

Difference between the Roles of the Priest and the Laity in the Divine Will

Though they differ from one another in essence and not only in degree, the common Priesthood of the faithful and the Priestial or hierarchical Priesthood are nonetheless interrelated: each of them in its own special way is a participation in the one Priesthood of Christ.(2*) *The Priestial Priest, by the Sacred Power he enjoys, teaches and rules the priestly people; acting in the person of Christ, he makes present the Eucharistic Sacrifice, and offers it to God in the name of all the people. But the faithful, in virtue of their Royal Priesthood, join in the offering of the Eucharist.*(3*) *They likewise exercise that Priesthood in receiving the Sacraments, in prayer and thanksgiving, in the witness of a Holy Life, and by self-denial and active Charity.* - Pope Paul VI – *Lumen Gentium*

From Munus regendi – Pope Benedict XVI

Christ tends his flock through the Pastor of the Church, in fact: it is he who guides, protects and corrects them, because he loves them deeply. *But the Lord Jesus, the Supreme Shepherd of our souls, has willed that the Apostolic College, today the Bishops, in communion with the Successor of Peter and the Priests, their most precious collaborators, to participate in his mission of taking care of God's People, of educating them in the faith and of guiding, inspiring and sustaining the Christian community, or, as the Council puts it, "to see to it... that each member of the faithful shall be led in the Holy Spirit to the full development of his own vocation in accordance with Gospel preaching, and to sincere and active Charity" and to exercise that liberty with which Christ has set us free* (cf. *Presbyterorum Ordinis*, 6). Every Pastor, therefore, is a means through whom Christ himself loves men: *it is through our Ministry, dear Priests, it is through us that the Lord reaches souls, instructs, guards and guides them.* St Augustine, in his *Commentary on the Gospel of St John*, says: "let it therefore be a commitment of Love to feed the flock of the Lord" (cf. 123, 5); this is the Supreme Rule of conduct for the Priests of God, an unconditional Love, like that of the Good Shepherd, full of Joy, given to all, attentive to those close to us and solicitous for those who are distant (cf. St Augustine, *Discourse 340, 1; Discourse 46, 15*), gentle towards the weakest, the little ones, the simple, the sinners, to manifest the infinite Mercy of God with the reassuring words of Hope (cf. *ibid., Epistle, 95, 1*). – **Pope Benedict XVI** – *Munus regendi*

From: Christifideles Laici of His Holiness John Paul II

The Lay Faithful and Their Secular Character

15. - "secular character": "*The secular character is properly and particularly that of the lay faithful*"[29].

The Ministries, Offices and Roles of the Lay Faithful

23 - ...*The various ministries, offices and roles that the lay faithful can legitimately fulfill in the liturgy, in the transmission of the faith, and in the pastoral structure of the Church, ought to be exercised in conformity to their specific lay vocation, which is different from that of the Sacred Ministry.*

Mission in the Church and in the World

55...In Church Communion the states of Life by being ordered one to the other are thus bound together among themselves. They all share in a deeply basic meaning: that of being *the manner of living out the commonly shared Christian dignity and the universal call to holiness in the perfection of Love*. ***They are different yet complementary, in the sense that each of them has a basic and unmistakable character which sets each apart***, while at the same time each of them is seen in relation to the other and placed at each other's service.

Thus the ***lay state of Life has its distinctive feature in its secular character***. It fulfills an ecclesial service in bearing witness and, in its own way recalling for Priests, women and men religious, the significance of the earthly and temporal realities in the salvific plan of God. In turn, the **Priestial Priesthood** represents in different times and places, ***the permanent guarantee of the sacramental presence of Christ, the Redeemer. The religious state bears witness to the eschatological character of the Church, that is, the straining towards the Kingdom of God that is prefigured and in some way anticipated and experienced even now through the vows of chastity, poverty and obedience.***

What specifically characterizes the laity is their secular nature. ...the laity, by their very vocation, seek the kingdom of God by engaging in temporal affairs and by ordering them according to the plan of God. They live in the world, that is, in each and in all of the secular professions and occupations. They live in the ordinary circumstances of family and social Life, from which the very web of their existence is woven. They are called there by God that by exercising their proper function and led by the spirit of the Gospel they may work for the sanctification of the world from within as a leaven. In this way they may make Christ known to others, especially by the testimony of a Life resplendent in faith, hope and charity. Therefore, since they are tightly bound up in all types of temporal affairs it is their special task to order and to throw Light upon these affairs in such a way that they may come into being and then continually increase according to Christ to the praise of the Creator and the Redeemer. - Pope Paul VI – Lumen Gentium

V1 - When the Confessor came, he found me in that state of dozing. When I came round, he asked me what was wrong with me. Keeping silent about all the rest, and since at that time the troubles of the demons and the visits of Our Lord continued, I just said to him: 'Father, it's the devil.' He said to me: "Do not be afraid, for it is not the devil; and if it is he, father shall free you." So, giving me the Obedience and marking me with the Sign of the Cross, and helping me to loosen my arms, for I felt my whole body petrified as if it had become one single piece, he managed to restore the motion of my arms, and to make me open my mouth, which before had been unmoving to everything. I attributed this to the Sanctity of my Confessor, who was really a Holy Priest. I considered this almost a miracle; so much so, that I would say to myself: 'See, I was ready to die' - because I really felt ill, and if that state had continued, I think I would have left Life.

... But then I went down to Church and I returned to that state again, and so they would call the Confessor, and then I would be freed. However, I could never have imagined that it would take the Priest to free me from such a state, or that my trouble was an extraordinary thing.

...So, who can tell how bitter this situation was for me – that the Priest was needed in order to free me from that state of sufferings.

..."Do not fear, I AM the one who gives darkness and Light. The time of the Light shall come. It is My usual way to Manifest My Works through the Priests."

