**Luisa and Resurrection/Rising in the Divine Will – Part II**

*‘May my mind* ***Rise*** *in the Supreme Will, in order to cover all the intelligences of creatures with Your Will, so that all may* ***Rise*** *in It; and in the name of all I give You the Adoration, the Love, the Submission of all Created intelligences…’*

***(V18 – 11.22.25)***

**V21 – 3.3.27 -** “So, going out of My Will has been the cause of his illness; Returning into It and letting It Reign shall be the cause of the Return of the Order of Happiness into the human acts, and of letting It take Its Attitude in the acts of the creature. And as she offers her work, the food she takes, and everything she does, from within those human acts is unleashed the Happiness that was placed in those Acts by My Will, and it **Rises** to her Creator to give Him the Glory of His own Happiness. This is why the creature in whom My Will Reigns not only calls Me to Operate Together with her, but gives Me the Honor, the Glory of that very Happiness with which We Invested the human acts.”

**V21 – 3.13.27** – “…And do not be surprised if you often feel as if My Life were ending in you; you feel It ending, but it is not True. It happens as to Created things, that seem to die, but then they always **Rise** again. The sun seems to die, but it is because the earth, in rotating, loses the sun, and so it seems it dies. But the sun lives and remains always in its place; and this is so True that, as the earth keeps rotating, it finds its sun again, as though **rising** again to New Life for it.

“On earth, everything seems to die—the plants, the beautiful flowerings, the delicious fruits—but, afterwards, everything **rises** again and acquires life. The human nature itself—during sleep it seems to die, but from the sleep it **rises** again more vigorous and restored. Among all Created things, only the heavens are always fixed and never die—symbol of the Stable Goods of the Celestial Fatherland, that are not subject to changes. But all other things—the water, the fire, the wind… everything—they seem to die, but then they **rise** again, all Animated by My Will, that is not subject to death, and that Possesses the Act of making all things **Rise** again, as many times as It wants. Even more, while they seem to die, they have Perennial Life, by Virtue of the Regenerative Power of My Will.

“The same happens in you Luisa: to you it seems that My Life dies, but it is not True, because since My Will is in you, there is the regenerative Virtue that makes Me **Rise** again, as many times as It wants. Wherever My Fiat is present, there can be neither death, nor Goods that end—but Perennial Life, not subject to ending.”

**V21- 3.22.27 -** “My daughter, when the sun **rises**, it dispels the darkness and makes the light **arise**. It changes the humidity of the night, with which the plants have been invested, in a way that they lie there, oppressed, torpid and melancholic; but as the sun **rises**, it turns that humidity into pearls, pearling everything—plants, flowers; and over all nature its silvery aura brings back gaiety and Beauty, taking away the torpor of the night; and with the enchantment of its light, it seems to take all nature by the hand, in order to vivify it, embellish it, and give it life. The sea, the rivers, the springs, strike fear during nighttime, but as the sun **rises**, the sun’s rays dispel the fear, and Investing them down to the bottom, it forms in them a golden and silvery bed, it crystallizes the waters, and forms in them the most beautiful enchantment. So, all nature **rises** again by means of the sun; if it were not for the sun, it could be called a work without Life.

“My Will is more than sun. As It **Rises** in the soul, It Clothes her with Light; all of her Acts are Pearled with Divine Light, in Such a Way that they Convert into more than most Refulgent Diamonds and Precious Ornaments. Before the Sun of My Will **Rises**, they are like night dew, that oppresses the plants and gives them no tint of Beauty; but with the **rising** of the sun, that dew forms the most Beautiful Ornament for all plants, and gives to each one of them its tint of Beauty, and makes the Variety and the Vividness of their Colors stand out.

“In the Same Way, as My Will **Rises**, all the human acts become Invested with Light, they take their Place of Honor in My Will; each one of them receives its Special Tint of Beauty and the Vividness of the Divine Colors, in Such a Way that the soul becomes Transfigured and Enveloped with an Indescribable Beauty. As the Sun of My Will **Rises**, It puts to flight all the evils of the soul; It takes away the torpor that passions have produced; even more, before the Light of the Divine Fiat, passions themselves lap up that light and aspire to Convert into Virtues, to pay Homage to My Eternal Will. As It **Rises**, everything is Gaiety, and even the pains that, like seas at nighttime, strike fear in the poor creatures, if My Will **Rises**, It puts to flight the night of the human will, and taking every fear away, It forms Its Golden Bed in those pains, and with Its Light, It Invests the bitter waters of the pains, and It Crystallizes them into a Sea of Sweetness, in Such a Way as to form an Enchanting and Admirable Horizon.

“What can My Will not do? It Can Do Everything, and It Can Give Everything; and wherever It **Rises**, It does things Worthy of Our Creative Hands.”

**V21 – 3.26.27 -** Then, while following the acts that the Supreme Fiat had done in Redemption, I arrived at when my Sweet Jesus was in the Act of **Rising** again from death, and I was saying: “My Jesus, just as my ‘*I love You’* has followed You into Limbo, and Investing all the inhabitants of that place, we have asked You, all together, to hasten the coming of the Kingdom of Your Supreme Fiat upon earth—so do I want to impress my Continuous ‘*I love You’* upon the Tomb of Your **Resurrection**, so that, just as Your Divine Will made Your Most Holy Humanity **Rise** again as the Fulfillment of Redemption and as the New Contract that would Restore the Kingdom of Your Will upon earth, in the Same Way, with my incessant ‘*I love You,’* following all the Acts You did in Redemption, I ask You, I pray You—I supplicate You to make souls **Rise** again in Your Will, so that Your Kingdom may be Established in the midst of creatures.”

Now, while I was saying this and other things, my beloved Jesus moved in my interior and told me: “My daughter, as many Acts as the soul does in My Will, so many times does she **Rise** again in the Divine Life; and the more Acts she does in It, the more the Divine Life Grows, and the more Complete becomes the Glory of the **Resurrection**. Therefore, the Foundation, the Substance, the Light, the Beauty, the Glory, are formed by the Acts done in My Will. The more contact the soul has had with My Will, the more It Can Give, Embellish and Expand.”

