Luisa and Divine Life in the Divine Will

"This passage is the most important biblical foundation for the doctrine of *theosis,* usually translated divinization or deification."

May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord. His Divine Power has granted to us all things that pertain to life and godliness, through the knowledge of Him who called us to His own glory and excellence, by which He has granted to us His precious and very great promises, that through these you may escape from the corruption that is in the world because of passion, and become partakers of the Divine Nature. ***(2 Pet 1:2-4)***

V6–4.29.09 - …"The Life of God in the soul is Hope, and the more you Hope, the more Divine Life you contain within yourself. And since Divine Life Contains Power, Wisdom, Fortitude, Love…, the soul feels herself as though being Watered by as Many Streams for as Many as are the Divine Virtues, and so the Divine Life Keeps Growing within you. But if you do not Hope – both in Spiritual things… and, through the Spiritual, the corporal too shall participate – the Divine Life shall be gradually consumed until It is completely extinguished. Therefore, Hope – Hope Always."

V8–2.16.08 - "My daughter, Luisa, it is really so, the Cross alone is that which makes one know whether he really Loves the Lord - but a Cross carried with Patience and Resignation, because where there is Patience and Resignation in Crosses, there is Divine Life. Since nature is so reluctant to suffering, if there is Patience, it cannot be something natural, but Divine , and the soul no longer Loves the Lord with her love alone, but United with the Love of the Divine Life. So, what doubt can she have whether she Loves or not, if she arrives at Loving Him with His Own Love?

On the other hand, in the other things, and even in the very Sacraments, there also may be someone who Loves, who Contains this Divine Life within himself, but these things cannot give the Certainty of the Cross. It may be there, or it may not, because of lack of Dispositions. One can very well go to Confession, but if he lacks the Dispositions, it certainly cannot be said that he Loves and that he has Received this Divine Life within himself. Another may receive Communion; indeed he Receives the Divine Life, but he can only say that this Divine Life Remains within him if he had the True Dispositions. In fact, it can be seen how some receive Communion or go to Confession, but as occasions arise, the Patience of Divine Life cannot be seen in them; and if Patience is missing, Love is missing because Love is Recognized only through Sacrifice…"

V11–7.4.12 – "My Will <u>Must</u> be the Tomb of the soul. Just as nature is consumed in the tomb to the extent of disappearing completely, and by that consummation it shall Rise Again to a New and More Beautiful Life, in the same way the soul, Buried in My Will as if inside a tomb, shall die to the suffering, to her virtues, to her spiritual goods, and shall Rise Again in everything to Divine Life.

…Then, every thought that regards oneself, even about Virtues, is always gain for oneself and runs away from the Divine Life; while if the soul thinks only about Me and What

Regards Me, she takes the Divine Life in herself and, taking the Divine Life, she escapes the human life, taking All Possible Goods…"

V19–5.10.26 – "Oh! How Much More Enchanting and Beautiful is the Rising of the Sun of My Will over the creature. By Pounding on her, Its Light Transforms her, and Gives her the different Colors of the Beauty of her Creator. By Investing her and Molding her, It Penetrates into her and Gives her Sips of Divine Life, that she May Grow and Produce the Effects of the Goods which the Life of her Creator Contains.

…It (The Divine Will) Can Do So Much Good, it Can Infuse So Much Beauty and Divine Life, for as much as the soul lets herself be Touched, Invested, Molded by the Hands of Light of My Will. If the soul gives herself Prey to this Light, Abandoning herself Completely in It, My Supreme Will shall Perform the greatest Prodigy of Creation – the Divine Life in the creature.

…"My Will Does in the soul who Lives in It, and who remains with her mouth open, like a little flower, in order to Receive the Sips of Light which My Will Gives her, to Form the Life of the Divine Sun within her. Therefore, Be Attentive, take, in every instant, these Sips of Light of My Divine Will, that It May Accomplish in you the Greatest of Prodigies – that My Will May Have Its Divine Life in the creature."

V20–10.6.26 - "<u>You Must Know</u> that My Will is Life, and every time creatures do not do It, and reject It, it is a Divine Life that they reject and destroy within themselves. And do you think that the Pain, the Continuous Martyrdom of My Will is something trivial—in feeling So Many Acts of Life that It Wants to Make Arise in creatures with So Much Goodness, being cut off from Itself as though by a deadly sword? And in place of this Divine Life that was cut off within them, they make arise the life of passions, of sin, of darkness, of weaknesses.