...Therefore, the fear that He would really not come was So Great, that I did as much as I could in order to manifest my interior. It is true that many times this cost me very much, but the fear of losing my dear Jesus would make me overcome everything. I was also pushed by the Confessor to say where such a state was coming from, what happened to me when I was in that doziness, what was the cause of it. He would now Command me to Manifest it, now force me through the precepts of Obedience, and now place before me the fear that I might be living in illusion and deceit, living within myself, while if I manifested it to the Priest, I could be more certain and tranquil, because the Lord never permits that the Priest be mistaken when the soul is Obedient. So, Jesus Christ pushed me from one side, the Confessor from the other. It seemed to me that sometimes they were banding together, the two of them - the Confessor and Jesus Christ.

V1 - ...He would also make me see scenes so consoling and Beautiful as to be Enrapturing; and this was to see Good and Holy Priests celebrating the Sacrosanct Mysteries. Oh God! how High, great, sublime is their Ministry. How Beautiful it was to see the Priest celebrating Mass, and Jesus Transformed into him. It seemed that it was not the Priest, but Jesus Himself that Celebrated the Divine Sacrifice, and sometimes He would make the Priest disappear completely, and Jesus alone would Celebrate Mass - and I would listen to Him. Oh! how touching it was to see Jesus recite those prayers, do all those ceremonies and movements that the Priest does. Who can tell how consoling it was for me to see these Masses together with Jesus? How many Graces I received, how much Light, how many things I comprehended! But since these are past things, I don't remember them too clearly, so I keep silent.

V1 - ...The Lord deigned other times to give me the absolution, Himself. Sometimes He would take the form of the Priest, and I would confess as if He were the Priest, although I would feel different effects, and then, once it was finished, He would reveal Himself as Jesus;...

V2 – 7.14.99 - 'How is it, Lord, that You have permitted the coming of the Confessor? Everything could have passed between me and You,' in one instant, I found myself outside of myself, lying on a Cross, but there was no one who could nail me to it. I began to pray the Lord to come to Crucify me Himself, and Jesus came and told me: "See how necessary it is for the Priest to be in the middle of My Works - and this is just help to complete the Crucifixion. Indeed, without anybody else, you cannot Crucify yourself by yourself; it always takes the help of others."

V2 – 9.1.99 - Now, while Blessed Jesus was with Father, I said to Him: 'If you really are Jesus, kiss the hand of the Confessor.' In my mind I thought that if he was the Lord, He would accept the humiliation of kissing his hand; while if he was a demon, he wouldn't. And Jesus kissed it, though not to the man, but to his Priestly Authority – in this way He kissed it.

V3 – 11.10.99 - 'My lovable Jesus, when have You ever opposed Obedience? I am not the one who wants to be released – it is the Confessor that wants You to make me suffer the

Crucifixion. Therefore, surrender to this Virtue, so favored by You, which Bejewels Your Whole Life, and which formed the last Link by connecting everything into one - the Sacrifice of the Cross.' And Jesus: "You really want to use violence on Me, touching that Link which connected Divinity and humanity, and formed One Single Link, which is Obedience." And while saying this, He assumed the appearance of the Crucified, and almost forced by the Priestly Authority, He shared with me the Pains of the Crucifixion. May the Lord be always Blessed, and may everything be for His glory!

V3 – 11.17.99 - This morning, our Queen Mama came together with Him, and it seemed to me that She was bringing Him to me so that I would placate Him and pray to Him together with Her that He would make me suffer to spare the people. She told me that if in these past days I had not placed myself in between, and if the Confessor had not made use of his Priestly Authority in concurring with his intentions of making me suffer, many catastrophes would have occurred. In the meantime, I saw the Confessor and immediately I prayed for him to Jesus and to the Queen Mother; and Jesus, all benignity, said: "According to the measure in which he shall take care of my interests, by praying me and also by committing himself to renewing his intention of making you suffer in order to spare the people, so shall I take care of him and shall spare him. I would be ready to make this pact with him."

V7 – 10.20.06 – "...Therefore, pray for Priests, that they may be Light for the peoples, so that, as the Light arises again, the secular may acquire Life and may see the errors they commit; and by seeing them, they shall feel disgusted to commit these grave excesses, which shall be the cause of grave chastisements."

V3 – 3.14.00 - Now, while they were discussing, I heard Jesus behind my shoulders saying: "All other societies know who belongs to their party, only My Church does not know who Her children are. The *first step* is to know who those are who belong to Her, and these you can know by establishing a *Reunion* one day, to which you Luisa shall invite them, so that who is Catholic should convene to the appointed place for this *Reunion*; and there, with the help of the lay Catholics, they should decide what it is advisable to do. The *second step* is to oblige to confession those Catholics who convene, which is the most important thing that Renews man and forms the True Catholics. And this, not only for those who are present, but they should oblige the leaders to oblige their subjects to confession; and if they do not succeed with gentle manners, they should dismiss them from their service. Once each Priest has formed the Body of his Catholics, then shall they be able to advance to *superior steps*. In fact, recognizing the opportunity of the moment, the way to penetrate into other parties, and the prudence in exposing themselves, is like the pruning of trees, which makes them produce large and mature fruits. But if the tree is not pruned, it does make, yes, a Beautiful display of leaves and of flowers, but as soon as a frost comes, or a wind blows, since the tree does not have enough sap and strength to sustain so many flowers in order to change them into fruits, the flowers fall off, and the tree remains stripped. The same happens in the things of Religion: first you Must form a suitable Body of Catholics, so as to be able to confront the other parties, and then you can come to penetrating into the other parties to form one single party."

V4 – 11.17.02 –...And I: ‘Lord, shall You not make me come round Yourself if You make me fall?’ And the voice: "No, it is a Decree of My Divine Will to use the work of the Priest to make you come round from that state of sufferings, and if they want to know why, let them come to Me and ask Me. My Wisdom is Incomprehensible, and has many unusual ways for the salvation of souls; but even though It is Incomprehensible, if they want to find the reason, let them go deep, for they shall find it - bright like sun."

