

Luisa and the little Children of The Divine Will – part I

“Feed my Lambs!”

These little lambs that you see in My Arms are the children of My Divine Will.

V14 – 11.5.22

"When therefore they had dined, Jesus said to Simon Peter: Simon son of John, Do you love Me more than these? He said to Him: Yes, Lord, You Know that I love You. He said to him: Feed My lambs." - John 21:15

On the eve of his election as Pope Benedict XVI, speaking to his brother Cardinals: “*We must be enlivened by a holy restlessness: a restlessness to bring to everyone the gift of faith, of friendship with Christ. Truly, the Love and Friendship of God was given to us so that it might also be shared with others. We have received the faith to give it to others - we are priests in order to serve others. And we must bear fruit that will endure... Our ministry is a Gift of Christ to humankind, to build up His Body – the New world. We live out our ministry in this way, as a Gift of Christ to humanity! ...So let us go and pray to the Lord to Help us bear fruit that endures. Only in this Way will the earth be changed from a valley of tears to a Garden of God.*” - **Joseph Cardinal Ratzinger** Homily at the Mass for the Election of the Roman Pontiff - St. Peter's Basilica - April 18, 2005

“...Thou shalt feed My people Israel, and thou shalt be prince over Israel.” - **2 Kings 5:2**

V14 – 11.5.22 – “My daughter, **these little lambs that you see in My Arms are the Children of My Divine Will**, Legitimate Births from My Supreme Volition. They shall come out from within My Heart, but shall keep their feet in the Center of My Heart, so that they may take nothing from the earth, and may be concerned with nothing but Me Alone. Look at them, how Beautiful they are; how Clean and Nourished they grow, Fed by My Breath Alone. **They shall be the Glory, the Crown of Creation.**”

APOSTLES AND DISCIPLES OF THE DIVINE WILL

Like the Apostles of Redemption, the Apostles of the Divine Will are the Priests

And I will fill the soul of the priests with fatness: and My people shall be filled with My Good Things, said the Lord. – Jeremiah 31:14

And going up into a mountain, He Called unto Him whom He would Himself: and they came to Him. And He made that twelve should be with Him (Apostles), and that He might Send them to preach. And He gave them Power to heal sicknesses, and to cast out devils. And to Simon he gave the name Peter: And James the son of Zebedee, and John the brother of James; and He named them Boanerges, which is, the sons of thunder: And Andrew and Philip, and Bartholomew and Matthew, and Thomas and James of Alpheus, and Thaddeus, and Simon the Cananean: And Judas Iscariot, who also betrayed Him. And they come to a house (Church), and the multitude (disciples) cometh together again, so that they could not so much as eat bread. - Mark 3:13-20

55 - In Church Communion the states of life by being ordered one to the other are thus bound together among themselves. They all share in a deeply basic meaning: that of being *the manner*

of living out the commonly shared Christian dignity and the universal call to holiness in the perfection of Love. They are different yet complementary, in the sense that each of them has a basic and unmistakable character which sets each apart, while at the same time each of them is seen in relation to the other and placed at each other's service.

Thus the *lay state of life* has its distinctive feature in its secular character. It fulfills an ecclesial service in bearing witness and, in its own way recalling for Priests, women and men religious, the significance of the earthly and temporal realities in the Salvific Plan of God. In turn, the Ministerial Priesthood represents in different times and places, the permanent guarantee of the Sacramental Presence of Christ, the Redeemer. The religious state bears witness to the eschatological character of the Church, that is, the straining towards the Kingdom of God that is prefigured and in some way anticipated and experienced even now through the vows of chastity, poverty and obedience... - **Pope Paul VI – Lumen Gentium**

Christ tends His flock through the Pastor of the Church, in fact: it is He who guides, protects and corrects them, because He Loves them deeply. ***But the Lord Jesus, the Supreme Shepherd of our souls, has Willed that the Apostolic College, today the Bishops, in communion with the Successor of Peter and the Priests, their most precious collaborators, to participate in His Mission of taking care of God's People, of educating them in the faith and of guiding, inspiring and sustaining the Christian community, or, as the Council puts it, "to see to it... that each member of the faithful shall be led in the Holy Spirit to the full development of his own vocation in accordance with Gospel preaching, and to sincere and active Charity" and to exercise that liberty with which Christ has set us free*** (cf. Presbyterorum Ordinis, 6). Every Pastor, therefore, is a means through whom Christ Himself Loves men: ***it is through our Ministry, dear Priests, it is through us that the Lord reaches souls, instructs, guards and guides them.*** St Augustine, in his *Commentary on the Gospel of St John*, says: "let it therefore be a commitment of Love to ***feed the flock of the Lord***" (cf. 123, 5); this is the Supreme Rule of conduct for the Ministers of God, an unconditional Love, like that of the Good Shepherd, full of Joy, given to all, attentive to those close to us and solicitous for those who are distant (cf. St Augustine, *Discourse 340, 1; Discourse 46, 15*), gentle towards the weakest, the little ones, the simple, the sinners, to manifest the Infinite Mercy of God with the reassuring words of Hope (cf. *ibid., Epistle, 95, 1*). – **Pope Benedict XVI – Munus regendi**

To The Priests, Our Lady's Beloved Sons - April 16, 1992- Holy Thursday - "Beloved sons, ... Your priesthood has its Origin in the Mystery of the Infinite Love of the Divine Heart of Jesus. With the Apostles, in the Cenacle of Jerusalem, you also were present. All the bishops and priests to the end of the world were there, because this place and this day are outside of time and of history. This is the day of the New Priesthood and of the New Sacrifice which is being offered in every part of the earth, for the Life of the world... How many are those today who participate in His (Jesus') Priesthood, who Share in His Inheritance and who, in so many ways, betray Him!"