"Not doing My Will is Divine Life that creatures lose. And this is why, since It Reigns in you, Luisa, by Depriving you of Me, It makes you Feel the Pain of the Many Divine Lives that creatures cut off from It, to be Repaired and Compensated in you for the Many Acts of Life that they make It lose. Don't you know that in order to Form the Kingdom of the Divine Fiat, It <u>Must</u> find in you as Many of Its Acts for as many as It has lost? And this is the reason for the Alternation of My Presence and My Absence—to Give you the Occasion to Form Many Acts of Submission to My Will; to make these Acts of Divine Life that others have rejected, enter into you.

"And then, don't you remember that when I Manifested to you your Mission regarding the Eternal Fiat, I asked of you, Luisa, the Sacrifice of suffering as many deaths for as many creatures as were coming out to daylight—for as many as had rejected the Life of My Will? Ah! My daughter, not doing My Will is Divine Life that creatures reject. It is not like not practicing the Virtues, where they reject gems, precious stones, ornaments, garments, that, if one does not want them, one can do without. Rejecting My Will, instead, is to reject the Means in order to Live, it is to destroy the Fount of Life; it is the greatest evil that can exist. Therefore, one who does so great an evil does not deserve to Live; on the contrary, he deserves to die to all Goods."

"Do you not want, then, to Compensate My Will for all these Lives that creatures have cut off from It? And in order to do this, you, Luisa, Must suffer, not a pain, but a lack of Divine Life—that is My Privation. In order to Form Its Kingdom in you, My Will wants to find in you all the satisfactions that creatures have not given to It—all of Its Lives that It was to make Arise in them; otherwise, It would be a Kingdom without Foundation, without giving It the Rights of Justice, and without the due Reparations."

V20–11.2.26 –"…the soul who Possesses My Will shall have My Perennial Life within her, that shall serve her as Continuous Food—not once a day, like the Food of My Sacramental Life. In fact, My Will shall make Greater Display, nor shall It be content with giving Itself once a day, but It will Give Itself Continuously, because It Knows that these have Pure palates and Strong stomachs to be able to Enjoy and digest, in every moment, the Strength, the Light, the Divine Life. And the Sacraments, My Sacramental Life, shall Serve as Food, as Delight, as New Happiness for the Life of the Supreme Fiat that they shall Possess.

"The Kingdom of My Will shall be the True Echo of the Celestial Fatherland, in which, while the Blessed Possess their God as their own Life, they receive Him into themselves also from the outside. So, inside and outside of themselves, Divine Life they Possess, and Divine Life they Receive. What shall not be My Happiness in Giving Myself Sacramentally to the children of the Eternal Fiat, and in finding My Own Life in them? Then shall My Sacramental Life have Its Complete Fruit; and as the Species are Consumed, I shall no longer have the Sorrow of leaving My children without the Food of My Continuous Life, because My Will, More than Sacramental Accidents, shall Maintain Its Divine Life Always with Its Full Possession."

V21–5.24.27 - "My daughter, Luisa, each Act that the Divine Will does United with the soul, Forms a Divine Life. In fact, My Will being Divine, It cannot help Forming Divine Lives in Its Acts; in such a way that, wherever It Reigns, as the soul operates, speaks, thinks, palpitates, etc., My Divine Volition makes Its Work, Its Word, Its Thought and Heartbeat Flow within that of the creature—First Forming in her Its Act, Its Word, and then Giving the Birth of Its Divine Life.

"So, in everything the soul does, she releases from herself so many Divine Lives as to Fill Heaven and earth with as Many Images of Divine Life; she becomes the Reproducer, the Bilocator of the Divine Life. My Will is not less Powerful in the soul in whom It Reigns with the Fullness of Its Dominion, than It is Within the Womb of the Three Divine Persons…"

V23–11.6.27 - "You Must Know that every time your Jesus Decides to Manifest a Truth, My Love for it is So Great, that I Bilocate My Very Life in each Truth I Manifest, so that each Truth might have the Power to Form a Divine Life in creatures. See, then, What it Means to Manifest to you one Truth less or one Truth more—it is to put out a Divine Life at risk, to put it in danger; because if It is not Known, Loved and Appreciated, it is a Divine Life that does not receive Its Fruit, and that does not receive the Honors that befit it. This is why I Love So Much the Truths I Manifest—because it is My Life that Runs within them, and I Greatly Love that they become Known.

"How different is My Operating from that of creatures. If they speak, teach, operate, they do not leave their life in the word and in the work, therefore they do not grieve too much if their words and works do not obtain their fruits. On the other hand, I grieve very, very much, because it is Life that I Make Run in What I Manifest."

