**To Prepare for the First Bread of the Divine Will - Part II**

**“Only when My Divine Will is Known and Forms in them Its Kingdom,**

**then shall My Sacramental Life have Its Complete Fruit,**

**the Fulfillment of the So Many Sacrifices, the Restoration of My Life in creatures.”**(V25–10.17.28)

 Please read these Crucial Words above from Our Lord to Luisa over and over. A deeper understanding of this shall Open for us the necessary understanding, “EPHETA!” – to precisely be aware what God is allowing at this time. This is not only for now, but for All of Eternity! Through the Power and Love of the Holy Spirit, by the Infinite Sacrifices of Our Lord and Our Lady, we learn from the *Book of Heaven* to read and put into practice what Jesus taught Luisa, and begin to Live the Divine Life on behalf of all mankind. Jesus teaches that this is a Divine Decree, it is Everything to Our God. Jesus yearns for the cooperation of His little children in the Divine Will. He desires that all mankind be Divinely Healed, freed from the chains of the human will. Little by little the Kingdom is Established on earth, as it was in the Beginning which is to be Transmuted and to Live the Life God Originally Intended for mankind in His Image and Likeness.

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**Genesis 1:27-29 -** *And God Created man to His Own Image: to the Image of God He Created him: male and female He Created them. And God Blessed them, Saying: Increase and Multiply, and Fill the earth, and Subdue it, and Rule over the fishes of the sea, and the fowls of the air, and all living creatures that move upon the earth. And God Said: Behold I have Given you every herb bearing seed upon the earth, and all trees that have in themselves seed of their own kind, to be your meat:*

**Genesis 2:7-10 -** *And the Lord God Formed man of the slime of the earth: and Breathed into his face the Breath of Life, and man became a Living soul. And the Lord God had Planted a Paradise of Pleasure from the Beginning: wherein He Placed man whom He had Formed. And the Lord God Brought Forth of the ground all manner of trees, fair to behold, and pleasant to eat of: the Tree of Life also in the midst of Paradise: and the Tree of Knowledge of Good and evil. And a River went out of the Place of Pleasure to Water Paradise…*

**John 19:34 -** *But one of the soldiers with a spear opened His Side, and immediately there came out Blood and Water.*

**Revelation 22:14** - *Blessed are they that wash their robes in the Blood of the Lamb: that they may have a Right to the Tree of Life, and may enter in by the Gates into the City.*

**Ezekiel 47:9-12** – *The Angel brought me back to the entrance of the* ***temple****, and I saw Water Flowing out…Wherever the River Flows, every sort of* ***Living creature that Can Multiply shall Live****… for wherever this Water Comes the Sea shall be made Fresh. Along both banks of the River, Fruit trees of every kind shall their Leaves not fade, nor their Fruit fail. Every month they shall bear Fresh Fruit, for they shall be Watered by the Flow from the Sanctuary. Their Fruit shall serve for Food, and their Leaves for Medicine.*

**1 Corinthians 3:16 –** *Do you not know that you are the temple of God, and that the Spirit of God Dwells in you?*

**V20 – 11.16.26** – “…each act of the human will is a veil that the soul puts before her sight, which prevents her from seeing with clarity My Will and the Goods Contained in It. And since most of the creatures live continuously of their own human will, they form so many veils as to become almost blind to knowing and seeing My Will, their Choicest Inheritance, which was to render them Happy in time and Eternity…Prayer came, it arose, after sin, as an extreme need of the heart of man… O! how Beautiful is the Heaven of the soul who Lives in My Will. It is a Heaven with no storms, with no clouds, with no rain, because **the Water that Quenches her thirst, that Fecundates her, that Gives her Growth and the Likeness of the One Who Created her, is My Will**.”

**V14 – 7.10.22 -** “**My daughter, Rise, Rise More - but So High as to Reach the Womb of the Divinity; your life shall be Among the Divine Persons.** See, in order to make you Reach this Point, **I Formed My Life in you, I Enclosed My Eternal Volition in whatever you do, and there It Flows in a Marvelous and Surprising Way, and My Volition is Acting in you in Continuous Immediate Act.**

Now, after I have Formed My Life in you, with My Will Acting in you, in your acts, your human will has remained Soaked, Transfused, in such a Way that My Will Possesses a Life upon earth. Now it is necessary that you Rise and Carry with you My Life, My Will, so that My Volition of the earth and that of Heaven may Fuse Together, and **you may Live Life for some time in the Womb of the Divinity**, where your volition shall be Acting in Mine, so as to be able to expand it as much as a creature can be capable of. **Then, you shall Descend again upon the earth, bringing the Power and the Prodigies of My Will**, in such a Way that creatures shall be shaken, they shall open their eyes, and many shall know what it means to Live in My Will - to Live in the Likeness of their Creator. **This shall be the Beginning of the Coming of My Kingdom upon earth, and of the Final Fulfillment of My Will.”**

**V16 – 2.10.24 -** Now, as He was saying this, He showed me a table in the midst of the Church, and all the Writings about the Divine Will placed on it. Many venerable people surrounded that table and were Transformed into Light and Divinized; and as they walked, they Communicated that Light to whomever they encountered. Then Jesus added: *"You (Luisa) shall see this Great Good from Heaven, when the Church shall receive this Celestial Food, which shall Strengthen Her and make Her Rise again to Her Full Triumph."*

 Our Lord shows with clarity, what it means to Live in the Divine Will, which is Possessing the Life of the Divine Will, to re-embrace the Life that Adam lost, when he lost the Divine Will in the fall, under the tree of the knowledge of good and evil. Our Lord Jesus Christ raised mankind in Himself on a tree, the Holy Cross of Salvation. Jesus restored what was lost. Through His Holy Church, in the un-bloody Sacrifice of Calvary on every Altar, through the priest, the ‘Alter Christus’, Our Lord, raises mankind to God the Father to prepare mankind for the Perennial Communion with Him in Heaven.

**V6 – 11.17.04 -** “…Seeing the True Fruit of My Food, which is to Divinize the soul and Convert everything Within Myself, would Come to Nourish Myself with the soul…”

**Psalm 84 –** *You shall Turn to us, O God, and Bring us Life, and Your people shall rejoice in You…Truth had Sprung from the earth, and Justice has Looked down from Heaven…The Lord Himself shall Give Bountiful Gifts, and our land shall Yield its Fruits.*

**St. Annibale Maria Di Francia –** *“The life of this virgin, Spouse of Jesus, (Luisa Piccarreta) is more Celestial than terrestrial. She wants to be ignored and unknown in the world, looking for nothing else but her Jesus and Her Most Holy Mother, whom she calls Mama, Who has a Special Predilection for this soul…* *whom He (Jesus) Calls the littlest one that He Found on earth, the instrument for a Mission So Sublime that No other can be compared to it - that is, the Triumph of the Divine Will upon the whole earth, in conformity with what is said in the Our Father: Fiat Voluntas Tua sicut in Coelo et in terra.”*

**V19 – 5.23.26 – “This, My daughter, can be called YOUR TIME, All are turned toward you, Luisa.”**

Just as the power of faith can move mountains, and the power of hope and trust compels GOD to Come to our aid, the Power of Love is the Great Transformer. The Ways of the Power of the Sacrifice of Love are Prepared and Marked for us, in the Sacrifice of the Lord from the Manger to the Cross, in the Sacrifice of the Heavenly Mother with Her Pierced Heart. We Must Pray, Together with the Holy Angels and Saints, that we be Guided, as by a Lamp, to the FATHER Who Creates, to be Transformed through the SON, Who makes things New, and to become Peace through the HOLY SPIRIT, the Healer and Sanctifier, for when our Lord, King of Heaven and earth once Says: *“Behold, I make all things New!”*

**V12 – 1.7.21 -** “My Beloved daughter, after so much sorrow that creatures give Me in these sad times, to the point of making Me Cry – and since it is the Crying of a God, it Reverberates in Heaven and on earth - a Smile shall take over, which shall Fill Heaven and earth with Gladness. And this Smile shall Arise on My Lips when I See the First Fruits, the daughters of My Will, Living not in the human sphere, but in the Divine Sphere. I shall See them all Marked by the Eternal, Immense, Infinite Will; I shall See that Eternal Point which has Life Only in Heaven, Flowing over the earth and Molding souls with Its Infinite Principles, with the Divine Acting, with the Multiplication of Acts in One Single Act. And just as Creation Came out from the Fiat, in the Fiat shall It be Completed. So, **Only the daughters of My Will, in the Fiat, shall Complete Everything;** and in My Fiat, which shall take Life in them, I shall Receive Complete Love, Glory, Reparation, Thanksgiving and Praise - and for Everything and for Everyone. My daughter, things Return there where they Come from; Everything Came out from the Fiat, and in the Fiat it shall All Come to Me. They shall be Few, but in the Fiat they shall give Me Everything.”

***Concern for abuse of the Holy Eucharist with divorced receiving Communion and Communion in the hand***

***Bishop Athanasius Schneider:*** *“…we are witnessing a new situation in the Church where officially in some countries officially by norms of the bishops conferences of dioceses and bishops, people who are living objectively are living in a state grave sin – mortal sin and who are publicly living in adultery are officially being admitted to Holy Communion. It has never been in 2000 years of the Church in this way by admitting them to Holy Communion. Their manner of life is approved implicitly and their sins of adultery are approved implicitly by this admittance to the Holy Communion of this people. And so it is a general attack on the Holiness of the Holy Eucharist and the meaning itself of Holy Communion.*

*“…the most Holy in the Church is the Body of Christ of our Lord and Redeemer – His Divine Blood-His Divine Body. And in this way in the midst of the Church is perpetrating a desecration of the Holiest of Holy and a profanation and this can never bring a renewal of the Church.*

*“…this will have consequences because God is Holy, therefore we have to make in the Church, acts of reparation and expiation so that this may stop.”*

***1 Corinthians - 11:27 – 30:*** *Therefore whosoever shall eat this bread, or drink the chalice of the Lord unworthily, shall be guilty of the Body and of the Blood of the Lord. But let a man prove himself: and so let him eat of that bread, and drink of the chalice.* [*For he that eats and drinks unworthily, eats and drink judgment to himself, not discerning the Body of the Lord.*](http://drbo.org/x/d?b=drb&bk=53&ch=11&l=29-29&q=1#x) *Therefore are there many infirm and weak among you, and many sleep.*

**THE HOLY SACRIFICE OF THE MASS:**

**Jeremias 31:10-14 -** *Hear the Word of the Lord, O ye nations, and declare it in the islands that are afar off, and say: He that scattered Israel shall Gather him: and he shall keep him as the shepherd doth his flock. For the Lord hath Redeemed Jacob, and Delivered him out of the hand of one that was mightier than he (****the human will****). And they shall Come, and shall give Praise in mount Sion: and they shall Flow Together to the Good things of the Lord, for the corn, and wine, and oil, and the increase of cattle and herds, and their soul shall be as a Watered Garden, and they shall be hungry No More. Then shall the virgin rejoice in the dance, the young men and old men together: and I shall turn their mourning into Joy, and shall Comfort them, and make them Joyful after their sorrow. And I shall Fill the soul of the priests with fatness: and My people shall be Filled with My Good Things, saith the Lord.*

**Hebrews 10:23-30** *- Let us hold fast the confession of our hope without wavering, for He is Faithful that hath Promised, And let us consider one another, to provoke unto charity and to good works: Not forsaking our assembly, as some are accustomed; but comforting one another, and so much the more as you see the Day Approaching.*

*For if we sin willfully after having the Knowledge of the Truth, there is now left no sacrifice for sins, But a certain dreadful expectation of Judgment, and the rage of a Fire which shall consume the adversaries. A man making void the law of Moses, die without any mercy under two or three witnesses: How much more, do you think he deserves worse punishments, who hath trodden underfoot the Son of God, and hath esteemed the Blood of the Testament unclean, by which he was Sanctified, and hath offered an affront to the Spirit of Grace? For we know Him that hath said: Vengeance Belongs to Me, and I shall Repay. And again: The Lord shall Judge his people.*

**CCC 1088 -** *"To accomplish so Great a Work" - the dispensation or communication of His Work of Salvation - "Christ is always Present in His Church, especially in Her Liturgical Celebrations. He is Present in the Sacrifice of the Mass not only in the person of His minister, 'the Same now Offering, through the ministry of priests, Who formerly Offered Himself on the Cross,' but especially in the Eucharistic Species.*

At the time of the Council of Trent, the traditions preserved in printed and manuscript missals varied considerably, and standardization was sought both within individual dioceses and throughout the Latin West. Standardization was required also in order to prevent the introduction into the liturgy of Protestant ideas in the wake of the Protestant Reformation. Pope St. Pius V accordingly imposed uniformity by law in 1570 with the papal bull "Quo primum", ordering use of the Roman Missal as revised by him. He allowed only those rites that were at least 200 years old to survive the promulgation of his 1570 Missal.

Pacelli (Pope Pius XII) was an ardent follower of the Virgin Mary. He was consecrated as a bishop on May 13, 1917, the very first day of the apparitions of Our Lady of Fátima. He consecrated the world to the Immaculate Heart of Mary in 1942. His remains were to be buried in the crypt of Saint Peter's Basilica on the feast day of Our Lady of Fátima, October 13, 1958…On November 1, 1950, Pius XII defined the Dogma of the Assumption of Mary, namely that She "having completed the course of her earthly life, was Assumed body and soul into Heavenly Glory.

In his encyclical Mediator Dei, Pius XII links liturgy with the Last Will of Jesus Christ:

“*But it is His Will that the worship He Instituted and Practiced during His Life on earth shall continue ever afterwards without intermission. For He has not left mankind an orphan. He still Offers us the support of His Powerful, Unfailing Intercession, Acting as our "Advocate with the Father." He Aids us likewise through His Church, where He is Present Indefectibly as the ages run their course: through the Church which He Constituted "the Pillar of Truth" and Dispenser of Grace, and which by His Sacrifice on the Cross, He Founded, Consecrated and Confirmed Forever.”*

The Church has, therefore, according to Pius XII, a common aim with Christ Himself, teaching all men the Truth, and offering to God a pleasing and acceptable Sacrifice. This way, the Church re-establishes the unity between the Creator and his creatures. The Sacrifice of the Altar, being Christ's Own Actions, convey and dispense Divine Grace from Christ to the members of the Mystical Body.

 On November 20, 1947, (just short of nine months after the transit into Heaven of Luisa Piccarreta) Pius XII issued the encyclical Mediator Dei, the first encyclical devoted entirely to liturgy. Though it warned against excesses in the *liturgical reform movement*, it embraced many of its principles. It included the statement: "the use of the mother tongue in connection with several of the rites may be of much advantage to the people". (On November 20, 1994, exactly 47 years later, on the Solemnity of Christ the King, the Cause of Beatification and Canonization of the Servant of God Luisa Piccarreta was opened) In 1948 the Holy Father established a Pontifical Commission for the Reform of the Liturgy, appointing as its secretary Monsignor Annibale Bugnini, who served in positions of increasing responsibility for liturgy until 1975. (https://en.wikipedia.org/wiki/Pope\_Pius\_XII)

While Pius XII rejected plans for the Novus Ordo Missae, it was brought about after his pontificate.

The Novus Ordo Missae (Latin for "New Order of the Mass" often simply the Novus Ordo) is a form of Mass promulgated by Pope Paul VI in 1969 after the Second Vatican Council (1962–1965). Pope Paul VI continued implementation of the Council's directives, ordering with Apostolic Constitution, Missale Romanum, on Holy Thursday, April 3, 1969, publication of this new official edition of the Roman Missal. It is considered the Ordinary Form of the Roman Rite Mass. It is the successor to the Tridentine Mass used from 1570 to 1962… Pope Benedict XVI, as a cardinal, Joseph Ratzinger was regarded as having a particular interest in the liturgy, and as being favorable towards the older rite of Mass. He famously criticized the erratic way in which, contrary to official policy, many priests celebrated the revised rite. Following repeated rumours that the use of the Tridentine Mass would be liberalised, the Pope issued a motu proprio called Summorum Pontificum on July 7, 2007. He authorized, under certain conditions, continued use of the 1962 edition of the Roman Missal as an extraordinary form of the Roman Rite, alongside the later form, Novus Ordo, which is now the normal or ordinary form. (https://en.wikipedia.org/wiki/Mass\_of\_Paul\_VI)

The wide-ranging changes of the Holy Mass occurred after the Second Vatican Council. We know that The Novus Ordo Mass is valid, yet, some see this to be like a ‘legal separation” with all the world-wide effects that followed in the 1960’s. Recently, the Vatican has denied rumors that a secret commission is creating an ‘ecumenical Mass’ that would allow joint Communion between Catholics and Protestants. Greg Burke, director of the Holy See press office, and Archbishop Arthur Roche, the second highest-ranking official in the Congregation for Divine Worship, both strongly denied the reports. Yet should such a ‘new Mass’ be instituted, would that be like a final “divorce?” Divorce is a brutal law and an affront to God’s Holy Church, and it is abominable and intolerable to Him. Fearsome to think what world-wide effects would follow, indeed, the very powers of hell could be realized upon the earth if this were to happen. Yet, this ‘new Mass’ has already begun to be practiced in various countries.

**Mark 10:9** *- "What therefore God hath joined together, let not man put asunder."*

**Pope Benedict XVI –** *“Where profit or success leads to the neglect of Truth, the world is fragmented into interest groups because profit always depends on the viewpoint of the one acting. However well-meaning the question may be as to what is profitable, what is effective and progressive for society, if it is divorced from the standard Truth, from God, it imperceptibly establishes power as the primary standard of mankind. But Truth is Superior to human power; it must set the limit and be the standard of all power. Only if it does so can we become Free and Good. The fact that listening to the Truth must precede all our actions means also that the Will of God is Superior to all our plans and projects.”* (From: Predigt aus Anlass des zehnjahrigen Pontifikatsjubilaums von Papst Johannes Paul II, October 30, 1988, Rome, Deutsche Tagespost, November 5, 1988)

We read of the wrath of God, which is Flowing—it is a Living Wrath. It flows in such a broad Path to the earth that it touches all life. But just as Justice becomes Love, in like manner the wrath of God shall be wrath to those men only who bear the mark of Satan, who are his slaves; but to those who love God, the wrath of God shall become an awakening call to expiation, to doubled devotion, never punishment, but always Transformation.