They betray Him because they no longer believe in His Divine Word; the lack of faith is spreading; apostasy is diffused more and more within the Church...

Like John, beloved sons, remain with Me, your Sorrowful and Crucified Mother. Let us stay Together, Close to Jesus... your Heavenly Mother is Preparing the Chalice of Comfort which

the Father gives Him and which Jesus Drinks with Infinite Gratitude, in feeling Himself so loved, again today, by his faithful priests.”

V14 – 8.12.22 – “...A Work so High, a Mission so Sublime and Unique - Calling you to Live in My Will - would sound odd to Me if I did not make It Pass Through the Organ of My Church. Besides, it was through My Will and through the intervention of Obedience to a Minister of Mine, that you were placed in this state. If he does not feel like continuing, he can give you the Obedience, so that, as you would do it to Obey, there would still be perfect agreement between Me and you. In fact, if you did it by yourself, of your own will, not only would we not remain in agreement, but you would remain disfigured.”

V18 – 11.5.25 – “...Ordination Constitutes man to a Supreme Height, to a Divine Character – the Repeater of My Life, the Administer of the Sacraments, the Revealer of My Secrets, of My Gospel, of the Most Sacred Science; the Peacemaker between Heaven and earth, the Bearer of Jesus to souls.”

V19 – 6.15.26 – “And just as I Chose Saint Joseph to be together with Me and My Mama, as our cooperator, tutor and vigilant sentry for Me and for the Sovereign Queen, in the Same Way, I have placed near you Luisa the vigilant assistance of My Ministers, as cooperators, tutors and Depositories of the Knowledges, Goods and Prodigies Contained in My Will. And since My Will wants to Establish Its Kingdom in the midst of peoples, through you I Want to Deposit this Celestial Doctrine in My Ministers as My New Apostles, so that First I may Form with them the Link of Connection with My Will, and then they may transmit it into the midst of peoples.”

V20 – 11.6.26 - “The same shall happen for the Kingdom of the Supreme Fiat. We shall do It together, My daughter. Your pains, your long sacrifices, your incessant prayers that My Kingdom may Come soon, and My Manifestations about It—I shall Unite everything together with Me and shall form the Foundations. And once I have Completed everything, I shall Entrust My Kingdom to My Ministers, so that, like Second Apostles of the Kingdom of My Will, they may be the Criers of It.”

V21 – 3.16.27 - “My daughter, a Sorrow of Mine, poured out in the Secrecy of the heart of one who Loves Me, has the Virtue of changing Justice into Mercy; and My Bitternesses change into Sweetnesses. Then, after I Trusted you, arranging everything together with you, *I Called My Ministers, giving them the Order to make Known to the people the Beautiful News about My Supreme Fiat—the many Knowledges about It: how I Call everyone, that they may come into My Kingdom, get out of the prison—of the exile of their will, take Possession of the lost Goods, so as to live no longer unhappy and as slaves of the human will, but Happy and Free in My Divine Will.*

“And just as this Secret has had the Virtue of allowing us to tell each other, Heart to heart, the many wonderful Manifestations about the Eternal Fiat, as this long Secret of ours comes out, it shall have such impact on the people that, amazed, they themselves shall pray with sighs that My Kingdom may Come to put an end to all their evils.”

V23 – 1.18.28 - “Now, what I Manifest on My Divine Will, and that you write, can be called ‘*The Gospel of the Kingdom of the Divine Will.*’ In nothing does It oppose either Sacred Scriptures or the Gospel that I Announced while being on earth; on the contrary, It can be called the support of one and of the other. *And this is why I allow and I Call Priests to come—to read the Gospel, all of Heaven, of the Kingdom of My Divine Fiat,* so as to say, as I said to the Apostles: ‘*Preach It throughout the whole world.*’ *In fact, in My Works I make use of the Priesthood; and just as I had the Priesthood before My coming in order to prepare the people, and the Priesthood of My Church in order to confirm My coming and everything I did and said, so shall I have the Priesthood of the Kingdom of My Will.*”

...“My daughter, it is a great Necessity to form the First Priests; they shall serve Me like the Apostles served Me to form My Church; and the ones who shall occupy themselves with these Writings in order to publish Them, putting Them out to print Them—to make Them Known, shall be the New Evangelists of the Kingdom of My Supreme Shall. And just as the ones who are most mentioned in My Gospel are the four Evangelists who wrote It, to their highest honor and My Glory, so it shall be for those who shall occupy themselves with Writing the Knowledges on My Will in order to publish them. Like New Evangelists, there shall be greater mention of them in the Kingdom of My Will, to their highest honor and My great Glory in seeing the Order of the creature, the Life of Heaven on earth—the Only Purpose of Creation—Return into My Bosom.”

Hand Book of The Daily Holy Hour - Pia Unio Adoratio Quotidiana Et Perpetua Sanctissimi Eucharistiae Sacramenti Inter Sacerdotes Cieri Saecularis; 1956 – Consecration Prayer of Priests - *In the Name of the Most Holy Trinity: Father and Son and Holy Spirit... I, by the gift of Infinite Love, a priest and victim, though so unworthy, with Jesus in His Sacrifice of the Altar, humbly kneeling before my Adorable Savior, Jesus Christ, Whom I most firmly believe to be Truly, Really, and Substantially Present in the Holy Eucharist, here choose and promise to attend with all zeal to the adoration and worship of the Most Holy Sacrament of the Altar.*

I offer myself as a victim of the Divine Glory to expiate not only for all outrages committed against this Most August Mystery, but also for all the slights and insults which the Blessed Virgin Mary and Christ's Vicar, the Pope, endure. I also offer myself in prayer for the necessities of Holy Mother the Church, especially for her Supreme Head, the Holy Father, for her Bishops, for all my brother priests, and for the unity of them all.