V23–11.27.27 - "But when Mary the Queen of Heaven Came, Who Possessed the Fullness of the Divine Life, everything She asked for for the Good of the peoples Moved God, Conquered Him, Made Him Decide; and in spite of the evils that were present, the Eternal Word Came upon earth by Means of She, Mary, Who already Possessed Him, as He Formed the Whole of Her Life. With the Fullness of this Divine Life, She was Able to Move God, and so Came the Good of Redemption. What all others together were not able to obtain, She Obtained—Mary the Sovereign Queen, Who had Conquered, First within Herself, Her Creator and the Fullness of All the Goods that She was asking for for others; and, Being the Conqueror, She had the Virtue of being able to Impetrate and Give the Good that She Possessed.

"There is great difference, My daughter, Luisa, between the one who asks and Possesses, and the one who asks and does not Possess the Divine Life. The First one Asks by Right; the second does it as alms, and one who asks as alms is given money, lira, at the most, but not Entire Kingdoms. On the other hand, Luisa the one, who Asks by Right, Possesses, she is already the Owner, the Queen, and the one who is Queen can be given the Kingdom; and because she is Queen, she has her Divine Empire before God to be able to Impetrate the Kingdom for creatures…"

V23–2.28.28 - I was thinking about the Many Knowledges Spoken to me by Jesus on the Divine Will, and How Each of them Brings a Divine Life into the soul, with the Imprint of a Rarity of Beauty, of Happiness—but Distinct from one another, that It Places in Common with the one who has the Good of Knowing It and of Loving It.

"…Each Additional Knowledge about My Divine Volition is one New Creation that It Forms in creatures, of Happiness and of Unreachable Beauty, because It is a Divine Life that Runs within It, Bringing within Itself All the Shades of the Beauties of He Who Manifests them, and All the Keys and Sounds of the Joys and Happinesses of Our Divine Being.

…"However, All those who have Acquired these Knowledges, whether in full or in part, shall have the Noble Title of Children of My Kingdom, because, for the one who has the Good of Knowing Them in order to make them one's own Life, these Knowledges on My Fiat have the Virtue of Ennobling the creature, and of Making the Vital Humors of the Divine Life Flow within the soul, and of Raising her to her First Origin; and They are like the Brush of the '*Let Us Make man in Our Image and Likeness,'* and they Portray the Image of the Creator in the creature…"

V24–4.29.28 – "On the other hand, My Divine Will is not seed like the virtues—but Life; and as the soul begins to be Resigned, to look at My Divine Will in everything and to Live in It, the little Divine Life is Formed in her. And as she Advances in the Practice of Living in My Divine Will, this Divine Life Grows and Keeps Expanding, to the point of Filling the soul with

All of this Life, in Such a Way that Nothing is left of her but a veil that covers It and hides It within itself. And just as with virtues, so with My Divine Will: if the creature does not give the Continuous Nourishment of her acts to the little Divine Life within herself, this Life does not Grow, and does not fill her entirely.

"It happens as to a newborn baby who dies at birth if he is not nourished. In fact, since My Divine Will is Life, More than the virtues, that are images of the plants, It Needs Continuous Nourishment in order to Grow and to Become a Whole Life, as much as a creature is capable of. Here is, then, the Necessity for you to Always Live in It: that you may Take Its Delicious Food from My Divine Will Itself, so as to Nourish Its Divine Life in you.

"See, then, what great difference exists between the virtues and My Divine Will: the First are plants, flowers and fruits that embellish the earth and delight the creatures, while My Fiat is Heaven, Sun, Air, Heat, Heartbeat—All things that Form Life, and Divine Life, in the creature. Therefore, Love this Life, and Give it Continuous Nourishment, that it May Fill you Completely and nothing may be left of you."

V24–8.6.28 - "Operating in My Fiat is Life that the soul takes into herself; it is Divine Life—Life with the Fullness and the Spring of All Goods. For Each Act Done in My Divine Will, the soul Encloses within herself a Life that has No Beginning and No End; she Encloses an Act from which Everything Springs—Springs that Never Exhaust.

…"the Love and the Jealousy of My Divine Will for the Operating of the soul Done in It is So Great, that It Places Its Very Divine Life in the Middle of that Work, as its Center. So, the soul who Does All of her Acts in It Possesses as Many Divine Lives for as Many Acts as she Performs in My Supreme Fiat. She Can be Called the Bilocator and the Populator of the Divine Life within the Endless Sea of My Eternal Volition.

…"Oh! if you Knew How Great the Good is of Having Called you to Live in My Divine Will; the Prodigies, the Infinite Riches that you Can Enclose, the Love with which your Jesus is Drawn to Love you, you would be More Attentive and Grateful, and you would Yearn for My Fiat to be Known and to Form Its Kingdom in the midst of creatures, because It Alone shall be the Sower of Divine Life in Creation."