V4 – 12.4.02 - After this, He stood up and with Empire – but so much that I became fearful – He said: "What is the meaning of that '*ostende te sacerdoti*' ['show yourself to the Priest']?" Then, becoming Sweeter, He added: "My Power extended everywhere, and from any place I was I could Operate the Most Sensational Miracles; yet, in almost all My Miracles I wanted to be Personally present. As for example, when I resurrected Lazarus, I went there, I had them remove the sepulchral stone, then I had him released, and then, with the Empire of My Voice I Called him back to Life. In resurrecting the young girl, I took her by the hand with My right Hand, and I Called her back to Life; and in many other things which are recorded in the Gospel, and which are known to all, I wanted to be there with My Presence. This teaches the Way in which the Priest must behave in his operating, since the future Life of the Church was enclosed in Mine. And these are things that pertain to you, though in general; but your specific circumstance they shall find on Calvary. I, Priest and Victim, lifted up on the Wood of the Cross, wanted a Priest to be present, to assist Me in that State of Victim – and he was Saint John, who represented the Nascent Church. In him I saw everyone - Popes, Bishops, Priests and all the faithful together; and while assisting Me, He offered Me as Victim for the Glory of the Father and for the Good Outgrowth of the Nascent Church. The fact that a Priest assisted Me in that State of Victim did not happen by chance, but everything was a profound Mystery predisposed *ab aeterno* [from Eternity] in the Divine Mind, intending that when I Choose a soul as Victim for the grave needs present in the Church, a Priest Must offer her to Me, assist her for Me, help her and encourage her to suffer. If these things are understood – fine, they themselves shall receive the Fruit of the work they offer; just like Saint John: how many Goods did he not receive for having assisted Me on Mount Calvary? If then they are not understood, they do nothing but put My Work amid continuous contrasts, diverting My Most Beautiful Designs.

In addition to this, My Wisdom is Infinite, and when It sends some cross to a soul for her Sanctification, It does not take that soul alone, but five, ten... as many as I please, so that not one alone, but all others together may be Sanctified. In fact, on Calvary I was not alone; in addition to having a Priest, I had a Mother, I had friends and also enemies, and on seeing the Prodigy of My Patience, many of them believed in Me as the God I Was, and were converted. Had I been alone, would they have received these Great Goods? Certainly not."

V5 – 10.24.03 - As I told the Confessor about my concerns that my state may not be Will of God, and that, at least as a test, I wanted to try to make an effort to go out of it and see whether I could manage or not, without raising his usual difficulties, the Confessor said: "All right, tomorrow you shall try." So I was left as if I had been freed of an enormous weight. Now, after the Priest Celebrated Holy Mass and I received Communion, I saw my Adorable Jesus in my interior for just a little, His gaze fixed on me, His Hands joined, in the act of asking for pity and

help. At that moment I found myself outside of myself, inside a room in which there was a Lady, Majestic and Venerable, but gravely infirm. She was inside a bed with a headboard so high as to almost touch the Vault, and I was forced to stay over this headboard, in the arms of a Priest, in order to keep it still and to look at the poor ill one. While in this position, I saw a few Religious surrounding and offering their cares to the patient, and saying among themselves with intense bitterness: "She is ill, she is ill - it would take nothing more than a little shake." And I was taking care of keeping the headboard of the bed still, for fear that, if the bed moved, she might die.

But seeing that things were dragging on, and almost getting annoyed by that idleness, I said to the one who was holding me: 'For pity's sake, let me get down; I am doing nothing good, nor am I helping anyone – why stay here, so useless? If I get down, at least I can serve her, help her.' And the Priest said: "Did you not hear that even a little shake could make her get worse and cause most sad things to happen to her? If you get down, since there is no one to keep the bed still, she may even die." And I: 'But how can it be possible that, by just doing this, this good can come to her? I don't believe it - for pity's sake, let me get down.' So, after I repeated these words several times, he put me down on the floor, and by myself, with no one holding me, I drew near the ill one, and to my surprise and sorrow I saw that the bed was moving. At those movements, her face went blue, she trembled and emitted a death rattle. Those few Religious were crying and saying: "There is no more time, she is in the extreme moments now." Then some enemies entered – soldiers and captains – to beat the ill one; but, dying as she was, that lady got up with intrepidity and majesty to be wounded and beaten. On seeing this, I trembled like a reed, and I said to myself: 'I have been the cause of this, I myself have given the push for so much evil to happen.' And I understood that that lady represented the Holy Church, infirm in Her members, with many other meanings...

Then I found myself inside myself, and Jesus told me in my interior: "If I suspend you forever, the enemies will begin to make my Holy Church shed blood." And I: 'Lord, it is not that I do not want to stay – Heavens forbid that I move away from your Divine Will even for the blink of an eye; only, if You want me to, I will stay, if You don't want me to, I will get out.' And He: "My daughter, as soon as the Confessor released you by telling you, 'All right, tomorrow you will try', the bond of Victim was also released, because only the frieze of Obedience is what constitutes the Victim, and I would never accept her as such without this frieze, even at the cost of making a miracle of My Omnipotence, if necessary, to give light to the Priest who directs you so that he would give this Obedience. I suffered, and suffered voluntarily, but what constituted Me as Victim was the Obedience to My Dear Father, who wanted to adorn all of My works, from the greatest to the littlest, with the Honorary frieze of Obedience." Then, finding myself inside myself, I felt a fear to try to go out; but then, I snapped out of it saying: 'The one who gave me this obedience should have thought about this; and besides, if the Lord wants me, I am ready.'

V6 – 12.3.04 - In the meantime two Priests came, and the Baby Jesus withdrew into the arms of one of them, Commanding me to speak with the other. This one wanted an account of my writings, and was reviewing them one by one. Fearing, I said to him: 'Who knows how many mistakes are in there!' And he, with affable seriousness, said: "What mistakes? Against the Christian law?" And I: 'No, grammar mistakes.' And he: "This doesn't matter." And I, gaining confidence, added: 'I fear that it may be all an illusion.' And he, looking straight at me, replied:

"Do you think I need to review your writings to know whether you are a deluded one or not? With two questions I shall ask you, I shall know whether it is God or the devil that Operates in you. First, do you think that you have deserved all the Graces that God has given you, or that they have been Gift and Grace of God?" And I: 'Everything by the Grace of God.' "Second, do you think that in all the Graces that the Lord has given you your good will has anticipated Grace, or that Grace has anticipated you?" And I: 'Certainly Grace has always anticipated me.' "And he: "These answers make me know that you are not a deluded one." At that moment I found myself inside myself.