**V21 – 4.18.27 -** “My daughter, by **Rising** again, My Humanity gave to all creatures the Right to **Rise** again—not only with their souls, to Glory and to Eternal Beatitude, but also with their bodies. Sin had taken away from creatures these Rights to **Rise** again; My Humanity, by **Rising** again, gave Them back to them. It Enclosed the Seed of the **Resurrection** of all, and by Virtue of this Seed, that was Enclosed within Me, everyone received the Good of being able to **Rise** again from death.

“One who does the First Act must have such Virtue as to Enclose within himself all the other acts that the other creatures must do; in Such a Way that, by Virtue of the First Act, others may imitate him and do the Same Act. How much Good did the **Resurrection** of My Humanity not bring, giving to all the Right to **Rise** again? Because man had withdrawn from My Will, Glory, Happiness, Honors—everything had failed for him. He had broken the Link of Connection that, Connecting him with God, gave him the Rights to all the Goods of his Creator. And My Humanity, by **Rising** again, Connected this Link of Union, returning to him the Rights he had lost, and giving him the Virtue of **Rising** again. All the Glory, all the Honor, is of My Humanity—had I not **Rise**n again, no one could **Rise**. From the First Act come the successions of acts similar to the First.

…After this, I was Fusing myself in the Holy Divine Volition, calling all the acts of creatures, so that all might **Rise** again in It; and my Sweet Jesus told me: “My daughter, what great difference passes between one Act done in My Will, and one act, even Good, done outside of It.”

**V21 – 5.18.27 –** “…since My Will is Endless Light, and the Virtue of Light Descends into the deepest depth, **Rises** up to the Highest, and Extends all around—there is not one Point that It does not reach; nor can matter or anything extraneous to Light enter into It. It is Intangible, Its Office is to Give—and Give always, without ever ceasing to Give.

“So it is for the soul who Lives in My Divine Volition: she becomes Light together with the Light of My Will, and therefore as Light she Descends into the deepest depth of the hearts, and brings the Good of her Light; she Extends everywhere and all around, almost tracing everyone and everything with her Light, to bring to each one Its Effects, the Multiplicity and the Variety of Goods that her Light contains. She would feel as though defrauded if she were unable to Extend to all and everywhere; so much so, that as she **Rises** up High, Penetrates above the azure Vault, and Echoes My very Will Reigning in the Celestial Fatherland, My Same Will that Reigns in the soul Dives Together with It, and Extending over all the Blessed, forms Its Rain and Drizzles New Joys, Happiness and New Beatitudes over all.”

**V21 – 5.22.27 -** “My daughter, Divine Will means giving God to God, Divine Outpouring and Transformation of the human nature into Divine, Communication of Creative Virtue, Embracing the Infinite, **Rising** into the Eternal One and taking Eternity as though in one’s Power, to say to God: ‘I have Loved You from Eternity. Your Will has no beginning—It is Eternal like You; and in It I have Loved You with a Love without beginning and without end.’

**V22 – 6.29.27 -** “My daughter, it happens within you Luisa, as when a container is full of water or of another liquid: if one puts a piece of bread into it, the water overflows outside and wets the place that surrounds it. Or, it happens as to the sea: the wind makes the waters **rise** and forms the waves, as if it wanted to make everyone see the waters of the sea. The same happens to you: your Entering into the Acts of My Will, your going around in It, is more than bread plunged into the container full of water, and more than wind that makes the Light of My Will **Rise**, that, in **Rising**, Overflows outside of you, and in Speaking to you with Its Language of Light, It Speaks to you of that very Light with which you Luisa, are Filled, wanting to make Itself Known with Its Waves of Light—Who It Is, What It Can Do, and What It Wants to Do. As you place the wind of your acts into My Will, Its Light moves, forms Its Waves of Light to the Point of Overflowing outside of you, to make Known, not only to you, but also to others, Its Waves of Light—that is, Its Truths.

“Everything I have Manifested to you about My Will was also told to the Sovereign Queen of Heaven, because She would do nothing but make It **Rise** Continuously in order to Draw Its Manifestations, to Know Them, Love Them and Possess Them as more than Her own Life. But They would not overflow outside of Her—they would remain inside of Her, because She did not have the Mandate to make My Divine Will Known; it was not Her Mission, and so She kept them in Her Heart—even the littlest Truths, just as the greatest—as Precious Relics, as Sacred Deposits, waiting for you who were to have a Mission all Special, so as to Administer to you Her Wind also, that you might make the Waves of the Light of the Divine Will **Rise**, so that, as they would Overflow outside of you, She might have Her Part in making My Will Known.”

**V22 – 9.14.27 -** I was all Abandoned in the Divine Fiat, and in It I was doing my acts. An Endless Sea made itself present before my mind, and I, inside that Sea, formed my own tiny little sea with my acts. It was as if the waters would sink deeper, and would expand, **Rising** around me like a circle, to give me the Space in which to put my acts in the middle of the Sea, so as to let me form my own little sea within that very Sea.

…“My daughter, the soul who Operates in My Divine Will Operates in God Himself, and her acts remain in Him. The Sea that you see is the Supreme Being Who, Jealous of anything Holy that can be done in My Volition, Extends the Endless Sea of His Being around the soul, in order to receive her acts, and He keeps them within Himself as the soul’s tiny little sea of her acts done in His Divine Will. Our Satisfaction and Love for one who Lives in Our Divine Volition is such and so great, that as We see her Operate, We lower Ourselves to her, forming a Circle around her to let her Operate within Ourselves. And she **Rises** up to Us, and her acts take their Place together with Our Acts, Delighting Us and Glorifying Us as We Delight and Glorify Ourselves.”