V25–11.4.28 - "My daughter, Luisa, each Truth I Have Manifested on My Divine Will is not only a Divine Life that I Have Issued from Myself, but it Possesses a Sweet Enchantment, to Enchant the human will that, Enchanted by Mine, will feel itself Under the Enchantment of an Inactivity and shall give Free Field of Action to My Divine Will.

"…You cannot Comprehend the Great Dowry you, Luisa, Have Been Endowed with by God with these Truths, that, like Many Lights, are Fixed in your soul. The Whole of Heaven is Amazed at Seeing So Many Lights in you, Luisa, All Pregnant with Many Divine Lives. And as you Communicate them to other creatures, this Light Winds Its Way, It Fixes Itself in other hearts, but without leaving you, and Forms the Divine Life Wherever It Reaches."

V26–7.14.29 - "My daughter, Luisa, do not be surprised if My Divine Will does not leave you Free in anything—because It does not want to Form simple acts and works, but Life, and to the one who <u>Must</u> Form a Life Continuous Acts are Needed; and if the Continuous Act

ceases, the Life cannot Grow, nor be Formed, nor have its True Existence. And so this is Why My Divine Will, Wanting to Form Its Divine Life in you, Luisa, Wants to be Free, It Wants Absolute Freedom, and with Its Incessant Act that It Possesses by Nature, It Pours Itself over the creature, and Extending with Its More than Maternal Wings of Light, It Invests each fiber of the heart, each heartbeat, breath, thought, word, work and step; It Warms it, and with Its Kiss of Light It Impresses Its Life in each act of the creature. And while destroying the human Life, It Constitutes Its Very Self as Divine Life within her…"

V27–11.26.29 - "In fact, You Must Know that each step you, Luisa, take in My Divine Will is a Divine Life that you Enclose; so, one step less is one Divine Life that is not Formed; and you deprive Our Supreme Being of the Glory, of the Love, of the Happiness and Satisfaction that another Same Life of Ours can Give Us; and if you Knew What it Means to Give Us the Glory, the Love, the Happiness of Our Very Life!

…"So, You Must Know that this is the Great Difference between the one who Lives in Our Divine Volition and one who is Resigned and, in the circumstances, does Our Divine Will: the First one, it is Divine Lives that she offers to Us by means of her Acts; the other one, in operating, encloses the Effects of Our Will, and We do not feel within Ourselves Our Very Enrapturing Strength that Enraptures Us in her acts, but only the effects; not the Whole of Our Love, but a little particle of It; not the Source of Our Happiness, but its mere shadow. And from Life to effects there is such difference—just as between Life and works. Who can say that a work has all the Value that a Life of creature can Possess? Much less can the Divine Life Formed by the creature in My Divine Will be compared with her works done outside of It."

V27–11.30.29 – "It can be said that the littlest act of man Loved and Recognized He Who had given him Life, and God Loved him back by Requiting him with His Love, and by Making His Divine Life Grow in each act of man, little and great. He was incapable of receiving the Divine Life all at once—he was too narrow, and God Gave It to him Sip by Sip, in each act he did for Love of Him, taking Delight in Giving him Always, to Form His Divine Life in him."

V29–2.15.31 - "My Good daughter, Luisa, Courage, and do not fear that I might abandon you; I Feel My Life in you, and if I abandoned you, this Life of Mine in you would remain without Food to Make It Grow, without Light to Make It Happy; the Real Cortege of My Divine Life that I Myself Have Formed in you would be missing. In fact, You Must Know that My Life within Myself has need of nothing—neither of Growing, nor is It subject to decreasing; but My Life that I keep Forming in the creature, in order to Make It Grow, has Need of Divine Nourishments to Make It Grow, in Such a Way that little by little My Divine Life may Fill All the creature. Therefore, I Cannot leave you; and while it seems that I leave you, and it seems that everything is over between you and Me, all of a sudden I Come Back to My little daughter to Feed you the Food of My Will.

"…"My daughter, Luisa, Love is Life, and when this Love comes out of the soul who Lives in My Will, it has the Virtue of Forming in God Himself the Life of Love. And since the Substance of the Divine Life is Love, the creature, with her Love, Forms in God another