V10 – 1.8.10 - I shall now write things of the past in order to Obey, and I shall explain myself about these *Reunions of Priests* that Blessed Jesus wants. Since a holy Priest came during last November and told me to ask Jesus what He wanted from him, my always Lovable Jesus told me: "*The Mission of the Priest Chosen by Me shall be High and Sublime. It is about saving the Most Noble, the Most Sacred Part, which are the Priests, who in these times have become the laughing stock of the peoples. The most appropriate means would be to Form these Houses of Reunion for Priests, so as to segregate them from their families, because the family kills the Priest, while he should promote it, push it, and also intimidate it. If these are saved, the peoples are saved.*"

V12 – 1.29.19 – "...Then, from your Link of Connection with Me, the links of other souls shall be Connected, and I shall have a cohort of souls who, Living in My Volition, shall redo all the acts of the creatures. I shall receive the Glory of the many suspended Acts done only by Me, also from the creatures - and these, from all classes: virgins, Priests, lay people, *according to their office*. They shall no longer operate humanly; but rather, as they penetrate into My Divine Will, their Acts shall Multiply for all in a Way which is Fully Divine.

V12 – 1.24.21 – "...So shall the Third FIAT be. It shall Germinate within you; the Ear of Grain shall be formed; only the Priest shall have Knowledge of It. Then, a few souls - and then, It shall spread. It shall spread, and shall follow the same Path as Creation and Redemption."

V13 – 12.5.21 – "...The Work is already done. There is nothing left but to make The Divine Will Known, so that, not only you, but others also may take part in these Great Goods. And this I AM doing by calling now one Priest, now another, and even Priests from places afar, to make Known to them these Great Truths."

V14 – 8.12.22 – "...A Work so High, a Mission so Sublime and Unique - Calling you to Live in My Will - would sound odd to Me if I did not make It pass through the Organ of My Church. Besides, it was through My Divine Will and through the intervention of Obedience to a Priest of Mine, that you were placed in this state. If he does not feel like continuing, he can give you the Obedience, so that, as you would do it to Obey, there would still be perfect agreement between Me and you. In fact, if you did it by yourself, of your own human will, not only would we not remain in agreement, but you would remain disfigured."

V15 – 5.2.23 – "...See, then, how all the Goods of man find again their connection, the tight Bond of the '*Let Us make man in Our Image and Likeness*', the validity of each of his acts, the restitution of the lost Goods, as well as the signature and the assurance that his lost Happiness,

both terrestrial and Celestial, is given back to him. Therefore, it is so necessary that My Divine Will be done on earth as it is in Heaven, that I had no other interest, nor did I Teach any other prayer but the ‘Our Father’. And the Church, faithful Executor and Depository of My Teachings, has it always on Her lips, and in every circumstance; and everyone - learned and ignorant, little and great, Priests and lay people, kings and subjects - All pray that My Divine Will be done on earth as it is in Heaven.”

V15 – 7.11.23 - And in order to keep My own Gifts safe, from the moment Our Lady was Conceived until She Conceived Me, I kept Her Hidden in the Light of the Most Holy Trinity, which was Her Custodian and had the Office of Directing Her in everything. Then, when I was Conceived in Her Virginal Womb, being the True Priest and the Head and the First of all Priests, I Myself took on the charge of keeping Her and Directing Her in everything, even in the Motion of Her Heartbeat. And when I died, I Entrusted Her to another Priest – Saint John. A soul so Privileged, who contained All Graces, Unique in the Divine Mind, Unique in history – I did not want to leave Her without the assistance of a Representative of Mine up to Her last Breath.

“...Now, My daughter, you too are Unique in My Mind, and shall also be Unique in history. There shall not be, either before or after you, another creature for whom I shall dispose, as though forced by necessity, the assistance of My Priests. Having Chosen you in order to Deposit in you the Sanctity, the Goods, the Effects and the Attitude of My Supreme Will, it was Appropriate, Just and Decorous for the very Sanctity that My Will contains, that one of My Priests should assist you, and be the First Depository of the Goods which My Will contains, so as to let them pass from his lap into the Whole Body of the Church. What great attention is required of you, and of the Priests!: of you, in receiving from Me, like a second mother to Me, the great Gift of My Will, and in Knowing all Its Qualities; of the Priests, in receiving them from you, so that the ‘*Fiat Voluntas Tua* on earth as It is in Heaven’ may be Fulfilled in My Church.

“...Therefore, just as We, Triune God Entrusted Our Mama Mary to St. John, that She might Deposit in him, and from him to the Church, the Treasures, the Graces and All of My Teachings which I had Deposited in Her during the course of My Life, when She was Entrusted to Me and I Acted as Priest to Her - as I Deposited in Her, as in a Sanctuary, All the Laws, the Precepts and the Doctrines which the Church was to Possess; and She, Faithful as She was, and Jealous of even one Word of Mine, Deposited them in My Faithful Disciple John, so that they might not be lost, and therefore My Mama has Primacy over the Whole Church - so I did with you: since the ‘*Fiat Voluntas Tua*’ Must serve the Whole Church, I Entrusted you to a Priest of Mine, that you may Deposit in the Priest everything I Manifest to you about My Divine Will – the Goods Contained in It, how the creature Must Enter into It, and how the Paternal Goodness Wants to Open another Era of Grace, placing His Goods, which He Possesses in Heaven, in common with the creature, and giving back to her the lost Happiness. Therefore, Be Attentive, and be Faithful to Me.”

V16 – 2.24.24 - "I AM not like the kings of the earth, who deal with the great. I prefer to deal with little ones, because they are more docile and attribute nothing to themselves, but everything to My Goodness. But in spite of this, I too Chose one of My Priests, who would assist you in this state of yours; and as much as you begged Me to free you from his daily coming, I did not listen

to you, and even if you were no longer subject to fall back into that state, I shall not allow that you lack his assistance. This was the reason for which you had to have one of My Priests: so that he would be aware of the Law of My Will, and Knowing My Teachings, he would be witness and Depository of a Law so Holy, and as My Faithful Priest, he would make public within My Church the Great Good which I want to do to Her by making My Divine Will Known."