In the Same Spirit, therefore, in which Jesus, Priest and Victim, Adores and Glorifies the Father in the Most Holy Sacrament of the Altar and Atones for the ingratitude of so many men, I now promise (but not under pain of sin) each day to spend one full hour adoring this Most Holy Sacrament. This I promise to do under the patronage of the Most Sweet and Immaculate Heart of the Blessed Virgin Mary, that this Most Loving Mother may Aid me to keep this resolve faithfully day by day, and that in the hour of my death She, the Gate of Heaven, may Lead me to the Adoration that will be forever and ever. Amen.

V23 – 2.5.28 – “And after I had Formed this Prayer Before My Celestial Father, (Pater Noster) Certain that the Kingdom of My Divine Will upon earth would be Granted to Me, I Taught it to My Apostles, that they might teach it to the whole world, so that One might be the cry of all:

‘Your Will be done, on earth as It is in Heaven.’ A Promise More Sure and Solemn I could not make.”

V25 – 1.13.29 - “And just as in the Kingdom of Redemption I left My Queen Mama in the midst of the Apostles, so that, together with Her, Helped and Guided by Her, they might give start to the Kingdom of Redemption—because the Sovereign Queen of Heaven knew more than all of the Apostles, She was the most interested; it can be said that She kept It formed within Her Maternal Heart, therefore She could very well instruct the Apostles in the doubts, in the way, in the circumstances; She was the True Sun in their midst, and one word of Hers was enough for My Apostles to feel Strong, Illuminated and Fortified—in the Same Way, for the Kingdom of My Divine Fiat, having placed in you (Luisa) the Deposit of It, *I keep you in the exile still, so that the Priests might draw from you, as from a New mother, what can serve as Light, as Guidance, as Help, to give start to making Known the Kingdom of My Divine Will.* And as I see their little interest—if you knew how much I suffer...Therefore, pray, pray.”

V27 – 1.30.30 - “So, just as My Redemption had Its beginning, not in the whole world, but in the center of Judea, because in this nation there was the little core of those who were awaiting Me, there was She whom I had chosen as Mother, and Saint Joseph, who was to be My putative father—in this nation I had Manifested Myself to the prophets by letting them know that I was going to come upon earth; it was right that, there where this was known, they be the first ones to have Me in their midst; and even though they were ungrateful, and many did not want to know Me, yet, who can deny that My Celestial Mama, the Apostles, the disciples, were from the Jewish nation, and that they were the first criers who exposed their lives to make Known to the other nations My coming upon earth and the Goods that are in My Redemption?—so it will be for the Kingdom of My Divine Fiat: the towns, the provinces, the kingdom, that will have been the first to Know the Knowledges about My Divine Will and Its expressed Will of wanting to come to Reign in the midst of creatures, will be the first to receive the Goods that Its Kingdom will bring. And then, making Its way with Its Knowledges, It will do Its Round in the midst of the human generations.”

V30 – 5.22.32 – “Yet with this Way We make a display of Ourselves with Our beloved creature, and We Act like a teacher who wants to make a display of his science to his little disciple. He puts forth everything that he knows, and the disciple listens, fills his mind and heart. But since there had been so many things that the teacher told him, the disciple does not know how to repeat anything, but however it helps him to appreciate and love the teacher, and to hope that he can reach the height of the teacher’s science. Being under his direction helps the teacher in order to make himself known and draw the attention and affection and fidelity of the disciple.

“We do the same. In Order to make Ourselves Known and in Order to make Ourselves Loved, when We see the creature empty of everything, that she wants nothing other than Our Divine Will, We Delight so much, even to Drowning her with Light, with Love, and with Our Truths that Pertain to Us. And then We break down for her, little by little, what We have Infused all together, and so We also Delight in Adapting Ourselves to her little capacity.

“Now, you Must Know that one who Lives in the Divine Will shall reacquire, among so many Prerogatives, the Gift of Infused Science; Gift that will be her Guide in order to know Our Divine Being, that will facilitate for her the carrying out of the Kingdom of the Divine Fiat in her soul. It will be as Guide for her in the order of natural things. It will be like the Hand that Guides her in everything and will make Known the Palpitating Life of the Divine Volition in all Created things, and the Good that It continuously brings her.

“Such is My Will, where It Reigns It Centralizes in the soul this Gift of Infused Science, that more than eye sees and comprehends, but without strain, the Divine Truths and the most difficult Knowledges about Our Supreme Being, but with a marvelous Facility, without artifice and without study. Even more, no one can Know the substance of the natural things, the Good that there is within, if not He who has Created them. Therefore no one is to marvel if in the soul where It Reigns Our Divine Volition makes Itself Revealer of Our Divine Being and of the things that He Himself has Created.”

