

Luisa and the Cloud of Light in the Divine Will

Ecclesiasticus 24:6

I made that in the heavens there should rise light that never fails, and as a cloud I covered all the earth:

Exodus 24:16

And the glory of the Lord dwelt upon Sinai, covering it with a cloud six days: and the seventh day he called him out of the midst of the cloud.

Numbers 10:34

The cloud also of the Lord was over them by day when they marched.

Acts Of Apostles 1:6-14

They therefore who were come together, asked him, saying: Lord, wilt thou at this time restore again the kingdom to Israel? [7] But he said to them: It is not for you to know the times or moments, which the Father hath put in his own power: [8] But you shall receive the power of the Holy Ghost coming upon you, and you shall be witnesses unto me in Jerusalem, and in all Judea, and Samaria, and even to the uttermost part of the earth. [9] And when he had said these things, while they looked on, he was raised up: and a cloud received him out of their sight. [10] And while they were beholding him going up to heaven, behold two men stood by them in white garments. [11] Who also said: Ye men of Galilee, why stand you looking up to heaven? This Jesus who is taken up from you into heaven, shall so come, as you have seen him going into heaven. [12] Then they returned to Jerusalem from the mount that is called Olivet, which is nigh Jerusalem, within a sabbath day's journey. [13] And when they were come in, they went up into an upper room, where abode Peter and John, James and Andrew, Philip and Thomas, Bartholomew and Matthew, James of Alpheus, and Simon Zelotes, and Jude the brother of James. [14] All these were persevering with one mind in prayer with the women, and Mary the mother of Jesus, and with his brethren.

V12 – 10.8.19

Continuing in my usual state of pains and privations, I have been spending it with Jesus almost in silence, completely abandoned in Him like a little child. Then, making Himself seen in my interior, my sweet Jesus told me: "My daughter, confidence in Me is the little cloud of light, in which the soul remains so wrapped that all fears, all doubts, all weaknesses disappear from her. In fact, not only does confidence in Me form this cloud of light which involves her completely, but it feeds her with opposite foods, which have the virtue of dispelling all fears, doubts and weaknesses.

In fact, confidence in Me dispels fear, and nourishes the soul with pure love; it dissolves doubts, and gives her certainty; it takes away weakness, and gives her fortitude. Even more, it makes her so daring with Me, that she attaches herself to my breast - and she suckles and suckles, and feeds herself; nor does she want any other food. And if she sees that, in suckling, nothing comes out - and I permit this in order to excite her to the highest confidence - she does not get tired, nor does she detach herself from my breast; on the contrary, she suckles more strongly, she knocks her head against my chest, while I laugh to Myself, and I let her. The trusting soul is my smile and my amusement. One who has confidence in Me, loves Me, esteems Me, believes I am rich, powerful, immense; on the other hand, one who has no confidence, does not really love Me; she dishonors Me, believes I am poor, powerless, small... What an affront to my Goodness!"

V16 - 8.20.23

I was thinking to myself: 'My good Jesus says many marvelous things about His Will, and how there is no greater, higher or holier thing than the soul whom He calls to live in His Will. If it were so, who knows how many marvelous things I should be doing, how many amazing things, also externally... On the contrary, there is nothing charming or striking; rather, I feel the most abject and insignificant of all, who does nothing good, while

the Saints – how much good did they not do? Amazing things, miracles... Yet, He says that the living in His Will leaves all Saints behind.’

Now, while these and other thoughts were passing through my mind, my Jesus moved in my interior, and with His usual Light told me: "My daughter, when a Sanctity is individual, in time and space, it has more external prodigies in order to attract those individuals, places and times, to receive the grace and the good which that sanctity contains. On the other hand, the Sanctity of living in my Will is not an individual sanctity, assigned to do good to certain places, to certain people and to certain times; rather, it is a Sanctity which has to do good to all, in all times and in all places. It is a Sanctity which remains eclipsed in the Eternal Sun of my Will, which, invading all, is Light without speech, fire without wood, without clamor, without smoke; but in spite of this, it does not cease to be the most majestic, the most beautiful, the most fecund. Its Light is more pure, Its heat more intense, and the true image of it is the Sun which illuminates our horizon – it illuminates all, but without clamor. It is Light, but has no speech; it says nothing to anyone – the good it does, the seeds it fecundates, the life it gives to all plants, and how it purifies the polluted air with its heat, and destroys all that can be noxious to all humanity. It is so silent that, even though they have it with them, they pay no attention to it. But in spite of this, it does not cease to be majestic and beautiful, and to continue the good it does for all. And if the sun were missing, everyone would cry over it, since the greatest miracle of fecundity and preservation of all nature would be missing.