V18 – 11.5.25 – "...Ordination of a Priest constitutes a man to a Supreme Height, to a Divine Character – the Repeater of My Life, the Administer of the Sacraments, the Revealer of My Secrets, of My Gospel, of the Most Sacred Science; the Peacemaker between Heaven and earth, the Bearer of Jesus to souls."

V19 – 6.15.26 – "And just as I Chose Saint Joseph to be together with Me and My Mama, as our cooperator, tutor and vigilant sentry for Me and for the Sovereign Queen, in the Same Way, I have placed near you Luisa the vigilant assistance of My Priests, as cooperators, tutors and Depositories of the Knowledges, Goods and Prodigies Contained in My Will. And since My Will wants to Establish Its Kingdom in the midst of peoples, through you I Want to Deposit this Celestial Doctrine in My Priests as My *New Apostles*, so that First I may Form with them the Link of Connection with My Divine Will, and then they may transmit it into the midst of peoples. If it were not so, or were not to be so, I would not have insisted So Much on having you write, nor would I have Permitted the daily coming of the Priest, but I would have left all My Work between Me and you. Therefore, Be Attentive and leave Me Free to do what I Want in you."

V19 – 8.18.26 - While I was praying, I found myself outside of myself, and at the same time *I saw the Reverend Father who Must Occupy himself with the Printing of the Writings on the Most Holy Will of God.* Our Lord was near him, Taking All the Knowledges, the Effects and the Values He has Manifested about the Supreme Shall, which had Changed into Threads of Light, and Impressing them in his intelligence, in Such a Way as to Form a Crown of Light around his head. And while doing this, He said to him: "*My son, the Task I have Given you is Great,* and therefore it is Necessary that I Give you Much Light in order to Make you Comprehend with Clarity what I have Revealed. In fact, they shall Produce their Effects According to the Clarity with which they shall be Exposed, even though they are Most Clear in themselves. Indeed, that which Regards My Divine Will is Light that Descends from Heaven, which does not confuse and dazzle the sight of the intelligence, but has the Virtue of Strengthening and Enlightening the human intellect so as to be Comprehended and Loved, and of Casting into the Depth of the soul the Source of her Origin, the True Purpose for which man was Created, the order between Creator and creature. And Each One of My Sayings, Manifestations, Knowledges About My Supreme Will are as Many Strokes of the Brush to Make the soul Return to the Likeness of her Creator. Everything I have Said About My Will is nothing other than Preparing the Way, Forming the Army, Gathering the Chosen People, Preparing the Royal Palace, Disposing the Ground on which the Kingdom of My Will Must be Formed, and so Rule and Dominate. *Therefore, the Task I AM Entrusting to you is Great. I shall Guide you, I shall be Near you, so that Everything May be Done According to My Will.*"

V20 – 11.6.26 – “...It shall happen to you as it happened to Me with the Kingdom of Redemption. I did everything that was needed; I formed the Foundation, I gave the Laws and the Counsels that were needed; I Instituted the Sacraments, I left the Gospel as the norm of their Life, I Suffered unheard-of Pains unto Death; but while being on earth, I saw little or almost nothing of the Fruits and of the carrying out of Redemption. After I had done everything, and had nothing left to do, I Entrusted everything to the Apostles, that they might be the Criers of the Kingdom of Redemption, so that the Fruits of the Works I did for the Kingdom of Redemption might come out.

“The same shall happen for the Kingdom of the Supreme Fiat. We shall do It together, My daughter. Your pains, your long sacrifices, your incessant prayers that My Kingdom may Come soon, and My Manifestations about It—I shall Unite everything together with Me and shall form the Foundations. And once I have Completed everything, I shall Entrust My Kingdom to My Priests, so that, like *second apostles of the Kingdom of My Will*, they may be the Criers of It. Do you think that the coming of Father Di Francia, who shows so much interest and who has taken to heart the publication of what regards My Will, came by chance? No, no—I Myself disposed it. It is a Providential Act of the Supreme Will that Wants him as First Apostle of the Divine Fiat and Proclaimer of It.

“And since he happens to be the Founder of an Order, it is easier for him to approach Bishops, Priests and people, also within his own Institute, in order to Proclaim the Kingdom of My Will. This is why I assist him So Much and I give him Special Light, because in order to understand My Will it takes *Great Graces*—not little lights, but Sun, to Comprehend a Divine, Holy and Eternal Will, as well as great disposition on the part of the one to whom this Office is Entrusted. And then, the daily coming of the Priest, I Myself also disposed, that I might find quickly the *First Apostles* of the Fiat of My Kingdom, so that they might Proclaim what regards My Eternal Will. Therefore, let Me finish first, so that, after I have Completed It, I may Entrust It to the *New Apostles* of My Will; and you shall be able to come to Heaven, to see from up there the Fruits of the longed for Kingdom of the Eternal Fiat.”

V21 – 3.16.27 - “My daughter, a Sorrow of Mine, poured out in the Secrecy of the heart of one who Loves Me, has the Virtue of changing Justice into Mercy; and My Bitternesses change into Sweetnesses. Then, after I Trusted you, arranging everything together with you, *I Called My Priests, giving them the Order to make Known to the people the Beautiful News about My Supreme Fiat—the many Knowledges about It: how I Call everyone, that they may come into My Kingdom*, get out of the prison—of the exile of their human will, take Possession of the lost Goods, so as to live no longer unhappy and as slaves of the human will, but Happy and Free in My Most Holy Divine Will.

“And just as this Secret has had the Virtue of allowing us to tell each other, Heart to heart, the many wonderful Manifestations about the Eternal Fiat, as this long Secret of ours comes out, it shall have such impact on the people that, amazed, they themselves shall pray with sighs that My Kingdom may Come to put an end to all their evils.”