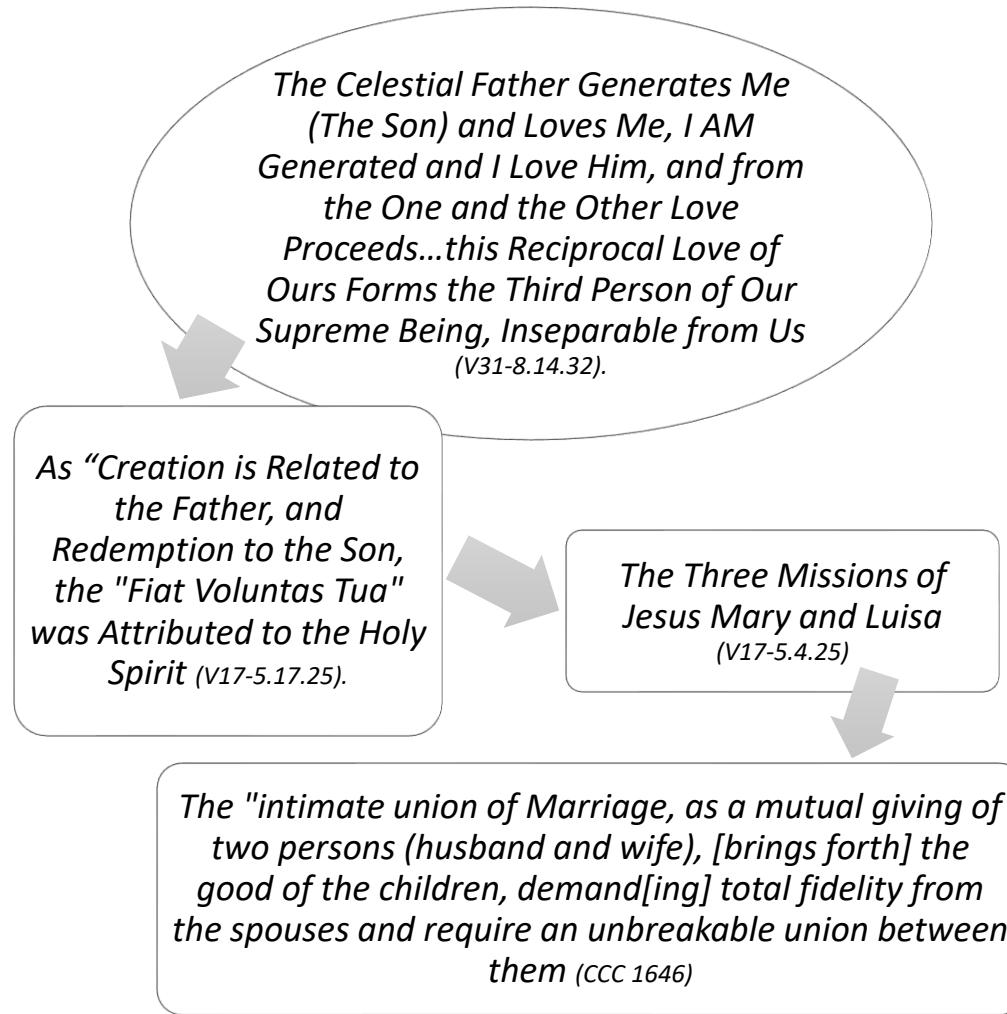
V33 – 10.4.35 - “In regard to the diversity of Offices and of actions, rather it is Order, Harmony, of My Infinite Wisdom. Even in Heaven there are diversity of choirs of Angels, diversity of Saints: one is Martyr, one is Virgin, one is Confessor. On earth My Providence maintains so many diverse Offices: one is king, one is judge, one is priest, one is people, one commands, one is dependent. If all were doing one single Office, what would become of the earth? A complete disorder. O! if everyone knew that only My Divine Will knows how to do the Greatest Things, and although they would be little and insignificant, O! how they would be all content and each one would love his little place, the Office in which God has placed him. But since they let themselves be lorded over by the human volition, they would want to give of themselves, to make the great actions. That they cannot do, therefore they are always discontent with the conditions or the place in which Divine Providence has placed them for their Good.”

O Israel, bless the Lord, praise and exalt Him above for all forever. Priests of the Lord, bless the Lord; servants of the Lord, bless the Lord. Spirits and souls of the just, bless the Lord; holy men of humble heart, bless the Lord. – Dan 3:83-87

Do we begin again to commend ourselves? Or do we need (as some do) epistles of commendation to you, or from you? You are our epistle, written in our hearts, which is known and read by all men: Being manifested, that you are the epistle of Christ, ministered by us, and written not with ink, but with the Spirit of the Living God; not in tables of stone, but in the fleshly tables of the heart. - 2nd Epistle of St. Paul to Corinthians 3:1-3

THREE APPEALS

For this child did I pray, and the Lord hath Granted me my petition, which I asked of Him. - 1 Kings 1:27



In this time of Sanctification the Third Person of the Holy Trinity Displays His Love and His Work through the little daughter of the Divine Will, Luisa Piccarreta – “the Holy Spirit will Display His Love in you (Luisa), Manifesting to you His Secrets, the Prodigies of My Will, the Goods It Contains, in Order to make Happy those (little children) who will give themselves to Knowing how Much Good this Supreme Will Contains, to Love It and to let It Reign in their midst (V17-5.4.25).”

The following Appeals tell, with the Language of Heaven, of the Burning Love Our Lord, Our Lady and our little mama Luisa have for Their beloved children, and of the Call to those who Must Live in the Divine Will.

Divine Appeal - With His Father and the Holy Spirit, the Divine King Appeals to His *children* on earth to come now and enter into the Kingdom of His Will. - “*My dear and beloved children, I Come into your midst with My Heart all Drowned in Flames of Love. I Come as a Father to be among My children because I Love you So Very Much. My Love is So Great that I Come to Remain with you so that we may Live Together with One, Single Will; with One, Single Love....*”

Maternal Appeal – “If you knew My Anxiety, My Ardent Sighs, and also the Tears I shed for My *children*! If you knew how I Burn with Desire that you listen to My Lessons, All of Heaven, and learn to live from the Divine Will!...Know that I will go all over the world; I will go to each individual, to all families, to religious communities, to every nation, to all peoples, and if needed, I will go about for entire centuries until, as Queen, I have Formed My people, and as Mother, *My children*, who may know the Divine Will and let It Reign Everywhere. Here is the purpose of this book. Those who will welcome it with love will be the *first fortunate children* to belong to the Kingdom of the Divine Fiat, and with Gold Characters I will Write their names in My Maternal Heart.”