**V1 -** “Daughter, even from those people who are said to be devout, see how many offenses they give Me – even in the holiest places. In receiving the very Sacraments, instead of coming out Purified, they come out dirtier.” Ah! yes, how much pain it was for Jesus to see people receiving Communion sacrilegiously; priests Celebrating the Holy Sacrifice of the Mass in mortal sin, out of habit; and some – a horror to say it – even out of interest. O! how many times my Jesus made me see these scenes so painful. How many times, while the priest was Celebrating the Sacrosanct Mystery, Jesus is forced to go into his hands, because He is called by the Priestly Authority. One could see those hands dripping with rot, blood, or smeared with mud. O! how pitiful then, was the state of Jesus, so Holy, so Pure, in those hands which struck horror at the mere sight. It seemed He wanted to escape from between those hands, but He was forced to stay until the species of bread and wine would be consumed.

**V3 – 11.1.99 –** While I was seeing this, that Priest who was Celebrating Mass (I am not sure whether he was a priest or Our Lord; it seems to me it was Him, but I cannot tell with certainty) called me close to Himself and told me: “My daughter, see in what a heart-rending state My Church is. The very ones who were supposed to sustain Her fall short, and with their works they knock Her down, they beat Her, and reach the point of denigrating Her. The only remedy is that I cause so much blood to be shed as to form a bath to wash away that rotten mud and to heal their deep wounds, so that, healed, strengthened, embellished in that blood, they may become instruments capable of keeping Her stable and firm.”

**V4 – 1.11.02** *-* After this, He transported me outside of myself, and I found myself in the midst of many people who were saying: **"If this law** (the new Mass?) **is confirmed, poor woman** (Holy Mother Church)**, everything shall turn out bad for her."** All were anxiously waiting to hear the pros and the cons, and in another separate place many people could be seen who were discussing among themselves. One of them took the floor and reduced everyone to silence; then after much struggling, he went out the door and said: **"Yes indeed, in favor of the woman** (Holy Mother Church)**." On hearing this, all those who were outside made feast, and those who were inside remained all confused, so much so, that they did not have the courage even to go out. I believe that this is the law of divorce which they are talking about, and I understood that they did not confirm it.**

**V4 – 1.12.02** - "My daughter, see now where the blindness of men has reached – to the point of wanting to make laws (new Mass?) which are iniquitous and go against themselves and their own social welfare. My daughter, this is why I AM calling you to sufferings again – so that, as you offer yourself with Me to Divine Justice, those who must fight this law of divorce (from Holy Mother Church) may obtain Light and efficacious Grace in order to be Victorious. My daughter, I tolerate that they make wars and revolutions, and that the blood of the New Martyrs inundate the world – this is an Honor for Me and for My Church; but this brutal law is an affront to My Church, and it is abominable and intolerable to Me."

**Ezechiel 7:3-4, 11-12 –** *Now is an end come upon thee, and I shall send My Wrath upon thee, and I shall Judge thee according to thy ways: and I shall set all thy abominations against thee. And My Eye shall Not Spare thee, and I shall Shew thee No Pity: but I shall Lay thy ways upon thee, and thy abominations shall be in the midst of thee: and you shall know that I AM the Lord…* *Iniquity is risen up into a rod of impiety: nothing of them shall remain, nor of their people, nor of the noise of them: and there shall be no rest among them. The time is Come, the Day is at hand…*

**V4 – 2.3.02** - ‘My Sweet Good, tell me, what shall happen with this divorce that they talk about? Shall they come to make this evil law or not?’ And He told me: "My daughter, the interior of man contains a gangrenous tumor, filled with rot, as if it had reached the point of suppuration; and unable to contain it within himself any longer, he wants to cut this tumor – but not to be cured; rather, to let part of this rot out so as to contaminate and infect the whole society. But the Divine Sun, almost swimming in the midst of society, cries out continuously, saying: "Oh, man, don’t you remember from what Fount of Purity you came? With what Aura of Light I called you back to your path? How can this be? You have not only contaminated yourself, but you want to reach the point of acting against your nature, almost wanting to give another form to the nature I gave you, and to the Way Established by Me?"

…I said to Him: ‘Since You would be so afflicted if men should do this, I offer You my life to suffer any pain in order to obtain that they do not come to this. And so that my offering may not be rejected in any way, I unite it to your sacrifice in order to obtain the Deed of Grace with certainty.’ While I was saying this, it seemed that the Lord was using my offering to present it to Divine Justice. He disappeared, and I found myself inside myself. It seems that, at any cost, men want to confirm at least a few articles of this law, since they are unable to confirm it completely as they want and please.

**V4 – 2.24.02** - "Lord, what about this law of divorce that they talk about – is it certain that they shall not confirm it?’ And He: "For now it is certain. As for five, ten or twenty years from now, if I suspend your State of victim or call you to Heaven, they may be able to do it; but the Prodigy of chaining their human will and of confusing them I have done for now. If you knew the rage of the demons and of those who wanted this law, who were certain to obtain it – it is so great, that if they could, they would destroy any authority and would make a slaughter everywhere.

**Psalm 142 –** *Teach me to do Your Will, for You are my God.*

**V4 – 11.17.02** – “Listen to Me – I have many things to Teach you. Do you think I have finished Speaking to you? No.” And since I was crying and my eyes had become two rivers of tears, He added: “Do not cry, My beloved, but rather, give Me audience; this morning I want to Hear Mass Together with you, Teaching you the way you must hear It.” …He would call me repeatedly, now Teaching me something about His Passion, Explaining the Meaning to me, now Teaching me how to do what He did in His Interior during the course of His Passion – which I refrain from writing for now, reserving this for another time, if God pleases.

**V4 – 12.9.02** - "Lord, what about this law of divorce - shall men come to make it in Italy? And He: "My daughter, the danger exists, unless some Chinese thunderbolt *(Z-10 "Thunderbolt" attack helicopters from China)* comes to prevent their intent." And I: ‘Lord, what? Is this perhaps someone from China who, maybe, when they are about to do it, shall take some thunderbolt and shall cast it into their midst to kill them, in such a way that, frightened, they shall flee?’ And Jesus: **"When you do not understand, it is better if you keep silent."** I was left confused and did not dare to speak any more, without understanding the meaning. However, my Guardian Angel was saying to the confessor, in addition to the intention of the Cross, United to that of having Him Pour: "If you obtain this, you shall win this point, and they shall not be able to do it."

**V4 – 12.18.02** - "My daughter, come again to suffer with Me in order to Conquer the obstinacy of those who want divorce. Let us try once more. You shall always be ready to suffer what I want, won’t you? Do you give Me your consent?" And I: ‘Yes, Lord, do whatever You want." As soon as I said yes, Blessed Jesus laid Himself within me as Crucified, and since my nature was smaller than His, He stretched me so much as to make me reach His very Person. Then He Poured – very little, yes, but so bitter and full of sufferings, that not only did I feel the nails at the places of the Crucifixion, but I felt my whole body as pierced by many nails, in such a way that I felt all of myself being crushed. He left me in that position for a little while, and I found myself in the midst of demons who, on seeing me suffer like that, said: "In the end this damn one is going to win again, so that we don’t make the law of divorce. Curse your existence – you try to harm us and to disperse our businesses by ruining our many toils, rendering them vain. But we’ll make you pay for this – we shall move bishops, priests and people against you, so that next time we’ll make you drop this whim of accepting sufferings." And while saying this, they sent me whirls of flames and smoke.

…Then He said to me: "Beloved, do you want to see the evil that occurred during those days in which I kept you suspended from this state?" At that moment, I don’t know how, I saw Justice. I could see It as Full of Light, of Grace, of chastisements and of darkness, and as many days as I had been suspended, so many were the streams of darkness that descended upon earth. Those who want to do evil and speak evil had become even more blind and had acquired strength to carry it out, turning against the Church and against sacred people. I was surprised, and Jesus told me: "You thought it was nothing, so much so, that you would not bother about it – but it was Not So. Have you seen how much evil came about, and how much strength the enemies acquired, to the point of managing to do what they had not been able to do during the time in which I had continuously kept you in this state?" After this, He disappeared.

*The beauty of the Holy Church lies in the beauty and perfection of her saints, her liturgy, her churches, and monasteries. This beauty, which the Holy Church shall bear within herself, one can confidently hope, until the end of time, shall abide in the Church, and no horror of the Last Times shall ever be able to destroy it. This is our confidence, and we know our Lord Allows things to happen that the outcome may not seem clear to us, yet, in all things He Asks of us, of the Church, ‘what do you want’. Our reply must be, Echoing Luisa, ‘we want the Kingdom of the Divine Will on earth as It is in Heaven’.*

**V5 - 5.8.03 -** This morning, since the confessor committed himself to making Him Come, as I lost consciousness He made Himself seen for a little, and almost by force; and turning to the confessor, with a serious and afflicted aspect, He said to Him: “What do you want?” Father seemed to be confused and was unable to say anything, so I said: ‘Lord, maybe it is that thing about Mass that he wants.’ And the Lord said to him: “Dispose yourself and you shall have it. Besides, you have the victim; the closer you remain to her with your thought and with your intention, the stronger and freer you shall feel to be able to do what you want.’ Then I said: ‘Lord, how is it that You are not Coming?’ And He added: “Do you want to hear something? Hear then.” And at that moment many cries of voices could be heard, from all over the world, saying: “Death to the Pope… destruction of religion… churches torn down… destruction of every dominion… No one must exist above us!” And many other satanic voices, which it seems useless to me to repeat. Then our Lord added: “My daughter, when man disposes himself to Good, he receives Good; and if he disposes himself to evil, he receives evil. All these voices you hear reach My Throne - and not once, but repeated times; and when My Justice sees that man not only wants evil, but he asks for it with repeated petitions, with Justice It is forced to concede it, so to make them know the evil they wanted. In fact, one can truly know evil only when he finds himself in it. This is the reason why My Justice keeps looking for voids in order to punish man.

**St. Padre Pio -** *"It would be easier for the world to survive without the sun than to do without The Holy Mass."*

**V5 – 10.24.03** - An image of the Church – …Now, after he Celebrated Holy Mass and I received Communion, I saw my adorable Jesus in my interior for just a little, His Gaze fixed on me, His Hands joined, in Act of asking for pity and help. At that moment I found myself outside of myself, inside a room in which there was a Lady, Majestic and Venerable, but gravely infirm. She was inside a bed with a headboard so High as to almost touch the Vault, and I was forced to stay over this headboard, in the arms of a priest, in order to keep it still and to look at the poor ill one. While in this position, I saw a few religious surrounding the patient and offering their cares, and saying among themselves with intense bitterness: “She is ill, She is ill - it would take nothing more than a little shake.” And I was taking care of keeping the headboard of the bed still, for fear that, if the bed moved, She might die. But seeing that things were dragging on, and almost getting annoyed by that idleness, I said to the one who was holding me: ‘For pity’s sake, let me get down; I am doing nothing good, nor am I helping anyone – why stay here, so useless? If I get down, at least I can serve Her, help Her.’ And he: “Did you not hear that even a little shake could make Her get worse and cause most sad things to happen to Her? If you get down, since there is no one to keep the bed still, She may even die.” And I: ‘But how can it be possible that, by just doing this, such good can come to Her? I don’t believe it - for pity’s sake, let me get down.’

So, after I repeated these words several times, he put me down on the floor, and I, by myself, with no one holding me, drew near the ill One, and to my surprise and sorrow I saw that the bed was moving. At those movements, Her face went blue, She trembled and emitted a rattle of agony. Those few religious were crying and saying: “There is no more time, She is in the extreme moments now.” Then some people who were enemies entered – soldiers and captains – to beat the ill One; but, dying as She was, that Lady got up with Intrepidness and Majesty to be wounded and beaten. On seeing this, I trembled like a reed, and I said to myself: ‘I have been the cause of this, I myself have given the push for so much evil to happen.’ And I understood that that Lady represented the Church, infirm in Her members, with many other meanings which it seems useless to me to explain, because they can be comprehended by reading what I have written.

Then I found myself inside myself, and Jesus told me in my interior: “If I suspend you forever, the enemies shall begin to make My Church shed blood.”

**Ezechiel 19:10-14 -** *Thy mother is like a vine in thy blood planted by the water: her fruit and her branches have grown out of many waters. And she hath strong rods to make scepters for them that bear rule, and her stature was exalted among the branches: and she saw her height in the multitude of her branches. But she was plucked up in wrath, and cast on the ground, and the burning wind dried up her fruit: her strong rods are withered, and dried up: the fire hath devoured her. And now she is transplanted into the desert, in a land not passable, and dry. And a fire is gone out from a rod of her branches, which hath devoured her fruit: so that she now hath no strong rod, to be a scepter of rulers. This is a lamentation, and it shall be for a lamentation.*

**V7 – 10.20.06** - Jesus laments over the state of His ministers - As I was in my usual state, I found myself inside a Church in which there were many people attending Sacred Services. In the meantime, it seemed that by the authority of the government other people were entering to profane this Holy Place. Some were jumping, some were using violence, and some were laying hands, sacrilegiously, on the Most Holy Sacrament and on the Priests. On seeing this, I cried and prayed, saying to the Lord: ‘Do not permit that they arrive at this – profaning Your Sacred Temples – because who knows how many terrible chastisements You would unload upon Your creatures because of these horrendous sins.’

While I was saying this, He told me: “My daughter, the cause of all these enormous crimes – because one sin is the cause and chastisement of making others fall into more sins – have been the sins of Priests. They have been the first to profane My Holy Temple hiddenly with sacrilegious Masses, and by mixing impure acts in the administration of the Sacraments. And under the appearance of Holy things, they have reached the point of profaning not only My Temples of stone, but of profaning and using violence on My Living Temples, which are the souls, and of profaning My very Body. The secular have somehow perceived all this, and not seeing in them the Light necessary for their journey – or rather, they have found nothing but darkness – they have been left so clouded as to lose the Beautiful Light of Faith; and without Light, it is no wonder that they reach such grave excesses.

Therefore, pray for Priests, that they may be Light for the peoples, so that, as the Light arises again, the secular may acquire Life and may see the errors they commit; and by seeing them, they shall feel disgusted to commit these grave excesses, which shall be the cause of grave chastisements.”

**Fulton J. Sheen -** *“The False Church shall be worldly, ecumenical, and global. It shall be a loose federation of churches and religions, forming some type of global association…A world parliament of Churches. It shall be emptied of all Divine Content, it shall be the mystical body of the anti-christ. The Mystical Body on earth today shall have its Judas Iscariot, and he shall be the false prophet. Satan shall recruit him from our Bishops.”* (From: Communism and the Conscience of the West, Bobbs-Merril Company, Indianapolis, 1948)

**Pope Benedict XVI –** *“The Priest is called to serve human beings and to give them Life in God…”*

 *Here we are reminded of the necessity of the little children of the Divine Will to Echo Luisa’s prayers for Priests, and to pray for ‘The Houses of the Resurrection of the Faith’. Jesus tells Luisa (V10-1.17.11) “…the leaders of the ecclesiastics shall not listen to Me …miseries dominate them… through the few good ones (Priests), shall My Church recover from Her Agony.”*

**V9 – 2.9.02** - "My Sweet Good, since You Deign to place Yourself at my disposal, I want You to Operate a Prodigy with Your Omnipotence – that the human will of creatures be chained so that they may not be able to confirm this law.’ The Lord seemed to accept my proposal, telling me: "Almost all the victims who have been on earth and who are now in Heaven, have some most refulgent stars on their crowns, which allow them to be distinguished well for the Place they occupy. These stars are nothing other than some great Glory which they have procured for God, as well as a great Good for humanity through them. You want Me to Operate a Prodigy so that this divorce may not be confirmed, otherwise this may not happen. Well then, for Love of you, I shall make this Prodigy, and **this shall be the most Refulgent Star that shall Shine on your crown** – that is, having prevented My Justice, through your sufferings, and after the so many wicked deeds they commit, from also permitting this evil in these sad times, which they themselves have wanted. So, Greater Glory can be given to God, and greater Good to men."

**V10 – 11.29.10 – “And now I shall tell you what My Will is: I want Mass and also Communion**; Know that I Want you always ready, and always at your post of victim, even if you should not always suffer. I want you like the soldiers in the battle field: even if the act of fighting is not continuous they remain with their weapons ready, and if necessary, seated in the quarters, so that every time the enemy tries to start the fight, they may always be ready to defeat him. The same for you, My daughter: you shall remain Always ready, Always at your post, so that every time I should want to make You suffer either for My relief or to hold back chastisements, or for anything else, I may find you Always ready. I do not have to always call you, or dispose you to the sacrifice each time; but rather, you shall consider yourself as being Always Called, even if I should not always keep you in the act of suffering. So, we have understood each other, haven’t we? Be tranquil, and fear nothing.”

**V11 – 3.8.14 –** “My Will is the Life of all the good that creatures do. Therefore, as the soul dies in My Will, she carries with her the Masses that are Celebrated, and the prayers and the good works that are done, because they are All Fruits of My Will.”

**V12 – 2.12.18 -** “Ah! My daughter, when I allow that churches remain deserted, ministers dispersed, Masses reduced, it means that the sacrifices are offenses to Me, the prayers insults, the adorations irreverence’s, the confessions amusements, and without Fruits. Therefore, no longer finding My Glory, but rather, offenses, nor any good for them, since they are of no use to Me anymore, I remove them. However, this snatching Ministers away from My Sanctuary means also that things have reached the ugliest point, and that the variety of scourges shall multiply. How hard man is - how hard!”