V23 – 10.2.27 - “It happens with the soul as with the accidents of the host that, though being matter, *lends itself to let itself be Animated by My Sacramental Life, as long as those same Words*

spoken by Me in Instituting the Most Holy Sacrament are pronounced by the Priest. Those were Words Animated by My Fiat, that contained the Creative Power, and this is why the matter of the host undergoes the Transubstantiation of the Divine Life. One can pronounce as many words as one wants over the host, but if they are not those few Words (pronounced by the Priest) established by the Fiat, My Life remains in Heaven and the host remains the wretched matter that it is."

V23 – 1.18.28 - After this, I was thinking: "What shall be the Utility of these Writings on the Divine Will?"

And my Highest and only Good, Jesus, moving in my interior, told me: "My daughter, All of My Works hold hands, and this is the Sign that they are My Works—that one does not oppose the other; on the contrary, they are so bound among themselves, that they sustain one another. This is so True that, having to form My Chosen people, from which and within which the future Messiah was to be Born, from that same people *I formed the Priesthood, that instructed the people and prepared them for the great Good of Redemption.* I gave them Laws, Manifestations and Inspirations, upon which the Sacred Scriptures were formed, called the Bible; and all were intent on the study of It.

"Then, with My coming upon earth, I did not destroy Sacred Scriptures; on the contrary, I supported them; and My Gospel, that I Announced, opposed them in nothing; on the contrary, they sustained each other in an Admirable Way. And *in forming the New Nascent Church, I formed the New Priesthood, that does not detach itself either from Sacred Scriptures or from the Gospel.* All are intent upon them in order to instruct the peoples; and it can be said that anyone who did not want to draw from this Salutary Fount does not belong to Me, because these are the Basis of My Holy Church and the very Life with which the peoples are Formed.

"Now, what I Manifest on My Divine Will, and that you write, can be called '*The Gospel of the Kingdom of the Divine Will.*' In nothing does It oppose either Sacred Scriptures or the Gospel that I Announced while being on earth; on the contrary, It can be called the support of one and of the other. *And this is why I allow and I Call Priests to come—to read the Gospel, all of Heaven, of the Kingdom of My Divine Fiat, so as to say, as I said to the Apostles: 'Preach It throughout the whole world.'* In fact, in My Works I make use of the Priesthood; and just as I had the Priesthood before My coming in order to prepare the people, and the Priesthood of My Church in order to confirm My coming and everything I did and said, so shall I have the Priesthood of the Kingdom of My Divine Will.

"Here is the utility of the many things I have Manifested to you, the many Surprising Truths, the Promises of the So Many Goods that I Must give to the children of the *Fiat Voluntas Tua:* they shall be the Gospel, the Basis, the Inexhaustible Fount from which all shall draw the Celestial Life, the Terrestrial Happiness and the Restoration of their Creation. Oh! how Happy they shall feel—those who, with yearning, shall drink in large gulps from these Founts of My Knowledges; because they contain the Virtue of bringing the Life of Heaven, and of banishing any unhappiness."

Then, in hearing this, I was thinking to myself about the big issue concerning the Writings on the Divine Will, that are in Messina, brought there by the blessed memory of Venerable Father Di Francia: how myself and my other superiors absolutely want them here, while the superiors

in Messina, rigorously recommended by the Venerable Father before dying, want to keep them over there, for their publication when God pleases. So, we do nothing but send letters of fire, back and forth—them, to keep them, and us, to get them back.

And I was feeling all worried, bored and tired, and was saying to myself: “How could Good Jesus allow all this? Who knows whether He too feels disappointed?”

And He, moving in my interior, told me: “My daughter, you are worried, but I AM not disappointed at all; on the contrary *I enjoy in seeing the interest that Priests take in these Writings that shall form the Kingdom of My Will. This means that they appreciate the Great Good of Them, and each one would want to keep such a Great Treasure with himself, to be the first to communicate It to others.* And while the issue of who is going to win lasts, one approaches the other in order to consult one another on what to do. And I enjoy that more of My Priests get to know that there is this Treasure so great, of making Known the Kingdom of My Divine Will; and *I use this to form the first Priests of My coming Kingdom, of My Fiat.*”

“*My daughter, it is a Great Necessity to Form the First Priests; they shall serve Me like the Apostles served Me to form My Church; and the ones who shall occupy themselves with these Writings in order to publish Them, putting Them out to print Them—to make Them Known, shall be the New Evangelists of the Kingdom of My Supreme Shall. And just as the ones who are Most mentioned in My Gospel are the Four Evangelists who wrote It, to their Highest Honor and My Glory, so it shall be for those who shall Occupy themselves with Writing the Knowledges on My Will in order to Publish them. Like New Evangelists, there shall be Greater mention of them in the Kingdom of My Divine Will, to their Highest Honor and My Great Glory in seeing the order of the creature, the Life of Heaven on earth—the Only Purpose of Creation—return into My Bosom.*”

“Therefore, in these circumstances I expand the circle, and, like a Fisherman, I, God, Catch those who Must Serve Me for a Kingdom so Holy. Therefore, let Me do, and do not be worried.”

V24 – 7.7.28 – “...I had the sorrow of being a King without a people; and if those who surrounded Me could be called a people, it was a sick people—some were blind, some mute, some deaf, some crippled, some covered with wounds. It was a people that gave Me dishonor—not Honor; even more, it did not even know Me, nor did it want to know Me. So, I was King only for Myself, and My Mama Mary was Queen without the long generation of Her offspring of Her Royal children.

“But in order to be able to say that I had My Kingdom, and to Rule, I had to have Priests; and even though I had Saint Joseph as Prime Priest, one Priest only does not constitute a Ministry. I had to have a Great Army, all intent on fighting to defend the Rights of the Kingdom of My Divine Will; and a Faithful people that would have, as Law, only the Law of My Will.”

V24 – 8.2.28 - After this, I continued my acts in the Divine Volition, but I kept feeling oppressed; and my Sweet Jesus, making Himself seen again, seemed to hold three or four Priests tightly in His Arms; and holding them against His Breast as if He wanted to Infuse in them the Life of His Divine Heart, He told me: “My daughter, look at how tightly I hold in My Arms those who Must Occupy themselves with the Writings on My Adorable Will. As soon as I see some little disposition in them to Occupy themselves with them, I take them in My Arms to Infuse in them what is needed for a Work so Holy.”