**V23 – 10.2.27 -** “On the other hand, one who Lives in My Will is more than sun, and just as the sun invests everyone with the empire of its light, it rules over the plants and gives life, color, fragrance, sweetness to each one of them; it imposes itself on everything with its tacit empire, to give it its effects and the goods it possesses, and no other sphere does so much good to the earth as the sun does—in the Same Way, those in whom My Will Lives are more than sun, and with the Light that they contain they lower themselves and then **Rise** with Rapidity, they Penetrate Everywhere—into God, into His Acts; with the Divine Will that they Possess, they Rule over God Himself, and over creatures; they are capable of Overwhelming Everything to hold out the Life of the Light they Possess to all; they are the Bearers of their Creator, and they let the Light Walk ahead of them to Impetrate, and Obtain, and Give, whatever They want.”

**V23 – 10.30.27 –** “…My Knowledges about My Fiat shall take the Attitude now of Suns, now of Thunders, now of Bolts of Light, now of Mighty Winds, that shall call the Attention of the learned and of the ignorant, of the Good and also of the evil, falling into their hearts like Lightnings, and knocking them down with Irresistible Strength, to make them **Rise** again in the Good of the Knowledges Acquired.”

**V23 – 11.6.27 -** “…by not Living in Our Divine Will, the soul descends from her Origin, she disennobles herself and places herself in the state of servant, therefore no kingdoms or empires befit her. More so since, in Redemption, I came upon earth in order to **Resurrect** man from the state of death, to Heal him, to give him all possible Remedies, to make him return to the First State of his Origin, knowing that if he returned into Our Will, from which he came, he would already be Prepared to be Maintained in the Royal State of Dominant.”

**V23 – 12.18.27** – “…My Light was Immense, and while My Divine Mama Enclosed Its Sphere within the Veil of My Humanity that She formed for Me, She could not contain the Rays. They Overflowed outside and, more than sun, that, at its **rising**, from the height of its sphere spreads its rays over the earth, to trace the plants, the flowers, the sea and all creatures, to give the effects that its light contains to all; and, as though triumphant, from the height of its sphere it looks at the good it does and at the life it infuses in each thing it Invests—so I did: more than **rising** sun, from within the Veil of My Humanity, the Rays that Overflowed outside kept tracing all creatures, to give My Life and the Good I had Come to bring upon earth, to each one of them. These Rays from within My Sphere Pounded on each creature; they beat down Strongly, to tell them: ‘Open for Me—take the Life I have Come to bring you.’

“This Sun of Mine Never sets, and still continues to follow Its Course Spreading Its Rays, Pounding and Pounding, on the hearts, on the wills, on the minds of creatures, over and over again, in order to give My Life. But how many close the Doors to Me and reach the Point of making fun of My Light? But My Love is so great, that in spite of this I do not draw back, I continue My Continuous **Rising** to give Life to creatures.”

**V23 – 12.30.27** - Then I continued my acts in the Divine Volition, and since it was the **rising** of the day, I was saying to my Lovable Jesus: “Your Will Envelops everything, and—oh! how I wish that, just as the sun **rises** and invests all the earth with light, so may the Sun of Your Will **Rise** in the intellects, in the words, in the hearts, works and steps of all creatures, so that each of them may feel the Sun of Your Fiat **Rise** within herself; and letting themselves be Invested by Its Light, all may let It Dominate and Reign in their souls.”

At that moment, my Sweet Jesus moved in my interior and told me: “My daughter, in the soul there are two characters: the human and the Divine. The Divine Descends from the Unity, and in order to receive the Divine Character, the soul must Live in the Unity of My Will. In this Unity, as she forms her acts, they **Rise** in the Unity of her Creator—in that Single Act of God that is such that, while one Act Alone is formed in God Himself, the Light of this Single Act Descends down below, Invests Everyone and Everything, and Embracing Everything, gives to each one the Act that is Needed by Multiplying to Infinity the Multiplicity of all Possible and Imaginable Acts. Therefore, as the creature does her acts in this Unity, they Acquire the Divine Characters—that while It is One Single Act, they Enclose all acts together. Oh! how Beautiful it is to do everything with One Single Act. Only God has this Virtue so Powerful, that with One Single Act He does Everything, Embraces Everything, gives the Operating to Everything.

…“If you Knew how much Pleasure the Divinity takes in seeing your littleness **Rise** in the Unity of the one Divine Act that Never ceases, to Unite your acts within Our Single Act—you, to give Us your own, and We, to give you Our own and to Impress in you the Character of Our Single Act.”

**V23 – 2.20.28** – “…In My Unity, he (Adam) enclosed everyone and Possessed everything. So, My daughter, as you Luisa, **Rise** to that Same Unity that he left, you take his Place; and placing yourself in the Origin of Everyone and of Everything, you Enclose within yourself the very Acts of Adam, with the whole Retinue of all the acts of creatures. To Live in My Will means: ‘I am the Origin of all, from me Descends Everything, just as Everything Descends from the Divine Fiat. So, I am the thought, the word, the work and the step of all; I take Everything, and Everything I bring to My Creator.’

**V23 – 3.8.28 –** “…How much Love and Work I have put into these Writings—they cost Me very, very much; in them there is all the Value of My Will. They are the Manifestation of My Kingdom and the Confirmation that I Want the Kingdom of My Divine Will in the midst of creatures. The Good that they do shall be great; they shall be like Suns that shall **Rise** in the midst of the thick darkness of the human will; like Lives that shall put to flight death for the poor creatures. They shall be the Triumph of all My Works, the most Tender, the most Convincing Narration of how I Loved and Do Love man. Therefore, I Love them with such Jealousy, that I shall keep them in My Divine Heart, nor shall I permit even a Single Word to be lost.

“What have I not put into these Writings? Everything—Superabundant Grace, Light that Illuminates, Warms, Fecundates; Love that Wounds, Truths that Conquer, Attractions that Enrapture, Lives that shall bring about the **Resurrection** of the Kingdom of My Will. Therefore, you too, Appreciate Them, and hold Them in that Esteem that They Deserve, and Delight in the Good that They shall do.”

