurs, but with such Harmony, Order, and Peace, Its Waves, although very high, are always Peaceful, and as they Invest creatures, Heaven, and earth, First they give them an embrace and Kiss of Peace, and then they enter into their souls. If they do not receive the Kiss of Peace, it seems that they pass on, because where there is no Peace, it is not suitable for the Divine Volition, there is no place for It.

But while my mind was lost in this Sea, my always Lovable Jesus, visiting my little soul, with a Divine Sweetness and Peace told me: “My blessed daughter, My Will is Order, and the sign if It Reigns in the soul is Perfect Order, that generates Peace. In fact, Peace is the daughter of Order; Order is the immediate—and Generated by My Fiat—son.” But you do not know the Great Good that Order produces. It gives the Dominion to the creature and renders her Dominator of herself, Dominator of all Created things, and, since her Dominion is Divine because it is Generated by My Volition, she Dominates over My own Will and over everyone.

“But this is not yet everything. The Virtue of Order is admirable. She binds herself with everyone, she gives herself to everyone, and with Its Peaceful and Dominating Waves she takes and makes hers the Strength of Creation, that of the Saints who are in Heaven—the very Divine Strength, she makes it hers. Her Ordered and Peaceful Ways are so Penetrating and Insinuating, that everyone lets her do it, more so because she has given herself to everyone, she has not kept anything for herself, it is just that everyone gives themselves to her. Therefore she feels in herself the Peace, the Joy, the Happiness of the Celestial Sojourn. Everyone feels

themselves United, Bound with Inseparable Union, because what unites My Will is not subject to separation. So the True Order brings the Union, the accord with everyone, and she has a place in everyone, and everyone shall find a little place in her, because she shall Love with that same Love with which their Creator Himself Loves them.

“These are Prodigies that My Omnipotent Fiat knows how to do where It Reigns; It does not know how to do anything other than Works that resemble It, and They Generate in the soul the effects that form Its Life Itself, so much so that no one shall be able to object to anything. And I must be able to say: ‘No one touches her but Me,’ nor shall they be able to touch her because it is My Will—and if someone would dare to, I shall know how to defend Myself. My Love shall convert for them into fire of Justice, and I shall humiliate them even to dust. Therefore be attentive that everything is Order and Peace in you. If you notice something to the contrary, place yourself on guard and pray to Me, press Me that with My Dominion I knock down everything that is not Order and Perennial Peace.”

V35 – 11.7.37 – “...So, as they begin to know the First Truths that I have Manifested to you, a Most Splendid Dawn shall Arise—provided that they shall have Good shall and the disposition to make their own Life of these Truths. However, these Truths shall also have the Virtue of disposing the creatures, and of giving the Light to many blind who don’t know My Will or Love It.

“Then, once the Dawn is risen, they shall feel invested by a Celestial Peace, and more Strengthened in the Good. They, themselves, shall yearn to know more Truths, which shall form the beginning of the Day of My Divine Will.

V35 – 12.25.37 - “Little daughter of My Will, the Feast of My Birth was the Feast—the beginning of the Feast—of My Divine Will. As the Angels were singing, ‘Glory to God in the highest Heavens, and Peace on earth to the men of Good will,’ all Angels and the Creation assumed a festive mode and, while celebrating My Birth, they celebrated the Feast of My Divine Will. In fact, with My Birth, Our Divinity received True Glory unto the Highest Heavens; and men shall have the True Peace, when they shall recognize My Will, giving It Dominion and allowing It to Reign. Only then, shall they feel My Will as Good—shall they feel the Divine Strength; only then, shall Heaven and earth sing together: ‘Glory to God in the highest Heavens, and Peace on earth to the men who shall Possess the Divine Will.’ All shall Abound in these men, and they shall Possess the True Peace.”

V35 – 1.2.38 - “My daughter, in My Will there are neither judgments nor judges; so Great and so much is the Sanctity, the Order, the Purity and the Utility of Our Ways, that all have to lower their foreheads and adore whatever We do. Therefore, do not lose Peace—don’t think about the miseries and the circumstances. Leave them at the Mercy of My Will, so that It may make of them Its Portents of Love.”

V35 – 3.22.38 - I continue my flight in the Divine Volition. Upon entering It, one can feel Its Balsamic Air and Its Pacific Waves. All is Peace....