The Sanctity of living in my Will is more than Sun. A soul who is upright and fully ordered in my Will is more than an army in battle. Her intelligence is ordered and bound to the Eternal Intelligence; her heartbeats, affections, desires, are ordered with eternal bonds. Therefore, her thoughts, her Will and all her interior, are armies of messengers which come from her and which fill Heaven and earth; they are speaking voices; they are weapons which defend all, and first of all, their God. They bring good to all; they are the true Celestial and Divine militia which the Supreme Majesty keeps all ordered within Itself, always ready at all Its commands. And then, there is the example of my Mama, true Sanctity of living in my Will, with her interior all eclipsed in the Eternal Sun of the Supreme Volition. Having to be the Queen of the Sanctity of the Saints, and Mother and Bearer of my Life to all, and therefore of all goods, she remained as though hidden in all, bringing good without making herself recognized. More than a silent Sun, she brought Light without speech, Fire without clamor, Good without exposing herself. There was no good which did not come from Her; there was no miracle which was not unleashed from Her. By living in my Will, she lived hidden within all, and she was and is the origin of the goods of all. She was so enraptured in God, so fixed and ordered in the Divine Will, that all her interior swam in the sea of the Eternal Volition. She was aware of all the interior of all creatures, and she placed her own in order to reorder them before God. It was exactly the interior of man, more than the outside, to be in greater need of being re-done and reordered; and so, having to do the major part, it seemed that she did the minor, while she was the origin of both external and interior good. Yet, apparently it seemed that she did not do great or amazing works. More than Sun, She went unobserved and hidden in the cloud of Light of the Divine Will, so much so, that the very Saints gave of themselves, doing apparently more amazing things that my own Mama did. Yet, what are the greatest Saints before my Celestial Mama? They are just little stars compared to the great Sun; and if they are illuminated, it is because of the Sun.

But even though she did not do amazing things, she did not cease to be, also visibly, majestic and beautiful, just barely flying over the earth, all intent on that Eternal Will which she charmed and enraptured with great love and violence, in order to transport It from Heaven to earth, and which the human family had so brutally exiled up on High. And with all her interior ordered in the Divine Will, She gave no time to time; whether She thought, palpitated, breathed, and everything else She did – these were all charming bonds in order to draw the Eternal Word upon earth. And in fact She won, and She performed the greatest miracle, which no one else can do.

This is your task, my daughter: to charm Me, to bind Me so much with your interior all reordered in the Supreme Volition, as to transport It from Heaven to earth, that It may be known and have life on earth as it does in Heaven. Of all the rest you should not worry about. One who has to do the major part, has no need to do the minor; on the contrary, the field is given to others so that they may do the minor part, in order to give work to all. I know what is needed – time, place and people – and when I have to make known my greatest works, also with external prodigies. You, continue always your flight in my Will, filling Heaven and earth, charming Me so much as to make Me unable to resist performing the greatest miracle – that my Will reign in the midst of creatures."

V17 – 4.9.25

Jesus binds the soul with the thread of His Will. Beauty of one who does It. State of the world. How the acts done in the Divine Will become a cloud of Light.