**V23 – 1.29.28 -** “These Writings on My Supreme Fiat, by the Strength of Its Light, shall Eclipse the human will; they shall be Balm to the human wounds, they shall be Opium to all that is earth; passions shall feel themselves die, and from their death shall **Rise** again the Life of Heaven in the midst of creatures. They shall be the True Celestial Army that, while Laying Siege to the human will and to all the evils produced by it, shall make Peace, the lost Happiness, the Life of My Will, **Rise** again in the midst of creatures. The Siege that they shall lay shall cause no harm to anyone, because My Will is to Lay Siege to the human will so that it may no longer tyrannize the poor creatures, but may leave them Free in the Kingdom of My Will.”

**V24 – 4.6.28 -** “Now, this is symbol of the soul who wants to Live in the Unity of Our Will. She **Rises** into the Sphere of the Sun of the Eternal Fiat, that Contains so much Light that no one can escape it, and Possesses all the Seeds of the lives of creatures. Its Light goes about Investing and Molding everyone, and Prays that each one may Receive the Life, the Beauty, the Sanctity Wanted by their Creator. And the soul, from that Sphere, becomes of all and gives herself to all; and she repeats Our Act, which is One, but that One Act has the Virtue of doing Everything and of giving itself to all, as if each one had it at one’s disposal and it were one’s own.”

**V24 – 4.12.28 -** “And just as My Death was Necessary, so was My **Resurrection** Necessary to My Love, because by doing his will, man lost the Life of My Will, and I Wanted to **Rise** again to form not only the **Resurrection** of the body, but the **Resurrection** of the Life of My Will in it. Had I not **Rise**n again, the creature could not have **Rise**n once again in My Fiat; she would have lacked the Virtue—the Bond of her **Resurrection** in Mine, and therefore My Love would have felt incomplete. It would have felt it could do more but was not doing it, and so I would have remained with the hard martyrdom of a Love that is not Complete. If then ungrateful man does not make use of all I have done, the evil is all his own, but My Love Possesses and Enjoys Its Full Triumph.”

**V24 – 4.26.28 -** “My daughter, a Pure, Holy and Upright Love is a Divine Birth. It Comes Out of God and has the Virtue of **Rising** and Entering into God, to Multiply these Births from Him, and to bring God Himself to each creature who yearns to Love Him. Therefore, when the soul is Invested by this Love and Receives this Birth, she can form many other Births for as many times as she says her *‘I love You’*; in Such a Way that her *‘I love You’* Flies before God; and the Supreme Being looks inside the *‘I love You’* that the creature sends to Him, and in that little *‘I love You’* He finds all of Himself, and feels He is being given All of Himself by her.”

**V24 – 5.20.28 -** I was concerned because of a circular I received from the House of the Divine Will, so much wanted by Venerable Father Di Francia, and so longed for by him, who did not have the consolation of seeing it completed and opened for the Purpose wanted by him. And now, finally, according to what the circular said, the day of its completion, probably near, was **Arising**.

So I thought to myself: “Is it really True that it is Will of God for me to go there? And the members of this House— shall they be the True little daughters of the Divine Will? Shall they be the Beginning of the **Rising** of the Divine Era of the Kingdom of the Supreme Fiat upon earth?”

“…*You Must Know* that everything has been determined by the Supreme Being—prayers, acts, pains, sighs, that the creature must do in order to obtain what We Ourselves want to give her, and that she longs to receive. So, if these acts are not performed, the longed for Sun does not **Rise** from Us in the midst of the long night of the human will, to form the Day of the Kingdom of the Divine Fiat.

…“So, if you want to receive the Kingdom of the Divine Will, do not stop; otherwise, since the long chain of Acts that reaches up the Throne of God would be missing, you shall not obtain what you want, and what We want to give. The Acts are like the hours that form the day or the night: each hour has its place; some hours form the evening, others the deep night, others the dawn, others the **rising** of the sun, others the full day. And if it is the midnight hour, in vain would one expect to see the sun **rise**. It is necessary that at least the dawn come to court the nearing day, in order to see the majesty of the sun that dispels the darkness with its empire of light, and putting an end to the night, pearls all nature and makes it **rise** again in its light and in its heat, molding everything with its beneficial effects.

“Now, is it perhaps the dawn that has all the honor for making the sun **rise**? Ah, no! The dawn has been the last hour, but if the other hours had not preceded it, the dawn could never have said: ‘I am she who calls for the day.’ Such are the Acts, the Prayers to Obtain the **Rising** of the Day of the Kingdom of My Divine Will. They are like many Hours, and Each One has Its Place of Honor; and they hold Hands among Themselves in Calling the Refulgent Sun of My Divine Will. The Final Act can be like the Dawn; and if it is not performed, the Dawn shall be missing, and it is useless to hope for Its Day of Light to **Arise** soon upon the earth, which, Molding and Warming Everything, more than sun, shall make Its Beneficial Effects and Its Divine Regime felt—a Regime of Light, of Love and of Sanctity.

“The same happened in Redemption. Redemption did not come for many centuries, because the Patriarchs and the Prophets found themselves with their acts in the night hours, and from afar they longed for the day. As the Queen Virgin came, She formed the Dawn, and Embracing all the night hours together, She made the Day of the Word **Arise** upon earth—and Redemption was Accomplished. Therefore, do not stop; the Series of Acts is so Necessary, that there is the risk that, if not all of them are Performed, the Desired Good is not obtained.”

**V24 – 5.26.28 -** “…there is always someone who Knocks and asks that the Doors be Opened, so that My Will may Descend to Reign upon earth. And since everything is Established and Ordered by the Divinity, It Awaits the one who must give the Strongest Knock, who, Forcing the Doors with Invincible Strength—the very Strength of My Divine Will—shall Open Wide the Doors, and with her Sweet Chains of Love shall Bind the Eternal Will to Make It Come to Reign in the midst of creatures. She shall be like a Bride who, Bejeweling the Groom with her Loving Chains, shall Carry Him as though in Triumph into the midst of creatures. And just as the Holy Virgin put an end to the night hours of the Patriarchs and Prophets, and formed the Dawn to make the Sun of the Eternal Word **Rise**, so shall this one form the Dawn to Make **Rise** the Sun of the *Fiat Voluntas Tua* on earth as It is in Heaven.”

