

## *Luisa, the tiny little mama of the tiny little children of the Most Holy Divine Will - Part II*

### **Volume 25 - December 29, 1928**

“Therefore, I (Jesus) feel happy in your (Luisa’s) soul because I (Jesus) am in the midst of My speaking heavens, stars and suns; but My Happiness is doubled when you (Luisa) make the sacrifice of writing, because I (Jesus) see that these speaking heavens will go out, and their word will form new heavens that will bring the life of My Divine Fiat into the midst of creatures. Then will Heaven no longer be foreign to the earth, because these speaking heavens will form the new celestial family upon earth, and their word will place Creator and creature in communication. The winds of these knowledges will place the secret joys of the Most Holy Trinity in common; and as the creature becomes the owner of the Divine Sanctity and Happiness, all evils will disappear, and I will have the joy of seeing the creature happy, just as he came out of Our creative hands.”

“My daughter, look—everything that serves the whole human family in a universal way is always one. On the other hand, the other things that do not serve in a universal way are multiple.

“The sky is one, and it extends above the heads of all; the sun is one, and it serves as light for all; the water is one, and therefore it gives itself to all; and even though it seems divided into many founts, seas, wells, however, from whatever place it descends, it possesses the one single force. The earth is one, and it extends under the feet of all.

“And just as in the natural order of Creation, so in the supernatural order. God is the Universal Being, and He is one; and because one is the God of all, He gives Himself to all, He envelops all, He is everywhere, He does good to all, and is life of all. One is the Virgin, and therefore universal Mother and Queen of all. One is your Jesus, and therefore My Redemption extends everywhere and in a universal way; everything I did and suffered is at the disposal of all and of each one. One is the little newborn of My Divine Will (Luisa), and therefore the whole entire universe will receive, in a universal way, all the goods of the manifestations and knowledges of My Divine Fiat that, like sacred deposit, I (Jesus) have deposited in you (Luisa), so that, more than splendid sun, it may shine its innumerable rays to illuminate the whole entire world.

### **Volume 26 - April 7, 1929**

“In fact, My daughter, by not doing My Divine Will, man put his clashing note in Our work of Creation, therefore he lost the accord with all created things, and We feel the sorrow and the dishonor that there is a string out of tune in Our work, that does not produce a beautiful sound; and this sound out of tune moves away from the earth the kisses, the joys, the smiles that My Divine Will contains in the Creation. Therefore, the one (Luisa) who does My Will and lives in It is the note of accord with all; her (Luisa’s) sound contains a note, not of sorrow, but of joy and of happiness, and is so harmonious that all perceive, even the very elements, that there is the note of My Will in the creature (Luisa); and as though putting everything aside, they want to enjoy she (Luisa) who possesses that Will by which they all are animated and preserved.”

Jesus kept silent, and I said to Him: “My Love (Jesus), You have told me (Luisa) many times that the one (Luisa) who lives in Your Divine Will is a sister to all created things. I want to see whether my sister light recognizes me. And do You know how? If, in looking at it, it does not dazzle my sight.”

And Jesus: “Certainly it will recognize you. Try and you will see.”

I looked straight into the center of the sphere of the sun, and the light seemed to caress my pupil, but without dazzling me, in such a way that I was able to look into its center, at its great sea

of light. How clear and beautiful it was. How true it is that it symbolizes the infinite, endless Sea of light of the Divine Fiat. I said: “Thank you, oh Jesus, for letting me (Luisa) be recognized by my sister light.”

And Jesus resumed His speaking: “My daughter, even from the breath is one who lives in My Will recognized by all Creation, because each created thing feels in that creature the power of the Fiat, and the supremacy that God gave her over the whole Creation.

“Look and listen, My daughter: in the beginning, when Adam and Eve were created, Eden was given to them as their dwelling, in which they were happy and holy. This garden is a simile of that Eden, though it is not as beautiful and flowery. Now, know that I (Jesus) have permitted your (Luisa’s) coming to this house, that is surrounded by a garden, for you (Luisa) to be the new Eve; not Eve the tempter, who deserved to be put out of happy Eden, but Eve the reformer and the restorer, who will call again the Kingdom of My Divine Will upon earth.

“Ah! yes, you (Luisa) will be the seed, the cement on the woodworm that the human will has; you (Luisa) will be the beginning of a new happy era, and this is why I centralize in you the joy, the goods, the happiness of the beginning of Creation, and I love to repeat the conversations, the lessons, the instructions that I would have given if man had not withdrawn from Our Divine Will. Therefore, be attentive, and let your flight in It be continuous.”

### **Volume 26 - May 12, 1929**

“My beloved daughter (Luisa), you (Luisa) are My Hope—the hope of the Kingdom of My Divine Will upon earth; that hope that does not say ‘doubt,’ but ‘certainty,’ because its Kingdom is already present in you (Luisa). Your ways, your prerogatives, your narrations, are all apartments for My Divine Fiat; in you (Luisa) there are Its foundations, Its knowledges, therefore I (Jesus) hope that Its Kingdom will be formed and will spread upon earth.”

### **Volume 26 - May 16, 1929**

“My daughter, don’t you (Luisa) yourself feel how you cannot be without Me (Jesus)? And when, in the world, they will read these Papers, they will remain astounded in hearing of the long chain of My graces, My daily comings—and for such a long time, that I (Jesus) have done with no one else; My long conversations that I (Jesus) have had with you (Luisa), the many teachings I (Jesus) have given you (Luisa), and everything that was to serve the Kingdom of My Divine Will. I (Jesus) felt the irresistible need to resume and redo with you (Luisa) all the conversations, to give you (Luisa) the graces and the teachings that I (Jesus) would have given to Adam innocent, had he not rejected the precious inheritance of My Fiat. But he broke My speaking and reduced Me to silence; and after six thousand years of silence I (Jesus) felt the extreme need to resume My speaking with the creature (Luisa).

... “And when they come to know what Will of God means, the great good It can do, and how the only thing that most interests Us is to place the rights of Our Divine Fiat in safety and to make It reign, so as to see everyone happy in Our Will, of Our own happiness—they will no longer be surprised in reading, in these papers, the great things I (Jesus) have told you (Luisa) and I (Jesus) have done in your (Luisa’s) soul. On the contrary, they will say: ‘For a Will so holy, that has done everything, it was right that there be such a display of graces and so many sublime teachings in (Luisa) the one in whom It was to make the first deposit of Its Kingdom, so as to make us comprehend It, love It and long for It.’ Therefore, be attentive, because this is about giving a Divine Will Its rights, so as to render the work of Creation complete.”