**V12 – 3.27.18 -** By Living in the Divine Will, the soul finds everything in a Divine and Infinite Way - I was lamenting to Jesus for I could not even listen to Holy Mass; and Jesus told me: “My daughter, am I not the One Who forms the Sacrifice? Now, since I AM Present in each Sacrifice, the soul who Lives with Me and in My Will remains as though sacrificed together with Me - not in one Mass, but in all the Masses. And since she Lives in My Will, she remains Consecrated with Me in all the Hosts. Never go out of My Will, and I shall let you reach wherever you want. Even more, between you and Me there shall be such Electricity of Communication, that you shall not do one act without Me, and I shall not do one Act without you. So, when you lack something, enter into My Will, and you shall find, ready, whatever you want: as many Masses as you want, as many Communions, as much Love as you want. Nothing is missing in My Will. Not only this - but you shall find things in a Divine and Infinite Way.”

**V12 – 5.28.20 -** I was offering myself in the Holy Sacrifice of the Mass together with Jesus, so that I too might undergo His same Consecration. And He, moving in my interior, told me: “My daughter, enter into My Will, so that you may find yourself in All the Hosts, not only present, but also future; and in this way you shall undergo, together with Me, as many Consecrations as I Undergo. In each Host I place One Life of Mine, and I want another One in Return. But how many do not give it to Me! Others receive Me; I give Myself to them, but they do not give themselves to Me, and my love remains suffering, hampered and suffocated, and without Requital. Therefore, in My Will, come to Undergo All the Consecrations which I Undergo, and I shall find in each Host the Requital of your life – and not only for as long as you remain on earth, but also when you are in Heaven. In fact, since you have been Consecrated in advance while being in My Will on earth, just as I shall Undergo Consecrations until the end, so shall you Undergo them; and I shall find, unto the Last Day, the Requital of your life.”

**Preface of the (extraordinary) Mass –** *This is the beloved and only betrothed, whom Christ has won by His Blood, whom He Enlivens by His Ghost, in whose Bosom Reborn by Thy Grace we are Nourished by the Milk of the Word, Fortified by the Bread of Life, Warmed by the Help of Mercy. She Contends faithfully on earth with the Help of the Bridegroom, Who Himself Crowns her Triumphant forever in Heaven.*

**V25 – 10.7.28 -** Now, in order to be able to say what Jesus told me, I have to make a brief mention – that here in Corato a House has been founded, which was wanted and started by the Venerable memory of Father Canon Annibale Maria Di Francia, and which his children, faithful to the will of their founder, have executed and given the Name of House of the Divine Will, as the Venerable Father Di Francia wanted. And he wanted me to enter this House; and on the first day of its opening, by their goodness, his sons and daughters, the Reverend Mothers, came to take me and brought me into a room which is such that, as the door of this room is opened, I can see the Tabernacle, I can listen to Holy Mass, I am just under the gazes of my Jesus in the Sacrament. O! how happy I feel, that from now on, if Jesus wants me to continue to write, I shall write always keeping one eye on the Tabernacle and the other on the paper I write on. Therefore, I pray You, my Love, to assist me and to give me the strength to make the sacrifice that You Yourself want.

**Letters of Luisa -** 87. To Federico Abresch - J.M.J. - In Voluntate Dei – Fiat!

Most esteemed son in the Divine Volition, Thank you for everything; may Good Jesus reward you by dissolving you completely in the Divine Will, and by keeping your human will as a footstool under His Divine Feet. How Happy you shall feel, because by Living together with the Divine Will, what is of Jesus and of the Queen Mama, is ours; ours His Sanctity, His Life, and the Immense Seas of His Riches. Jesus and the Queen feel Happy, for They are not alone in Their Happiness and in the Goods They Possess, but have the children of the Fiat, who are also Their children, to keep them company and Live with them. And what is more is that, if we lack something, They take to heart our sanctity; They compensate for us in everything; They give us Their Love and Everything They have done as our Courting and Dowry, so that we may Live with Them. Therefore, by Living in the Divine Will, everything is ours, and we can give everything to God. Even more, every Act of the Will of God that we do, Creates His Life in us, and we form the long Generation of God in our acts.

Therefore, the thing that facilitates the most to Live in the Divine Will, is to do whatever we can, and because God wants it; a Fiat is impressed in our act, and the Divine Life is formed. By not Living in the Divine Will, we prevent the Divine Generation in our acts, because He does not find in us the adaptable material in order to form His Life – that is, He does not find His Sanctity, His Virtues, to be able to Generate. How many Divine Lives repressed and not come to Light, because the Life of His Will is missing in the souls! What pain, what unspeakable bitterness! So, let us pray that the Living in the Divine Will be Known…

Now, I let you know that I receive Holy Communion every day, and Holy Mass once a week, while, before, even when I went out of the convent (St. Anthony’s Orphanage built for Luisa by St. Annibale Di Francia), It was Celebrated every day. Since after six months from the prohibition of the books our Bishop died, the fathers who made the books be prohibited could obtain from the Holy Office, after the death of the Bishop, also the prohibition of Holy Mass. But **the Divine Will, in which I find Everything, and even the Holy Mass - no one can take It away from me.**

Dearest one in the Divine Volition, I don’t know how to thank you for your desire to help me like a son, if I were in need of the necessary things. Thank you, thank you! **Even more, I want to tell you a Secret which has been Promised by the Divine Fiat: It shall take to heart the Destiny of all those who shall Live from It, and shall provide them with everything they Need, for both the soul and the body**. It shall make them lack nothing, and if necessary, even with miraculous means. We shall find ourselves in the conditions of Creation, in which one Created thing has no need of the other, but all are rich in themselves. However, they remain in highest accord and never move from their place. Our Place is the Divine Will. If we Live in It, It shall keep us at Its Table and nothing shall be lacking to us. How Good is the Lord! Let us thank Him from the heart.

Moreover, I let you know that dear Jesus is displeased for no one takes interest in a Cause so Holy. Therefore, if you can do something, move or push someone – do it, for you shall please Jesus. And if you could interest yourself to let me have back the Holy Mass, how grateful would I be! I had it for forty years, and without knowing reason, they took it away from me. Fiat, Fiat!...The little daughter of the Divine Will, Corato, April 10, 1940

**V21 – 4.18.27 -** “… daughter Luisa: as you do your First Acts in My Will, the other souls receive the Right to Enter into The Divine Will and *to repeat your Acts, in order to receive the Same Effects*.”

**On Fasting: to Feed on the First Bread, the Bread of the Divine Will**

**Jeremiah 36:6** - *"Go thou in therefore, and read out of the Volume, which thou hast written from My Mouth, the Words of the Lord, in the hearing of all the people in the House of the Lord on the fasting day: and also thou shalt read them in the hearing of all Juda that come out of their cities:"*

**Matthew 17:20 -** *"But this kind is not cast out but by prayer and fasting."*

**V4 – 7.1.02** - As I was in my usual state, I found myself outside of myself, kneeling on an altar together with two more people. In the meantime Jesus Christ appeared over this altar, and He said: "True victims must have Communication with My very Life; they must avail themselves of My very Self, and expose themselves to My very Pains**." While saying this, He took a pyx in His Hand and gave Communion to all three of us. After this, behind that altar there seemed to be a door which led into a street filled with people and jam-packed with demons, in such a way that one could not walk without being squeezed by them; and since it was full of thorns, extremely sharp, one could not make a movement without feeling one’s flesh being pricked deep inside. At any cost I would have wanted to escape those diabolical furies,** and I almost tried to do it, but someone, I don’t know who, prevented me by saying to me: "Everything you see are machinations against the Church and against the Pope. They would want the Pope to get out of Rome by invading the Vatican and seizing it, and if you want to avoid these bothers, men and demons will acquire strength and will make these thorns come out which will prick the Church bitterly. But if you content yourself with suffering them, both the one and the other will be weakened." On hearing this I stopped, but who can say what I went through and suffered. I thought I would never again get out from the midst of those diabolical spirits; however, after staying there almost one whole night, Divine Protection freed me.

**V24 – 4.30.28 -** “How can the Kingdom of the Divine Fiat come if the earth abounds with evil, and Divine Justice is arming all the elements to destroy man and what serves man? And besides, this Kingdom did not come when Jesus came upon earth with His visible presence—how can It come now? As things are now, it seems difficult to me.”

And my sweet Jesus, moving in my interior, told me: “My daughter, everything you saw will serve to purify and prepare the human family. The turmoil’s will serve to reorder, and the destructions to build more beautiful things. If a collapsing building is not torn down, a new and more beautiful one cannot be formed upon those very ruins. I will stir everything for the fulfillment of my Divine Will.”

**V28 – 2.8.31** - “I AM doing the first round across all nations, so much so, that very often I suspend you from the state of victim because I see you too embittered because of Me and because of what they want, and of so much perfidy that they have had against you; and in seeing you so embittered, I don’t have the Heart to cast you into your usual state of pains, that you, with so much love, received; and I, with even greater Love, communicated to you. Therefore I move forward; but if you knew My Sorrow…. And in My Sorrow I keep repeating: ‘Human ingratitude, how horrendous you are.’ And **I AM about to start the second round of chastisements across all nations, repeating earthquakes, mortalities, unforeseen phenomena, evils of every kind, such as to strike terror and fright. The chastisements will swoop down like thick fog over the peoples, and many will remain naked and starving; and when I have completed the second round, I will do the third, and where the chastisements will rage more, there will the wars and revolutions be more fierce.”**

**CCC 1969** *- The New Law practices the acts of religion: almsgiving, prayer and fasting, directing them to the "Father Who Sees in secret," in contrast with the desire to "be seen by men." Its prayer is the Our Father.*

**V6 - 11.8.05** - The First Step to enter the Will of God is Resignation. The soul who is Resigned to the Divine Will comes to make of God her Favorite Food - After I struggled very much, He came for just a little and told me: “My daughter, it happens to the soul who Resigns herself to My Will as to someone who, drawing near a beautiful food in order to see it, feels the desire to eat it, and as his desire is excited, he begins to enjoy that food, and to transmute it into his flesh and into his blood. Had he not seen that beautiful food, the desire could not have come, he could not have experienced its taste, and would have continued to remain on an empty stomach. Now, such is Resignation for the soul. As she Resigns herself, in her very Resigning she sees a Divine Light, and this Light dispels what prevents her from seeing God; and as she sees God, she desires to enjoy Him; and while she enjoys Him, she feels as if she were Eating Him, in such a way as to feel God Himself all Transmuted into herself.

Therefore, it follows that the First Step is to Resign oneself; the Second is to Desire to do the Will of God in everything; the Third is to make of It one’s Favorite Food, daily; the Fourth is to Consume the Will of God within one’s own. But if one does not take the First Step, he shall remain empty of God.”

**V7 – 5.6.06** - "My daughter, the material bread is food and life for the body, and there is no particle of the body which does not receive life from that bread. In the same way, God is Food and Life of the soul, and there must be no particle which does not take Life and Food from God – that is, Animating all of oneself in God, Nourishing one’s desires in God, and making one’s affections, inclinations and love take Life and Food in God, in such a Way as to enjoy no other food but God alone…"

**V13 – 10.9.21** – “But do you know why I called everyone and gave the lamb to all? Because I too wanted Food from them. I wanted everything they would do to be Food for Me. I wanted the Food of their love, of their works, of their words - of everything."

And I: ‘My Love, how can it be that our works become Food for You?’ And Jesus: "It is not on bread alone that one can live, but on everything to which My Will gives Virtue of making one Live. If bread nourishes man, it is because I want it so. Now, whatever the creature disposes with her human will to make of her work – that is the form which it assumes. If with her work she wants to form Food for Me, she forms Food for Me; if Love, she gives Me Love; if reparation, she forms reparation.”

**V14 – 3.3.22 -** Continuing in my usual state, my Sweet Jesus came, but without saying anything, all taciturn and

afflicted to the summit. And I: *‘What is it, Jesus, that You don’t speak? If You are my Life, Your Word is my Food, and I cannot fast; I am very weak, and I feel the Continuous Necessity of Food in order to Grow and maintain myself strong.’*

And Jesus, All Goodness told me: "My daughter, I too feel the Necessity of some Food, and after I have Nourished you with My Word, that Same Word, chewed by you, being Converted into Blood, makes Food for Me Germinate. And if you cannot fast, neither do I want to fast. I want the return of the Food that I gave you, and then I shall come back again to Nourish you. I feel very hungry – hurry, let Me satisfy My hunger." I remained confused, and I didn’t know what to give Him, since I have never had anything; but Jesus, with both Hands, took my heartbeat, my breath, my thoughts, affections and desires, which had turned into many little Globes of Light, and Ate them, saying: "This is the Fruit of My Word; these are My own Things - it is Just that I Eat them."

Then He seemed to take a little rest, and afterwards He added: "My daughter, now it is appropriate that I get down to Work again - to Work the soil of your soul, so as to be to able Sow the Seed of My Word with which to Feed you. …Now, so I Do: I prepare the little trenches, I form the furrows, I enlarge the capacity of her intelligence to be able to Sow My Divine Word, and therefore form the Food for Me and for her; then I cover the little trenches and the furrows with earth - which is humility, nothingness, the annihilation of the soul, and some little weakness or misery of hers. This is the earth, and it is Necessary that I take it from her because I lack this earth; and so I cover everything and I wait for My Harvest with Joy. Now, do you want to know when too much earth is placed over the Seed? When the soul feels her miseries, her weaknesses, her nothingness, and she afflicts herself. She thinks about it so much as to waste time, and the enemy uses this in order to throw her into disturbance, discouragement and despondency. All this is earth in excess over My Seed. Oh, how My Seed feels like dying – how it struggles to Germinate under this earth! Many times these souls tire the Celestial Farmer, and He withdraws. Oh, how many are the souls like these!"

And I: ‘My Love, am I one of these?’ And He: "No, no; one who does My Will is not subject to forming earth that suffocates My Seed; rather, many times I find not even humility in her, but only her nothingness, which produces little earth, so I can place just one layer over My Seed. And the Sun of My Will soon Fecundates it, and it Germinates; and I make great Harvests, to then quickly return to Sow My Seed again. Besides, you can be sure of this; don’t you see how often I return to Sow New Seeds of Truths into your soul?"

**V18 – 1.10.26** – “My Will makes Its Way in the seed, as It makes the earth receive it, giving it the virtue of making it germinate and multiply.  It performs Its crafting by calling the water to water it, the sun to fecundate it, the wind to purify it, the cold to make it take root, the heat to develop it and make it reach the proper maturity.  Then It gives virtue to the machines to cut it, to thresh it, to grind it, so as to be able to give it the substance of bread; and calling the fire to cook it, It offers it to the mouth of the creature, that she may eat of it and preserve her life.  See, then, how long a Way and a Crafting has My Will done in that seed; how many things It has called over that seed, to make it reach, as bread, the mouth of creatures!  Now, who gives the Final Step to the Way of My Will, and the Fulfillment of the Final Act of My Supreme Volition?  One who takes that Bread and eats it as Bearer of the Divine Will within it; and as she eats that Bread, she eats My Will in it, to increase the strengths of her body and soul, as the Divine Will’s Fulfillment of everything.  The creature, one can say, is the Center of the rest to which My Will aspires in all the Ways and Crafting It makes in All Created things, in order to reach the creature.”

**V21 – 4.8.27** – “…Joseph *(son of Jacob in Egypt)* was symbol of the Dominion that the children of My Will would have; and just as he did not let many peoples—and also his ungrateful brothers—perish of starvation, so shall the children of the Divine Fiat have Dominion and be the ones who shall not let the peoples perish that shall ask for the Bread of My Will from them. “

**V24 – 4.6.28** - “Poor man, without the Life of My Will—it would have been better for him if he had never been born. But, to his great misfortune, he does not even know his True Life, because until now there has been no one who has broken the True Bread of Its Knowledges, so as to form Pure Blood and allow Its True Life to grow in the creature. They have broken for him a stale, medicated bread that, if it has not made him die, has not let him grow Healthy, Vigorous and Strong of a Divine Strength, as the Bread of My Will makes one grow.”

**V26 – 9.15.29** - “It happens as to the yeast that has the virtue of fermenting the flour, as long as, in forming the bread, one puts in it the little yeast as the germ of fermentation. But if one does not put the yeast, even though the flour is the same, the bread shall never come out leavened, but unleavened. Such is My Divine Will—more than yeast that casts the Divine Fermentation into the human act; and the human act becomes Divine Act. And when I find the Germ of My Divine Will in the act of the creature, I Delight in Breathing on her act, and I Raise it so much as to render it Immense; more so, since We can call that act ‘Our Act’—‘Our Will Operating in the creature.’”

**V29 – 5.10.31** - “My daughter, just as the yeast has the virtue of fermenting the bread, so is My Will the Fermentator of the acts of the creature. As she calls My Divine Will into her acts, they remain Fermented by It, and form the Bread of the Kingdom of My Will. …So, My daughter, the Yeast of My Divine Fiat, that has only the Virtue of Fermenting your acts, emptying them of the human will in order to convert them into Bread of Divine Will, is not enough, but it takes a continuation of acts, of sacrifices—and for a long time, in such a way that My Will, with Its Fermenting Virtue, shall Ferment all these acts so as to form much Bread and keep it prepared and in store for the Children of Its Kingdom. When everything shall be Formed, what is left is to dispose the events; and this is easier, and is done quickly, because it is in Our Power to move the secondary causes in order to do what We want. Did I not do likewise for Redemption? My long thirty years of My hidden Life were like the Yeast in which all My Acts were Fermented, to Form and Ferment the great Good of Redemption. The short life of My public Life and My Passion was My Fermented Bread that My Divine Will Formed and Fermented in My Acts that, like Bread, I broke for all and gave to eat, so that all might receive the Bread of the Redeemed ones, to acquire the Necessary Strengths to put themselves in safety. Therefore, give yourself no concern; think of doing your duty and letting not one of your acts escape in which you do not put the Yeast of My Divine Will, so that your being may remain Fermented by It; and I shall think of all the rest.”

**V31 – 11.13.32 –** “…If I come to you, it is not only to come to you, but it is also because I want to give and receive Myself, for as much as the creature is able. This forms My Satisfaction, My Contentment, and My Paradise in the Most Holy Sacrament. To give Myself and receive nothing from them, forms My purgatory in My little Prison of the Sacramental Host, purgatory that human ingratitude forms for Me. Therefore Be Attentive and, with Courage and without any reserve, give Me of Mine and all of yourself to Me, so that I can say: ‘I have given her Everything, and she has given Me Everything.’ So you shall form My Contentment and My Traffic of Love."