Luisa’s Appeal – “The third appeal I make to all, to the entire world, for you are all my brothers and sisters and *my children*. Do you know why I am calling all? Because I want to give to all the Life of the Divine Will. This is more than air that we can all breathe. It is as Sun from which we can all receive the Good of the Light; It is as palpitation of the heart that wants to Beat in all. And, as a little baby, I want, I yearn for you to take the Life of the “FIAT”...Oh, if you knew how many Goods you would receive; you would consume your life to make It Reign in all of you! This little, tiny one wants to tell you another Secret that Jesus has Confided to her; and I tell you it so that you give me your will, and in exchange you will receive that of God which will make you happy in soul and in body.”

V17 – 6.10.24 - This morning, having received Holy Communion as usual, I was saying to my Dear Jesus: ‘My Sweet Life, I do not want to be alone while being With You, but I want Everything and Everyone Together with me. And not only do I want All *Your children* Forming a Circle Around You, but I also want the Circle of All things Created by You, so that, Together with me, in the Endlessness of your Most Holy Will in which I find everything, prostrate at Your Feet, All Together, we may Adore You, Thank You, Bless You.’

HOLY SPIRIT, LUISA AND THE CHILDREN OF THE DIVINE WILL

Because the creature also itself shall be Delivered from the servitude of corruption, into the Liberty of the Glory of the children of God. - Romans 8:21

Bless the crown of the year with Your Good Favor (Gift of the Divine Will), and Your plains (Luisa and her children) shall be filled with rich yield. The lovely plains never tilled shall grow fat, and the hills (Church) shall be girt with rejoicing. The rams (priests) of the flock robed, and the valleys shall brim over in grain (First Bread); they shall shout, yes (Fiat), and sing a hymn of praise (Chanting the Round).. – Psalm 64: 12-14

V12 – 3.12.19 – “...On the other hand, My Will renders (Luisa) one who Lives in My Volition fixed; It levels all the mountains of her passions, so as to make of her a plain; the Sun of My Will darts her as It Wants, and there is no hiding place in which Its Light does not Shine. What is the wonder, if the soul becomes Holier in one day Lived in My Will, than in one hundred years outside of My Will?”

The land that was desolate and impassable shall be glad, and the wilderness shall rejoice, and shall flourish like the lily. It shall bud forth and blossom, and shall rejoice with joy and praise: the Glory of Libanus is given to it: the Beauty of Carmel, and Sharon, they shall see the Glory of the Lord, and the Beauty of our God. - **Isaiah 35:1-10**

Libanus – Cedar of Lebanon – symbol of Christ, the Cross and Eternal Life.

Carmel – symbol of Our Lady – The Hebrew Prophet Elijah lived and taught on Mt. Carmel in Israel. Elijah faced off against the prophets of Baal, and God sent down Fire from Heaven. Also, Elijah threw his cloak over Elisha before being swept away on a chariot of Fire. Tradition says the Holy Family spent a night in a cave on Mt. Carmel when returning from Egypt. Our Lady Appeared to St. Simon Stock there, offering the Brown Scapular as Protection and Promise of Eternal Life. Today, the Stella Maris Carmelite Monastery there honors a statue of the Virgin Mary carved from the cedars of Lebanon.

Sharon – symbol of Luisa – Sharon or Plains of Sharon in Israel, located south of Mt. Carmel, north of Jerusalem and the Mediterranean Sea to the west. Isaiah referred to Sharon as ‘ultimate symbol of beauty’. Nazareth was located North of Mt. Carmel and Mt. Tabor. With His Apostles and Disciples, Jesus passed between these mountains and through the Plains of Sharon to reach Jerusalem. This is the region from which Christianity set sail to all the world. From the coastal city of Caesarea off the Mediterranean, many carried the New Faith to distant lands from this port. Thanks to St. Peter, the first gentiles became Christians here, and from here, he as well as St. Paul set off to Rome. “*The Sharon...a region of splendor and of glories yet unseen*” - **Isaiah 35:2**

Now the God of Hope fill you with all joy and peace in believing; that you may abound in hope, and in the Power of the Holy Ghost - **Epistle Of Saint Paul To The Romans 15:13**

V6 – 9.2.04 – Luisa: ‘Lord, why do I feel my soul and body being consumed when You Deprive me of Yourself? Is this not the diabolical breath that has penetrated into my soul and torments me like this?’ And He: “On the contrary, I tell you that it is the Breath of the Holy Spirit which, Blowing Continuously into you, keeps you Always Ignited and Consumes you for Love of Him.”

V11 – 6.12.13 - “Now, this Union with Me - Part to part, Mind to mind, Heart to heart, etc. - Produces in you, in the Highest Degree, the Life of My Will and of My Love. The Father is Formed in this Will, and the Holy Spirit in this Love; while the Son is Formed by the Operation, the Words, the Works, the Thoughts, and by all the rest that can come from this Will and from this Love - here is the Trinity in the souls. In this Way, if We need to Operate, it is indifferent whether We Operate within the Trinity in Heaven, or within the Trinity of the souls on earth.”

"And Jesus being baptized, forthwith came out of the water: and lo, the Heavens were Opened to Him: and he (John the Baptist) saw The Spirit of God Descending as a Dove, and Coming Upon Him." - **Matthew 3:16**

V12 – 5.23.18 – This morning my sweet Jesus did not come, and I spent it amid sighs, anxieties and bitternesses, but all immersed in His Will. As the night came, I could not take any more, and I kept calling Him over and over again. My eyes could not close, I felt restless - I wanted Jesus at any cost. At that point He came, and said to me: “*My dove*, who can say to you the flights that you take in My Will, the space that you cover, the air that you swallow? No one, no one - not even you would be able to say it. I Alone - I Alone can say it; I, Who Measure the fibers; I, Who Number the flights of your thoughts, of your heartbeats; and as you fly, I See the hearts that you touch. But, do not stop - fly to more hearts, and knock, again and again; and fly over again, and on your wings bring my ‘I love you’ to more hearts, to make Me Loved; and then, in one single flight, come to My Heart to take refreshment, to then start again more rapid flights. I Amuse Myself with *My dove*, and I Call the Angels and My Little Mama (Blessed Mother Mary) to Amuse Themselves with Me. But, you know? I AM not telling you everything; the rest I will tell you in Heaven. O! how many Surprising Things I will tell you.”