## Volume 26 - May 28, 1929

“The love and the desire I feel to make It known is so great, that if it were necessary I would incarnate Myself again in order to obtain that My Will be known and that It reign upon earth. But this is not necessary because, having incarnated Myself once, My incarnation is always in act, and has the virtue of reproducing the same effects as if I were incarnating Myself again. And it was only for the decorum of My Fiat that I (Jesus) chose you (Luisa), I (Jesus) purified you (Luisa) of any seed of corruption, I (Jesus) enclosed Myself in your (Luisa’s) soul—not only in a spiritual way, but also in the natural—so as to make use of you (Luisa) as a veil to cover Myself, almost as I (Jesus) made use of My Humanity, as a veil to hide My Divinity. And in order to have you at My disposal, I segregated you from everything, I confined you inside a bed—and for so many years, to give you the sublime lessons about My Eternal Fiat, and to make you drink, sip by sip, Its knowledges and Its life.

... “Now, so I (Jesus) am within you (Luisa); I look at My sacrifices and yours, I look at the order I have kept, at the many lessons I have given you, enough to make My Divine Will known in order to form Its Kingdom; and if I do not stop speaking, it is because Its story is eternal, and what is eternal has its eternal speaking, that never ends—and the speaking about My Fiat will be eternal in Heaven. I look at those who surround you, and who know what regards My Will—without true interest in making known a good so great. I (Jesus) look at your (Luisa’s) humanity itself, that serves Me (Jesus) as cathedra from which I (Jesus) impart My lessons—and you yourself cannot deny that you feel Me within yourself, sensibly, moving, speaking, suffering, and that I am really inside you, to form My Kingdom and make It known.

... After this, I (Luisa) was doing my usual acts in the Divine Volition, and my sweet Jesus added: “My daughter, My Fiat has Its Prime Act in Our Divinity, Its Prime Act in the Creation and Redemption and in all things, and therefore It has Its just right to dominate everything and to envelop all, and to be the primary wheel (God’s Fiat) that, in moving, moves everything around itself, and all turn around it. So, the one (Luisa) who takes My Will as life takes everything; and as the primary wheel (Luisa) moves, all things give themselves to the soul (Luisa); so much so, that she (Luisa) has no need to ask—as they turn around My Will, they all give themselves to her (Luisa). Therefore, the most necessary thing is to take My Divine Will; and if she has done this, she has done everything and has taken everything—everything is hers.

## Volume 26 - June 27, 1929

“In the very Creation there is a continuous transmission: Our Fiat created the heavens, It studded them with stars, but It called to life matter in order to do it; It created the sun, but It called to life the light and the heat as the material with which to form it. It created man; first I formed his statue made of earth; I infused the human soul in him, and then I created the life of My Love over this soul; and then, My Divine Will transmitted Itself with his, in order to form Its Kingdom in the creature. There is not one thing come out of Us and created by Us in which there isn’t this transmission of human and Divine. In Our most beautiful works—the Creation, the Immaculate Queen, the Word Humanate<sup>1</sup>—the human and the Divine are so bound together as to be inseparable; and so the heavens are brimful of God, narrating My Glory and Our Power and Wisdom; the Immaculate Queen—My bearer; My Humanity—the Incarnate Word.

“Now, wanting to make My Divine Will known, after the first transmission I made in Eden, that was rejected from Me, in order to be able to put the Kingdom of My Divine Fiat out in the

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<sup>1</sup> The Word *Made Human*—that is, the Incarnate Word.

field again, it was necessary for Me (Jesus) to form the second transmission. And how could I do it if I did not intertwine another creature, with bonds almost inseparable, in the knowledges, in the light and in the very life of My Eternal Volition? And if I did not intertwine you in It, transmitting you into It, and It into you, you would not have felt within you either Its life or Its permanent light; nor would you have felt within you the necessity to love It and the yearning to know It more. And so, this is why I put you and Me in the condition, you of giving to Me, and I of giving to you; and in that reciprocal giving I would form the knowledge that I wanted to give you; and the transmission of My Divine Will with yours (Luisa's) was realized, rendering you (Luisa) the conqueror of the great good that I (Jesus) was doing to you (Luisa)."

### **Volume 26 - July 14, 1929**

"Now, after I became sure about you and I secured My work, My acting changed—I made you break the silence; and the ardor of My instructions and of My speaking was such and so great, that I (Jesus) can call you (Luisa) the cathedra of My Divine Will, the secretary of Its most intimate secrets, such that, as you were unable to contain them all within yourself, I commanded you to manifest them to My minister. And this acting of Mine was necessary; otherwise, how would My Divine Will have become known?"

### **Volume 26 - September 8, 1929**

"Now, My daughter, the one (Luisa) who lives in My Divine Will renews her (Luisa's) rebirth and redoubles the rebirths for all human generations. When My Supreme Will lives inside a heart and lays the fullness of Its endless light within it, It centralizes everything and everyone, It does everything, It renews everything, It gives back all that, for centuries upon centuries, It has not been able to give through the other creatures. So, this creature (Luisa) can be called the dawn of the day, the daybreak that calls the sun, the sun that gladdens all the earth, illuminates it, warms it, and with its wings of light, more than tender mother, embraces everything, fecundates everything; and with its kiss of light, it gives the most beautiful tints to flowers, the most delicious sweetness to fruits, maturity to all plants. Oh! if My Divine Will reigned in the midst of creatures, how many prodigies would It not operate in their midst?"

"Therefore, be attentive; everything you (Luisa) do in My Divine Fiat is a rebirth that you (Luisa) have in It; and to be reborn in It means to be reborn in the Divine order, to be reborn in the light, to be reborn in the sanctity, in the love, in the beauty. And in each act of My Will, the human will undergoes a death, dying to all evils, and it lives again to all goods."