**V32 – 3.19.33** - "My blessed daughter, Our Supreme Goodness was not content with Loving man, with giving him the whole universe at his disposal, but in order to give Outpouring to Our Intense Love, We placed Our Divine Qualities in order to Nourish his soul, such that We placed Our Power, Wisdom, Goodness, Love, Sanctity, Strength, as his Celestial and Divine Nourishment. Therefore whenever he came to Us, We would make Known to him Our Celestial Table in order to Nourish him and Satiate him.

"There is nothing that unites and identifies itself with the creature more than food, that arrives at forming his blood, heat, strength, Growth and life. The same for Our Divinity. Wanting to Nourish him with Our Divine Qualities, It made Itself Heat, Strength, Growth and Life of the creature. But this is not enough, this Nourishment digested not only made the creature Grow all Beautiful and Holy with the Virtues of the Nourishments that he took, but it served to make the Divine Life Grow, that does not adapt Itself to human nourishments, but It wants Its own Divine Nourishments in order to Grow and form Its same Life in the depth of the interior of the soul. Do you see, can one give greater Love, more Intimate and Inseparable Union, than making Known Our Divine Being, Our Immense and Infinite Qualities, as Nourishment in order to make him Grow with Our Likenesses? And then, using it in order to administer to him the Nourishments so that he does not remain fasting in his soul, and so he is able to say: *‘God Nourished my soul, and I, with the Food that He gives me, Nourish His Life and make It Grow in me.’*

…"And do not believe that this was only for the first man. What We do one time We continue always. Now We remain completely at the disposal of the creatures, whenever she Unites herself with Our Will, she loses hers in Ours, and she lets It Dominate, they are as so many visits that she makes to Our Supreme Being. And We, do We send her away hungry? Ah no! Not only do We Feed her, but We give her of Ours so that she has sufficient Nourishments in order to always Grow as Our Volition wants her to, and so that no necessary means are lacking in order to make Our Life always Grow more in her. Even more, because on Our part We do not ever let anything be lacking, rather We always give in a Superabundant Way. If anything is lacking, it shall always be on the part of the creature, but from Us, never."

**V33 – 10.7.34 –** “…Our Supreme Being reserved for Itself the most Noble part of man, that is the soul.

"More than sun We fix his interior, We Dart it, We Mold it, and as We Touch him, more than solar light, We cast the Seed of the Thought in the intelligence, the Seed of Our Memory in the memory, the Seed of Our Will in his, the Seed of the Word in the voice, the Seed of Motion in the works, the Seed of Our Love in the heart, and the same for all the rest. Now, if he pays attention to Us, laboring the field of his soul together with Us—because We never withdraw Our Divine Sun, by night and by day We are over him more than a tender mother, now to Nourish him, now to Warm him, now to Defend him, now to Labor together, and to Cover him and Hide him in Our Love—therefore We shall make a Beautiful Harvest that shall serve to Nourish them with Us, and to Praise Our Love, Our Infinite Power and Wisdom. And if he does not pay attention to Us, Our Divine Seed remains suffocated, without producing the Good that It Possesses, and he remains fasting without the Divine Nourishments, and We remain Fasting for his love. How sorrowful it is to Sow without Harvesting.

…If We find more souls who would pay attention to Us, We give so many Goods as to Transform creatures into Living Saints and Our faithful Copies. However, in Our Divine Will there is no danger that she does not receive Our daily Sowing, and that she does not Labor together with her Creator in the Field of her soul. Therefore I want you always in My Fiat, do not let yourself think about anything else, in this way we shall make a Beautiful Harvest, and you and I shall have Abundant Nourishments so as to be able to supply the others, and we shall be Happy with One Single Happiness."

**V34 – 1.5.36** - …I keep repeating: *"I am hungry; come, O Divine Will, to give me Your Life in order to satiate me, otherwise I die."* But while I was delirious because I wanted to feel in myself the Fullness of the Divine Will, my Sweet Jesus, repeating for me His brief little visit, all Goodness told me: "My blessed daughter, your deliriums, your hunger that feels the extreme Need that you want to feel the Life of My Will in every instant, are Wounds to My Heart. They are Rents of Love that Ravishing Me make Me Run, Fly, in order to come to make the Life of My Will Grow in you. *You Must Know* that as the creature wants to do My Will in order to Live and send forth her acts in It, she calls Her Creator, who feels Himself called by the Power of His own Volition in the creature, that it is not given to resist or to place the least delay. Rather, since We never let Ourselves be conquered in Love, as We see that she is about to call Us, We give her no time, We call her, and she runs in Our Divine Being as in her own center, she casts herself into Our Arms, and We clasp her to Us so much, as to Transform her into Us.

A Perfect Accord happens between Creator and creature. And so much is Our Emphasis of Love, that We Love her with New and Doubled Love. But this is not enough. We give her such Communication about Our Supreme Being, as to make Ourselves Loved by her with New and Doubled Love. And if you knew what it means to be Loved by God with New and Doubled Love, and to be able to Love with New and Doubled Love—only in Our Divine Will are there these Marvels and Prodigies.

"God Loves Himself in the creature. Everything is His; therefore, there is no marvel that He places in the Field His always New Love, He Doubles it, He Multiplies it a Hundredfold, however much He wants, and He gives Grace to her to make her Love with His own Love.

…One additional Act in It is enough in order to Grow, one sigh in order to satisfy the hunger, one total desire that My Volition runs in all her being in order to form Sufficient Food so as to feel Satiated by everything that belongs to her Creator. Highest attention is needed, and My Will shall do everything that is needed in order to form Its Life in the creature."

**Psalm 88 –** *O Lord of Hosts, who is Like You? Mighty are You, O Lord, and Your Truth that Surrounds You.*

**Why More Insistent Prayer and Fasting is Needed To Purify and Prepare the Human Family**

###### April 2

In one of the Prefaces for Lent, the Church employs this striking phrase: ]ejunio mentem elevas: "You lift up our minds by fasting." Years ago, when we were all obliged to fast whether we would or not, we found these words almost ironic. It seemed to us that fasting hindered the spirit from becoming truly and freely itself. Today, nevertheless, when we look back on those times and compare our present satiety with the hunger we then experienced, we realize how true the words are. We become aware that in many respects we had more insight then than we have today. **We become aware that one who has eaten well and no longer suffers the pangs of hunger becomes blind and deaf. He is concerned solely with himself. When we have realized this, we will perhaps begin to comprehend in a new way the images in Holy Scripture that have been assimilated into the baptismal liturgy. The image of the person who is blind with respect to God; of the person who is deaf and mute and unable to perceive either himself or the world. We come to realize our need for that reality that is expressed in the word "fasting".** Granted, certainly, people **fast** today in many different ways: for medical, aesthetic, and other reasons. And that is good. But such fasting is not of itself sufficient, because the purpose of such **fasting** is always one’s self. It does not free the individual from the self because it is for the self that it is done. **But men need fasting, need a renunciation that frees them from themselves, that frees them for God, and that frees them also for other people.** The demand that this period of **fasting** makes upon us is certainly uncomfortable. But anyone who is even slightly aware of the situation of the human race today of his own situation! -also knows **how much we need this call to a genuine fasting that does not have self as its object.**

**From: Dogma und Verkundigung, pp. 322-23**

**April 4**

“…When Jonah came to Nineveh and called the people to penance, everyone knew what penance entailed; they clothed themselves in penitential garments; **they fasted; they prayed**. When Muslims celebrate Ramadan, they know what they must do, and they know, too, that penance can be a concrete reality for a people only when it has a common form and is performed at a specific time in the course of the year. It is regrettable that penance, for us, has lost most of its communal forms. When Chris­ tians are called upon to do penance, they no longer know what is expected of them. They may form a commission or perhaps leave the matter entirely to personal initiative. **The classic threesome- fasting, praying, almsgiving-must regain its former role, and Christians must discover anew their ability to find a communal expression by which to make known officially their distance from those things that the world takes for granted…”** – **Pope Benedict XVI**

**V24 – 4.30.28 -** “How can the Kingdom of the Divine Fiat come if the earth abounds with evil, and Divine Justice is arming all the elements to destroy man and what serves man? And besides, this Kingdom did not come when Jesus came upon earth with His visible Presence—how can It come now? As things are now, it seems difficult to me.”

And my sweet Jesus, moving in my interior, told me: “My daughter, everything you saw will serve to Purify and Prepare the human family. The turmoil’s will serve to reorder, and the destructions to build more beautiful things. If a collapsing building is not torn down, a new and more beautiful one cannot be formed upon those very ruins. I will stir everything for the Fulfillment of my Divine Will.”

**V28 – 2.8.31** - “I AM doing the first round across all nations, so much so, that very often I suspend you from the state of victim because I see you too embittered because of Me and because of what they want, and of so much perfidy that they have had against you; and in seeing you so embittered, I don’t have the Heart to cast you into your usual state of pains, that you, with so much love, received; and I, with even greater Love, communicated to you. Therefore I move forward; but if you knew My Sorrow…. And in My Sorrow I keep repeating: ‘Human ingratitude, how horrendous you are.’ And **I AM about to start the second round of chastisements across all nations, repeating earthquakes, mortalities, unforeseen phenomena, evils of every kind, such as to strike terror and fright. The chastisements will swoop down like thick fog over the peoples, and many will remain naked and starving; and when I have completed the second round, I will do the third, and where the chastisements will rage more, there will the wars and revolutions be more fierce.”**

**V33 – 10.2.35 -** “My daughter how Sorrowful it is to see so much human perfidy—one nation that deceives another, and in turn drags the poor people into torment and into fire. My poor children! *You Must Know* that the tempest will be so very strong, that it will happen as when an impetuous wind with its strength transports stones, earth, trees, in a way that everything remains cleared, so much so that with more facility new plants can be planted. So this tempest will serve to Purify the people and to make arise the Serene Day of Peace and of Brotherly Union. Pray so that everything serves for My Glory, for the Triumph of My Will, and for the Good of everyone.”

**March 5**

We need the living Christ, whom we can know only through our encounter with him. But encounter presumes actual presence-the Real Presence, which, in turn, requires the Sacrament and the Church that alone is authorized to give us the Sacrament, the Church that Christ himself willed into existence and continues to support. The Eucharist, at each new celebration, must be recognized anew as the core of our Christian life. But we cannot celebrate the Eucharist adequately if we are content to reduce it to a ritual of-more or less-a half-hour's duration. To receive Christ means to worship him. We welcome him properly and worthily at the solemn moment of receiving him only when we worship him and in worshipping him learn to know him, come to understand his nature, and follow him. We need to learn once more how to rest peacefully in his gentle presence in our churches, where the Eucharist is likewise always present because Christ intercedes for us before the Father, because he always awaits us and speaks to us. We must learn again how to draw inwardly close to him, for it is only thus that we become worthy of the Eucharist. We cannot prepare ourselves to receive the Eucharist simply by thinking about how it should be done. We can prepare for it only when we try to comprehend the depths of its demands on us, of its greatness; when we do not reduce it to our level, but let ourselves be raised to its exalted level; **when we become aware of the accumulated sound of the prayers offered during all the centuries in which generations of men have advanced and are still advancing toward Christ. It is petty and undiscerning to criticize such prayers because we do not understand them; it is an expression of a genuinely "critical" sentiment (of which, be it noted, self-criticism is also a form) when we begin to recognize their greatness and, opening ourselves to that greatness, let ourselves be deepened and purified by it.**

**From: Roman homilies, October 12, 1982**

**V22 – 8.12.27** – **“And a speaking ever unceasing before God, wanting the Kingdom of My Divine Fiat, brings with itself the certainty of Victory. So, either you have won or you are about to win.**

**“A continuous doing and speaking acquires the nature of a Winning Power before God, and it is as if God would lose the resisting strength, while the soul acquires the Winning Strength.** An exchange takes place: God is Disarmed and the soul is armed with Divine Weapons, but the Supreme Being is not given to being able to resist. Does that asking Me continuously for the Kingdom of My Eternal Will seem trivial to you? Going around through the whole Creation, and, over and over again, in all the Acts I did in Redemption, as well as in the Seas of the Acts of Love and of Sorrow of the Sovereign Queen of Heaven, to ask for My Kingdom?

“You seek nothing for yourself, and you go Round and Round, asking over and over again that My Divine Will be Known, and that It Dominate and Reign. Not a shadow of what is human enters into this, nor any personal interest; it is the Holiest and most Divine Prayer and Act; it is Prayer of Heaven, not of the earth, and therefore the Purest, the most Beautiful, the Invincible one, that encloses only the Interest of the Divine Glory.

**“Until now no one has prayed Me with such insistence. My Mama did pray Me with such insistence for the sake of Redemption, and She was Victorious; but for the Kingdom of My Will—no one until now with such insistence as to Conquer a God. Therefore, your insistence says much; the very uproaring of all nature says much. In these times, all the elements, uproaring, are bearers of goods, and this is Necessary to reorder My Kingdom. It is the greatest thing, and it takes the uproaring in order to Purify the earth.** Therefore, I do not want you to oppress yourself too much, but rather—keep on with your continuous Flight, with your insistence, so as to acquire the Complete Strength to Win the Kingdom of the Supreme Fiat.”

**V23 – 9.25.27** - “**Therefore, I call you to work together with Me in this, My Kingdom. I Work by preparing the earth; it is Necessary to Purify it, it is too sullied, there are certain points that do not deserve to exist any more, so many are their evils, therefore it is necessary that both its inhabitants and the sullied earth itself disappear. The Kingdom of My Divine Will is the Holiest, the Purest, the most Beautiful and Orderly Kingdom that Must Come upon earth, therefore it is Necessary that the earth be Prepared and Purified; and so, while I work on Purifying it and, if needed, on destroying places and people unworthy of a Kingdom so Holy, you will work by moving Heaven and earth with your acts done in My Volition.**

**“Your Echo will be incessant, that you will make resound in all Creation, asking for the Kingdom of My Fiat with your continuous acts and, if needed, your pains, and even your life in order to impetrate a Good so great and a Kingdom that will bring so much Happiness. Therefore, mind nothing else but the work we are supposed to do.”**

**Manna:**

**Exodus 16:35** - *"And the children of Israel ate manna forty years, till they came to a habitable land: with this meat were they fed, until they reached the borders of the land of Chanaan."*

**Revelation 2:17** – *He, that hath an ear, let him hear what the Spirit said to the churches: “To him that overcomes, I shall give the Hidden Manna”*

**CCC 1094 -** *It is on this harmony of the two Testaments that the Paschal catechesis of the Lord is built, and then, that of the Apostles and the Fathers of the Church. This catechesis unveils what lay hidden under the letter of the Old Testament: the Mystery of Christ. It is called "typological" because it reveals the Newness of Christ on the basis of the "figures" (types) which announce Him in the deeds, words, and symbols of the first covenant. By this re-reading in the Spirit of Truth, starting from Christ, the figures are unveiled. Thus the flood and Noah's ark prefigured Salvation by Baptism, as did the cloud and the crossing of the Red Sea. Water from the rock was the figure of the Spiritual Gifts of Christ, and manna in the desert prefigured the Eucharist, "the True Bread from Heaven."*

**V25 - 10.10.28 -** "My daughter, do you think that My keeping you imprisoned for forty years and more has been by chance, without a Great Design of Mine? No! no! The number forty has always been significant and preparatory to Great Works. For forty years the Jews walked in the desert without being able to reach the Promised Land, their fatherland; but after forty years of sacrifices they had the good of taking possession of it. But, how many miracles, how many Graces, to the point of Nourishing them with the Celestial manna during that time." A prolonged Sacrifice has the Virtue and Strength to obtain Great things from God.”

**John 6:59 -** *"This is the Bread that came down from Heaven. Not as your fathers did eat manna, and are dead. He that eats this Bread, shall live forever."*

**Bread and Wine to Perennial Communion:**

**Genesis 14:18** - *"But Melchisedech the king of Salem, bringing forth bread and wine, for he was the priest of the Most High God,"*

**Matthew 6:9-11** - *Our Father Who art in Heaven, Hallowed be Thy Name. Thy Kingdom Come. Thy Will be done on earth as It is in Heaven. Give us this day our Supersubstantial Bread.*

**John 6:57 -** *"He who eats My Flesh and drinks My Blood abides in Me, and I in him.”*

**CCC 1106** - *Together with the anamnesis, the epiclesis is at the heart of each Sacramental Celebration, most especially of the Eucharist: You ask how the bread becomes the Body of Christ, and the wine . . . the Blood of Christ, I shall tell you: the Holy Spirit Comes upon them and Accomplishes what Surpasses every word and thought . . . Let it be enough for you to understand that it is by the Holy Spirit, just as it was of the Holy Virgin and by the Holy Spirit that the Lord, through and in Himself, took flesh.*

Padre Bernardino GiuseppeBucci - Friar Minor Capuchin **- LUISA PICCARRETA,** *Memoir on the Servant of God - Volume 2 - Luisa’s house was like a Monastery, not to be entered by any curious person.*

*Her day began at about 5.00 a.m., when the priest came to the house to bless it and to celebrate Holy Mass. Either her confessor officiated, or some delegate of his: a privileged granted by Leo XIII and confirmed by St. Pius X in 1907. After Holy Mass, Luisa would remain in prayer and thanksgiving for about two hours.*

**V1 -** "Daughter, see how many offenses I receive, even from those people who are said to be devout - even in the holiest places. In receiving the very Sacraments, instead of coming out purified, they come out dirtier." Ah! yes, how much pain it was for Jesus to see people receiving Communion sacrilegiously, Priests Celebrating the Holy Sacrifice of the Mass in mortal sin, out of habit, and some – it is a horror to say it – even out of self-interest. Oh! how many times my Jesus made me see these scenes so sorrowful. How many times, while the Priest was Celebrating the Sacrosanct Mystery, Jesus is forced to go into his hands, because He is called by the Priestly Authority. One could see those hands dripping with rot, blood, or smeared with mud. Oh! how pitiful then, was the State of Jesus, so Holy, so Pure, in those hands which were horrifying to the mere sight. It seemed He wanted to escape from between those hands, but He was forced to stay until the Species of Bread and Wine would be consumed.