V13 – 12.25.21 - “In My Will Everything Existed, and All things were One Single Point for Me. I Saw you (Luisa) then (in the Manger with Jesus at His Birth), just as I See you now, and All the Graces I have Given you are nothing other than the Confirmation of that which, *ab aeterno*, you had been Given. And I Saw not only you, but in you (Luisa) I Saw My Little Family, which would Live in My Will.”

CCC 736 – “*We live by the Spirit*"; *the more we renounce ourselves, the more we "walk by the Spirit."*”

V15 – 1.24.23 - “My daughter, My Will in Heaven contained the Father, the Son and the Holy Spirit. One was the Will of the Three Divine Persons; even though They were distinct among Themselves, Their Will was One, and being the only Will acting within Us, It formed all Our Happiness, and Our Equality in Love, in Power, in Beauty, etc. But if instead of One Will there were three Wills, We could not be Happy, and even less could We make others happy. We would have been unequal in Power, in Wisdom, in Sanctity, etc. So, Our One Will, Acting within Us, is All Our Good, from which so many Seas of Happiness are released, that no one can penetrate down to the bottom. Now, in seeing the Great Good of Acting Alone in Three Distinct Persons, Our Will wants to Act Alone in three distinct persons on earth; and these are: the Mother, the Son, the Spouse. Through them It wants to release more Seas of Happiness which will bring Immense Goods to all the pilgrim souls.”

All amazed, I said: ‘My Love, who will be this fortunate Mother, this Son and this Spouse, which will conceal the Trinity on earth, and in whom Your Will shall be One?’ And Jesus: “What! Have you not understood? Two of them are already at their Place of Honor: My Divine Mama and I, the Eternal Word, Son of the Celestial Father, and Son of the Celestial Mother since, by Incarnating Myself in Her Womb, I became Her Own Son. The Spouse is the little daughter of My Will. I AM in the Middle, My Mama is at My Right, and the Spouse at My Left. As My Will Acts in Me, It Echoes to the Right and to the Left, and Forms One Single Will. This is why I have Poured So Many Graces in you, I Opened the Doors of My Will, I Revealed to you the Secrets, the Prodigies which My Will Contains: to Open many Ways, so that

you might be reached by the Echo of My Will, and, losing your own, you might Live with My Will Alone. Aren't you happy?"

V17 – 9.17.24 - Afterwards, my Sweet Jesus Gathered all the books written by me on His Divine Will; He United them together, then He Pressed them to His Heart, and with Unspeakable Tenderness, added: "I Bless these Writings from the Heart. I Bless every Word; I Bless the Effects and the Value they Contain. These Writings are Part of Myself."

Then He Called the Angels, who Prostrated Themselves, their Faces to the ground, to Pray. And since two Fathers, who were to see the Writings, were there Present, Jesus told the Angels to Touch their foreheads to Impress in them the Holy Spirit, so as to Infuse in them the Light in order to make them understand the Truths and the Good Contained in these Writings. The Angels did that, and Jesus, Blessing us all, disappeared.

For you are all the children of God by faith, in Christ Jesus. – Galatians 3:26

V17 - 10.2.24 - In the meantime, I felt I was being transported outside of myself, toward the Vault of the Heavens, and I seemed to meet the Celestial Father and the Holy Spirit. And Jesus, Who was with me, Placed Himself between Them, and placed me on the Lap of the Father, Who seemed to be Waiting for me with So Much Love that He Pressed me to His Womb, and Identifying me with His Will, Communicated His Power to me. So did the other Two Divine Persons, with Wisdom and with Love. But while They Communicated Themselves to me, One by One, then, They all became One, and I felt I was being Infused with, All Together, the Will of the Power of the Father, the Will of the Wisdom of the Son, and the Will of the Love of the Holy Spirit. But who can say all that I felt as being Infused in my soul?

And my Adorable Jesus said to me: "Daughter of Our Eternal Will, prostrate yourself before Our Supreme Majesty and offer your adorations, your homages, your praises, in the name of all, with the Power of Our Will, with the Wisdom and with the Will of Our Supreme Love. In this Way We will Feel in you the Power of Our Will Adoring Us, the Wisdom of Our Will Glorifying Us, the Love of Our Will Loving Us and Praising Us. And since the Power, the Wisdom and the Love of the Three Divine Persons are in Communication with the intellect, the memory and the will of all creatures, We will Feel your adorations, homages and praises flow within all the intelligences of creatures, which, rising between Heaven and earth, will make Us hear the Echo of Our own Power, Wisdom and Love, Adoring Us, Praising Us and Loving Us. Greater Adorations, more Noble Homages, Love and Praises more Divine, she cannot give Us. No other act can equal these Acts, or give Us as much Glory and as much Love, because We see the Power, the Wisdom and the Reciprocal Love of the Three Divine Persons flow within the act of the creature – We find Our Own Acts in the act of the creature. How not to enjoy them and not to give them Supremacy over all other acts?"