### **Volume 27 - November 14, 1929**

"Now, My daughter, the one (Luisa) who lives in My Divine Will possesses the rights of her creation, and therefore, more than sun, she (Luisa) lives in the Unity of her Creator; she (Luisa) is the reproducer of the effects of the Divine Unity. In this Unity she gathers everything, embraces everyone, warms everyone, and with the breath of the Divine Unity she produces in the hearts of creatures all the effects that are present in the Kingdom of Grace. But while, more than sun, she plays in touching everything, with her touches she gives sanctity, virtue, love, sweetness, that are Divine; she would want to enclose everyone in the Unity of her Creator.

### **Volume 27 - November 20, 1929**

"Now, for you also I was to maintain order, and even though Our (God's) primary purpose was to make known to you (Luisa) Our Divine Will, that It might reign in you (Luisa) like king in his royal palace, and as It would give you (Luisa) Its Divine lessons, you (Luisa) might be the

herald in making It known to others, yet, like in Creation, it was necessary to prepare the heaven of your soul, studding it with stars through the many sayings of the beautiful virtues that I manifested to you. I had to descend to the low level of your human will in order to empty it, purify it, embellish it, and reorder it in everything.

### **Volume 27 - December 22, 1929**

“In the Incarnation, the Three Divine Persons were concurring, and in My company—or rather, They were inseparable from Me, with the addition of the Celestial Queen; and She Herself was the Divine depository of all the goods of the Incarnation. See, then, how the company of the creature is necessary to Me in order to form My works—a creature who would place herself at My disposal in order to receive the great good I want to give her. So, do you (Luisa) want to be My (Jesus’s) second mama? Do you (Luisa) want to receive the great good of the renewing of My Incarnation, as the endowment of the Kingdom of My Divine Fiat? In this way I (Jesus) will have two mamas—the first (Our Lady), who let Me (Jesus) form the Kingdom of Redemption; the second (Luisa), who will let Me (Jesus) form the Kingdom of My Divine Will.” And placing His tiny little hands on my face, caressing me (Luisa), He (Jesus) told me (Luisa): ‘My mama! My mama! Maternal love surpasses all loves; so, you (Luisa) will love Me (Jesus) with insuperable love of mother.’”

After this, He kept silent, wanting to be rocked in my arms; and then He added: “My daughter, now, you must know the excess of My Love—where it led Me. In descending from Heaven to earth it led Me into a most narrow and dark prison, that was the womb of My Mama. But My Love was not content; within this very prison it formed for Me another jail, that was My Humanity, that jailed My Divinity. The first prison lasted nine months for Me; the second prison of My Humanity lasted for Me as many as thirty-three years. But My Love did not stop; toward the end of the prison of My Humanity it formed for Me the prison of the Eucharist, the littlest of prisons—a little host in which it imprisoned Me, humanity and Divinity; and I would have content Myself with being there as though dead, letting not one breath, not a movement, nor a heartbeat be heard—and not for a few years, but until the consummation of centuries.

“So, I went from prison to prison—they are inseparable from Me; therefore I can be called the Divine Inmate, the Celestial Prisoner. In the first two prisons, in the intensity of My Love I matured the Kingdom of Redemption; in the third prison of the Eucharist I am maturing the Kingdom of My Divine Fiat. And this is why I (Jesus) called you (Luisa) to the prison of your bed, so that, together, both of us (Jesus and Luisa) prisoners, in our solitude, bonding together, we (Jesus and Luisa) may make the good of the Kingdom of My Will mature.

“If a Mama (Our Lady) was necessary to Me (Jesus) for Redemption, so also do I (Jesus) need a mama (Luisa) for the Kingdom of My Fiat, and My demanding Love wanted this mother (Luisa) as imprisoned, so as to keep her (Luisa) at My disposal. Therefore, I (Jesus) will be your (Luisa’s) prisoner, not only in the little host, but also in your heart; and you (Luisa) will be My dear prisoner, all intent on listening to Me (Jesus) and on breaking the loneliness of My long imprisonment. And even though we (Jesus and Luisa) are prisoners, we will be happy, because we (Jesus and Luisa) will mature the Kingdom of the Divine Will to give It to creatures.”

### **Volume 27 - January 7, 1930**

“Don’t you know that the one (Luisa) who must live in Our Divine Fiat must be a nimbus of Heaven? Such that, as it lowers itself upon earth—but so much as to eliminate any distance—at that point of the earth where there is the fortunate creature, one must see Heaven, not earth. Nor

would My Divine Will be without Its Heaven; It Itself would form It for Itself, and the drapes of Heaven would lower themselves to pay homage to that Fiat from which they recognize their existence. Therefore, all the Blessed remain stupefied in seeing a nimbus of Heaven upon earth; but their stupefaction ceases immediately, when they see that that Divine Will that forms their Heaven and all their happiness is present as reigning in that creature (Luisa), precisely at that point where they see that the drapes of Heaven, lowering themselves, surround that creature (Luisa) to sing the praises of My Supreme Fiat.

“Therefore, be attentive, My daughter, and if I (Jesus) tell you (Luisa) this, it is to let you (Luisa) know the great gift of making My Will known to you (Luisa), and how It wants to form Its Kingdom in you (Luisa), so that you (Luisa) may thank Me (Jesus) and be grateful.”

### **Volume 27 - February 6, 1930**

“Now, the Kingdom of My Divine Will is greater than the work of Creation, and therefore, it can be said, it is the call for Our Divine Being to operate more than Creation Itself. So, everything I (Jesus) did in your (Luisa’s) soul at the beginning symbolizes the Creation. I wanted you all to Myself and all Mine, so as to be free to do what I wanted; I wanted the void of everything in your soul, to be able to lay My heaven; and the many sayings on the virtues were stars that, practiced by you in the way wanted by Me, I used in order to adorn the heaven I had extended in you.

“Therefore, I wanted to redo in you and be repaid for everything evil and unworthy that the human family had done; in order to call back the Sun of My Divine Fiat, it was necessary to prepare with decorum she (Luisa) who was to receive, as the first, the life of My Divine Will. This is why, then, I made flow seas of grace, the most beautiful flowerings, almost as in the creation of man, in whom My Divine Fiat was to reign. The same in you: everything I did placed itself in waiting, like a Divine army, to form the cortege of the Sun of My Eternal Will. And just as in Creation We abounded so much in creating so many things that were to serve man, but because this man was to let My Divine Will reign within himself, the same in you: everything has been done so that My Will would find Its place of honor and of glory.