**V3 – 6.18.00 -** “What a ruthless tyrant Love is for Me, as I not only employed the Whole Course of My mortal life in continuous Sacrifices, to the point of dying, bled dry on a Cross, but I left Myself as Perennial Victim in the Sacrament of the Eucharist. And not only this, but I keep all of My favorite members as victims living in continuous sufferings, employed for the Salvation of men; just as among many I have Chosen you, to keep you Sacrificed for Love of Me and for men. Ah, yes! My Heart finds no respite nor rest if It does not find man. And man… man - how does he requite Me? With most enormous ingratitude’s!” Having said this, He disappeared.

**V9 – 3.23.10 *- Living in the Divine Will is greater than Communion Itself - …***I said to myself: ‘In a little while He is going to say that His Will is greater than Communion Itself.’ And He added: "Of course, of course, because the Sacramental Communion lasts a few minutes, while **My Will is Perennial Communion**; even more, Eternal - entering Eternity in Heaven. The Sacramental Communion is subject to some obstacles, either because of illness, or necessity, or because of those who have to administer It; while the Communion of My Will is not subject to any hindrance. If the soul only wants it, All is Done. No one can prevent her from having such a great Good which forms the Happiness of the earth and of Heaven - neither demons, nor creatures, and not even My Omnipotence Itself. The soul is free; no one has any right over her at this Point of My Will. This is why I push It, and I want so much that creatures take It: It is the most Important Thing for Me; the Thing which I Cherish the Most. All other things do not interest Me as much, not even the Holiest ones. And when I obtain that the soul Live in My Will, I feel Triumphant - because this is the greatest Good which can exist in Heaven and on earth."

**V12 – 11.20.17** - “Courage, do not lose heart. I shall move forward; and you – come into My Will, Live in It, so that the earth may no longer be your dwelling, but I Myself may be your Dwelling; and in this way you shall be completely safe. My Will has the Power to render the soul Transparent, and since the soul is Transparent, whatever I do is Reflected in her. If I think, My Thought is Reflected in her mind and becomes Light; and her thought, like Light, is Reflected in Mine. If I Look, if I Speak, if I Love, etc., like many Lights, they are Reflected in her, and she in Me. So, we are in Continuous Reflections, in Perennial Communication, in Reciprocal Love. And since I AM everywhere, the Reflections of these souls reach Me in Heaven, on earth, in the Sacramental Host, in the hearts of creatures. Everywhere and Always, I give Light, and Light they send Me; I give Love, and Love they give Me. They are My terrestrial dwellings, in which I take Refuge from the disgust of the other creatures.”

**V14 – 6.26.22 –** “…My Love, My Magnanimity, is so great that, more than sun, I continue My course; and in My course I keep investigating whether anyone wants to keep Me company in so much loneliness. And as I find one, I form My Perennial Company in him, and I lavish All My Graces upon him. This is why I have come to you - I was tired of so much loneliness. Never leave Me alone, My daughter.”

**V15 – 4.25.23 -** “My daughter, all times are in My Hands, I give to whomever I want, and I use whomever I want. I Myself could very well bring upon earth the Happiness that My Will contains, but I found no human will that wanted to Live Perennial Life in Mine, so as to retie the Bonds of Creation, and give back to Me all the acts of the first man as if he had done them all with the Seal of My Supreme Will, and therefore place the lost Happiness in the Field. …However, in the world there shall be what now is not there – the Happiness of the *Fiat Voluntas Tua on earth as It is in Heaven.* Man did his First Acts in My Will and then he withdrew, therefore he was ruined; and since he was the head of all, all the members were ruined along. My Humanity formed the Plane of all human acts in the Divine Will; My Mama followed Me Faithfully. So, everything is prepared. Nothing else is now needed but another creature who, wanting to Live Perennially in this Will, would come to take Possession of the Plane formed by Me, and would Open the Royal Way to All, which leads to terrestrial and Celestial Happiness.”

**V16 – 11.5.23 –** “Do you know where I find My True Return? In (Luisa) the soul who Lives in My Divine Will. As soon as I Descend into her heart, I Consume the Accidents of the Host, because I Know that More Noble Accidents, More Dear to Me, are ready to imprison Me, in order to keep Me inside that heart, which shall not only Give Me Life in itself - but Life for Life. I shall no longer be alone, but with My Most Faithful Company. We shall be two hearts palpitating together; we shall Love United; our Desires shall be One. So, I remain in her, and I Live My Life there - Alive and Real - just as I do in the Most Holy Sacrament. But do you know what these Accidents are which I find in the soul who does My Divine Will? These are her acts done in My Volition which - more than Accidents - extend themselves Around Me; they imprison Me, but inside a Noble, Divine Prison, not a dark one, because her acts done in My Divine Will Illuminate and Warm, more than sun. Oh, how Happy I Feel to Live My Real Life in her. I Feel as if I were inside My Celestial Royal Palace! Look at Me in your heart; how Happy I AM; how I Delight and feel the Purest Joys!"

And I: ‘My Beloved Jesus, isn’t this a New and Special Thing that you are telling me - that You Live Your Real Life in one who Lives in Your Divine Will? Isn’t this rather the Mystical Life, which You Live in the hearts that Possess Your Grace?’

And Jesus: "No, no, it is not a Mystical Life, as it is for those who Possess My Grace, but who do not Live with their acts identified in My Volition, and therefore do not have sufficient Material to Form the Accidents and imprison Me. It would be as if the Priest lacked the Host, and still wanted to pronounce the words of the Consecration. He could pronounce them, but he would say them to the empty space - My Sacramental Life would certainly not have existence. In the same way, I find Myself in the hearts which Might Possess My Grace, but do not Live Completely in My Divine Will. I AM in them by Grace, but not in Reality."

And I: ‘My Love, but how is it possible that You can Really Live in the soul who Lives in Your Divine Will?’ And Jesus: "My daughter, don’t I perhaps Live in the Sacramental Host, Alive and Real - in Body, Blood, Soul and Divinity? And why do I Live in the Host in Body, Blood, Soul and Divinity? Because there is not a human will which is opposed to Mine. If I found in the Host a human will opposed to Mine, I would not Form either a Real or a Perennial Life in it. This is also the reason for which the Sacramental Accidents are consumed when creatures receive Me: I do not find a human will United with Mine, disposed to Give itself in order to acquire My Divine Will; rather, I find a human will which wants to act, and do it by itself. So I make My little Visit, and I leave.

On the other hand, for (Luisa) the one who Lives in My Divine Will, My Volition and hers are one. And if I do this in the Host, How Much More can I do it in her; more so, since I find a heartbeat, an affection, My Reward and Interest - all that I do not find in the Host. My Real Life is necessary to the soul who Lives in My Divine Will; otherwise how could she Live in My Volition?

Ah, you don’t want to understand that the Sanctity of Living in My Divine Will is a Sanctity completely different from the other Sanctities. Except for the crosses, the mortifications, the necessary acts of life which, done in My Divine Will, Embellish her even more, it is nothing other than the Life of the Blessed in Heaven who, Living in My Divine Will, by Virtue of It, Possess Me within each one of them, as if I were only for each one - Alive and Real - and not Mystically, but Really Dwelling within them. And just as this could not be called "Life of Heaven" if they did not have Me within them as their own Life; and their Happiness would not be Perfect and Complete, if even a tiny particle of My Life were missing in them; in the same way, My Divine Will would be neither Full nor Perfect in one who Lives in My Volition, if My Real Life - which this Divine Will emits - were missing.

It is True that these are all Prodigies of My Love. In fact, this is the Prodigy of Prodigies, which My Divine Will has kept within Itself until now, and which It Now Wants to Deliver in order to achieve the Primary Purpose of the Creation of man. Therefore, I Want to Form My First Real Life within you Luisa."

In hearing this, I said: ‘Ah, my Love, Jesus; yet, I feel so bad for all these contrasts. And You Know it...! It is True that this serves me to abandon myself more into Your Arms, and to ask from You what they do not give me; but with all this, I feel a breath of disturbance that troubles the Peace of my soul. And you are telling me that You want to Form Your Real Life in me? Oh, how far I am from this!"

And Jesus, again: "Daughter, don’t worry about this. All that I Want is that you add nothing of your own, and that you obey as much as you can. It is Known that all other Sanctities - that is, those of Obedience and of other Virtues - are not exempt from pettiness, disturbance, arguments and wastes of time, which prevent the Forming of a Beautiful Sun. At the most, they form a little star. Only the Sanctity of My Divine Will is exempt from these miseries. Furthermore, My Divine Will encloses all the Sacraments and their Effects. Therefore, Abandon yourself completely in My Divine Will; Make It yours, and you shall Receive the Effects of the absolution, or of anything else which you might be denied.

So, I recommend that you not waste any time, since by wasting time you hamper My Real Life, which I AM Forming in you."

**V20 – 11.2.26 –** “So, what shall not be My Contentment in seeing that, in the Kingdom of My Will, everything I did shall serve no longer as food for the sick, but as Food for the children of My Kingdom, who shall be all Full of Vigor and in Perfect Health? Even more, by Possessing My Will, they shall Possess My Permanent Life within them, just as the Blessed in Heaven Possess It. So, My Will shall be the Veil that shall hide My Life in them.

…The soul who Possesses My Will shall have My Perennial Life within her, which shall serve her as Continuous Food – not once a day, like the Food of My Sacramental Life. In fact, My Will shall make greater display, nor shall It be content with giving Itself once a day, but It shall give Itself continuously, because It knows that these have Pure palates and Strong stomachs to be able to enjoy and digest, in every moment, the Strength, the Light, the Divine Life.

And the Sacraments, My Sacramental Life, shall serve as Food, as Delight, as New Happiness for the Life of the Supreme Fiat which they shall Possess. The Kingdom of My Will shall be the True Echo of the Celestial Fatherland, in which, while the Blessed Possess their God as their own Life, they receive Him into themselves also from the outside. So, inside and outside of themselves, Divine Life they Possess, and Divine Life they receive. What shall not be My Happiness in giving Myself Sacramentally to the Children of the Eternal Fiat, and in finding My own Life in them? Then shall My Sacramental Life have Its Complete Fruit; and as the Species are consumed, I shall no longer have the Sorrow of leaving My children without the Food of My continuous Life, because My Will, more than Sacramental Accidents, shall maintain Its Divine Life always with Its Full Possession. In the Kingdom of My Will there shall be neither Foods nor Communions that are interrupted – but Perennial; and everything I did in Redemption shall serve no longer as remedy, but as Delight, as Joy, as Happiness, and as Beauty ever growing. So, the Triumph of the Supreme Fiat shall give Complete Fruit to the Kingdom of Redemption.”

**V20 – 1.20.27 –** “On the other hand, the Sacramental Communion was not given as origin of creatures, nor as end, but it was given as means, help, refreshment and medicine; and the means, the helps, etc., are given in a limited way – they are not Perennial. This is why the veils of the Sacramental Accidents are subject to being consumed; more so, since if creatures love to receive Me continuously, there is the great Communion of the Eternal Fiat, which is in Act of giving Itself Continuously to them. …Inside and outside of you there is the Communion of My Will, which is not subject to undergoing any consummation. Its Life is Always in Its Fullness, nor could My Love tolerate that the little daughter of Our Will be unable to receive Our Divine Life, Always New and Continuous.”

**V28 – 6.2.30 –** “…I AM the Author of the Laws and no one can subject Me to any law, and therefore I Do whatever I Want and what most Pleases Me. To dispose of souls, to Fulfill with one a Design of Mine, with one another, is a Right that I have reserved to Myself Alone. **And besides, which is greater: to receive Me in the Sacrament every day, to enter into their mouth, descend into their stomach, and maybe even into souls full of passions, in order to Communicate My Life, My Blood, to mix It with their blood—or to give a Kiss, an Embrace, to one who Loves Me and Lives only for Me?**

**Matthew 26:26-29** - *And whilst they were at supper, Jesus took bread, and Blessed, and Broke: and Gave to His disciples, and said: Take ye, and eat. This Is My Body. And taking the Chalice, He Gave Thanks, and Gave to them, saying: Drink you all of this. For this is My Blood of the New Testament, which shall be Shed for many unto Remission of sins. And I Say to you, I shall not Drink from henceforth of this Fruit of the Vine, until that Day when I shall Drink It with you New in the Kingdom of My Father.*

**CCC 1410 -** *It is Christ Himself, the Eternal High Priest of the New Covenant Who, Acting through the ministry of the priests, Offers the Eucharistic Sacrifice. And it is the Same Christ, Really Present under the Species of Bread and Wine, Who Is the Offering of the Eucharistic Sacrifice.*

**Living Hosts:**

**Zachariah 1:3** *- "Turn ye to Me, said the Lord of Hosts: and I shall Turn to you, said the Lord of Hosts."*

**Psalm 23** – *Who is this King of Glory? The Lord of Hosts, He is the King of Glory.*

**Mark 8:4** - *And His Disciples answered Him, From where can a man satisfy these men with bread here in the wilderness?*

**CCC 269** - *The Holy Scriptures repeatedly confess the Universal Power of God. He is called the "Mighty One of Jacob", the "LORD of Hosts", the "Strong and Mighty" One. If God is Almighty "in Heaven and on earth", it is because He Made them. Nothing is impossible with God, Who Disposes His Works According to His Will. He is the Lord of the universe, whose order He Established and which remains wholly subject to Him and at His Disposal. He is Master of history, Governing hearts and events in keeping with His Will: "It is Always in Your Power to Show Great Strength, and who can withstand the Strength of Your Arm?”*

Padre Bernardino Giuseppe Bucci, O.F.M**. - LUISA PICCARRETA, A Collection of Memories of the Servant of God -** *I began to visit Luisa Piccarreta’s house when I was five years old, taken there by Aunt Rosaria. When I became a little older, I would often take Luisa baskets of fresh fruit which my father picked on our land. On various occasions my aunt made me stay to lunch at the Piccarreta house. Luisa did not eat with us, because she was in bed in her room and it was there that she ate the few grams of food that she took every day.*

*One day, curious, I watched the menu that was being prepared for Luisa: her whole meal was on the same plate. It was a Sunday, the day our family ate orecchiette (ear-shaped pasta shells) with meat sauce. No more than five or six orecchiette had been put on a plate with three or four grapes. My aunt, seeing my surprise, looked at me compassionately and smiled. At a certain point she said: "Take this plate in to Luisa". More surprised than ever, I took the plate and carried it to the room of Luisa who was in bed. She had just put down her lace-making work; a stool had been set before her on which a cloth was spread, where I put the plate. She gave me a deep look with her large eyes without saying a word, took a grape and popped it into my mouth. I left the room while Luisa was beginning to eat her strange lunch. I had hardly sat down at table when we heard a bell ring. My aunt got up quickly, took a tray and went to Luisa’s room. I followed her instinctively and unwittingly saw something that left me perplexed. Luisa vomited all the food that she had eaten, unspoiled and whole. The most extraordinary thing is that she felt none of the discomfort or unpleasantness that usually accompanies vomiting. My aunt removed the stool from her knees, put it aside, drew the curtains round her bed, closed the shutters and said to me: "Let’s go now because Luisa has to pray". When I got home, I told my mother all about it. She was not in the least surprised, since she had known of this phenomenon for some time. Luisa actually never ate nor drank; she Lived on the Divine Will alone. This phenomenon lasted for almost seventy years, through thick and thin. Out of Obedience to her confessors, she was obliged to eat at least once a day, even if she vomited everything immediately afterwards.*

**V8 – 4.8.08 –** “…for one who Lives in My Will, there is Union not only for a quarter of an hour - but always, always. **My Will is a Continuous Communion with the soul**, so that every hour and every moment is always Communion for one who does My Will, not only once a day."

*Our Father is of Heaven, Our Lord Jesus (Containing all souls) is of earth, the Holy Spirit Unites. No Saint except Our Lady and the little daughter Luisa possessed THIS UNION of Living IN the Divine Will.*

**V11 – 3.3.12** – “It shall be clearly Known to all the Blessed that this soul is nothing less than the Fruit of My Divine Will - the Portent of My Divine Will; and all Heaven shall Enjoy One More Paradise.

These are the souls to whom I keep repeating, ‘Had I not Created Heaven, I would Create It only for you’, because I place in them the Heaven of My Divine Will, and I Make of them the True Images of Myself. And I go wandering in these Heavens, Delighting and Playing with them. To these Heavens I repeat, ‘Had I not left Myself in the Sacrament, for you alone I would have done it’, because they are My True Hosts. Just as I could not Live without a Will, in the same Way I could not Live without these Heavens of My Divine Will; rather, they are not only My True Hosts, but the Purpose of My Calvary and My Own Life.

These Heavens of My Divine Will are More Dear to Me and More Privileged than the Tabernacles and the Consecrated Hosts themselves, because in the Host My Sacramental Life ends as the Species is consumed, while in these Heavens of My Divine Will the Life of My Divine Will never ends. They serve as My Hosts on earth, and they shall be My Eternal Hosts in Heaven.

To these Heavens of My Divine Will I add, ‘Had I not Incarnated Myself in the Womb of My Mother, for these souls alone I would have Incarnated Myself, and for these I would have Suffered My Passion’, because I find in them the True Fruit of My Incarnation and Passion."

**V11 – 3.15.12** - "My daughter, My Divine Will is the Sanctity of Sanctities. …It seems that the souls who Live in My Divine Will do nothing, while they actually do everything, because being in My Divine Will these souls Act Divinely, in a hidden and Surprising Way. They are Light which Illuminates, Wind which Purifies, Fire which Burns, Miracles which cause Miracles. Those who do Miracles are Channels; but in these souls Resides the Power.

…This is why I can surely say that they are My True Hosts - but Living Hosts, not dead ones. The accidents that form the hosts are not full of Life, neither do they influence My Life; but the soul who Lives in My Divine Will is Full of Life and, doing My Divine Will, she influences and concurs with all that I do. This is why these Consecrated Hosts of My Divine Will are more Dear to Me than the very Sacramental Hosts, and if I have reason to exist in the Sacramental Hosts, it is to Form the Sacramental Hosts of My Divine Will.