**V24 – 6.7.28 -** “Therefore, in coming to Reign, the First thing that My Will shall Knock down shall be the human volition; and, Blowing, It shall dispel the clouds, and man shall let himself be directed by the Three Suns that he has in the depth of his soul, that Possess Our Communication. And immediately he shall **Rise** to Our Origin, and everything shall be Feast and Glory for Us and for him.”

**V24 – 7.7.28 -** “Our Kingdom was for Us only, because the Order of Creation, the Royalty of man, was not Restored. However, by the Celestial Mother and I Living Wholly of Divine Will, the Seed was Sown, the Yeast was Formed, so as to make Our Kingdom **Arise** and Grow upon earth. Therefore, all the Preparations were Made, all the Graces Impetrated, all the Pains Suffered, so that the Kingdom of My Fiat might Come to Reign upon earth. This is Why Nazareth can be called the Point of Recall of the Kingdom of Our Will.”

**V24 – 7.23.28 -** “My daughter, the soul in whom My Will is Present is the Luminous Point in the world.

 “…“They can be Called the Fortunate Points of the earth, because in their midst there is the Light that never dims, the Life that Always **Rises**;

 “…she is the True queen that Dominates Everything, she gives Peace to all, does Good to all and is well-liked by all; and while she does Good to all, she has need of no one, because the Source of My Will that she Possesses Makes all Goods **Arise** within her.”

**V24 – 8.12.28 -** “Now, one who Lives in My Will **Rises** back into the Act of Adam Innocent, and Making the Universal Life and Virtue her own, she Makes his Act her own. Not only this, but she **Rises** back into the Acts of the Queen of Heaven, in those of her very Creator, and flowing in all the Acts, she Centralizes herself in them and says: ‘Everything is mine, and I give everything to my God. Just as His Divine Will is mine, so is Everything mine—Everything that has Come Out of It. Having nothing of my own, with Its Fiat I have Everything, and I can give God to God. Oh! how Happy, Glorious, Victorious I feel in the Eternal Volition; I Possess Everything and I can give Everything, without exhausting anything of my Immense Riches.’

**V24 – 9.2.28 -** “…We Placed the Created things as members of man, so that, Possessing the Reason of these members, he would use them in order to **Rise** back within these veils, to find He Who Dwelled inside of them as King, and to bring Him the Glory and the Love of these members given to him.”

**V24 – 9.5.28 -** “My daughter, as the soul takes on the Commitment of wanting to Convert all human acts into My Will, she forms her Rays that, Expanding, take the earth as though in their Power; and **Rising** up to Heaven, more than solar rays, they Invest the Sun of My Will; and plunging into It, they form One Single Sun, such that, as they form as though a Contest of Light, everything, Heaven and earth, undergo the Enchantment and the Eclipse from the Sun of My Will; and even My Justice is Eclipsed by this Light, in Such a Way that many scourges are spared.”

“*You Must Know* that each act, word, thought done by the creature in My Divine Will are Pebbles that she casts into Its Sea that, Rippling, Overflows outside for the Good of all. Other times, they are many Breezes, that make the Sea of My Fiat Swell and form Its Waves, more or less High, according to the Multiplicity of the Breezes that the creature forms in My Sea. And these Waves, while they **Rise**, Descend again—part into the Sea, and part flooding the earth. Oh! how Delightful it is to see the creature—now coming to Cast her Pebbles into Our Sea, now coming to as though blow, forming her Breeze. And the Sea Smiles at her by Rippling, making Feast for her by receiving the Breeze and forming the Waves.

“So, the soul who Lives and Operates in My Fiat gives Us the occasion to make Our Sea **Rise**, and gives Us the Field to Flood the earth and Heaven.”

V25 – 10.25.28 - “My daughter, everything that the Queen of Heaven did is all in that Divine Fiat that She had the Glory, the Honor to Possess. It can be said that all of Her Acts are Enveloped within the Endless Sea of the Divine Volition, and Swim in It like the fish swim in the sea; and the soul who Lives in It makes Arise not only all the Acts of My Celestial Mama, but she makes Arise again, and puts in the Field, all the Works of her Creator. Only one who Lives in My Will can sit at the Divine Table, can Open all His Treasures, can Enter into the Sacrarium of the most Intimate Secrets of the Divine Hiding Places, and, as the owner, takes Them and gives Them back to her Creator.

“And, oh! how many things she puts in Motion. She makes them Arise, and Places all the Divine Works in Attitude, and now she Plays a Divine Melody, now she Performs a Scene, of the most Beautiful and Touching, now she puts all of His Love in Motion, and Making It Arise again, she forms an Enchanting Scene, all of Love, for Her Creator. So, she is the Renewer of all Joys and Happinesses for Her Creator.”

V25 – 11.4.28 – “How Beautiful it is to see the creature, with all these Lights fixed in her, that have the Virtue of Making He Who Created her Arise again in the creature—and so many times, for as many Truths as are Manifested to her.

“Oh! how much Happier I feel in Operating, Praying, Blessing in one in whom My Will Reigns. In this soul I find My Life, the Light, the Company; and Everything I Do Arises immediately, and I see the Effects of My Acts; and I AM not alone if I Pray, if I Operate, but I have Company, and one who works Together with Me.”

V25 – 12.13.28 - “My daughter, if you Knew What the Utility of My Privations is…. You feel yourself Lifeless without Me, you feel you are dead; yet, over that pain and that death, My New Life is formed; and this New Life brings you the New Manifestations of the Life of My Divine Will. In fact, since your pain is a Divine Pain, that has the Virtue of making you feel death, but without dying, it has the Virtue of Making My very Life Rise again, with the Enchantment of My Truths.