V17 – 5.4.25 - 'The Mission of My Will shall Conceal the Most Holy Trinity upon earth. Just as in Heaven there are the Father, the Son and the Holy Spirit, Inseparable but Distinct among Themselves, Who Form All the Beatitude of Heaven, in the Same Way, on earth there will be three persons who, because of their Missions, will be Distinct and Inseparable among

Themselves: the Virgin, with Her Maternity which Conceals the Paternity of the Celestial Father and Encloses His Power in Order to Fulfill Her Mission of Mother of the Eternal Word and Co-Redemptrix of mankind; My Humanity, for the Mission of Redeemer, which was enclosed in the Divinity of the Word, without ever separating from the Father and from the Holy Spirit, in Order to Manifest My Celestial Wisdom, adding the Bond of becoming Inseparable from My Mama; and you, (Luisa) for the Mission of My Will, as the Holy Spirit will Display His Love in you, Manifesting to you His Secrets, the Prodigies of My Will, the Goods It Contains, in Order to make happy those who will give themselves to knowing how much Good this Supreme Will Contains, to Love It and to let It Reign in their midst, offering their souls to let It Dwell within their hearts, that It may be able to Form Its Life in them. And the Bond of Inseparability will be added, between you, the Mother and the Eternal Word.

These Three Missions are Distinct and Inseparable. The first Two have Prepared the Graces, the Light, the Work, and Everything, with Unheard-of Pains, for the Third Mission of My Will, in Order to be All Fused in It without leaving their Office, so as to find Rest, because My Will Alone is Celestial Rest. These two Missions will be Repeated, because their Exuberance of Grace, of Light, of Knowledge, is So Great that all human generations can be Filled with them; even more, they will not be able to contain all the Good which they Contain."

CCC 689 – *The One whom the Father has Sent into our hearts, the Spirit of His Son, is Truly God. Consubstantial with the Father and the Son, the Spirit is Inseparable from Them, in Both the Inner Life of the Trinity and His Gift of Love for the world. In Adoring the Holy Trinity, Life-Giving, Consubstantial, and Indivisible, the Church's faith also professes the Distinction of Persons. When the Father Sends His Word, He Always Sends His Breath. In Their Joint Mission, the Son and the Holy Spirit are Distinct but Inseparable. To be sure, it is Christ Who is seen, the Visible Image of the Invisible God, but it is the Spirit Who Reveals Him.*

V17 – 5.17.25 - "My daughter, to all you have said on Fusing yourself in My Will, another application must be added – that of Fusing yourself in the Order of Grace, in all that the Sanctifier – the Holy Spirit – has Done and will do to those who are to be sanctified. Furthermore, while We - the Three Divine Persons - remain Always United in Working, if Creation is related to the Father, and Redemption to the Son – the "*Fiat Voluntas Tua*" was Attributed to the Holy Spirit. And it is exactly in the "*Fiat Voluntas Tua*" that the Divine Spirit will Display His Work. You do it when, in coming before the Supreme Majesty, you say: 'I come to give Love in Return for everything which the Sanctifier Does to those who are to be sanctified. I come to enter into the Order of Grace, to give You Glory and Return of Love, as if all had become Saints, and to Repair You for all the oppositions and lack of correspondence to Grace...'; and as much as you can, in Our Will you search for the Acts of Grace of the Spirit Sanctifier, in Order to make your own - His Sorrow, His Secret Moans, His Anguishing Sighs in the depth of the hearts, on seeing Himself unwelcome. And since the first Act He does is to Bring Our Will as the Complete Act of their sanctification, on seeing Himself rejected, He Moans with Inexpressible Moans. And in your childlike simplicity, you say to Him: 'Spirit Sanctifier, hurry, I implore You, I beg You, let everyone know Your Will, so that, in knowing It, they may love It and welcome Your Prime Act of their Complete Sanctification – which is Your Holy Will!' My daughter, We - the Three Divine

Persons - are Inseparable and Distinct, and in this Way do We want to Manifest to the human generations Our Works for them: while Remaining United Within Ourselves, each One of Us Wants to Manifest Individually His Love and His Work for the creatures."

V28 – 8.15.30 – “This is precisely what it means to Live in My Divine Will: to Live of Light and to form one’s life within Our Own Sun. This was the Purpose of Creation – to have the creatures Created by Us, *Our beloved children*, within Our Own Abode; to Nourish them with Our Own Foods, to Clothe them with Royal Garments, and to let them enjoy Our Own Goods. What terrestrial father and mother think of putting out of their home the fruit of their womb, their dear *children*, and of not giving their inheritance to their own *children*? No one, I believe; on the contrary, how many sacrifices do they not make in order to render their children rich and happy? If a terrestrial father and a mother reach this, Much More so does the Celestial Father. He Wanted and Loved His children to Remain in His Home, so as to Keep them around Himself, to Delight with them and Keep them as the Crown of His Creative Hands. But man, ungrateful, abandoned Our Home, refused Our Goods, and contented himself with going wandering, living in the darkness of his human will.”

V31 – 8.14.32 - “Blessed daughter, My Will Produces Light in the soul; Light Generates Knowledge; Light and Knowledge Love each other and Generate Love. So, where My Supreme Will Reigns the Sacrosanct Trinity Reigns in Act. Our Adorable Divinity Carries by Nature, in an Irresistible Way, to Generate Continually, without Interruption; and the first Generative Act We do in Ourselves. The Father Continually Generates Me, and I, His Son, Feel Myself Continually Generated in Him. The Celestial Father Generates Me and Loves Me, I AM Generated and I Love Him, and from the One and the Other Love Proceeds.

“In this Generative Act without ceasing All Our Admirable Knowledges, Our Secrets, Our Beatitudes, Times, Our Dispositions, Our Power and Wisdom, are Enclosed. All that Eternity Encloses, is in a Single Generative Act that Forms All the Union of Our Divine Being. Therefore this Reciprocal Love of Ours Forms the Third Person of Our Supreme Being, Inseparable from Us. It seems that it is not content with Our Generative Act in Us, but Wants to Generate outside of Us, in souls. And here is the Task We Entrust to Our Will Animated by Our Love: that It Descend into souls and Form with Its Light Our Divine Generation. But It can do this only in one who Lives in Our Volition; outside of It there is no place to Form Our Divine Life. Our Word would not find the hearing to be listened to, and lacking Our Knowledges, Love would not find the substance in Order to Generate. Here then, is Our Most Holy Trinity thrown into disorder in the creature. So only Our Will is what can Form this Divine Generation of Ours. Therefore be attentive to listen to what this Light Wants to tell you, in Order to give the Field to Its Generative Act.”