**V11 – 12.17.14** - "My daughter, you too can Form the Hosts and Consecrate them Mystically. Do you see the Garments that cover Me in the Sacrament? They are the accidents of the bread from which the Host is made. The Life which exists in this Host is My Body, My Blood and My Divinity. My Supreme Will is the Act which contains this Life. This Will develops the Love, the Reparation, the Immolation and all the rest that I do in the Sacrament. The Sacrament never moves one point from My Volition. There is nothing that comes from Me which is not led by My Volition.

Here is how you too can Form the Host. The Host is material and totally human; you too have a material body and a human will. This body and will of yours - as long as you keep them pure, upright and far away from any shadow of sin - are the accidents, the veil in order to Consecrate Me and make Me Live hidden in you. But this is not enough; it would be like the Host without Consecration - My Life is needed. My Life is composed of Sanctity, Love, Wisdom, Power, etc., but the Engine of all is My Divine Will. So, after you prepared the Host, you have to make your human will die in it; you must cook it well, so that it may not rise again. Then you have to let My Divine Will Permeate all your being; and My Divine Will, which contains all My Life, shall Form the True and Perfect Consecration. Therefore, there shall be no more life for human thought, but only for the thought of My Volition, which shall Consecrate My Wisdom inside your mind; no more life for what is human - weakness, inconstancy - because My Divine Will shall Form the Consecration of the Divine Life, of Fortitude, of Firmness, and of all that I AM. So, each time you let your human will flow into Mine, I shall Renew the Consecration of your desires, and of all that you are and that you can do. I shall continue My Life in you as if in a Living Host - not a dead one, like the hosts without Me.

But this is not all. In the Consecrated Hosts, in the Pyxes, in the Tabernacles, everything is dead - mute; not the sensitivity of a heartbeat, not a rush of Love which may return My Great Love. If I didn’t wait for hearts in order to give Myself to them, I would be very unhappy; I would remain defrauded of My Love, and My Sacramental Life would remain without Purpose. Though I tolerate this in the Tabernacles, I would not tolerate it in Living Hosts. In the Sacrament I want to be Fed with My Own Food: the soul shall take Possession of My Divine Will, My Love, My Prayers, My Reparations, My Sacrifices; she shall give them to Me as if they were her own things, and I shall Nourish Myself. The soul shall Unite with Me, pricking up her ears in order to hear what I AM doing, and to do it together with Me; so, as she keeps repeating My Own Acts, she shall give Me her Food, and I shall be happy. Only in these Living Hosts shall I find the Compensation for My Loneliness, My Starvation and all that I Suffer in the Tabernacles."

**V11 – 2.24.17** - Having received Communion, I was holding my Sweet Jesus tightly to my heart, and I said: ‘My Life, how I wish I could do what You Yourself did in receiving Yourself Sacramentally, so that You may find Your Own Contentments, Your Own Prayers, Your Reparations in me.’ And my Always Lovable Jesus told me: "My daughter, in this small circle of the Host I Enclose Everything, and this is why I wanted to Receive Myself – to do Complete Acts which would Glorify the Father Worthily, as creatures would receive a God. And I gave to creatures the Complete Fruit of My Sacramental Life; otherwise it would have been incomplete for the Glory of the Father and for the good of creatures. This is why in each Host there are My Prayers, My Thanksgivings, and Everything else which was Needed to Glorify the Father, and which the creature was supposed to do for Me. So, if the creature fails, I continue My Crafting in each Host, as if I were Receiving Myself again for each soul. Therefore, the soul must Transform herself in Me, form One Single thing with Me, make My Life, My Prayers, My Moans of Love, My Pains her own - as well as My Heartbeats of Fire, with which I would want to Ignite them; but I find no one who abandons herself as prey to My Flames. In this Host I AM Reborn, I Live, I Die and I Consume Myself, but I find no one who consumes herself for Me; and if the soul repeats what I do, I feel Myself being Repeated, as if I were Receiving Myself Once Again, and I find Complete Glory, Divine Contentments, Outpourings of Love that Match Me, and I give to the soul the Grace to be Consumed of My Own Consummation."

**V12 – 10.12.17 -** "My daughter, if you cannot shrink all of yourself within the brief circle of a Host for Love of Me, you can very well shrink all of yourself within My Divine Will, to be able to Form the Host of yourself in My Divine Will. For every Act you do in My Divine Will, you shall make a Host for Me; and I shall Feed Myself from you, as you do from Me. What forms the Host? My Own Life in it. And what is My Divine Will? Isn’t It the Whole of My Life? Therefore, you too can become Host for Love of Me: the more acts you do in My Divine Will, the more Hosts you shall Form, to Give back to Me Love for Love."

**V12 – 6.20.18** – “…I reach so much Jealousy of Love that, if I give to Priests the Authority to Consecrate Me in the Sacramental Hosts so that I may be given to souls, I reserve to Myself the Privilege to Consecrate these souls, as they keep repeating their acts in My Divine Will, as they Resign themselves, and as they make the human will go out, in order to let the Divine Will enter. What the Priest does over the Host, I do with them - and not only once: every time she repeats her Acts in My Divine Will, she calls Me as a Powerful Magnet, and I Consecrate her like a Privileged Host, repeating over her the words of the Consecration.

I do this with Justice, because (Luisa) the soul who does My Divine Will sacrifices herself more than those souls who receive Communion, but do not do My Divine Will. They (the souls linked to Luisa) empty themselves to take on Me; they Give Me Full Dominion and, if needed, they are ready to suffer any pain in order to do My Divine Will. So, I cannot wait - My Love cannot contain Itself from Communicating Me to them until when it is convenient to the Priest to give them the Sacramental Host. Therefore, I do everything by Myself. Oh, how many times I Communicate Myself before the Priest feels comfortable to communicate her himself! If this were not the case, My Love would remain as though hampered and bound in the Sacraments. No, no, I AM Free. I have the Sacraments inside My Heart - I AM the Owner, and I can exercise them whenever I Want."

And while He was saying this, He seemed to be wandering everywhere, to see if there were souls who did His Divine Will, in order to Consecrate them. How Beautiful it was to see Lovable Jesus making His Round as though in a hurry, doing the Office of Priest, and to hear Him repeat the words of the Consecration over those souls who do His Divine Will and Live in His Divine Will. Oh, Blessed are those souls who, by doing His Most Holy Divine Will, receive the Consecration of Jesus!

**V12 – 2.6.19** - "My daughter, as the soul keeps enclosing My Divine Will and Loves Me, in My Divine Will she encloses Me; and, Loving Me, she Forms around Me the accidents in which to imprison Me, forming a Host for Me. So, if she suffers, if she repairs, etc., and encloses My Volition, she forms many Hosts to Communicate Me, and to satisfy My Hunger in a Way which is Divine and worthy of Me. As soon as I see these Hosts being formed within the soul, I go and grab them in order to feed Myself, to satisfy My insatiable Hunger - that the creature render Me Love for Love. Therefore, you can say to Me: ‘You have Communicated me - I too have Communicated You."

And I: ‘Jesus, my Hosts are Your Own Things, while Yours are still Yours; so I always remain below You.’ And Jesus: "For one who really Loves Me, I cannot consider this, nor do I Want to. And then, in My Hosts I Give you Jesus, and in yours you give the whole of Jesus as well. Do you want to see it?" And I: ‘Yes.’ He stretched His Hand into my heart, took a tiny little white ball, broke it, and another Jesus came out from within it. And He: "Did you see it? How Happy I AM when the creature arrives at being able to Communicate Myself! Therefore, make Me many Hosts, and I shall come to Feed Myself in you. You shall Renew for Me the Contentment, the Glory and the Love of when I Communicated Myself in Instituting My Sacramental Presence."

**V12 – 2.27.19** - "My daughter, how much darkness! It is such that the earth seems to be covered with a black mantle, to the extent that the creatures can no longer see. Either they have remained blind, or they have no Light to be able to see; and I Want not only Divine Air for Me, but also Light. Therefore, let your acts be continuous in My Divine Will, so that you may not only form Air for your Jesus, but also Light. You shall be My Reflector, the Reflection of My Love and of My very Light. Even more, I tell you that as you do your acts in My Volition, you shall you raise Tabernacles. Not only this, but as you keep forming your thoughts, desires, words, reparations and Acts of Love, many Hosts shall be unleashed from you, because they are Consecrated by My Divine Will.

Oh, what a free Outpouring My Love shall have! I shall have Free Field in everything - no more obstruction. I shall have as many Tabernacles as I Want. The Hosts shall be Innumerable; we shall Communicate each other in every instant, and I too shall cry out: ‘Freedom! Freedom! Come all into My Divine Will, and you shall Enjoy True Freedom!’ Outside of My Divine Will, how many obstructions does the soul not find! But in My Divine Will she is Free. I leave her Free to Love Me as she Wants; even More, I tell her: ‘Lay down your human remains - take what is Divine. I AM not mean and jealous with My Goods; I Want you to take everything. Love Me Immensely - take, take all My Love; make My Power your own; make My Beauty your own. The more you take, the Happier your Jesus shall be.’ The earth forms few Tabernacles for Me; the Hosts are almost numbered. And then, the sacrileges, the irreverence’s that they do to Me - oh, how offended and hindered My Love is! But in My Divine Will - no hindrance; not a shadow of offense. The creature Gives Me Love, Divine Reparations and complete Correspondence; she substitutes together with Me for all the evils of the human family. Be Attentive, and do not move from the Point at which I Call you and Want you."

**V12 – 1.1.20** – “…If there are one thousand Hosts, there are one thousand Jesus’s, and I Communicate My whole Self to a thousand; if there are one hundred Hosts, there are one hundred Jesus’s, and I can Give Myself only to a hundred. In the same way, the soul Encloses Me within each Act done in My Divine Will, and I remain Sealed inside the will of the soul. Therefore, these Acts done in My Divine Will are Eternal Communions, the Species not subject to being consumed as in the Sacramental Hosts. As those species are consumed, My Sacramental Life ends; on the other hand, in the Hosts of My Divine Will there is no flour, or any other matter - the Food, the Substance of these Hosts of My Divine Will, is My Eternal Will Itself, United with the human will of the soul, which is Eternal with Me; and therefore these two wills are not subject to being consumed. So, what is the wonder, if the Whole of My Person shall be seen as Multiplied for as many Acts as she has done in My Divine Will? More so, since I remained Sealed in her and she, as many times, in Me. Therefore, the soul too shall remain Multiplied in Me for as many Acts as she has done in My Divine Will. These are the Prodigies of My Divine Will - and this is enough to cast any doubt away from you."

**V14 – 3.24.22** - "My daughter, as the soul emits her Acts in My Divine Will, she Multiplies My Life. So, if she does ten Acts in My Divine Will, she Multiplies Me ten times; if she does twenty, a hundred, a thousand and more Acts, as many times do I remain Multiplied. It happens as in the Sacramental Consecration: as many Hosts as they place, so many times I remain multiplied. The difference which exists is that in the Sacramental Consecration I need the Hosts in order to Multiply Myself, and the Priest who Consecrates Me; while in My Divine Will, in order to be Multiplied, I need the acts of the creature in which My Divine Will Consecrates Me and encloses Me more than in a Living Host - not a dead one, like those Hosts before My Consecration; so I AM Multiplied in each one of her Acts done in My Divine Will. Therefore, My Love has Its Complete Outpouring with the souls who do My Divine Will and Live in My Volition. These are the ones who always compensate, not only for all the acts that creatures owe Me, but for My very Sacramental Life.

…I Multiply Myself in every Living Act of creature done in My Divine Will, to have them substitute for the Multiplication of My Sacramental Life. Ah, yes, only the souls who Live in My Divine Will shall substitute for all the Communions that creatures do not do; for all the Consecrations that Priests do not do. In them I shall find everything - even the Multiplication of My Sacramental Life.”

**V14 – 7.6.22 –** “…I wanted to Constitute Myself as Food for the soul, and I felt very sad at seeing that My Sacramental Life would be surrounded by scorn, by indifference, and even by ruthless death. I felt ill; I experienced all the grips of death of My Sacramental Life, so harrowing and repeated. Then I looked better; I made use of the Power of My Divine Will, and I called Around Me the souls who would Live in My Divine Will. Oh, how Happy I felt! I felt Surrounded by these souls, whom the Power of My Divine Will kept as though submerged, and for whom My Divine Will was the Center of their lives. I saw My Immensity in them, and I found Myself well defended from all; and to them I Entrusted My Sacramental Life. I deposited It in them, so that they would not only take care of It, but repay Me for each Consecrated Host with one life of theirs. And this happens naturally, because My Sacramental Life is Animated by My Eternal Will, and the life of these souls has the Life of My Divine Will as its Center. Therefore, when My Sacramental Life is Formed, My Volition, Acting in Me, Acts also in them, and I Feel their life in My Sacramental Life. They Multiply with Me in each Host, and I feel I AM Given Life for Life.

Oh, how I Rejoiced in seeing you (Luisa) as the First One - you, whom I called in a Special Way to Form your life in My Divine Will! I Made in you the First Deposit of all My Sacramental Lives, and I Entrusted you to the Power and the Immensity of the Supreme Volition, that they might render you capable of receiving this Deposit. From that time you were present to Me, and I Constituted you (Luisa) as Depository of My Sacramental Life; and in you, all the other souls who would Live in My Divine Will. I Gave you Primacy over all; and with Reason, because My Divine Will is subject to no one - even over the Apostles and the Priests. In fact, if they Consecrate Me, however they do not remain as Life together with Me - on the contrary, they leave Me alone and forgotten, not caring about Me; while these souls would be Life within My Own Life - inseparable from Me. This is why I Love you So Much – it is My Own Divine Will that I Love in you."

**V16 – 10.16.23** - "My daughter, in order for My Divine Will to Descend upon earth, it is necessary that your human will raise up to Heaven. And in order to raise up to Heaven and to Live in the Celestial Fatherland, it is necessary to empty it of all that is human, of all that is not Holy, Pure and Upright. Nothing can enter into Heaven to Live a Communal Life with Us, if it has not been completely Divinized and Transformed into Us; nor can My Divine Will Descend upon earth and carry out Its Life as within Its Own Center, if It does not find the human will emptied of everything, in order to Fill it with all the Goods which My Divine Will contains… It shall be nothing other than a most thin veil, which shall serve Me to cover Myself and to Dwell within it, almost like a Consecrated Host, in which I Form My Life, and I do all the Good I Want – I Pray, I Suffer, I Enjoy. And the Host does not oppose; it leaves Me Free. Its Office is to be there to keep Me hidden, and in mute silence, to comply to Preserve My Sacramental Life. This is the point we are at: **your human will is about to enter Heaven, and Mine is about to Descend upon earth. Therefore, your human will must have life no longer; it must have no reason to exist.**

…Don’t you Want to Give My Divine Will the First Place on earth?"

**V25 – 10.17.28** - …“Now I Want to tell you of the Pleasure I Feel in having you near My Tabernacle, under My Sacramental Gazes, and the analogy that exists between Me and you. See, I AM here, hidden under the Empire of My Divine Will. Ah! it is My Divine Will Itself, Its Power, that contains the Prodigy of hiding Me in each Host with the Consecration. You are in your bed, only by the Empire of My Fiat. Ah! it is not Corporal Maladies that keep you hampered—no, but it is My Divine Will Alone that Wants It So; and Making a Veil of you, It Hides Me and Forms for Me a Living Host, a Living Tabernacle.

“Here, in this Tabernacle, I Pray continuously; but do you Know what My First Prayer is? That My Divine Will be Known, that Its Rule that keeps Me Hidden may Rule over all creatures, and may Reign and Dominate in them. In fact, only when My Divine Will is Known and Forms in them Its Kingdom—then shall My Sacramental Life have Its Complete Fruit, the Fulfillment of the so many sacrifices, the Restoration of My Life in creatures. And I AM here Hidden, Making many Sacrifices to Wait for the Triumph—the Kingdom of My Divine Will. You too pray, and as you Echo My Prayer, I hear your continuous speaking by putting all My Acts and all Created things in motion; and you ask Me, in the name of everyone and everything, that My Divine Will be Known and Form in them Its Kingdom.

“Your Echo and Mine are One, and we ask for One Same Thing—that Everything may Return into the Eternal Fiat, that Its just Rights be Given Back to It. See, then, how Much analogy there is between you and Me; but the Most Beautiful One is that what I Want, you Want—we are both Sacrificed for a Cause so Holy. Therefore, your company is Sweet to Me, and in the midst of so many Pains that I Suffer, it renders Me Happy.”

**V25 – 4.4.29** - “My daughter, the First who shall do My Divine Will and shall Live in It, shall be like the Yeast of Its Kingdom. The many Knowledges that I have Manifested to you about My Divine Fiat shall be like the Flour for the Bread, that, in finding the Yeast, becomes Fermented—as much Flour as one puts in. But the Flour is not enough—it takes the Yeast and the Water in order to form the True Bread, to Nourish the human generations.

“In the Same Way, the Yeast of the few who Live in My Divine Volition is Necessary to Me, as well as the Multiplicity of the Knowledges about It, that shall Serve as the Mass of Light that shall give All the Goods that are needed in order to Nourish and make Happy All those who want to Live in the Kingdom of My Divine Will. Therefore, do not worry if you are alone and few are those who Know, in part, what regards My Divine Will; as long as the little portion of the Yeast is Formed, United to Its Knowledges, the rest shall come by itself.”

**V33 – 3.11.34** – “…The soul in this Divine Temple of Ours is like the little Host that has her Jesus Consecrated in It, such that with the Perennial Love that she Draws, Receives, and is Fed, she Forms the little Living Lamp that Always Burns without ever going out. This Temple of Ours occupies Its Royal Place, Its Volition is complete, and she is Our Glory and Our Triumph. And what does the little Host do in this Temple of Ours? She Prays, she Loves, she Lives of Divine Will, she Substitutes for My Humanity on earth, she takes My Place of Sufferings, she calls the whole Army of Our Works to Make a Cortege for Us. She holds Creation and Redemption as hers, and acts as Commander over them; and now she places them as Army Around Us in the act of Prayer, of Adoration, now as Army in the act of Loving Us and Glorifying Us. But she is Always at the head to make Our Works do what she Wants, and she Always ends with her little refrain so pleasing to Us: ‘Your Volition be Known, Loved, and Reign and Dominate in the whole world.’