### **Volume 27 - February 11, 1930**

“Therefore, My daughter, it can be said that with you (Luisa) I (Jesus) have opened the doors, to let you (Luisa) enter to live in Our house, in Our Divine Will. And keeping you (Luisa) with Us (God), We (Triune God) have manifested to you (Luisa) so much about Our Divine Volition—not as the legal share, but as Our fortunate heiress (Luisa).”

### **Volume 28 - March 12, 1930**

“A prolonged and continuous sacrifice possesses such attraction and enrapturing force before the Supreme Being, as to make Him decide to give great goods and continuation of life to mankind. If Noah had not obeyed and had not sacrificed himself in carrying out a work so long, he himself would have been swept away in the Flood, and since he would not have saved himself, the world, the new generation, would have ended. See what a prolonged and continuous sacrifice means? It is so great that one places oneself in safety, and makes the new life arise in others, as well as the good that We (God) have established to give. This is why, for the Kingdom of My Divine Will, I wanted your long and continuous sacrifice of many years of bed. Your (Luisa’s) long sacrifice placed you (Luisa) in safety, more than ark in the Kingdom of My Divine Will, and it inclines My Goodness to give a good so great, of making It reign in the midst of creatures.”

### **Volume 28 - November 30, 1930**

“Now, My daughter, do you want to know who makes God be felt alive in the heart of the creature? My Will reigning in her (Luisa). In fact, not giving life to the human will, My Fiat makes her feel, vividly, Its love, Its power, Its goodness and sanctity that run in all the acts of the creature. For her there isn't the faraway God, but the God who is close and Primary Life of her life and of all her acts. Therefore, the living in My Divine Will maintains the vigor of all the goods that We gave to man in creating him, and makes of him the throne of God and His glory, where He dominates and reigns.”

### **Volume 29 - February 17, 1931**

Now, you must know that the state of sufferings in which I (Jesus) used to put you (Luisa) regarded My Humanity, that wanted to continue Its life of pains in you. Now the most important thing is left to you—My Will. Do you give Me your word that you will live always in It? That you (Luisa) will be the sacrificed one, the victim of My Will? That, letting It dominate within you, you will not surrender a single act of life to your will? Assure Me, good daughter, that you will neglect nothing of what I have taught you to do, and will continue what you have done until now in My Fiat. This is the culminating point of your Jesus over you—placing the rights of My Will in safety in your soul. Therefore, hurry, tell Me that you will make Me content.”

### **Volume 29 - April 16, 1931**

I (Jesus) gave you (Luisa) six Angels for your custody; each of them has the task to guide you (Luisa) through the interminable ways of My Eternal Volition, so that you (Luisa) may requite with your acts, with your love, what the Divine Will did by pronouncing six Fiats in Creation. So, each Angel is entrusted one Fiat and what came out of this Fiat, to call you (Luisa) to requite each of these Fiats, even with the sacrifice of your life. These Angels gather your acts and form with them a crown, and, prostrate, they offer it to the Divinity as requital for what Our Divine Will did, so that It may be known and form Its Kingdom upon earth. But this is not all; I Myself (Jesus) am at the head of these Angels, guiding you (Luisa) and watching over you (Luisa) in everything, and forming in you (Luisa) the very acts and that love that is needed so that you (Luisa) may have sufficient love to be able to requite so many great works of Our Supreme Volition. Therefore, do not stop, you have much to do—you (Luisa) have to follow I (Jesus) who never stop; you (Luisa) have to follow the Angels, because they want to fulfill their task entrusted to them; you (Luisa) have to fulfill your mission of daughter of the Divine Will.”

### **Volume 29 ; April 24, 1931**

Each act of yours (Luisa's) is a little letter that you (Luisa) send to Us (God); and We (God), in reading it, say: ‘Ah! yes, there is someone (Luisa) who wants Our Will upon earth, and who wants to give her (Luisa's) own life in order to make It reign!’ With this, We (God) dispose things, the graces, the events, in order to fill your (Luisa's) little ground, and We (God) wait for you (Luisa) to expand it more in order to place the great Gift of the Kingdom of Our Will.

“This happened in Redemption; I waited for so long to descend from Heaven to earth in order to give the chosen people sufficient time to prepare, with their acts, prayers and sacrifices, the little ground on which I could place the fruits of Redemption, that were so superabundant, that creatures have yet to take everything; and if they had done more, I would have given more. And if I had wanted to give more without even a comma, a dot of their acts, it would have been for them like an illegible book whose language is unknown; like a treasury as though without key, such that

one does not know what is inside. In fact, the act of the creature (Luisa) is the eye that reads and the key that opens in order to take My gifts. And besides, to give without the gift given being known—it would have been a sorrow, and unworthy of Our Wisdom. Therefore, be attentive in following My Divine Will; the more you will follow It, the more you will recognize It, and the more superabundant It will be in giving Its goods.”

### **Volume 29 - May 31, 1931**

Therefore, in order to have Our (God’s) greatest works, Our way of acting is to begin, first alone, one on one with one single creature (Luisa); when We (God) have formed this one (Luisa), We (God) make her (Luisa) a channel in order to enclose in Our Work two or three more creatures; then We (God) expand, forming a little group, and then We (God) expand it so much as to take the whole entire world. Our works begin in the isolation of God and the soul (Luisa), and end by continuing their life in the midst of entire peoples. And when there is the beginning of a work of Ours, it is the sure sign that it will not die at birth; at the most, it may live hidden for some time, but then it will go out and will have its perennial life. Therefore, always forward do I (Jesus) want you (Luisa) in My Divine Will.”

### **Volume 29 - July 2, 1931**

And when I (Jesus) see that the creature (Luisa) has given herself at the mercy of My Will, but so much, that My Will was able to change the Divine Goods into her nature, My Words resound in the soul (Luisa) with My Creative Power and give the maternity as her nature. And how can I (Jesus) not repeat: ‘My two mamas’? When I speak, what I say is in reality. Is it perhaps not true that My Mama is Mother to Me according to the order of nature, and is also Mother to Me in the Divine Order, by virtue of the Divine Will that She possessed? Had She not possessed My Will, She could not have been Mother to Me, either in the human order, or in the Divine Order. Oh! how many things It knows how to do in one who lets herself be dominated by It. It knows how to make the Divine Order descend into the human, and It converts the Divine Order into one’s nature, and It makes of her such portents as to astonish Heaven and earth. Therefore, let yourself (Luisa) be dominated by My Will, and I (Jesus) will make My sweet Word resound in you (Luisa): ‘My dear mama (Luisa) whom My Fiat keeps for Me on earth.’”