Divine Life, and We Feel Inside of Our Very Selves Our Life Formed by the creature. This Life that, with her Love, United to Our Will—because it is Our Will that Administers to her the Power, such that the creature can reach the Point of Forming the Very Divine Life, All of Love, Within God—this Life is the Triumph of God and the Triumph of the creature. And in Act of Triumph We take this Divine Life that the creature has Formed within Our Very Selves, and We Give It for the Good of All creatures as the Precious Gift that, Luisa, the little daughter of Our Divine Will Gives to All; and We anxiously await her to come with her Love to Form More Divine Lives within Our Supreme Being. My daughter, Luisa, Our Love is not sterile; on the contrary, It has the Seed of Generating Continuous Life; so, as you were saying *'I Love You'* in My Heartbeat, in My Breath, so I Generated another Heartbeat, another Breath—and so with all the rest, in Such a Way that I felt within Myself the New Generation of your *'I Love You'* that Formed the New Life of My Love; and—Oh! How Happy I felt, thinking that My daughter, Luisa, was Forming for Me, Inside of Me, My Very Life Within Me, All of Love. If you Knew How Moving is this act of the creature, that with her Love gives God to God…. Oh! How it Enraptures Us; and Feeling Enraptured, We Give More Love, to have the Contentment of Making her Repeat Our New Lives of Love. Therefore, Love, Love Very Much, and you shall make your Sweet Jesus Happier."

V29–8.3.31 - "My daughter, Luisa, the Creation of Adam was the Center in which Our Divinity Centralized All the Goods that were to Arise in the creature. We Placed in him Divine Life and Divine Will, human life and human will. The human life was to serve Us as Dwelling, and the two wills, Fused Together, were to Live Life in Common, with Highest Accord—even more, the human will was to take from Ours in order to Form its acts, and Ours was to be in Continuous Act of Giving of Its Own, so that the human will would remain Modeled and Fully Molded in the Divine Will. Now, there is no Life, whether human, Spiritual or Divine, that does not need Nourishment in order to Grow, to be Fortified, to be Embellished and to be Happy. More so, since We Placed Our Divine Life in Adam; because he was incapable of receiving all the Fullness of Our Divine Being, We Placed in him as much as he could contain of Our Life, giving him the Freedom to Make It Grow as much as he could and wanted.

"Therefore, Our Life in Adam, in order to Grow, had Need of Nourishment. Here is the Necessity to Place a Divine Will in him; Our Divine Life would not have adapted Itself to Nourishments of human will. And therefore, all the acts of the creature done by Virtue of Our Divine Will, and in It, would Serve to Nourish and Make Grow Our Divine Life in her, in Such a Way that, as she would gradually keep doing her acts in Our Fiat, now she would take Our Love and would Nourish Us, now she would take Our Strength, now Our Infinite Sweetness, now Our Divine Joys to Nourish Us…"

V29–10.12.31 - "While this First Act of Ours Serves to Give the Beginning and Form the Life, the Continuation Serves to Make of the creature a Fulfilled Act of Ours; and as We Breathe Upon her, so We Form in her Our Continuous Acts in order to Complete Our Divine Life. Our Breath, as We Give It, Forms, Sip by Sip, the Growth of this Life of Ours in the creature. Our Breath, as it Gives Itself, Forms Our Fulfilled Act of Sanctity, of Beauty, of Love,

of Goodness, and so forth; and when We have Filled her So Much, in a Way that We have no more space in which to put of Our Act in the creature, because she is limited, Our Breath ceases and ends Its Life on earth; and in order to Eternalize Our Breath in Heaven, We Transport Our Life, Formed in her, Our Fulfilled Act, into Our Celestial Fatherland as Triumph of Our Creation. There is no rarity More Beautiful than these Lives and Fulfilled Acts of Ours in the Celestial Dwelling; they are the Narrators of Our Power, of the Ardor of Our Love; they are Speaking Voices of Our Omnipotent Breath, that Alone could Form the Divine Life, Our Fulfilled Act in the creature.

"But do you know where We can Form this Life and this Fulfilled Act of Ours, as much as it is possible and imaginable for a creature to receive from her Creator? In, Luisa, the soul who Lives in Our Divine Will and lets herself be Dominated by It. Ah! only in her can We Form the Divine Life and Carry Out Our Fulfilled Act…"

"…Our Land is the creatures, and the ungrateful servant is the human will, that, opposing Our Own, puts Us in the impotence of Forming Our Divine Life in them. Now, You Must Know that in Heaven one does not enter if he does not Possess Our Divine Life, either conceived at least, or born; and for as much Growth as each Blessed has Formed of Our Life within himself, such shall be his Glory, his Beatitude. Now, what shall be the difference between one in whom It was only conceived, born or grown in small proportion, and the one who has let Us Form Fulfilled Life?"