V24 – 8.23.28 “...The Truths about My Fiat are the *New Gospel of the Kingdom* of My Divine Will, in which they shall find the Norms, the Sun, the Teachings on how to ennable themselves, elevate themselves to their Origin, and take the State given to them by God at the beginning of Creation. They shall find the Gospel that, taking them by the hand, shall lead them into True Happiness, into Constant Peace. The only Law shall be My Divine Will that, with Its Brush of Love, dipped in the Vivid Colors of Its Light, shall give back to man the Likeness of his Creator. Oh! how they should have yearned to receive and to make Known a Good So Great. But, instead, all the opposite.

“In Redemption, the Evangelists considered themselves honored to make themselves known as the ones who were putting out the Gospel, that It might be known by the whole world; and with glory they marked their names, so much so, that when the Gospel is preached, the name of the one who wrote It is stated first, and then is the Gospel spoken. So I want it to be done with the Truths about My Divine Will, that everyone may know who the ones are that brought So Much Good into the world.”

V25 – 10.7.28 - “My daughter, this group of people whom you see all in motion for the opening of the House of My Divine Will is symbolic of that group of people when I wanted to be Born in Bethlehem, and the shepherds were coming and going, to visit Me, a little Baby. This pointed out to all the certainty of My Birth. In the same way, this group of people, all in motion, points out the Rebirth of the Kingdom of My Divine Will.

“Look at how all of Heaven Echoes My Birth, when the Angels, Celebrating it, Announced Me to the shepherds, and putting them in motion, made them keep coming to Me, and I recognized in them the first Fruits of the Kingdom of My Redemption. So now, in this group of people, of little girls and nuns, I recognize the Beginning of the Kingdom of My Divine Will. Oh! how My Heart exults and rejoices, and all of Heaven makes Feast. Just as the Angels celebrated My Birth, so do they Celebrate the Beginning of the Rebirth of My Fiat in the midst of creatures.

“But, look at how My Birth was more neglected, more poor—I had not even one Priest near Me, but only poor shepherds. On the other hand, at the Beginning of My Volition, there is not only a group of nuns and little girls from out of town, and a people rushing up to Celebrate the Opening, but there is an Archbishop and Priests representing My Church. This is Symbol and Announcement to all, that the Kingdom of My Divine Volition shall be Formed with more Magnificence, with Greater Pomp and Splendor than the very Kingdom of My Redemption; and everyone, kings and princes, Bishops and Priests and peoples, shall Know the Kingdom of My Fiat and shall Possess It. Therefore, you too, Celebrate this day in which My Sighs and Sacrifices, and yours, to make My Divine Will Known see the First Dawn and Hope for the Sun of My Divine Fiat to soon Rise.”

V25 – 10.10.28 - “This is why, as I heard them read and take the decision to occupy themselves with the Publication, I felt the nightmare being removed from Me, and the weight that compresses the Flames of My Heart being lifted. And so It beat more strongly, and It throbbed, and It made you hear the repetition of all those Excesses of Love; more so, since what I do once, I repeat always. My constrained Love is a Pain for Me, of the Greatest, that renders Me taciturn and sad, because, since My First Flames have no Life, I cannot release the others, that devour Me and

consume Me. And therefore, to those Priests who want to occupy themselves with removing this nightmare from Me by making Known My many Secrets, by publishing them, I shall Give So Much Surprising Grace, Strength in order to do it, *and Light in order to Know, themselves first, what they shall make Known to others.* I shall be in their midst, and shall guide everything.”

Now, it seems to me that every time the Reverend Priests occupy themselves with reviewing the Writings in order to prepare them, my Sweet Jesus comes to Attention, to see what they do and how they do it.

V25 – 1.13.29 - “How necessary it is that the Knowledges about My Fiat be Known; not only this, but that it be made Known that My Divine Will already wants to come to Reign on earth as It does in Heaven into the midst of creatures. *And it is to the Priests, as to New Prophets, through the Word as well as through writing and through works, that the task is given of acting as Trumpeters in order to make Known what regards My Divine Fiat; nor would their crime be lesser than that of the Prophets, had these hidden My Redemption, if they do not occupy themselves as much as they can with what regards My Divine Will. They themselves would be the cause of a Good So Great being neither Known nor received by creatures; and to suffocate the Kingdom of My Divine Will, to keep suspended a Good So Great, such that there is no other similar to it—is this perhaps not a crime? Therefore, I recommend to you: on your part, do not omit anything, and pray for those who Must Occupy themselves with Making Known a Good So Great.*”

Then He added with a more tender and afflicted tone: “My daughter, this was the Purpose for which I permitted the necessity of the coming of the Priest—that you might Deposit in them, as a Sacred Deposit, all the Truths that I have spoken to you about My Divine Fiat, and that they Be Attentive and the Faithful executors of what I Want—that is, that they make the Kingdom of My Divine Will Known. Be certain that I would not have permitted their coming if not for the Purpose of Fulfilling My Great Designs over the Destiny of the human family.

“And just as in the Kingdom of Redemption I left My Queen Mama in the midst of the Apostles, so that, together with Her, Helped and Guided by Her, they might give start to the Kingdom of Redemption—because the Sovereign Queen of Heaven knew more than all of the Apostles, She was the Most Interested; it can be said that She kept It Formed within Her Maternal Heart, therefore She could very well instruct the Apostles in the doubts, in the way, in the circumstances; She was the *True Sun* in their midst, and one word of Hers was enough for My Apostles to feel Strong, Illuminated and Fortified—in the same way, for the Kingdom of My Divine Fiat, having placed in you the Deposit of It, *I keep you, Luisa, in the exile still, so that the Priests might draw from you, as from a New mother, what can serve as Light, as Guidance, as Help, to give start to making Known the Kingdom of My Divine Will.* And as I see their little interest—if you knew how much I suffer.... Therefore, pray, pray.”