### **Volume 29 - August 22, 1931**

“Therefore, My daughter, if you (Luisa) remain attentive to live always of My Will, It (Divine Will) will entrust to you (Luisa) all the secrets of the history of Creation, It (Divine Will) will make in your (Luisa’s) soul the deposit of all Its (Divine Will’s) joys and Its intimate sorrows, and, as to Its (Divine Will’s) own secretary, with Its vibrating light, transforming Itself into brush, It will paint in you (Luisa) the sun, the heavens, the stars, the sea, the beautiful flowerings.

### **Volume 29 - October 20, 1931**

“Now, in this century We (God) have chosen you (Luisa) as center of all Creation, to do the great good of making known with more clarity what it means to do Our Will, so that all might long for It and call It to reign in their midst, and, in this way, the scattered centers might unite to the only center and form a single one. Creation is a birth come out of the Power of My Divine Will, and it is just and necessary that all recognize who this Mother is, who with so much love has delivered them and issued them to the light of day, so that all of Her children would live united together with the Will of their Mother; and having one single Will, it would turn out easy to form

one single center, in which this Celestial Mother would make Our Divine Life and Our operating Love palpitate.

### **Volume 30 - November 16, 1931**

“Do you see, then, the necessity of the act of the creature in order for Us to be able to find the soil in which to enclose Our Divine Seed? Otherwise, where to sow it? As for Us, We have no soil; therefore she must form it for Us with her acts, so that, with Our Seeds, We may Germinate Our Divine Being in the creature. Therefore, the one (Luisa) who does and Lives in Our Divine Will can be called she (Luisa) who Reproduces her Creator and Hosts within herself He (God) who Created her (Luisa).”

### **Volume 30 - December 25, 1931**

“O! how sweet is the company of the one who (Luisa) takes care of the Lives that come out of Me (Jesus). This is so pleasing to Me (Jesus) , that I (Jesus) make the one (Luisa) who Lives in My Will the Depository of the Creation of souls, the Channel by which I (Jesus) let them come out to the Light, and the Channel to let them reenter into the Celestial Fatherland. Everything do I want to give to the one who wants to Live in My Fiat. Their company is necessary to My Love, to My Outpourings, and to My Works, for they want to be recognized. To act and not to be recognized—they are like works that cannot boast triumph, nor sing victory and glory. Therefore, do not deny Me your company; you would deny your Jesus an Outpouring of Love, and My Works would lack the cortege and the appreciation of the creature, and would remain like isolated works; and My Love, constrained, would turn into Justice.”

### **Volume 30 - January 3, 1932**

“And then, when We have the great Glory of forming this Kingdom inside one creature alone (Luisa), she (Luisa) will be like Sun, such that all have the right to enjoy and possess its Light. More than sun, she (Luisa) will give to all creatures the Right to possess a Kingdom so Holy; and We (God), with Infinite Wisdom, will abound with Graces, with Light, with Helps, with surprising Means, so that they may let the Kingdom of My Will Reign in their midst. Therefore, let Me do; when it is your Jesus that has told you this, that’s enough—it is as though already done. All evils and all creatures together have no power and no right over Our Will, nor can they prevent a single Act of Our Will, wanted by Decrees of Our Wisdom.”

### **Volume 30 - January 17, 1932**

Each Manifestation and Word that I speak is a Fortress that I place around the weakness of the human will; it is a Food that I prepare; it is a Bait, a Taste, a Light, to make them Reacquire the lost Sight. Therefore, be attentive and do not lose anything of what My Will manifests to you, because in due time everything will be needed—nothing will go lost. Do you think It does not take into account even just one Word of what It says? It counts everything and loses nothing; and if in your (Luisa’s) soul It has formed Its Cathedra in order to deposit Its Truths, however, the Primary Cathedra It keeps reserved within Itself as the Greatest Treasure that belongs to It, in such a way that if you lose any Word or Manifestation that belongs to It, It already keeps the Original within Itself, because what regards My Divine Will is of Infinite Value, and the Infinite cannot disperse, nor is it subject to dispersing; on the contrary, jealous, It preserves Its Truths in the Divine Archives.

### **Volume 30 - January 24, 1932**

“My daughter, My Divine Will, when It is invoked in the act of the creature, takes away the sourness of the human will, It sweetens its manners, It represses the violent manners, and with Its Light It warms the works made numb by the cold of the human will. So, the one (Luisa) who Lives in My Divine Will prepares the Prevenient Grace for the human generations in order to make It known to them, and each of her (Luisa’s) acts in It forms the step in order to ascend—herself (Luisa) first, and then the creatures, to the Knowledges of the Supreme Fiat. So, to the one (Luisa) who Lives in It, My Divine Will gives the Maternal Virtues, and It gives her (Luisa) the Office of performing, before God and before creatures, the Office of True Mama.

“See, then, the necessity of your (Luisa’s) acts in My Will, in order to form a long staircase that must touch Heaven, in such a way as to force It with Its very Divine Strength, to let My Fiat descend upon earth and form there Its Kingdom, making It find, upon this staircase, the first people who would receive It and be willing to let It Reign in their midst. Without a staircase one cannot go up, therefore it is necessary that one (Luisa) creature would make it, to lay the Field in order to let others ascend. And so that this creature (Luisa) may be willing, We (God) must give her (Luisa) the Office of Mother, who, loving the creatures as her (Luisa’s) own children, given to her (Luisa) by My Divine Will, would accept the Mandate and would spare neither toils nor sacrifices, and, if needed, even her (Luisa’s) own life for love of these children.

“More so since, in giving her (Luisa) the Office of Mother, My Divine Volition endows the soul (Luisa) with Maternal Love, and makes her (Luisa) feel these children in her (Luisa) own heart, and gives her (Luisa) Divine and human Tenderness in order to Conquer God and the creature and unite them together, to make her (Luisa) do His Divine Will. There is no greater honor We (God) can give to the creature (Luisa) than Maternity. Maternity is bearer of Generation, and We (God) give her (Luisa) the Grace to form Our beloved people. And even though Maternity says pain, she (Luisa) will yet feel the Joy, all Divine, of seeing the children of My Will come out from within that pain. Therefore, always repeat your acts, and do not draw back; drawing back is of the cowardly, of the indolent, of the inconstant—not of the strong; even less so, of the Children of My Will.”