“My little daughter of My Will, as the creature decides to Live in My Volition, all things change for her. Our Divine Dominion Invests her, and we make her the Dominator of everything—Dominator of Our Strength, of Our Goodness and of Our Sanctity—Dominator of the Light. Heavens and earth are hers by Right. We place her in an Atmosphere of Security and Imperturbable Peace.”

V36 – 5.19.38 - With all Jesus' talking, I still couldn't feel completely calm. As He was speaking, Peace came back to me, but afterwards, thinking about what happened to me during these days—that is not necessary here to say—I started to feel troubled again.

“...Poor daughter of Mine, you haven't eaten, this is why you have no Strength. It's two days since you have taken any food, because you were not at Peace, so I couldn't feed you with My Truths. My Truths are Food for the soul but give also Strength to the body. By being so troubled you wouldn't have understood Me, neither would you have been disposed to take such a delicious Food. You Must Know that Peace is the Door through which Truth enters—the First Kiss—the invitation of the creatures disposed to listen, to let It speak. Therefore, if you want Me to give you a lot of Food go back to your State of Peace. Furthermore, during these days you've

been so troubled that Heaven, Angels and Saints have been trembling over you. They felt a bad air that did not belong to them coming from you. So, they all prayed for you to find your Peace again.

“Peace is the Smile of Heaven, the Source of Celestial Joys. Look at your Jesus, I am never troubled over any offense they can give Me. I can say that My Throne is Peace. So I want you wholly Peaceful, My daughter, because in this mode, too, we have to adapt ourselves and to look alike: Peaceful Me, Peaceful you. Otherwise the Kingdom of My Will cannot be established in you, since It is a Kingdom of Peace.”

V36 – 10.2.38 – “...Once I have Purified everything, My Truths shall find the way to give to the survivors the Life, the Balm and the Peace that They contain; and everybody shall receive Them, giving Them the Kiss of Peace, to the confusion of those who did not believe in Them and even condemned Them. My Truths shall Reign and I shall have My Kingdom on earth: My Will be done on earth as It is in Heaven.”

V36 – 10.26.38 – “...Therefore, Courage, all that I want is that you be at Peace. How many times I too, under the press of hard Pains, became infirm, and the Angels ran to sustain me. Even My Heavenly Father, in seeing Me in Excruciating Pains, ran to Me and took Me in His Arms to Strengthen My groaning Humanity. And how many times My Mother fell ill in My Will, in seeing the sufferings of Her Son—to the point of feeling as though dying—and I ran to sustain her, holding her to My Heart, not letting Her succumb. All I want is Courage and Peace. Don't trouble yourself too much, and I'll take care of everything.”

V36 – 11.13.38 – “...When My Will sees the soul being disposed, It First embalms her—her will, her pains—with an Air of Peace; then It forms Its Throne.”

V36 – 11.30.38 - “Furthermore, each act done in My Will is a messenger of Peace that leaves the earth and goes into Heaven. It comes to bring Peace between Heaven and earth. Every single word said in My Will carries the Bond of Peace, and one who comes to Live in It receives, as the Prime Good, the Bond of Peace between herself and Us. She feels as if embalmed by Our Divine Peace. With this Bond of Peace, she feels within herself the Virtue of becoming the Peacemaker between Heaven and earth. Everything is Peace within her: Peaceful are the words, Peaceful the glances, Peaceful the movements. O! how many times with one word she places Peace between Us and the creature. One single glance from her—Sweet and Peaceful, wounds Us and makes Us turn chastisements into Graces. So, her acts are nothing other than Bonds of Peace—the Peaceful messengers that bring the Kiss of Peace of the creatures to God, and the Kiss of God to the creatures. Further, the more the creature Lives in Our Will, the more she comes deeply into Our Divine Family, acquiring Our Modes and receiving Our Secrets. She looks more like Us, We Love each other more, and she puts us in the condition of giving her always New Graces—New Love Surprises. We keep her in Our Home as a member of Our Family. She eats at Our table and sleeps on Our knees. We just cannot Live without her. Our Will ties her so much to Us, feeling her Love and attraction, that We cannot be without her, nor she without Us.”

FIAT!!!