“The Pain of My Privation prepares the Place for My New Life, and Disposes your soul to listen to and to Comprehend the Important Truths on My Divine Fiat. If I did not deprive you of Me so very often, you would not have had the New Surprises of your Jesus, His many Teachings. Have you yourself not seen how, after you have been without Me and you thought that everything was over for you, My Life would Rise again in you and, all Love and Festive, I would set about giving you My Lessons? So, when I deprive you of Me, I remain Hidden in you and I Prepare the Work to give you, and My New Life to Rise again.

“I too suffered the Pain of death, to make all creatures Rise again in the Pain of My Death. Death, Suffered in the Divine Order and in order to Fulfill the Divine Will, Produces Divine Life, so that all creatures might receive this Divine Life. And, after having suffered so many deaths, I wanted to really Die—how many Goods did My Resurrection not Produce? It can be said that with My Resurrection all the Goods of My Redemption Rose again, and, with it, all Goods Rose again for creatures, as well as their very Life. Therefore, Be Attentive, and let Me do.”

**V25 – 3.8.29 -** “…‘The little daughter of Our Fiat is bringing Us Our Celestial Band, and in their Sound, they say to Us: “May the Kingdom of Our Divine Will Come upon earth.” Oh! how Pleasing it sounds to Us, how it Descends deep into Our Inmost Divine Bosom, and it all moves Us to Compassion for so many creatures without the Life of Our Fiat. Ah! only one who Lives in It can Move Heaven and earth, and **Rise** onto Our Paternal Knees to snatch from Us a Good so great, which is the *Fiat Voluntas Tua* on earth as It is in Heaven.’”

**V25 – 3.31.29 -** “…Even though I had My Humanity similar to that of man, United to the Eternal Word, how different was My **Resurrected** Humanity—Glorified, Clothed with Light, not subject to either suffering or dying: I was the Divine Triumpher.

“On the other hand, before dying, though voluntarily, My Humanity was subject to all Pains; even more, I was the Man of Sorrows. And since man had his eyes still dazzled by the human will, and therefore he was still infirm, few were the ones who saw Me **Resurrected**, and this served to Confirm My **Resurrection**. Then I Ascended into Heaven, to give man the time to take the Remedies and the Medicines, so that he might recover and dispose himself to Know My Divine Will, in order to Live, not of his will, but of Mine, and so I shall be able to show Myself Full of Majesty and of Glory in the midst of the Children of My Kingdom.

“Therefore, the **Resurrection** is the Confirmation of the *Fiat Voluntas Tua* on earth as It is in Heaven. After such a long Sorrow, Suffered by My Divine Will for many centuries, of not having Its Kingdom upon earth and Its Absolute Dominion, it was Right that My Humanity Place Its Divine Rights in Safety, and realize Its Original Purpose and Mine, of forming Its Kingdom in the midst of creatures.”

**V26 – 5.4.29** - “My little daughter, if you knew what a Continuous Act in My Will means…. This Act is Incomprehensible to Created mind. The creature is the bilocator of Our Continuous Act, she Enters into Our Act and makes **Arise** and puts out Our Rare Beauty, Our Invincible Love, Our Power that can do anything, Our Immensity that Embraces Everything; and showing them to all, she would like to say to all: ‘Look Who is our Creator.’ And We let her do it, and We enjoy in seeing that the littleness of the creature wants to give Us Our Paradise and Our Divine Being, as Ours and as her own.”

**V26 – 5.9.29** – “…*You Must Know* that, since I was to Call you Luisa, in a Way all Special to Live in My Divine Will, to Make It Known to you and, through you, Make Known to others the Sanctity of Living in It, so that It might Reign on earth, it was Necessary that I Centralize in you the Whole of the human Sanctity, in order to Consummate it in you and to give **Rise** to the True Sanctity of the Living in My Divine Volition.”

…“And besides, I was to do with you Luisa, what I did with Myself: when I Came upon earth, I observed all laws, I submitted Myself to all sacrifices of the Ancient Law in a Perfect way, as no one else had observed up to that time; and after I Completed everything within Me, Consummating in My Humanity all the laws and Sanctities of the Ancient World, I abolished them and gave **Rise** to the New Law of Grace and to the New Sanctity that I brought upon earth. So I have done with you: I Centralized in you the pains, the sacrifices, the battles of the present Sanctity in order to Complete it and therefore be able to start again the New Sanctity of Living in My Will—that is, the *Fiat Voluntas Tua* on earth as It is in Heaven.”

**V26 – 5.12.29** - “My daughter, My Humanity Redid within Itself, and over Itself, all the evils of decayed humanity, to the point of dying, in order to give to it the Virtue of **Rising** again from the death to which it was subject. This is the Reason Why I did not leave the Kingdom of My Divine Will upon earth—because the humanity of Innocent Adam was missing, Glorious and Immortal, in order to be able to Impetrate It and to receive the great Gift of My Fiat. Therefore, it was Necessary that My Humanity first Redo decayed humanity and give to it all the Remedies in order to **Raise** it again, and then die and **Rise** again with the Qualities of Innocent Adam, so as to be able to give to man what he lost. Not only this, but I wanted to Ascend into Heaven with My Humanity as Beautiful, Clothed with Light, just as it Came Out of Our Creative Hands, so as to say to the Celestial Father: ‘My Father, look at Me, how My Humanity is Redone, how the Kingdom of Our Will is Safe in It. I AM the Head of all, and the One Who Prays You has all the Rights to ask and to give What I Possess.’

**V26 – 5.16.29** – “…Each Knowledge Possesses a different Weapon, one different from the other. So, each Knowledge I have given you about My Divine Will Possesses a Special and Distinct Weapon: one Possesses the Weapon of Light in order to Illuminate, Warm and Fecundate the Seed of My Fiat; another Possesses the Weapon of the Conquering Power that Dominates and Rules; another, the Weapon of the Beauty that Enraptures and Conquers; another, the Weapon of the Wisdom that Orders and Disposes; another, the Weapon of the Love that Burns, Transforms and Consumes; another, the Weapon of the Strength that Knocks down, makes one die and **Rise** again in My Divine Volition.