(...) After He said this, I found myself inside myself - comforted and strengthened, yes, but highly embittered, thinking who knows when He would come back, and that I had told Him not even a word about my hard state. So I started to fuse myself in His Most Holy Will, and my adorable Jesus came out from within my interior, forming a cloud of light around me. Jesus leaned His arms on this cloud, and looked at the whole world, at all creatures. Oh, how many offenses, from all classes of people, came before His most pure gaze, and wounded my sweet Jesus! How many plots! How many deceptions and pretenses! How many machinations of revolutions, ready for unexpected incidents! And all this drew the chastisements of God, and entire cities were destroyed. My sweet Jesus, leaning on that cloud of light, shook His head and remained embittered, down to the intimate place of His Heart; and turning to me, told me: "My daughter, look at the state of the world! It is so grave that I can look at it only through this cloud. If I wanted to look at it outside of this cloud, I would destroy great part of it. But do you know what this cloud of Light is? It is my Will operating in you, and your acts done in It. The more acts you do in It, the larger this cloud of Light becomes, serving as my support, and to let Me look with that Love with which my Will created man. It forms an enchantment to my loving eyes, and making present to Me all that I did for love of him, makes a merciful Will arise within my Heart; and I end up feeling compassion for the one whom I love so much. To you, then, this cloud of Light serves in a marvelous way: It serves as light for all of your being; It places itself around you, and It renders the earth alien to you. It allows no taste, even innocent, for people or other things, to enter into you; and forming a sweet enchantment also to your eyes, It allows you to look at things according to the truth, and in the same way as your Jesus looks at them. If It sees you weak, this cloud besieges you and gives you Its fortitude; if It sees you inactive, It enters into you and becomes operative; even more, it is jealous to the highest degree with its light, acting like a sentry, so that you may do nothing without It, and It may do nothing without you. Therefore, my daughter, why do you afflict yourself so much? Let my Will work in you, and let It concede not one act of life to your will which is not in Me, if you want my great designs to be fulfilled within you."

V20 - 10.12.26

What it means to be firstborn daughter of the Divine Will. How Jesus feels drawn by His Will to visit the soul, disposing her to be with Him.

I felt immersed in the sea of pain of the privation of my highest Good, Jesus, and as much as I asked for Him, going around Heaven and earth, it was not given to me to find Him whom I so much longed for. So, the waters of pain, swelling more and more, drowned me with sorrows and with pain—but that pain that only Jesus can give, and knows how to give, to a poor and little heart that loves. And because it is little, it cannot sustain all the immensity of the bitter waters of the pain of His privation, therefore it remains drowned and oppressed, waiting for Him whom I so much yearn and long for.

Then, while I was all oppressed, my always lovable Jesus made Himself seen in my interior, in the midst of a cloud of light, and told me: "Firstborn daughter of My Will, why are you so oppressed? If you think of your great fortune, your oppression will depart from you. Do you know what firstborn daughter of My Will means? It means first daughter in the love of our Celestial Father, and first among all to be loved. It means first daughter of grace, of light, first daughter of glory, first daughter possessor of the riches of her Divine Father, first daughter of Creation. As firstborn daughter of the Supreme Will, she contains all the bonds, all the relations, all the rights that befit a firstborn daughter—bonds of daughtership, relations of communication to all the dispositions of her Celestial Father, rights of possession of all His goods.

"But all this is not all. Do you know what first daughter delivered by My Will means? It means not only to be first in the love and in all the things of her Creator, but to enclose within herself all the love and all the goods of the other children. So, if the others will possess each one his own part, she, as the firstborn, will possess, all together, the goods of the others. And this, by right and with justice, because, as firstborn, to her did My Will entrust everything—gave everything, therefore in her is the origin of all things, the cause for which Creation was

created, the purpose for which the Divine Action and Love entered the field. She who was to be the firstborn daughter of Our Will was the primary cause of all the works of a God; therefore, as a consequence, from her derive all goods—from her do they come, to her do they return. See, then, how fortunate you are; you cannot fully comprehend what it means to have primacy in love and in all the things of your Creator."

On hearing this, I said to Him: "My Love, what are You saying? And besides, what good comes to me from such great fortune You are talking about, when You deprive me of Yourself? All goods convert for me into bitterness's without You. And then, I have told You many times that You alone do I want, because You are enough for me in everything; and if I had everything, without You, everything changes for me into martyrdom and indescribable pain. Love, grace, light, the whole Creation, speak to me about You—they make me know who You are, and, not finding You, I become delirious, I go into mortal agonies. Therefore, the primacy, the rights of firstborn—give them to whomever you want; I don't care about them. If you want to make me happy, remain with me, You alone—this is enough for me."

And Jesus added: "My daughter, I alone must not be enough for you, nor do I want you to say that you do not care about everything else. No, no, if it is not enough for Me to give you Myself alone without giving you all of My things, if I care that you have the primacy and be the firstborn daughter, you too must care about it. Don't you know that My frequent coming is bound to your being My firstborn daughter? Don't you know that, as long as Adam remained the firstborn son of My Will, having therefore primacy over everything, I visited him often? My Will reigning in him administered to him all the manners necessary in order to be with Me, as the son who forms the consolation of his father. So, I spoke to him as to a son, and he to Me as to his Father.