V30–5.8.32 - "Now, as one does his human will, so he tacitly says to his Creator: 'Withdraw, I have nowhere to put Your Gifts. If You Speak to me, I do not Understand You; Your Surprises are not for me, I am enough by myself.' And with reason he says this, because without My Will, that is his Primary Life, he has lost the Life and the Capacity of where to place My Gifts, of Understanding Our Celestial Language, and makes himself a stranger to Our Most Beautiful Surprises. By not doing Our Divine Will, the creature loses Divine Life; the Most Beautiful, the Most Interesting, Most Necessary Act of his Creation, and of How he was Created by God. This is the reason why as Adam withdrew from Our Fiat, he disordered himself in a way that every step wavered. Because he detached himself, he rejected the Vital Act of his Life, and the Stable and Permanent Act that Must Live with him as One Single Life, that is, Our Divine Will.

…Therefore, call My Will as Life, and It shall let you Know your Nobility and the Height of your Place in which you, Luisa, were Placed by God. O! How Content you shall be, and you shall Content your Creator!'"

After this, He added: "My daughter, Luisa, only then does one feel the True Life in herself, when she Enters into My Divine Will, because in It the creature sees with Clarity her Nothingness, and how this Nothing feels the Need of the All, that is, of He Who Drew her from Nothing in order to Live. And as she recognizes herself, the All Fills her with Itself. This Nothing feels the True Life, she finds the Immediate Contact of Sanctity, of Goodness, Power, Love and Divine Wisdom; she Recognizes in herself the Power of the Creative Work, Its Palpitating Life, and the Extreme Need for this Divine Life, otherwise, she feels as if there were no Life in her. It is only My Divine Will that Makes her True Nothingness Recognized

by the creature. And It Continuously Breathes over this Nothing so as to Maintain the Divine Life Always Inflamed in her, in order to Make her Grow as a Work Worthy of Our Creative Hands. On the other hand, without Our Divine Will, the creature feels as if she were something, and the All remains outside of the Nothing."

… Our Works have a Sorrow and they Incessantly Ask for he who, while he has his Place, he neither makes use of, nor with his Love works together with, the Work of his Creator. And yet, the centuries will not end until Our Works have the Purpose for which they were Made, that is, the creature inside of them to work as Center of their acts. And these shall be the ones who shall let the Divine Will Reign as Life in their souls."

V31–12.21.32 – "…On the contrary, it seems to me that You Place me in the Labyrinth of Your Immense Light, in the Act of Always Giving me New Life, and I Feel the Need to Receive from You Your Continuous Life, to remain Lost in You—but Happy Lost, because one is not Lost, but Conquered by New Divine Life that It Makes in the creature.

But while My mind was lost in the Divine Fiat, My Celestial Teacher, visiting His little Newborn, all Goodness told me: "My little daughter, Luisa, My Love is So Much, that I Always Remain in the Act of Making the Gift of My Divine Will in all the acts that the creature does in order to Receive the Gift of hers. I AM the First to Surrender the Gift of Mine to her. I Spy to see when the creature is about to do an act in order to Give her the Gift of My Divine Will in her act, so that in seeing the Great Gift that I Made her, she gives Me the little gift of her volition.

"Now, with this Gift of Mine of My Volition that I go Giving in all the acts of the creature, she receives a New Act of Divine Life. And I Make her Reborn in that New Act that I Give her, and she feels the New Divine Life that she Acquires, and while she is about to Form herself in that Divine Life, I do not wait, but Immediately I Make her New Gift of My Volition, and so the Life of the creature alternates with the Giving of My Gift and with Wanting to receive hers, so that she feels in herself the Continuous Growth and Rebirth of her Life in the Divine. Now, so Great is this Gift that I Make, that while I AM about to do it, the Heavens are Amazed and Reverently abase themselves in order to Adore a Gift So Great, and they Magnify their Creator for So Much Liberality, and Everything puts itself at Attention in order to be spectators of how this Gift Develops in the act of the creature. And when they see the New Birth that she Makes in Divine Life, they tremble in seeing the Great Portent that she is Reborn to New Divine Life for as many times as this Gift of My Divine Will is Given to her. And O! How they Thank Me for So Much Goodness of Mine, because Everyone Feels Happier in seeing this Gift of My Volition Operating in the act of the creature.

"One can say that in this Exchange of will, in these Reciprocal Gifts of both parties, a Wedding between the soul and God Takes Place, an Always New Repeated Wedding, and when there is a Wedding, Everyone Celebrates the New Spouses. And they extol their Creator, because with this Gift of My Fiat, it is not only the Gift that I Make, but together with the Gift I Give My Life, that Forms the Bond of Inseparability, in which the Substance of the True Wedding between the human and Divine Exists. And O! the greatest ingratitude of one

who does not receive the Gift of My Volition in their act, especially in seeing My Solicitudes that I Want to Give It. I Pray and I Supplicate that they Receive It.