### **Volume 30 - February 16, 1932**

“This will be Power before the Throne of God, Magnetic Force, Irresistible Magnet—all acts crying out that they want the Divine Will Reigning in the midst of creatures. But who is crying out? I (Jesus) and the little daughter of My Will (Luisa). Then, as though captured, It will descend to Reign. Here, then, your rounds and rounds in Creation, in My own Acts, in those of the Celestial Mama—to commit Our very Divine Acts for a Kingdom so Holy; and in those of the creatures—to copy them and place what they may lack. But all of them (acts) must have one single voice, whether directly or indirectly by means of the one (Luisa) who wants to make the sacrifice of becoming the Supplier and Repairer, to obtain that It (Divine Will) may come to Reign in the midst of the generations.

### **Volume 30 - February 24, 1932**

And my beloved Jesus, making me His short little visit, told me (Luisa): “My daughter, born and Reborn in My Will, each time that, with all your full Knowledge, you abandon yourself in Its arms of Light and remain there inside, so many times are you Reborn in It, and these Rebirths are one more Beautiful and striking than the other. This is why I (Jesus) have called you (Luisa) many times *‘the little Newborn of My Will’*—because while you (Luisa) are Reborn, you (Luisa) return to be Born Again. In fact, My Will is unable to remain idle with one who Lives

together with It, but It wants to be always occupied by being Born Again in a continuous way in the creature, absorbing her continuously into Itself; so much so, that My Fiat is reborn in her, and she is Reborn in My Will. These Rebirths on both sides are Lives that they mutually exchange, and this is the Greatest attestation of Love, the most perfect act—to be Reborn, to exchange Lives, so as to be able to say to each other: ‘See how much I Love you—that I give you, not acts, but continuous Life.’

### **Volume 31 - August 7, 1932**

“Now, you must know that for the one (Luisa) who lets herself be Dominated by My Will and Lives in It, evils lose life. The fears of offending me, the frights, the disturbances, lose the seed in order to be born; the soul and the body remain Confirmed in Good. She finds herself in the conditions of the Blessed; evil has no more life for them, because in those Celestial Regions, in My Will, evil absolutely cannot enter. Therefore, the one (Luisa) who Lives in It, can be called, and acquires the Right of, Citizen of Heaven; and if she (Luisa) finds herself on earth, where My Divine Will keeps her (Luisa) for Its Great Designs and for the Good of poor humanity, it is as a citizen away from the Celestial Fatherland.

“But, despite the fact that she (Luisa) is on earth, she (Luisa) does not lose the Rights of being a Citizen of Heaven, or of Living with the same Properties of the Celestial Fatherland. And although she feels herself as away, yet by Right she must possess Heaven in her soul in order to Live not of earth, but of Heaven. Ah! to Live in My Will calls Heaven to earth, and Its Light writes on her (Luisa) forehead, with indelible letters: ‘Perennial Love, Imperturbable Peace, Confirmation of all Goods, Daughter of the Supreme Being.’ Therefore, always in My Will do I (Jesus) want you (Luisa), so that you (Luisa) can enjoy the Properties of your Celestial Fatherland, that are: continuous Love, Highest Peace, and Divine Will as Life of all the Blessed.”

### **Volume 32 - September 10, 1933**

Therefore, while I (Luisa) was immersed in Its Divine Sea, my dear Jesus added: “Blessed daughter (Luisa), your little tiny river of My Volition enclosed in you (Luisa), feels the need of plunging itself into the Great and Immense Sea of My Will. In fact, for the one who Lives in My Volition, she holds in her littleness the little sea of My Volition inside of her, and Its Immense Sea outside of her. And the little one feels the need of plunging herself into the Great One in order to always increase her little sea, and this she does every time she wants to do acts in My Will. She comes to make her swim in the Great One, and while she swims she takes the nourishments, the Divine Refreshments, Our Freshness, in a way that she feels all renewed by the New Divine Life. And since My Will has the Communicative Virtue, It does not let the creature go out of Its Great Sea, until she has been filled even to the brim with New Acts of Its Will.

“See, therefore, It (Divine Will) is awaiting your acts in order to give you (Luisa) Its Swim and communicate Its New Prerogatives that you (Luisa) did not possess. And if you knew what it means to take a New Swim in the Sea of My Divine Volition: every time one feels Reborn to New Life, she acquires New Recognition of He who has Created her, she feels Re-Loved even more by her Celestial Father, and rises in New Love for Him whom she loves. In sum, she (Luisa) is the daughter who knows her Father (God), and wants to know Him (God) more, and she (Luisa) does not want to do anything without His Will. It is the Divine Father who calls her His daughter (Luisa) in order to keep her (Luisa) together with Him (God), so as to form of her (Luisa) a model of His (God’s). Therefore be attentive and do not let any act escape that does not take possession in My Supreme Fiat.”

## Volume 32 - October 22, 1933

“There are neither secrets nor screens for the one (Luisa) who Lives in Our Will, but all is Revealed. We can say that We can not hide Ourselves from her, because Our Will Itself already Reveals Us. Who can hide from himself? To not know his secrets and what he wants to do? No one. He can hide himself from others, but from himself, it will be impossible. Such is Our Will. It (Divine Will) makes Itself Revealer and lets the creature (Luisa) know what It (Divine Will) does and what It wants to do, and It (Divine Will) makes her (Luisa) the Great Surprise of Our Divine Being. But who can tell you where the creature reaches and what she can do by possessing Our Will as Life? The True Transformation and Consummation of the creature in God happens, and God takes the active part and He says: ‘Everything is Mine, and I do everything in this creature.’ It is the True Divine Wedding in which God cedes His Divine Being to His beloved creature (Luisa).

“My little daughter, you (Luisa) must know that My Supreme Volition looks at the one (Luisa) who wants to Live in It (Divine Will) as Its Birth—who wants to grow in Its arms with Its Maternal Cares—and as It sees that Its tiny one wants to give of herself with her little works in order to tell It that she loves It, this Divine Mother clasps Its daughter (Luisa) to Its Bosom and fortifies with Its Strength the motion, the word, the step of Its daughter (Luisa). This Strength invests everything; it Transforms her, and although she is little, she sees herself little and strong, little and victor, and this Mother takes enjoyment in letting Itself be conquered by Its little daughter.