“In sum, each Knowledge of Mine is a Divine Soldier that, Manifesting itself to your soul, has let the Weapon of each of the Offices They Possess be placed by you into Its Hands. …This Army and These Weapons Possess the Prodigious Virtue of the Infinite, that is such that they Diffuse Everywhere; and wherever there is a Light, even little, in the creatures, they fight with Weapons of Light against the darkness of the human will, to Eclipse it and give it the Life of My Fiat; and wherever there is a Seed of Power or of Strength, there Runs the Divine little Soldier with Its Weapon of Power and of Strength, to Fight the human power and strength, and make the Power and Strength of My Divine Will **Rise** again. For all human acts this Army has the opposite Weapon with which to Fight them, so as to make the Act of My Divine Will **Rise** again over the human act.”

**V26 – 7.14.29** - “…I cared so much about this first period of your Life—about My being with you Luisa, One on one—that I can say that My Love used all the Divine Weapons; and waging War on you, I Assailed you in every Way so that you would not be able to resist. All this was Necessary to My Love, because Knowing what It Wanted to do with you—no less than Restoring the Creation, giving My Divine Will the Rights to Reign, Making the New Era **Arise** in the midst of the human family—It used all Arts and Stratagems in order to Obtain the Intent.”

**V26 – 8.25.29** - “My daughter, *You Must Know* that My coming upon earth and everything I did in Redemption, My very Death and **Resurrection**, was nothing other than Preparatory Act for the Kingdom of My Divine Will; and when I formed the ‘Our Father,’ I formed the Seed of the Kingdom of My Divine Fiat in the midst of creatures.”

…“My daughter, one who places himself in the Unity of My Will, places himself in the Light; and just as the Light has the Virtue of Descending down below and of Laying Itself like a Mantle of Light over each thing It Invests, so It has the Virtue of **Rising** up High and of Investing with Its Light what is up High.

“In the Same Way, one who places himself in the Light of My Fiat, in Its Unity of Light, with his Acts Descends down below to all generations, and with his Acts of Light he Invests Everyone in order to do Good to all; and he **Rises** up High and Invests the Whole of Heaven to Glorify all. Therefore, in My Divine Will the soul Acquires the Right to be able to offer the Light of the Eternal Fiat to all, through the Gift of her Acts Multiplied into as many as are those who want to Receive It.”

**V26 – 9.20.29** - “Therefore, **Rise** ever more in It, Expand your boundaries, because the more of Divine Will you Luisa, take on earth, the more Our Life shall Grow in you, and the more Happiness and Joys you shall Enclose in your soul. And the more of Them you shall bring, the more you shall be Given in Heaven, in Our Celestial Fatherland.”

**V27 – 10.18.29** - “My daughter, for one who Lives in Our Will, everything is her own; since her will is one with Ours, What is Ours is hers. Therefore, in all Truth you can say to Us: ‘I give You my Heaven, my sun and everything.’ The love of the creature **Rises** into Our Love and Places itself at Our Level.”

**V27 – 10.24.29** - “…Our Acts are Never exhausted, and as she (the soul) remembers and wants to offer My Conception, My Conception is Renewed as if I were being Conceived again; I **Rise** again to New Birth; My Tears, My Pains, My Steps and Works **Rise** again to New Life and Repeat the great Good that I did in Redemption.

“So, one who Lives in Our Divine Will is the Repeater of Our Works, because just as nothing in the Creation has been dispersed of what was Created, so is everything of Redemption in Act of **Arising** Continuously. But who gives Us the spur? Who gives Us the occasion to Move Our Founts in order to Renew Our Works? One who Lives in Our Will. By Virtue of It, the creature takes part in Our creative Strength, therefore she can make everything **Rise** again to New Life.”

**V28 – 2.22.30** - “My daughter, by withdrawing from My Divine Will, man gave death to the Goods that My Divine Volition would have made **Rise** in him, had It not been rejected. As he went out, so died the Continuous Act of the Divine Life in man; died the Sanctity that always Grows, the Light that always **Arises**, the Beauty that Never stops, always to Embellish; the Untiring Love that Never says enough, that Always—Always wants to Give. More so since, by his rejecting My Divine Will, died the Order, the Air, the Food that was to Nourish him Continuously. See, then, how many Divine Goods man caused to die within himself by withdrawing from My Divine Will.

“Now, wherever there has been the death of Good, the sacrifice of Life is required in order to make the destroyed Good **Rise** again. This is why, Justly and Wisely, whenever I wanted to Renew the world and give a Good to creatures, I have requested the Sacrifice of Life, as I asked of Abraham the Sacrifice of Sacrificing to Me his only son, as indeed he carried out, and, prevented by Me, he stopped. And in that Sacrifice, that cost Abraham more than his own Life, the New Generation **Rose** again in which the Divine Liberator and Redeemer was to Descend, Who was to Make the Good that had died in the creature **Rise** again. With the passing of time, I allowed the Sacrifice and the great Sorrow of Jacob for the death of his beloved son, Joseph; and even though he did not die, it was for him as if he had died in reality. This was the New Call that made the Celestial Liberator **Rise** again in that Sacrifice, Whom it Called to make the lost Good **Rise** again.

“Furthermore, I Myself, by coming upon earth, wanted to die; but with the Sacrifice of My Death I Called for the **Rising** again of many lives, and of the Good that the creature had caused to die. And I wanted to **Rise** again in order to Confirm the Life for that Good and the **Resurrection** for the human family. What great crime it is to make Good die—so much so, that the Sacrifice of other lives is required in order to make it **Rise** again. Now, with all My Redemption and the Sacrifice of My Death, since My Divine Will does not Reign, not all Good has **Rise**n again in the creature. My Will is repressed and cannot carry out the Sanctity It wants; Good suffers from intermittency—now it **Rises**, now it dies; and My Fiat remains with the Continuous Sorrow of not being able to make **Rise** all the Good It wants in the creature. And this is Why I remained in the little Host as Sacrament; I departed for Heaven, but I remained on earth in the midst of creatures, to be Born, Live and Die, though Mystically, in order to make **Rise** in them all the Good that man rejected by withdrawing from My Divine Will.