 “In fact, all the Anxieties, the Sighs, the Interests, the Solicitudes, the Prayers of this little Host who Lives in Our Divine Temple are that Our Fiat Embrace everyone, set aside all the evils of the creatures, and with Its Omnipotent Breath make Itself a Place in the hearts of everyone in order to make Itself Life of every creature. Can one ever Give an Office More Beautiful, More Holy, More important, More useful to Heaven and to earth, than this little Host who Lives in Our Temple?

**V36 – 8.21.38** – “…The Host never gives Me anything. It doesn't defend Me; it doesn't Love Me. Now, if I Form My Lives in the Hosts that give Me nothing, how Much More would I Form them in those who Live in My Divine Will.”

***Encyclical Letter of Pope Pius XI (1925) –*** *“This Kingdom indeed is set forth in the Gospels as One which men prepare to enter by doing penance and cannot enter except by Faith and Baptism, which, though an exterior Rite, signifies and effects interior Rebirth. His Kingdom is completely opposed to the kingdom of satan and the powers of darkness. It demands that its followers be detached from riches and from the things of this world, that they be gentle-mannered and that they hunger and thirst after Justice; it demands further that they deny themselves and take up their Cross. And since Christ as Redeemer acquired His Church as by His Own Blood, and as Priest Offered Himself a Victim for the sins of men and continues to Offer Himself, it is most evident that His Office as King includes and participates in the Offices of Redeemer and Priest. Anyone would err gravely, on the other hand, who would take away from Christ as Man the Rule over civil affairs, since He has been given by the Father Such Complete Power over Created things that All are Subject to His Will. Therefore, by Our Apostolic Authority, We institute the Feast of our Lord Jesus Christ the King to be celebrated everywhere each year on the last Sunday of October, namely that which comes before the Feast of All Saints. And we Decree that on this day each year the Dedication of the human race to the Sacred Heart is to be renewed.”*

Padre Bernardino Giuseppe Bucci - Friar Minor Capuchin **- LUISA PICCARRETA, Memoir on the Servant of God - Volume 2 -** *On November 20, 1994, on the Feast of Christ the King, in the main church, Archbishop Carmelo Cassati, in the presence of a large crowd including foreign representatives, officially opened the Beatification Cause of the Servant of God Luisa Piccarreta.*

Mr. Giuseppe Lacerenza, Collaborator with Padre Bernardino Giuseppe Bucci on the book - **LUISA PICCARRETA, Memoir on the Servant of God - Volume 2 - *-*** *Luisa Piccarreta is "the apostle of the Divine Will"; through her, God leaves us an important message: He Invites us to consecrate our lives to His Divine Will, to Live the Divine Will in all our actions. This is the path for our holiness.*

**Nourish:**

**Psalms 30:4-** *"For Thou art my Strength and my Refuge; and for Thy Name's Sake Thou wilt Lead me, and Nourish me."*

**CCC 104 -** *In Sacred Scripture, the Church constantly finds Her Nourishment and Her Strength, for She welcomes it not as a human word, "but as what it really is, the Word of God". "In the Sacred Books, the Father Who is in Heaven Comes Lovingly to Meet His children, and Talks with them."*

**CCC 162 - …***To live, Grow and persevere in the faith until the end we must nourish it with the Word of God; we must beg the Lord to increase our faith; it must be "working through charity," abounding in hope, and rooted in the faith of the Church.*

**CCC 1212** - …*The sharing in the Divine Nature given to men through the Grace of Christ bears a certain Likeness to the Origin, development, and nourishing of natural life. The faithful are born anew by Baptism, strengthened by the Sacrament of Confirmation, and receive in the Eucharist the Food of Eternal Life.*

**V1** - "I (Jesus) really Want to be your Everything, and also your Nourishment - for the soul and for the body." Who can tell what I experienced, both in the soul and in the body, from these Graces that Jesus would give me?

**V6 – 11.17.04 -** Having received Communion, I was thinking about the benignity of Our Lord in giving Himself as Food to such a poor creature as I am, and about how I could correspond to such a Great Favor. While I was thinking of this, Blessed Jesus told me: “My daughter, just as I make Myself Food for the creature, so can the creature make herself My Food, converting all of her interior into Nourishment for Me, in such a way that her thoughts, affections, desires, inclinations, heartbeats, sighs, love – everything, everything should tend toward Me. And I, on Seeing the True Fruit of My Food, which is to Divinize the soul and convert everything within Myself, would come to Nourish Myself with the soul – that is, with her thoughts, with her love, and with all the rest. In this way, the soul could say to Me: ‘Just as You have reached the point of making Yourself my Food and of giving me Everything, I too have made myself Your Food; there is nothing left to give You, because everything I am is all Yours.’ In the meantime I understood the enormous ingratitude of creatures, because while Jesus deigns to reach such Excess of Love as to make Himself our Food, we then, deny Him His Food and cause Him to remain on an empty stomach.

**V8 – 1.8.09 -** Having received Communion, at the best moment I was thinking of how I could cling to Blessed Jesus more than ever, and He said to me: "In order to cling more tightly to Me, to the point of dissolving your being in Mine, just as I Transfuse Mine into yours, you Must take what is Mine in everything, and in everything leave what is yours; in such a Way that if you always think of things which are Holy and regard only what is Good, and the Honor and Glory of God, you leave your mind and take the Divine. If you speak, if you operate good, and only out of Love for God, you leave your mouth and your hands, and you take my mouth and my hands. If you walk along Holy and Upright Paths, you shall walk with My own Feet; if your heart Loves Me alone, you shall leave your heart and shall take Mine, and shall Love Me with My own Love; and so with all the rest. So, you shall be Enveloped with all My Things, and I with all of yours. Can there be a tighter Union than this? If the soul reaches the point of no longer recognizing herself, but the Divine Being within her, these are the Fruits of Good Communions, and this is the Divine Purpose in wanting to Communicate Himself to souls. But, how frustrated My Love remains, and how few are the Fruits that souls gather from this Sacrament, to the point that the majority of them remains indifferent, and even nauseated by this Divine Food."

**V13 – 9.14.21 –** “Each one of My (Jesus) Acts ran in the Immense Sea of the Divine Will; and as I Operated, I Nourished Myself with this Celestial Food. It would take too long to tell you about the Seas of Wisdom, of Goodness, of Beauty and Power that My Humanity Swallowed in every additional Act It Performed. The same happens to the soul. My daughter, Sanctity in the Divine Will Grows in every instant - there is nothing that can escape from Growing, and that the soul cannot let flow in the Infinite Sea of My Will. The most indifferent things - sleep, food, work, etc. - can enter into My Will and take their place of Honor as Agents of My Will. If only the soul wants it so, all things, from the greatest to the smallest, can be opportunities to enter My Will…”

**V28 – 4.1.30** – "My daughter, all lives have need of nourishment; without nourishment, a person neither forms nor grows. And if nourishment is lacking, there is the danger that life may be taken away from him. Now, following My Will, Uniting oneself to Its Acts, going Round and Round in It, serves to form the Nourishment with which to Nourish, form and make Its Life Grow in your soul. Its Life can Nourish Itself with no other acts but those that are done in Its Will; nor can It form in the creature, or Grow, if she does not Enter into It; and by the Union of her acts, It forms in her Its Birth of Light, to form Its Life of Divine Will in the creature. And the more Acts of Divine Will she forms, and the more she Unites herself with Its Acts and Lives in It, the more Abundant Food she forms to Nourish It and make It Grow more quickly within her soul. Therefore, your going Around in It is Life that it forms—it is Nourishment that serves the Development of the Life of My Divine Will in your soul; and it serves to Prepare the Food to Nourish My Will in the other creatures. Therefore, Be Attentive, and do not want to stop."

**V28 – 10.18.30 -** …"Daughter of My Volition, all the Value of the Acts of My Celestial Mama was because they came out of the Immense Womb of My Divine Will, Whose Kingdom, Whose Life, She Possessed. There was not one motion, act, breath and heartbeat that was not Full of Supreme Volition, up to overflowing outside. Her Loving Kisses that She gave Me, came out of the Fount of It; Her Chaste Embraces with which She Embraced My Infantile Humanity contained the Immensity. In Her most Pure Milk with which She Nourished Me, as I Suckled from Her Virginal Breast, I Suckled from the Immense Breast of My Fiat; and in that Milk I Suckled Its Infinite Joys, Its Ineffable Sweetnesses, the Food, the Substance, the Infantile Growth of My Humanity, from the Immense Abyss of My Divine Will.

"So, in Her Kisses I felt the Eternal Kiss of My Will that, when It does an Act, never ceases doing it; in Her Embraces I felt a Divine Immensity Embracing Me; and in Her Milk I Nourished Myself Divinely and humanly, and She gave Me back My Celestial Joys and the Contentments of My Divine Will that kept Her all filled. If the Sovereign Queen had not had a Divine Will in Her Power, I would not have contented Myself with Her Kisses, with Her Love, with Her Embraces and with Her Milk. At the most, My Humanity would have been content, but My Divinity—I, Word of the Father, Who had the Infinite, the Immense, in My Power—wanted Infinite Kisses, Immense Embraces, Milk Full of Divine Joys and Sweetnesses. And only in this Way was I satisfied, as My Mama, Possessing My Divine Will, could give Me Kisses, Embraces, Love and all Her Acts that gave of the Infinite.

…Just as the human life is formed of many distinct members in order to be able to form its life, and if there were only one member, it could not be called life, and if some members were missing, it would be called defective life; in the same way, the repeated Acts done in My Will serve as if different Members of Divine Will were formed in the creature; and while they serve to Reunite together these Acts in order to form the Life, they serve to Nourish the same Life.

…"And besides, all Continuous Acts are those that have the Virtue of Preserving, Nourishing and Growing the Life of creatures. See, also the sun rises every morning and has its continuous act of light; nor can it be said that by rising every day it tires men and the earth; rather, the complete opposite—all long for the rising of the sun, and only because it rises every day does it form the nourishment of the earth. Day after day, it keeps nourishing, little by little, the sweetness in the fruits, until it makes them reach perfect maturation; it nourishes the varied tints of colors for the flowers, the development for all the plants; and so with all the rest. A continuous Act can be called Perennial Miracle, though creatures do not pay attention to it; but your Jesus cannot do without paying attention, because I know the Prodigious Virtue of an Act never interrupted. Therefore, your ‘I love You’ serves to Preserve, Nourish and Grow the Life of My Love in you; if you do not Nourish It, It cannot Grow, nor receive the Multiplicity of the Sweetnesses and the Variety of the Divine Colors that My Love contains."

**V29 – 9.7.31 -** "My daughter, *You Must Know* that when you keep disposing yourself to do your Acts in My Divine Will, My Will remains Conceived in your Act; and as you do it, you give It the Field to form Its Life in the Act that you do. Not only this; your New Acts serve as Nourishment to those already done. In fact, since My Divine Will is Life, once It has been Enclosed in the Acts of the creature, It feels the Need of Air, of Breath, of Heartbeat, of Nourishment. Here is the Necessity of the New Acts, because these serve to Maintain Its Divine Air, Its Continuous Breathing, Its uninterrupted Heartbeat, and the Nourishment in order to Grow My very Will in the creature. See then, the great Necessity of the Continuation of the Acts in order to let It Live and Reign in the creature; otherwise, My Will would be uncomfortable without Its Full Triumph in all her acts."

**V31 – 1.18.33 -** Having received Holy Communion, I was making my usual thanksgivings, and my Highest Good Jesus made Himself seen afflicted and taciturn, as if He felt the need of company. And I, clasping Him to me, sought to console Him by offering to be always united with Him in order to never leave Him alone.

…"My daughter, how many souls receive Me Sacramentally in their hearts and leave Me in Loneliness. I feel Myself in them as within a desert, as if not pertaining to them; they treat Me like a stranger. But do you know why? They don’t take part in My Life, in My Virtues, in My Sanctity, in My Joys and in My Sorrows. Company means to take part in all that the person near does and suffers; therefore receiving Me and not taking part in My Life is for Me the most bitter Loneliness.

…"And when I find a heart that keeps Me company, I place My Life in Communication with her, leaving her the Deposit of My Virtues, the Fruit of My Sacrifices, the Participation of My Life, and I Chose her for My Residence, for the hiding place of My Pains, and as a place of My Refuge. And I feel as though reciprocated for the Sacrifice of My Eucharistic Life, because I find one who breaks My Loneliness for Me, who dries My Tears, who gives Me the Freedom of letting Me Pour out My Love and My Sorrows. It is they who serve Me as Living Species, not like the Sacramental Species that gives Me nothing, that only hides Me, the rest I do by Myself, all alone, they do not tell Me a word that breaks My Loneliness; they are mute species.

"On the other hand, in souls who use Me as Living Species, our Life develops together, we beat with one single heartbeat, and if I see her disposed, I Communicate to her My Pains and I continue My Passion in her. I can say that from the Sacramental Species, I pass to the Living Species in order to continue My Life on earth, not alone, but together with her.

O! how Content I AM! My Sacramental Life remains at Its Place of Honor, because It Reproduces other Lives of Itself in creatures. Therefore, I Want you always together with Me, so that We Live together, and you take to heart My Life, and I yours."

**A Life Never seen before**:

**V15 – 4.25.23 – “**Man did his First Acts in My Will and then he withdrew, therefore he was ruined; and since he was the Head of All, All members were ruined together. My Humanity Formed the Plane of all human acts in the Divine Will; My Mama Followed Me Faithfully; so, Everything is Prepared. Nothing else is Now Needed but another creature who, wanting to Live Perennially in this Will, may come to take Possession of the Plane Formed by Me, and may Open the Royal Way to All, which Leads to terrestrial and Celestial Happiness."

**V12 – 5.22.19** – “This is why I AM Preparing the Era of the Living in My Will; and for all that creatures have not done in the past generations, and shall not do, in this Era of My Will they shall Complete the Love, the Glory, the Honor of the Whole Creation, and **I shall Give them Astonishing and Unheard-of Graces.** This is why I AM Calling you to Live in My Will…”

**Second Epistle Of Saint Peter 1: 1-11-** *Simon Peter, servant and Apostle of Jesus Christ, to them that have obtained equal faith with us in the Justice of our God and Savior Jesus Christ. Grace to you and peace be accomplished in the knowledge of God and of Christ Jesus our Lord: As all things of His Divine Power which appertain to life and godliness, are given us, through the knowledge of Him Who hath Called us by His Own Proper Glory and Virtue. By Whom He hath given us Most Great and Precious Promises: that by these you may be made partakers of the Divine Nature: flying the corruption of that concupiscence which is in the world. And you, employing all care, minister in your faith, virtue; and in virtue, knowledge; And in knowledge, abstinence; and in abstinence, patience; and in patience, godliness; And in godliness, love of brotherhood; and in love of brotherhood, charity. For if these things be with you and abound, they shall make you to be neither empty nor unfruitful in the knowledge of our Lord Jesus Christ. For he that hath not these things with Him, is blind, and groping, having forgotten that he was purged from his old sins. Wherefore,* ***brethren, labor the more, that by good works you may make sure your Calling and Election.*** *For doing these things, you shall not sin at any time. For so an Entrance shall be ministered to you Abundantly into the Everlasting Kingdom of our Lord and Savior Jesus Christ.*

**CCC 375** - *The Church, interpreting the symbolism of biblical language in an authentic way, in the light of the New Testament and Tradition, teaches that our first parents, Adam and Eve, were constituted in an original "state of holiness and justice". This grace of original holiness was "to share in. . .Divine Life".*

**CCC 541** – *“Now after John was arrested, Jesus came into Galilee, preaching the Gospel of God, and saying: 'The time is fulfilled, and the Kingdom of God is at hand: repent, and believe in the Gospel.'" "To carry out the Will of the Father, Christ inaugurated the Kingdom of Heaven on earth." Now the Father's Will is "to raise up men to share in His Own Divine Life". He does this by gathering men around his Son Jesus Christ. This gathering is the Church, "on earth the seed and beginning of that Kingdom".*

**CCC 646** - *Christ's Resurrection was not a return to earthly life, as was the case with the raisings from the dead that he had performed before Easter: Jairus' daughter, the young man of Naim, Lazarus. These actions were miraculous events, but the persons miraculously raised returned by Jesus' Power to ordinary earthly life. At some particular moment they would die again. Christ's Resurrection is essentially different. In His Risen Body He passes from the state of death to another Life beyond time and space. At Jesus' Resurrection His Body is filled with the Power of the Holy Spirit: he shares the Divine Life in His Glorious State, so that St. Paul can say that Christ is "the Man of Heaven".*

**CCC 655** - *Finally, Christ's Resurrection - and the Risen Christ Himself is the Principle and Source of our future Resurrection: "Christ has been Raised from the dead, the First Fruits of those who have fallen asleep. . . For as in Adam all die, so also in Christ shall all be made alive." The Risen Christ Lives in the hearts of His faithful while they await that fulfilment. In Christ, Christians "have tasted. . . the Powers of the Age to Come" and their lives are swept up by Christ into the Heart of Divine Life, so that they may "live no longer for themselves but for Him Who for their sake Died and was Raised."*

**CCC 1127** - …*As fire transforms into itself everything it touches, so the Holy Spirit Transforms into the Divine Life whatever is subjected to His Power.*

**V14 – 7.10.22 -** Continuing in my usual state, I felt my always lovable Jesus in my interior - but So Real, that now I would feel Him Squeeze my heart so tightly as to make me suffer; now He would Clasp His Arms around my neck to the point of suffocating me; now He would Sit on my heart, Assuming an Air of Empire and Command, and I would feel myself being as though annihilated and then Rising Again to New Life Under His Command. But who can say what He did in my interior, and what I felt? I believe it is better to pass over it in silence. Then, while I was feeling His Real Presence in my interior, He told me: “**My daughter, Rise, Rise More - but So High as to Reach the Womb of the Divinity; your life shall be Among the Divine Persons.** See, in order to make you Reach this Point, **I Formed My Life in you, I Enclosed My Eternal Volition in whatever you do, and there It Flows in a Marvelous and Surprising Way, and My Volition is Acting in you in Continuous Immediate Act.**

Now, after I have Formed My Life in you, with My Will Acting in you, in your acts, your human will has remained Soaked, Transfused, in such a Way that My Will Possesses a Life upon earth. Now it is necessary that you Rise and Carry with you My Life, My Will, so that My Volition of the earth and that of Heaven may Fuse Together, and **you may Live Life for some time in the Womb of the Divinity**, where your volition shall be acting in Mine, so as to be able to expand it as much as a creature can be capable of. **Then, you Luisa shall Descend again upon the earth, bringing the Power and the Prodigies of My Divine Will**, in such a Way that creatures shall be shaken, they shall open their eyes, and many shall know what it means to Live in My Will - to Live in the Likeness of their Creator. **This shall be the Beginning of the Coming of My Kingdom upon earth, and of the Final Fulfillment of My Will.** Do you think that the Living in My Will is something trivial? There is nothing that equals It, nor sanctity that matches It. It is the Real Life, not a fantastic one, as some may imagine; and this Life of Mine is not only in the soul, but also in the body.