“In fact, this creature sees herself Strong in the Love, Strong in the suffering, Strong in the operating. Strength is the halo of this creature, she is the Invincible One before God and over herself, her weaknesses and passions tremble before this little victor. God Himself smiles and changes Justice into Love, into Forgiveness, before the infantile strength of this creature. It is the Strength of her Mama, Her Perennial Care, that renders her Strong and Invincible. Therefore if you (Luisa) want to be victor over everything, grow in the arms of My Will. It will pour Itself out in you (Luisa), and you (Luisa) will feel Its Palpitating Life in you (Luisa), and It will raise you (Luisa) in Its Likeness and you (Luisa) will be Its Honor, Its Triumph, and Its Glory.”

So I continued to think about the Divine Will, and before my mind the most beautiful scenes of the Divine Operation appeared, as all in the act of giving themselves to me in order to make themselves known so as to receive my little love, my gratitude, and my thanksgivings.

And my beloved Jesus added: “My blessed daughter (Luisa), for the one (Luisa) who Lives in My Will, all times are hers (Luisa’s). And I Love to hear repeated to Me by her what creatures have not done for Me, because with so much Love I have Operated for them, as well as what they have done for Me. Therefore, one who Lives in My Will finds Creation in act, and she, in the azure sky, in the refulgent sun, in the twinkling stars, gives Me her kisses, her filial love, and O! how content I (Jesus) am that in so many created things I find the love, the kisses, the grateful act of My daughter (Luisa). And I convert all things for her into joy, into defense, and into her property. O! how beautiful it is to be recognized, Loved, in those same Works, because We have done them, because We have Loved.

“She finds the little epoch of innocent Adam, and together with him she gives Me his innocent embraces, his chaste kisses, his Love of son. And I, O! how happy I feel because I see My Paternity recognized, Loved, honored. O! how beautiful it is to feel Myself Father, and as such feel Myself Loved by My children. And I exchange My Kisses, My Paternal Embraces, and I give to her as right of her property the Infinite Joy of My Paternity. What will I not give to My

children after I have been Loved and recognized as Father? Everything. I will not deny them anything, and they will give Me the Right, the Joy, of My children.

“I (Jesus) do not know how to deny anything to the one (Luisa) who Lives in My Will; if I (Jesus) could do this, I (Jesus) would deny it to Myself. Therefore I give everything, and she repeats for Me the scenes of giving Me everything. Therefore, in It there are exchanges of works, reciprocal Love that forms such moving scenes as to form the Paradise of God and of the soul. O! thousands and thousands of times Blessed is one who comes to Live in the Celestial Sojourn of My Will.

“You must know that the one (Luisa) who does the Divine Will enters into It as queen, and as such she (Luisa) comes before Us (God) courted by all Our Works. In fact, she makes hers the Conception of the Virgin, and uniting herself with Her and with Us, she gives Us what We gave to Her, and what She gave to Us, and We feel Ourselves given the Love, the Glory, of the Immense Seas with which We gifted this Virgin and moving all Her Acts again, as if She were repeating them in act for Us. And O! what abysses of Grace are Renewed between Heaven and earth.

“The soul in Our Will places It in the condition of letting her act as repeater of Its Works, and while she repeats them, It gifts she who has given It the occasion. And since the creature is incapable of giving Us everything in one act, what is formed in one single Act by Us, her littleness spaces out in Our Will, and now she takes one of Our Works, and now another. And with the Dominion that Our Will gives her, she descends in the Incarnation of the Word, and O! how Beautiful it is seeing her invested by His Love, impearled with His tears, adorned with His Wounds, possessor of His Prayers. All the Works of the Word surround her inside and out, and what is more, convert for her into Joys, into Beatitude, into Strength, with the Inseparability of her Jesus, as in a Sacred Temple that He has in her heart, in order to make her the repeater of His Life. And O! what moving scenes she makes before God. With her Jesus in her heart she prays, suffers, Loves together with Jesus, and in her infantile littleness she says: ‘I possess Jesus. He Dominates me, and I Him. Rather, I give Him what He does not have, my sufferings in order to form His Complete Life in me. He is poor in sufferings because being Glorious He cannot have them, and I supply Him with what He does not have, and He supplies me with what is lacking in me.’

“In fact, in Our Will the creature (Luisa) is the “True Queen.” Everything is hers (Luisa’s), and she (Luisa) makes Us (God) such Surprises with Our Works, that it enraptures Us (God) and forms Our Happiness, that the creature (Luisa) can give to Us in Our Most Holy Will.”

### **Volume 33 - March 11, 1934**

“Now you must know that the soul in Grace is the temple of God, however when the soul (Luisa) Lives in Our Will, God makes Himself the Temple of the soul (Luisa), and O! the great difference between the creature, temple of God, and God, Temple of the soul (Luisa). The first is a temple exposed to dangers, to enemies, subject to passions. Many times Our Supreme Being finds Itself in these temples as in temples of stone, not cared about, not Loved as is befitting It, and the little lamp of his continuous Love that he must have as homage for his God who resides in him, without pure oil is extinguished. And if he were ever to fall into grave sin, Our temple collapses and becomes occupied by thieves, Our and his enemies who profane and ruin it.

“The second Temple, that is God, Temple of the soul (Luisa), is not exposed to dangers, the enemies cannot get near, the passions lose life. The soul (Luisa) in this Divine Temple of Ours is like the little Host that has her Jesus Consecrated in It, such that with the Perennial Love that she (Luisa) draws, receives, and is fed, she (Luisa) forms the little living lamp that always burns without ever going out. This Temple of Ours (Luisa) occupies Its Royal Place, Its Volition is

complete, and she (Luisa) is Our Glory and Our Triumph. And what does the little Host do in this Temple of Ours? She prays, she Loves, she Lives of Divine Will, she substitutes for My Humanity on earth, she takes My Place of sufferings, she calls the whole army of Our Works to make a cortege for Us. She (Luisa) holds Creation and Redemption as hers, and acts as commander over them; and now she places them as army around Us in the act of prayer, of adoration, now as army in the act of Loving Us and glorifying Us. But she is always at the head to make Our Works do what she wants, and she always ends with her little refrain so pleasing to Us: ‘Your Volition be known, Loved, and Reign and Dominate in the whole world.’