"As he withdrew from My Will, he lost his primacy, the rights of firstborn, and along with them he lost all of My goods; and he no longer felt the strength to sustain My Presence, nor did I feel drawn by a Divine force and Will to go to him. So, all his bonds with Me were broken; nothing was due to him by right any more, nor did he see Me unveiled any longer, but amidst lightning's and eclipsed within My Light—that light of My Will that he had rejected. "Now, don't you know that the primacy that Adam lost as firstborn son of My Will has passed on to you, and that in you I must enclose all the goods that I was to enclose in him, had he not withdrawn from My Will? Therefore, I look at you as the first creature come out of Our hands, because one who lives in My Will is always the first before her Creator; and even if she is born later in time, this says nothing: in Our Will, one who has never gone out of It is always first. See, then—you must care about everything; My coming itself is the irresistible force of My Will that draws you to Me and disposes you. Therefore, I want highest gratitude at your fortune of being the firstborn daughter of My Will."

I did not know what to answer. I remained confused, and in my inmost soul, I said: "Fiat, Fiat."

V34 - 5.20.36

Difference that passes between one who calls the Divine Will in her acts, and one who does good works without It. The Ascension; how He departed for Heaven and remained on earth.

My poor mind continues to go around in the Acts of the Divine Will, and I thought to myself: "What is the difference between one who calls the Divine Will in her acts, and those who do good works and do not call It, they do not give It the first place in their acts?" And my sweet Jesus, making me His brief little visit, told me: "My daughter, there is no comparison between the one and the other. The first one, by calling My Will in her acts, strips herself of what is human and forms the void in her human volition for where to give a place to Mine. Mine embellishes, Sanctifies, forms Its Light in that void, then It pronounces Its Creating Fiat and calls to Life Its Divine Operation in the human, and the creature not only participates, but she remains Proprietor of the Divine Act that posses the Power, the Immensity, the Sanctity and the Divine Value that is never exhausted. Therefore, in one who Lives in Our Volition, We look at and find Ourselves and Our Acts that Honor Us and make a crown for Us. "On the other hand, those who do good works, but not animated by Our Volition, We do not find Ourselves, but the finite act of the creature. And since We Ourselves do not know where to hold anything of whatever good that they do, We give them the merit as daily wage. The daily wage is not a property that can always produce, therefore they symbolize those who live day to day, who, although they live with hardship from the daily wage that they have, yet never become rich, they always feel the need of being paid for their labors in order to live. And if they do not labor, they run the danger of dying of hunger, that is to say, to not feel the satiety of Good, the life

of the virtues, but the squalid misery of the passions. On the other hand, for one who Lives in Our Volition, everything is Abundance. We tell her: 'Take what you want, and take as much as you can, rather, We place at your disposition Our Riches, Our Light, Our Sanctity, Our Love, because what is Ours is yours, and what is yours is Ours; nothing else remains but to Live and Operate together.'

After this I was accompanying the Ascension of Jesus into Heaven. How Beautiful He was, all Majesty, dressed with the most resplendent Light that enraptured and enchanted hearts to love Him. And my sweet Jesus, all Goodness and Love, told me: "My blessed daughter, there is nothing that deals with My Life that does not symbolize the Kingdom of My Divine Will. On this day of My Ascension I felt Victorious and Triumphant. My sufferings were already finished, rather I left My sufferings already suffered in the midst of My children whom I left on earth for help, for Strength, and for support, and as refuge for where to hide in their sufferings so as to draw from Mine the heroism in their sacrifices.

"I can say that I left My sufferings, My examples and My own Life, as sowing that, maturing and growing, would make the Kingdom of My Divine Will arise. In fact I departed and I remained. I remained in virtue of My sufferings. I remained in their hearts in order to be Loved. After My Most Holy Humanity rose to Heaven, I felt more tightly the bond of the human family. So that I would not have to adapt Myself to not receiving the Love of My children and brothers whom I left on earth, I remained in the Most Holy Sacrament in order to continuously give Myself to them, and they to give themselves to Me, in order to let them find the rest, the relief and the remedy for all their needs. Our Works do not suffer from changeability; what We do one time We repeat always.