…"Blessed daughter, Luisa, I Want to tell you the reason Why I Want that the creature Receives the Gift of My Divine Will in all her acts, and time after time she gives Me hers, because if there is this Exchange for Us for one act, and for another there isn't, in the act where there isn't the Exchange a void Forms in the soul, and this void becomes filled with miseries, with weakness, with passions. With this the Divine Life remains broken and as detached in her…"

… "And since I Want to Always Give her of Mine, I use the Pretext of Wanting the Exchange of hers, in order to Give her My Divine Will Again; but hers was already Mine, and Mine was already hers. Only by Giving It Again, I Add New Divine Life and More Surprising Graces…"

V32–6.29.33 - "My Blessed daughter, Luisa, the one who Lives in the Divine Will Feels the Need Never to interrupt her Journey, nor are there dangers of stopping, either on earth or in Heaven. In fact, My Will Being Eternal, Its Ways and Its Steps are Interminable, and one who Lives in It Receives by Nature the Good of Always Being Able to Advance. To stop in My Will would be like to cause an Act of Life to be lacking to Our Divine Life that Keeps Forming in her soul. In fact, <u>You Must Know</u> that the one who Lives in My Divine Will reaches such an Extent, and is Capable of So Much, to the point of Repeating Our Divine Life. Our Fiat Gives Everything that is Needed to the creature who Lives in It, to the Point that, with her acts, she Makes herself the Repeater of the Very Life of God; and if you Knew What it Means to Repeat Our Life, and the Glory, the Honor, the Love that it Gives Us, and the Good it Makes Descend Upon All Generations! What it Does is Incalculable; and Our Divine Will Alone has this Power, to Make this Prodigy So Great, which no one is granted, of becoming the Repeater of the Very Divine Life in the creature."

On hearing this, I said: 'My Love, what are You saying? How can anyone ever Reach such Extent? It seems Incredible to me.' And Jesus, interrupting my speaking, added: "My daughter, Luisa, do not be surprised, Everything is Possible to My Divine Will - even to Repeat Our Life. <u>You Must Know</u> that Our Supreme Being, by Its Own Nature, has the Virtue of being able to Repeat Itself as many times as It Wants, as indeed We Repeat Our Divine Life, in Its Entirety, for each individual, for each Created thing - Everywhere, in Every place, far and wide. Our Immensity Carries Us, Our Power Forms Us, and from Our Own Single Life that We Possess, it Repeats, Bilocates, Multiplies So Many Divine Lives of Ours, that only one who does not want it does not take it. Otherwise, the saying: 'Where is God? In Heaven, on earth and Everywhere', would be reduced to mere words, not facts. Now, the one who Lives in Our Divine Will, with her acts, Concurs with Our Divine Life, which is Constantly Repeated for Love of creatures, and therefore We Feel Ourselves being Repeated by her littleness. And - Oh! the Contentment, the Happiness that We Feel; and How Our Love finds Its Outlet, Its Requital, in Feeling Its Very Life being Repeated by Its Beloved creature. And in Its Emphasis of Love and of Unspeakable Joy that We Feel, We Say: 'We have Given her Everything, and Everything she has Given to Us; nor could she Give Us more, because We

Feel that Wherever Our Immensity takes Us, she pops out from all sides - there is not one point where she does not make herself heard. And - Oh! How Sweet and Pleasant it is to hear her Everywhere within Our Life that she Possesses: 'I Love You, I Adore You, I Thank You, I Bless You.' So, the task that We Entrust to the one who Lives in Our Volition is to Repeat Our Very Divine Life. Therefore, Be Attentive, and let your Journey be Continuous."

"…How many Lives shall be found without Growth of Divine Life because they did not do My Will, nor do they occupy themselves with comprehending What it Means to Live in It, and the Great Good that they can receive! So, they shall be many ignorant and illiterate ones of their Creator."

V32–9.17.33 - "My Blessed daughter, Luisa, My Divine Will is the Engine that, with Iron Constancy, Assails the creature from All sides, inside and outside, in order to have her for Itself, and to Form the Great Prodigy of Forming Its Divine Life in the creature. It can be said that It had Created her in order to Form and Repeat Its Life in her, and at whatever cost It Wants to have Its Intent. And It goes around her in all things, and It seems that It Says to her: 'Look at Me; it is I; Know Me. I Come in order to Form My Life in you.' And Acting as Assailant, It Assails her inside and out, in a Way that one who pays Attention feels My Divine Will Regurgitate inside and outside of herself, that Forms the Prodigy of Its Divine Life in which it is not given to them to resist Its Power.

"And do you know what My Divine Will does? It Gives Life, It Re-Calls Everything to Life, It Makes Rise in this Life Everything that It has Done for the Good of All creatures, It Rouses the Sweet Memory of Its Works, as Present and in Act, as if It were Repeating them. Nothing escapes from this Life, she feels the Fullness of Everything, and O! How the creature Feels Happy, Rich, Powerful, Holy.