But do you know how this, My Life, is Formed? My Eternal Will is that of the soul, and My Heartbeat, Palpitating in her heart, Forms My Conception; her love, her pains, and all her acts done in My Will Form My Humanity, and make Me Grow so much that I cannot remain Hidden, nor can she help feeling Me. Don’t you feel Me, Alive, in your interior? This is why I told you that the Sanctity of Living in My Will cannot be matched by anything else; all other sanctities shall be like little lights, while this shall be the Great Sun Transfused in Its Creator.”

Now, in order to obey, and with great repugnance, I shall say how I feel my Jesus in my interior: I feel Him at the place of my heart, almost in a visible way; now I hear Him Praying, and many times I hear Him with the ears of my body, and I pray Together with Him; now Suffering, and He makes me hear His Interrupted and Labored Breath, and I feel it in my breath, So Much So, that I am forced to pant Together with Him. And since all creatures are Contained in Him, I feel His Breath Diffusing as Life in All the human motions and breaths, and I Diffuse myself Together with Him. Now I hear Him Moaning, Agonizing; now I feel Him Move His Arms and Stretch them within mine; now Sleeping, leaving Deep Silence in my interior. But who can say Everything? Jesus Alone can say what He Operates in me, for I don’t have sufficient words to manifest it. I did this only to obey, with highest torment for my soul, and for fear that my Jesus might be displeased; because He Tolerates me as long as obedience does not command me; but if obedience commands, only the Fiat is left to me, otherwise He would Annihilate me. I hope that Everything be for His Glory, and to my confusion.

**V16 – 5.19.24** – “Now, if all Created things – small and great – created by Virtue of My Omnipotent Fiat, can be called Divine Works, much more can one call Divine and Eternal the Acts which My Will Works in the soul, who, placing her human will at the Feet of My Will, gives Me Full Freedom to let My Will Operate. Ah, if creatures could see a soul who lets My Will Live within her, they would see Astonishing things, *Never seen before*. A God Working in the little circle of the human will is the Greatest thing which can exist on earth and in Heaven. Creation itself – oh, how behind it would remain, compared to the Prodigies I Work in this creature."

**V16 – 5.24.24** – “So, of all I have told you about My Will, this has been My Purpose: that My Will be Known and Come to Reign upon earth. And what I have said shall be. I shall Overwhelm Everything in order to Obtain this, but everything Must Return to Me within that Word – "FIAT". God said "FIAT", and "FIAT" Must man say. In all his things he shall have nothing but the Echo of My FIAT, the Mark of My FIAT, the Works of My FIAT, in order to give the Goods which My Will Contains. In this Way, I shall Obtain the Complete Fulfillment of All Creation. This is why I began the Work of making Known the Effects, the Value, the Goods, the Sublime things which My Will Contains, and how the soul, following the Same Road as My FIAT, shall remain so Sublimated, Divinized, Sanctified, Enriched, as to Astonish Heaven and earth at the sight of the Portent of My FIAT Operating in the creature; because by Virtue of My Will, I shall Unleash New Graces, Never Given before, more Refulgent Light, and Unheard-of Portents, *Never seen before*.”

**V17 – 12.1.24** - "Come you all, to see a Scene So Great and *Never seen before,* either in Heaven or on earth: a soul dying Continuously out of Pure Love for Me."

**V19 – 2.28.26** - ‘How can it ever be possible that by placing myself in the Divine Volition, forgetting about everything else, as if nothing else existed for me but the Eternal Will alone, I take part in All that this Lovable Will Contains?’ And Jesus, returning, added: "My daughter, it is Just for one who is Born in My Will to Know the Secrets It Contains; and besides, the thing in itself is very easy and as though natural. Suppose that you went to live in a house, either for a short time or forever, in which there is beautiful music and a fragrant air, through which one feels infused with New Life. Indeed you had not put that music or that balsamic air in it, but since you find yourself in that house, which is not yours, you come to enjoy both the music and the fragrant air, which regenerates your strengths to New Life. Add that this house contains enchanting paintings, beautiful things that enrapture, gardens which you had *Never seen before*, with so many different plants and flowers that it is impossible to count them all; delicious lunches which you had never enjoyed before.… Oh! how you amuse yourself; how you delight and enjoy yourself in admiring so many beauties, in savoring foods so tasty. However, of all this, nothing was made or placed by you; yet, you take part in everything just because you are in that house.

Now, if this happens in the natural order, much more easily can it happen in the Supernatural Order of My Will. By Entering into It, the soul forms One Single Act with the Divine Will, and as though naturally she takes Part in what It Does and Contains. More so, since in order to Live in My Will, the soul is first stripped of the garments of the old guilty Adam, and is Clothed Anew with the Garments of the New and Holy Adam. Her Garment is the Light of the Supreme Will Itself, through which all Its Divine Manners are Communicated to her, which are Noble and Communicative to All. This Light makes her lose the human features and Restores in her the Physiognomy of her Creator. What is the wonder, then, if you take Part in All that the Divine Will Possesses, since One is the Life and One the Will? Therefore, be Attentive. I Recommend to you - be Always Faithful to Me, and your Jesus shall Keep the Pace of making you Live Always in My Will. I shall be on Guard, that you may Never go out of It."

With Their Queen Mary, our Holy Guardian Angels, the Sealed Angels for the Last Times and the Whole of Heaven Help God’s children far beyond all human measure, to abandon all things and submit unconditionally to God, so that all that God’s Love shall may be accomplished in them. The main task of some Angels is the apocalyptic battle, while others Seal the communities of God in the Last Times against the terrors of the infernal powers. The Angels shall enclose in these communities love and fidelity, duty and measure, growth, beauty, and the Mercy of God, when outside everything falls in ruin. Through this Love of God the children shall be protected and safe. There shall flourish holiness and purity, and a maximum of love in the Church undreamt of before. And that time shall Dawn of which it is written in the Gospel, that young men shall have visions and men shall be permitted to look upon the Glory of God’s Kingdom. What is, after all, the Work of the Angels and the knowledge of the Angels, if not such a Gracious Descent of the Kingdom of God?

**V21 – 2.23.27 – Luisa and her little children One with her - “**My Love and my Life, Your Will has the Virtue of Multiplying Your Life for as many beings as exist and shall exist on earth. So, In Your Will, I want to Form as many Jesus’s, in order to give the Whole of You to each soul in Purgatory, to each Blessed of Heaven, and to each being living on earth.”

**Hours of the Passion from 8 to 9pm –** Reflections and Practices **-** Good Jesus Gives us His Flesh for Food, and we shall give Him our love, will, desires, thoughts and affections for His Nourishment. In this Way we shall compete with the Love of Jesus. We shall let nothing enter into us that is not Him; therefore, everything we shall do—everything must Serve to Nourish our Beloved Jesus. Our thought must Feed the Divine Thought—that is, thinking that Jesus is Hidden in us, and Wants the Nourishment of our thought. So, by thinking in a Saintly Way, we Nourish the Divine Thought. Our words, heartbeats, affections, desires, steps, works—**Everything Must Serve to Nourish Jesus. We Must place the intention of Feeding the creatures in Jesus.**

*O my Sweet Love, in this hour You Transubstantiated Yourself into Bread and Wine. O please, O Jesus, let all that I say and do be a Continuous Consecration of Yourself in me and in souls.*

*Sweet Life of mine, when You Come into me, let my every heartbeat, every desire, every affection, thought and word feel the Power of the Sacramental Consecration in such a Way that, being Consecrated, all my little being may become as many Hosts in order to give You to souls.*

*O Jesus, Sweet Love of mine, may I be Your little Host in order to enclose in me, like a Living Host, all of Yourself.*

**The Queen of Heaven in the Kingdom of the Divine Will – Day 23 –** “Now a Little Word to you, My daughter: if you want Me to Act as your True Mother, let Me Place Jesus in your heart. You shall make Him Happy with your love; you shall Nourish Him with the Food of His Will, because He takes no other food; You shall Clothe Him with the Sanctity of your works. And I shall Come into your heart, I shall Raise My Dear Son Again Together with you, and shall Perform the Office of Mother for you and for Him; in this Way I shall Feel the Pure Joys of My Maternal Fecundity.”

**Letters of Luisa No. 66.** – In Voluntate Dei! – “My good daughter, Thank you for your little letter; I appreciated it so much. May dear Jesus reward you by forming His Life in you. However, it takes great attention: first of all you must try to have the Necessary Food in order to Nourish Dear Jesus and let Him Grow. The first Necessary Food is Peace. Disturbance is not food for Jesus. Peace forms the day, and converts everything we do into Love. With it, we form Abundant and Divine Material in order to Form Jesus, Nourish Him, and make Him Grow. Once we have Formed the Necessary Substance, the Divine Will Invests it and Forms the Life of His Will. Oh, how Happy He Becomes then! Jesus finds in us His Will that Loves Him, Courts Him, and Keeps Him in Feast. And then what happens, my daughter? Our breath, our heartbeat and motion become the Breath, the Heartbeat and the Motion of Jesus; we receive His Life, we make of It our Model, and all our acts are Modeled by the Life of Jesus. Therefore, Be Attentive; Love Peace and Everything shall Smile at you, also Jesus Himself.”

**Ecclesiasticus 36:13-15 -** *…and Thou shalt Inherit them as from the Beginning. Have Mercy on Thy people, upon whom Thy Name is invoked: and upon Israel, whom Thou hast Raised up to be Thy firstborn. Have Mercy on Jerusalem, the city which Thou hast Sanctified, the city of Thy Rest. Fill Sion with Thy Unspeakable Words, and Thy people with Thy Glory.*

**V14 – 11.11.22 -** Therefore I tell you, True daughter of My Volition, First Happy Birth from My Will - Be Attentive and Faithful to Me. Come into My Eternal Volition - My Acts await you, wanting the Seal of yours; those of My Mama await you; the Whole of Heaven awaits you, wanting to see all of their Acts Glorified in My Will by a creature of their own stock; the present and future generations await you, to be given back the Lost Happiness. Ah! no, no, the generations shall not end until man Returns into My Womb, Beautiful, Dominating, just as he came out of My Creative Hands. I AM not content with having Redeemed him; even at the Cost of Waiting, I shall still have Patience, but he Must Return to Me as I Made him, by Virtue of My Will. By doing his own human will, he descended into the abyss and transformed himself into a brute; by doing My Will, he shall Ascend and Acquire the New Transformation into the Nature Created by Me. Then shall I be able to say: ‘I have Accomplished Everything; the Order of the Whole Creation has Returned to Me, and I shall Rest in It.”

**Colossians 1:12-13 –** *Brethren: We render thanks to God the Father, Who has made us worthy to share the lot of the Saints in Light. He has Rescued us from the power of darkness and transferred us into the Kingdom of His Beloved Son.*

***For the Liturgical Year 2017-2018:***

In Honor of Jesus, our Eucharistic Lord, and Mary, Queen of Love of Jesus’ Sacramental Life, we the little children of the Divine Will linked to little mama Luisa who became a Living Host in whom is Jesus’ Real Life, Echo her prayers, of wanting to receive the First Bread of the Most Holy Divine Will to Live Fully in the Divine Will so that the Kingdom of God be Established on earth as It is in Heaven, soon. The little children of the Divine Will with all the Angels and Saints, in the name of all souls, past, present and future, pray that our worst fears do not happen. We pray that we never witness any “divorce” from Jesus and His Holy Church. Hopefully Our Lord is only asking that we pray and fast more in these difficult times. So, therefore we propose a little ‘fast’ of one mealtime each day, either breakfast, or lunch or dinner consisting of just bread and water, (eg. coffee and toast, tea and a bagel etc…) offering it as a little symbolic sacrifice of wanting to feed on the Bread of the Divine Will.

Always one with Luisa, Echoing her prayers each day at the time of this humble meal as a sign of the great desire for Living on the First Bread, The Bread of the Divine Will. Sundays are always excluded, as the Lord’s Day is not a day of fast. (*of course, this is not mandatory or is it under any pain of sin, but please make sure to ask your doctor if you are strong enough to do this, and if you cannot for any reason, please pray in unity with all those who are daily begging God for the First Bread, the Bread of the Divine Will.)*

**Deuteronomy 16:8** - Six days you shall eat matzos and on the seventh day shall be a solemn assembly to the Lord your God; you shall do no work therein.

**COMMAND PRAYER**

Abba Father,

In the Name and Acts of Jesus,

in the Unity, Power and Love of the Holy Spirit,

Under the Mantle of Mary,

with all the Angels and Saints,

through the Intercession of

the little daughter of the Divine Will Luisa Piccarreta,

O Holy Spirit Descend upon the earth, bring the Power and the Prodigies of the Divine Will, in such a Way that all shall be shaken, all shall open their eyes, and all shall Know what it means to Live in the Divine Will.

Please take our humble prayer and make it Your Command!

O Jesus, may we receive the First Bread, The Bread of the Divine Will in the Way You Taught little Luisa, United with Your Holy Humanity, Your Divinity and in Your Holy Divine Will,

Please take our humble prayer and make it Your Command!

O Jesus, let all that we say, think and do be a Continuous Consecration of Yourself in us and in souls, by being Linked through little Luisa,

Please take our humble prayer and make it Your Command!

O Jesus Just as You have made Yourself our Food and of Giving us Everything, may we be one with Luisa, making ourselves Your Food; we want Everything to be all Yours,

Please take our humble prayer and make it Your Command!

**WE BELIEVE! WE RECEIVE! Fiat! Amen!**

*The following prayers of Luisa may be included in the one symbolic “First Bread” meal each day:*

“God Nourished my soul, and I, with the Food that He Gives me, Nourish His Life and make It Grow in me.” *V32–3.19.33*

“I come to adore You, to bless You, to thank You for all. I come to bind to Your Throne all human wills of all generations, from the first to the last man, so that all may recognize Your Supreme Will, adore It, love It, and give It life within their souls.

Supreme Majesty, in this immense void there are all creatures, and I want to take them all in order to place them in Your Holy Will, so that all may return to the Origin from which they came –that is, Your Will. This is why I have come into Your Paternal Arms - to bring You all Your children and brothers of mine, and bind them all with Your Will. And in the name of all, and for all, I want to repair You and give You the homage and the glory as if all had done Your Most Holy Will.

But, O please! I pray You, let there be no more separation between Divine Will and human will.

It is a little girl who asks this of You, and I know that You can deny nothing to the little ones.” *V17–5.10.25*

"I Love You, I Love You in Everything that You have Done for Love of us." *V28–10.18.30*

“And I, Heart of my heart, want to be Always with You in each Tabernacle, in All the Pyxes and in Each Consecrated Host which shall ever be until the end of the world, to emit my acts of Reparation, according to the offenses You Receive.” …

“O please, O Jesus, let all that I say and do be a Continuous Consecration of Yourself in me and in souls.”

“Sweet Life of mine, when You Come into me, let my every heartbeat, every desire, every affection, thought and word feel the Power of the Sacramental Consecration in such a Way that, being Consecrated, all my little being may become as many Hosts in order to give You to souls.”

“O Jesus, Sweet Love of mine, may I be Your little Host in order to enclose in me, like a Living Host, All of Yourself.” *Hours of the Passion from 8 to 9pm – Reflections and Practices*

Oh my Sweet Jesus I hold You tightly to my heart, and I pray You Grant me the Grace do what You Yourself did in receiving Yourself Sacramentally, so that You may find Your Own Contentments, Your Own Prayers, Your Reparations in me. - *V11–2.24.17*

 “My Love and my Life, Your Will has the virtue of multiplying Your Life for as many beings as exist and shall exist on earth. So, in Your Will I want to form as many Jesus’, in order to give the whole of You to each soul of Purgatory, to each Blessed of Heaven, and to each being living on the earth.” – *V21–2.23.27*

“My Love and my Life, Your Will has the Virtue of Multiplying Your Life for as many beings as exist and shall exist on earth. So, In Your Will, I want to Form as many Jesus’s, in order to give the Whole of You to each soul in Purgatory, to each Blessed of Heaven, and to each being living on earth.” - *V21–2.23.27*

 “My Celestial Mama wants that I love my and Her Jesus very much, therefore these little drops of my love,

I want to pour them into Her Seas of Love, and so I shall give to Him and I shall tell Him:

I love You so much that I Love You as Your Mama Loves You.” - *V33–5.20.34*

In Your Will all is mine; so I Love You with the Love of my Mother and Queen – and Yours.

I kiss You with Her lips; I hug You very tight with Her arms; and, carrying You with me,

I take refuge inside Her Heart, to give You Her Joys, Her Delights, Her Maternity, so that You may find the Sweetness and Protection that only Your Mama can give You.

I love You with the Immense Power and Love of the Father, and with the Endless Love of the Holy Spirit.

I love You with the Love with which All the Angels and Saints Love You.

I love You with that love with which All the creatures, past, present and future, love You, or should love You.

I love You for All Created things, and with the Same Love with which You Created them.”-*V35–4.10.38*

**“May everything be for the Glory of God and for the Fulfillment of the Divine Will.”**

**Fiat! Amen.**