"In addition to this, on this day of My Ascension I had a Double Crown: the Crown of My children whom I brought with Me into the Celestial Fatherland, and the Crown of My children whom I left on earth, symbol of the few who will begin the Kingdom of My Divine Will. All those who saw Me Ascend to Heaven received so many Graces, that everyone gave his life in order to make the Kingdom of the Redemption known, and they cast the foundations in order to form My Church so as to gather all the human generations into Her Maternal Womb. The same for the first children of the Kingdom of My Will; they will be few, but the Graces with which they will be invested will be such and so many, that they will give their lives in order to call everyone to Live in this Holy Kingdom.

"A cloud of Light invested Me, that took My Presence away from the sight of the disciples, who remained as enraptured in watching My Person. So much was the enchantment of My Beauty, that it kept their pupils enraptured, so much so that they did not know how to lower them to look at the earth, so much so that an Angel was needed to shake them and make them return to the Cenacle. This too is a symbol of the Kingdom of My Volition. Such and so much will be the Light that will invest Its first children that they will carry the Beauty, the Enchantment, the Peace of the Divine Fiat, in a way that they will easily surrender themselves to wanting to know and to love a Good so Great.

"Now, in the midst of the disciples there was My Mama, who assisted at My Departure for Heaven. This is the most Beautiful symbol. Just as She is the Queen of My Church, She assists it, She protects It, She defends It, so She will sit in the midst of the Children of My Will. She will always be the engine, the Life, the Guide, the perfect Model, the Teacher of the Kingdom of the Divine Fiat that remains so close to Her Heart. They are Her anxieties, Her ardent desires, Her deliriums of Maternal Love because She wants Her children on earth in the Kingdom where She Lived. She is not content that She has Her children in Heaven in the Kingdom of the Divine Will, but She wants them also on earth. She feels that She has not completed the task given to Her by God as Mother and Queen. As long as the Divine Will does not Reign on earth in the midst of creatures, Her Mission is not finished. She wants Her children who are like Her and who possess the Inheritance of their Mama. "So the Great Lady is all eye in order to look, all heart in order to Love, so as to help the one whom She sees in some way disposed, that they want to Live of Divine Will. Therefore in the difficulties, think that She is around you, She sustains you, She fortifies you, She takes your volition in Her Maternal Hands in order to make it receive the Life of the Supreme Fiat."

Day Twenty-nine - The Queen of Heaven in the Kingdom of the Divine Will

The Hour of the Triumph. Apparitions of Jesus. The Fugitives cling around the Virgin as the Ark of Salvation and of Forgiveness. Jesus departs for Heaven.

Now, dear daughter, My Beloved Son Jesus remained on earth, Risen, for forty days. Very often He appeared to the Apostles and disciples to confirm them in the Faith and certainty of His Resurrection; and when He was not with the Apostles, He was with His Mama in the cenacle, surrounded by the souls who had come out of Limbo. But as the term of the forty days expired, beloved Jesus Instructed the Apostles, and leaving His Mama as their Guide and Teacher, He Promised us the Descent of the

Holy Spirit. Then, Blessing us all, He departed, taking flight for the vault of the Heavens, together with that great crowd of people who had come out of Limbo. All those who were there, and they were a great number, saw Him Ascend; but as He went up high, a cloud of Light removed Him from their sight.

Now, My daughter, your Mama followed Him into Heaven, and was present at the Great Feast of the Ascension. More so, since the Celestial Fatherland was not foreign to Me; and then, the Feast of My Son, Ascended into Heaven, would not have been complete without Me.

Now a little word to you, dearest daughter. Everything you have heard and admired has been nothing other than the Power of the Divine Will Operating in Me and in My Son. This is why I so much Love to Enclose in you the Life of the Divine Will; It is Operating Life, because everyone has It, but the majority of them keep It suffocated and at their service. And while It could Operate Prodigies of Sanctity, of Grace, and Works Worthy of Its Power, It is forced by creatures to remain with folded arms,

unable to carry out Its Power. Therefore, be attentive, and let the Heaven of the Divine Will extend within you and Operate, with Its Power, whatever It wants and however It wants.

Fiat!