“And, United to My Sacrifice, I asked for the sacrifice of your Life, to Make Its Kingdom **Rise** again in the midst of the human generations. And from each Tabernacle I AM as though on the lookout to Accomplish the Complete Work—Redemption and *Fiat Voluntas Tua* on earth as It is in Heaven—content with Sacrificing Myself and dying in each Host in order to make the Sun of My Divine Fiat, the New Era, and Its Full Triumph, **Rise** again.”

**V28 – 3.5.30** - “…To recognize where an Act comes from, Who It Is that Releases Life for so many Acts, in What Way and How, is the most Beautiful Homage to Our Power and Wisdom, that, with One Single Act, is Life of all acts. And only one who Lives in My Fiat, Embracing Everything Together with It, takes Everything as though in her Power, and Enclosing Everything in that Will in which she Lives, she **Rises** into Our Unity in order to bring Us everything, and give Us the True Homages of all the Effects of Our Single Act.”

**V28 – 3.12.30** – “…See what a Prolonged and Continuous Sacrifice means? It is so great that one places oneself in Safety, and Makes the New Life **Arise** in others, as well as the Good that We have Established to Give.”

**V28 – 7.9.30 -** “*You Must Know* that as the human will Enters into the Divine, Our Light Invests it and Embellishes it of a Rare Beauty. The soul remains so Identified, that she does not feel a stranger with her Creator; on the contrary, she feels that she is All of the Supreme Being, and the Divine Being is All hers; and with the Freedom of a daughter, without fear and with Enrapturing Trust, she **Rises** into the Unity of the Will of her Creator, and, in this Unity, the atom of the human will emits her *‘I love You.’*”

**V28 – 10.18.30 –** “…Everything is in common and in Perfect Accord in My Will; each human act Descends from Its Womb, and with Its Power, It makes it **Rise** back into the Center from which it Came Out. Therefore, Be Attentive and let nothing escape you that does not enter into My Divine Will, if you want to give Me everything and receive everything.”

“My daughter, each Act done in My Divine Will forms a Divine **Resurrection** in the soul. Life is formed, not of one Act, but of many Acts United Together; so, the more Acts are done, so many times does she **Rise** again in My Will, in Such a Way as to be able to form a Complete Life, all of Divine Will. Just as the human life is formed of many distinct members in order to be able to form its life, and if there were only one member, it could not be called life, and if some members were missing, it would be called defective life; in the Same Way, the Repeated Acts done in My Will serve as if different Members of Divine Will were formed in the creature; and while they serve to Reunite together these Acts in order to form the Life, they serve to Nourish the same Life.

“And since My Divine Will has no end, the more Acts are done in It, the more Its Divine Life Grows in the creature. And while this Life **Rises** again and Grows, the human will receives death from these very Acts done in My Divine Volition; it finds no Nourishments with which to Nourish itself, and feels itself dying at each Act done in My Divine Will.”

**V28 – 11.24.30 -** “My daughter, **Rise**—Come into My Operating Will. My Will is Immense, but in Its Immensity there is not one Point in which It does not Exercise Special and Distinct Acts toward mankind. And even though My Will is One—One is Its Immensity, One is Its act—however, in Its Immensity It holds the Order of all the Effects that Come Out as Acts from One Single Act, to Pour Themselves out toward each creature, who receives Them according to her dispositions.”

**V29 – 3.2.31 –** “…As the soul keeps doing her acts, her offerings in It, My Fiat Runs to Place in them the Seed of Light; and Its Light Possesses the Virtue of **Rising** in each Instant and Act. It seems like the sun, that **rises** for each little plant, for each flower. In fact, it does not give the same thing to all; as if it were **rising** for each one, it gives one effect to the little plant, one color to the flower—and colors distinct one from the other. Such are the Acts done in My Divine Will; they Expose Themselves to the Rays of My Divine Sun, and receive from It the Seed of Light, that makes **Rise** in each act of creature such Varieties of Beauties and Distinct Colors—and one Act Calls for another to **Rise**. So, one who Lives in My Will, with the **Resurrective** Seed of My Light, gives Me always New Things, and she is always in Act of **Rising** again Continuously in the Love, in the Glory and in the very Life of her Creator.”

…“Good daughter, for one who Lives in My Divine Will and Operates in It, the Love of My Fiat is so great in seeing the littleness of the creature going around in all Created things to place in them her little acts, to say that she not only Loves this Divine Will, but wants to Recognize all Its Acts as many Pledges of Love. Love makes more Love **Arise**, and My Will gives the Rights to the soul in the Divine Goods. So, each Act that the creature does is a Right that she Acquires in the Properties of her Creator.”

**V29 – 3.16.31 -** “Keep looking, My daughter; under these heavens, but as though detached from them, between Heaven and earth appears the sun, a sphere placed for the benefit of the earth; its light descends down below and **rises** up high, as though wanting to embrace Heaven and earth. Therefore it can be said that its light, touching the heavens, lives of Heaven—symbol of those souls Chosen by God to Make Graces Descend from Heaven, and Make them Descend upon earth in order to Call it back to live in the Divine Will. And the First is My Celestial Mama, Unique as the Sun that Extends its Wings of Light; and this Light **Rises** up High, Descends down below, to Reunite God and man, to Reconcile him and Lead him, by means of Its Light, to his Creator. The stars seem to live on their own, United with the Divine Heaven, while the Sun Lives of God, but gives Itself to all, and Its Mission is to do Good to all. Such is the Sovereign Queen. But this Sun shall not be alone; many other little Suns shall **Rise**, that shall Draw Light from this great Sun, and these shall be those few who shall have the Mission of Making My Divine Will Known.”

**FIAT!!!**