“In fact, all the anxieties, the sighs, the interests, the solitudes, the prayers of this little Host (Luisa) who Lives in Our Divine Temple are that Our Fiat embrace everyone, set aside all the evils of the creatures, and with Its Omnipotent Breath make Itself a place in the hearts of everyone in order to make Itself Life of every creature. Can one ever give an Office more Beautiful, more Holy, more important, more useful to Heaven and to earth, than this little Host who Lives in Our Temple?

### **Volume 33 - July 20, 1934**

“It is only sin that makes one lose Sanctity and puts the Operating Life of My Will outside of the creature, because if there is no sin, We carry her in Our Womb, We surround her with Our Sanctity, and therefore she cannot do less than feel in herself the Operating Life of My Will. See, therefore, everything and everyone have beginning and are born together with My Will, Innocent and Holy and Worthy of He who has created them. But who is the one who (Luisa) conserves this Innocence and Holiness? The one (Luisa) who is always at her (Luisa) place in My Will. She (Luisa) alone is the Triumphant One in the space of the universe. She (Luisa) is the Standard-Bearer, and she (Luisa) gathers together the whole army of Creation in order to bring them to God, with speaking voice and with full Knowledge, the Glory, the Honor, and the Tribute of everything and everyone.

### **Volume 33 - March 19, 1935**

“With indelible characters the human will possesses everything that it does and that it wants to do. And if the memory forgets, yet the will loses nothing, it contains the deposit of all of her acts without that it could lose anything. Therefore one can say: ‘All of man is in the will.’ If this is holy, even the most indifferent things are holy for him. If then it is bad, perhaps even the good changes for him into perverse act. So if you (Luisa) truly want My Divine Will as Life, not too much is needed, even more, because united to yours there is Mine (God’s) that wants it, there is a Power that can do everything, and as for you (Luisa), one will see with deeds if in all things you (Luisa) will behave as possessor of a Divine Will. Therefore be attentive, My daughter, and let your flight always be continuous in the Supreme Fiat.”

### **Volume 33 - May 26, 1935**

“In fact, My daughter (Luisa), you find yourself and you run in all Our Works. Our Will brings you (Luisa) everywhere, and We (God) find Ourselves Confirmed in you (Luisa). An exchange of acts and of life occurs: the creature (Luisa) in the Creator, and the Creator in the creature (Luisa)—she (Luisa) acts as repeater of the Divine Acts. Greater Grace I could not do, nor the creature receive. This Confirming in Our Works reproduces all Our Goods in her (Luisa). Our Sanctity, Goodness, Love, Our Attributes, become transmitted into her. And We, enraptured, contemplate her, and in Our emphasis of Love We say: ‘Beautiful, Holy, Perfect is Our Being in

Our Immensity, Light, Power, Wisdom, Love, Interminable Goodness, but beautiful yet to see this Our Immensity of Attributes enclosed in the creature. O! how she glorifies Us and she Loves Us; it seems that she tells Us: ‘I am little, nor is it given to me to enclose and to contain all Your Immensity, but what You are, so am I. Your Divine Will has enclosed You in me, and I Love You with Your same Love, I glorify You with Your Light, I adore You with Your Sanctity. I can give You everything because I possess my Creator.’

### **Volume 34 - January 22, 1936**

“In fact, in the one (Luisa) who Lives in My Will I (Jesus) find the theater of My Life: the moving scenes of My Infancy and of My Passion. I find the speaking skies, the suns that love Me, the winds that moan with love for Me. In sum, all created things have something to tell Me (Jesus): a little word, an ‘I love You,’ an attestation of thankfulness. But who is the one who renders it speaking for Me (Jesus)? Who is the one who feeds the voice to all things? The one (Luisa) who Lives in My Will. It Transforms her (Luisa) so much that there is no love she (Luisa) does not give, nor Works that It cannot repeat in her (Luisa), therefore they can be called Its Living Lives and the Repeater of the Works of their Creator.”

### **Volume 34 - April 21, 1936**

“My daughter (Luisa), not to make Participator of Our Works the one (Luisa) who Lives in Our Will is impossible for Us, nor would it be Our True Love, because We possess by Nature the Communicative Strength, and We want to communicate to everyone Our Divine Goods. It is the creatures who reject them. But for one who Lives in Our Volition, We display in communicating Our Goods. We do not find any opposition in her, and if this were not so, We would hinder Our Divine Being. Rather, it is one Happiness of Ours—to Love, to give, to abound to Our beloved creatures.

### **Volume 34 - January 4, 1937**

“So, My daughter (Luisa), be attentive. Think that every act of yours (Luisa’s) is dependent on a Divine Will that envelops it, forms it and gives it Life. And because It Loves you (Luisa), It wants that you (Luisa) know the Life that It gives you (Luisa), and this as Confirmation of Its Acts in you (Luisa). Therefore content yourself (Luisa’s) with dying rather than hindering this Wanted—even from the beginning of your (Luisa’s) existence—Act of My Will. How beautiful it is to be able to say: ‘I (Luisa) am Will of God because It has done everything in me (Luisa). It has created me (Luisa), It has formed me (Luisa), and It will carry me (Luisa) in Its arms of Light into the Celestial Regions as Victory and Triumph of the Omnipotent Fiat and of His Love.’

### **Volume 34 - January 24, 1937**

“But this is not yet everything. If It (Divine Will) does not do Complete Works, It is not content. To the Value of the Creation and Redemption that It has enclosed in the soul (Luisa), there It adds with an Incredible Love, there It encloses the Celestial Fatherland and makes resound Its Glory, Its Joys, the Eternal Beatitudes, as Seal and Confirmation of the Creative and Redemptive Work that It has formed in her (Luisa). After this, in order to be more secure, It Creates there Its Heartbeat, Its Breath. It makes Its Life, Its Light, circulate more than blood, and as Triumphant It gives her (Luisa) a New name, calling her (Luisa): ‘My Fiat.’ This name is the most Beautiful name that will make all of Heaven smile, and all of hell tremble, name that I (Jesus) can not give except to the one (Luisa) who Lives in My Volition and has let Me (Jesus) do in her (Luisa) what I (Jesus) want.

**Fiat!**