V25 – 3.22.29 - “So it shall be with the Kingdom of My Divine Will. I Called you Luisa as a second mother of Mine, and, one on one, just as I did with Our Lady in the Kingdom of Redemption, I Manifested to you Luisa the Many Secrets of My Divine Fiat, the Great Good of It, and how It Wants to come to Reign upon earth. I can say that I have done everything; and if I called My Priest so that you might open yourself in order to make It Known, My intent was so

that the Priest would have interest in making Known a Good So Great. And if this interest were not there on the part of the Priests, who should occupy themselves with It, they would put the Kingdom of My Will at risk of dying upon Its Rising, becoming, themselves, responsible for all the Good that a Kingdom So Holy can bring. Or, they would deserve that, putting them aside, I call others as proclaimers and propagators of the Knowledges of My Divine Fiat. Until I find some who have interest and take to heart Making Known Its Knowledges, more than if it were their own lives, the Kingdom of My Divine Will can have neither Its Beginning, nor Its Life upon earth.”

V26 – 7.14.29 - “Now, after I became sure about you Luisa and I secured My Work, My Acting changed—I made you break the silence; and the ardor of My Instructions and of My Speaking was Such and So Great, that I can call you Luisa the *cathedra* of My Divine Will, the *secretary* of Its Most Intimate Secrets, such that, as you were unable to contain them all within yourself, I Commanded you to Manifest them to My Priest. And this Acting of Mine was Necessary; otherwise, how would My Divine Will have become Known?”

V27 – 1.3.30 - “My daughter, there is Much analogy between the way in which Redemption unfolded and the way in which the Kingdom of My Divine Will shall unfold. See, in My Redemption I Chose a Virgin; in appearance Our Lady had no importance according to the world, either of riches, or of height of dignity or positions that would indicate Her; the very city of Nazareth was not important—a tiny little house was Her whole abode. But even though I Chose Her from Nazareth, I wanted for it to belong to the capital city, Jerusalem, in which there was the body of the Pontiffs and Priests who then represented Me and announced My Laws. For the Kingdom of My Divine Will I have Chosen another virgin, you Luisa who, in appearance, has no importance, either of great riches or of height of dignity; the very city of Corato is not an important city, but it belongs to Rome, in which resides My Representative on earth, the Roman Pontiff, from whom come My Divine Laws; and just as he makes it his duty to make My Redemption Known to the peoples, so shall the Holy Father make it his duty to make Known the Kingdom of My Divine Will. It can be said that one and the other shall proceed in the same way and manner, as the Kingdom of My Supreme Fiat Must unfold.”

V29 – 2.17.31 – “...I deprived you of motion, I petrified you, I can say that I made you feel mortal pains; and you would let Me do it. And this was nothing; the strongest tie was that you could not go out of that state of pains in which your Sacrificer, Jesus, had put you, if My Priest would not come to call you to Obedience. This is what constituted you True Victim; no sick person, not even the very prisoners, are denied motion and seeking help in extreme needs.”

V30 – 5.30.32 - And then, the Sacraments they receive according to time, to places and to circumstances. Baptism is given one time, and no more. The Sacrament of Penance is given when one falls into sin. My very Sacramental Life is given only one time a day. And the poor creature, during this length of time, does not feel over herself the Strength, the help of the Baptismal Waters that Regenerate her continuously, nor the Sacramental Words of the Priest that fortify her in a continuous way by saying to her: ‘I absolve you from your sins.’

V33 – 10.4.35 - “In regard to the diversity of Offices and of actions, rather it is Order, Harmony, of My Infinite Wisdom. Even in Heaven there are diversity of choirs of Angels, diversity of Saints: one is Martyr, one is Virgin, one is Confessor. On earth My Providence maintains so many diverse Offices: one is king, one is judge, one is Priest, one is people, one commands, one is dependent. If all were doing one single Office, what would become of the earth? A complete disorder. O! if everyone knew that only My Divine Will knows how to do the Greatest Things, and although they would be little and insignificant, O! how they would be all content and each one would love his little place, the Office in which God has placed him. But since they let themselves be lorded over by the human volition, they would want to give of themselves, to make the great actions. That they cannot do, therefore they are always discontent with the conditions or the place in which Divine Providence has placed them for their Good.

Luisa’s Appeal – “The *second appeal* I make to all *Priests*. Prostrate at the feet of each one, I Luisa pray, I implore them to interest themselves in Knowing the Divine Will. *Priests* take your first movement, your first act from The Divine Will; rather, enclose yourselves in the "Fiat," and you *Priests* shall feel how Sweet and Dear Its Life is. *Priests* draw from the Divine Will all your workings; *Priests* you shall feel a Divine Strength in you, a Voice that Always Speaks, that shall say Admirable Things to you that you have never heard. *Priests* you shall feel a Light that shall Eclipse all your evils, and Eclipsing the peoples, shall give you the Dominion over them. How many labors you *Priests* do without Fruit, because the Life of the Divine Will is lacking. *Priests* You have broken a bread for the peoples without the leaven of the "Fiat"; and they therefore, in eating it, have found it hard, almost indigestible; and not feeling the Life in themselves, they do not submit to your teachings. Therefore, *Priests* you eat this Bread of the Divine "Fiat!" Thus you *Priests* shall have sufficient Bread to Give to the peoples. Thus you *Priests* shall form with all, One Single Life and One Single Will.”

The third appeal I make to all, to the entire world, for you are all my brothers and sisters and my children. Do you know why I am calling all? Because I want to give to all the Life of the Divine Will. This is more than air that we can all breathe. It is as Sun from which we can all receive the good of the Light; It is as palpitation of the heart that wants to beat in all. And, as a little baby, I want, I yearn for you to take the Life of the "FIAT"...Oh, if you knew how many goods you would receive; you would consume your Life to make It Reign in all of you! This little, tiny one Luisa wants to tell you another *secret* that Jesus has confided to her; and I tell you it so that you give me your human will, and in exchange you shall receive that Divine Will of God which shall make you happy in soul and in body.

FIAT!!!