CCC 257 – *O Blessed Light, O Trinity and First Unity!*” God is Eternal Blessedness, Undying Life, Unfading Light. God is Love: Father, Son and Holy Spirit. God Freely Wills to Communicate the Glory of His Blessed Life. Such is the “Plan of His Loving Kindness”, Conceived by the Father before the foundation of the world, in His Beloved Son: “He Destined us in Love to be His sons” and “to be Conformed to the Image of His Son”, through “the Spirit of Sonship”. This

Plan is a “Grace [which] was given to us in Christ Jesus before the ages began”, stemming immediately from Trinitarian Love. It Unfolds in the Work of Creation, the whole history of Salvation after the fall, and the Missions of the Son and the Spirit, which are Continued in the Mission of the Church.

V35 – 8.23.37 - “My daughter, keep listening. See what point a soul Living in My Will can reach: My Will keeps her aware of all Our Works. Our Supreme Being always maintains Its Works in Continuous Action. For Us, past and future do not exist.

“So, the Heavenly Father Generates Continuously His Son, and between Father and Son the Holy Spirit Proceeds. This is the Life in Ourselves, which, as Heartbeat and Breathing, Forms Our Life: Generating and Proceeding Continuously. Otherwise We would be lacking Life in the same way as the creature would lack life if she didn’t palpitate and breathe continuously. In this Continuous Generating and Proceeding, We Form Immense Joys, Happiness and Contents So Great that, being unable to Contain them within Ourselves, they Overflow and Form the Joy and the Happiness for the Whole of Heaven. From the Immense Goods Produced by the Continuous Generation of the Word, and by the Proceeding of the Holy Spirit, Overflowed the Sumptuousness and Magnificence of the Engine of the Whole Creation, the Creation of Man, the Conception of the Immaculate Virgin and the Descent of the Word upon earth. All this and more is Always in Action in Our Divine Being; in Action like the Father Generating His Son, and the Proceeding of the Holy Spirit.

“Now, one who Lives in Our Will is spectator of these Divine Prodigies. She feels as if she is receiving continuously the Son Generated by the Father, and the Holy Spirit Who Always Proceeds. O, how much of Joys, Love and Graces she receives! She gives Us the Glory that We Always Generate in Our Will, and she finds the Whole Creation in Action. We give to this creature, by Right, All the Goods of Creation. She is the First Glorifier of the many things We’ve Created. She finds in Action the Conceived Virgin, Her Seas of Love, All Her Life. The Virgin Makes her (Luisa) Possess it All, and this creature takes All, Glorifying Us for the Great Good We did when We Created this Celestial Creature. She finds in Action the Descent of the Word—His Birth, His Tears, His Palpitating Life, and also His Pains. We Make her (Luisa) Possess All, and she takes All. She Glorifies Us and she Loves Us For Everyone and Everything. In Our Will, the creature can say: ‘All is mine, even God Himself—as well as the Divine Will.’ Therefore, she feels the Duty to Glorify Us and to Love Us in each thing and For Everyone.”

V36 – 12.18.38 - “To Live in Our Will and be Loved is Everything for Us; more so, since the Love for Ourselves Forms Our Continuous Food. Because His Son Loves, My Heavenly Father Generates Unceasingly, and by Generating Me, He Forms the Food with which We Feed Ourselves. I AM His Son and I Love with His Same Love—and the Holy Spirit Proceeds; with this We Form More Food to Feed Ourselves. If We Created the Creation, it is because We Love; and if We Sustain it with Our Creative and Preserving Act, it is because We Love. This Love Serves as Our Food. If We want the creature to know Us in Our Works and in Ourselves, it is because We want to be Loved, and We Use this Love to Feed Ourselves. We never despise Love—Love is Love, it is Ours. The hunger of Our Love is Satisfied Only by being Loved. We

want Heaven, earth and creatures to be nothing other than Love for Us. And if All is not Love, Pain enters, causing in Us the Delirium of Loving without being Loved.

“Our Will is Our Life, Love is the Food. See, the High, Noble and Sublime Point at which We Want the creature: We Want to Form in her the Life of Our Will. It will Convert All things—circumstances, Crosses, even the air she breathes, into Love; Feeding her in Order to say, ‘The Life of Our Will is yours and Ours; We eat the Same Food’ Through this, We see the creature Growing in Our Image and Likeness. These are the True Joys in Our Creation—being able to say to *Our children*: ‘We Look Alike.’ And what wouldn’t the Joy of the creature be, in saying: ‘I Look Like My Heavenly Father.’” This is why I want the creatures to Live in My Will. I Want *My children* to Look Like Me.”

CCC 2789 – *When we pray to “our” Father, we personally address the Father of our Lord Jesus Christ. By doing so we do not divide the Godhead, since the Father is Its “Source and Origin,” but rather confess that the Son is Eternally Begotten by Him and the Holy Spirit Proceeds from Him. We are not confusing the Persons, for we confess that our Communion is with the Father and His Son, Jesus Christ, in Their One Holy Spirit. The Holy Trinity is Consubstantial and Indivisible. When we pray to the Father, we adore and glorify Him Together with the Son and the Holy Spirit.*

V36 – 12.18.38 - This is why I Want the creatures to Live in My Will. I Want *My children* to Look Like Me.”

Fiat!