… After this I continued to think about the Divine Volition, and I thought to myself: "But how can this Divine Life Form in the soul?"

And My Sweet Jesus added: "My daughter, Luisa, the human life is composed of soul, of body, of members distinct from one another—but what is the primary motion of this life? The will, such that without it she would not be able to do beautiful works, nor acquire sciences, nor be capable of teaching them, because all the beauty of life would disappear for the creature. And if she possesses beauty, dowry, value, talent, it must be attributed to the motion of order that the will holds over human Life. Now, if My Divine Will takes this Motion of Order over the creature, It Forms Divine Life within her such that, provided that the creature submits herself to Receiving the Motion of the Order of My Divine Will inside and outside of herself as Prime Motion of All her acts, already this Divine Life of Mine is Formed, and It takes Its Royal Place in the Depth of the soul.

"Motion says life, and if the motion has a human will as beginning, one can call it human life. If instead the Beginning is of My Divine Will, one can call it Divine Life. Do you see how easy it is to Form this Life, provided the creature Wants It?

…"And since human life has its life, its distinct members, its qualities, so Our Supreme Being has Its Most Pure Qualities, not material, because there does not exist in Us matter that Forms Our Life. United together Sanctity, Power, Love, Light, Goodness, Wisdom, All-

Seeingness of Everything, Immensity, et cetera, Form Our Divine Life. But Who Establishes the Motion, Who Rules, Who Develops with an Incessant and Eternal Motion All Our Divine Qualities? Our Divine Will. It is the Engine, the Director, that Gives Operating Life to Each of Our Qualities, such that if it were not for Our Divine Will, Our Power would be without Exercise, Our Love without Love, and so on with all the rest.

…"Now in Adam there was not only Work that We Made, but human life and Divine Life that We Created in him. Therefore We Long for, We Desire, We Yearn to Reproduce in him Our Life and Image. We even Reach to Drowning him with Love. And when he does not let himself be Drowned, because he himself is free, We Reach to Persecuting him with Love, not letting him find Peace in everything that escapes from Us. Not finding Ourselves in him, We Wage Incessant War, because We Want Our Beautiful Image, Our Life Reproduced in him…"

V32–10.15.33 – "…Our Fiat Uses Its Operating and Repeating Virtue of Its Continuous Fiat over Its Fortunate creature in order to Overshadow her with Its Power, in a Way that one Fiat does not wait for Another, in a Way that if It Breathes on her, It Says to her 'Fiat'; if It Touches her, It Repeats 'Fiat'; if It Embraces her, It Uses Its Operating Fiat and goes Molding her and as Kneading in Its Divine Life. One can say that with Its Breath It Forms Its Life in the creature, and with Its Creative Virtue It Regenerates her and Forms Its little Paradise there. And what do We not find in It? It is enough to tell you that We find Everything We Want, and this is Everything for Us. See, therefore, the Great Difference that there is between the Divine Will as Life, and that as Effect. As Life all the Goods, the Virtues, the Prayer, the Love, the Sanctity, Convert as Nature into the creature. They are Springs that Form in her that Always Rise in a Way that she Feels in herself the Nature of Love, of Patience, of Sanctity, as she Naturally Feels the mind that thinks, the eye that sees, the mouth that speaks. There is no effort in this, because God has Given them as Nature, and she feels Owner to make use of them as she Wants.

"So, by Possessing the Divine Will as Life, everything is Holy, everything is Sacred, the hardships end, the inclinations to evil do not exist anymore, and even though she changes action and now she does one thing, and now another, the Unitive Virtue of My Divine Will Unites them Together and they Form One Single Act, with the distinction of so Many Various Beauties for however many acts she has done…"

V33–7.24.34 – "…The Essence of Our Life is Recognized by Speaking about It, and My Fiat in My Word Bilocates and Repeats Our Life in the midst of the creatures. Nor is there Greater Glory for Us, nor Fullness of Outpouring of Our Excessive Love, than Seeing Our Life Bilocated in order to Give Itself, to Establish Itself, to Make her Our Place of Center for as Much as it is possible for a creature; it is One More Kingdom of Our Love and Will that We Acquire.

"Therefore Our Creative Work was not finished, but It Continues—but not by Creating new skies and suns in the universe, no, no, but Our Divine Fiat has Intended to Continue the Creation in Virtue of Its Creative Power, that as It Pronounces Its Fiat, to Create, to Bilocate,

and to Repeat Our Divine Life in the midst of creatures, there cannot be a More Beautiful Continuation of Creation..."

V33–1.20.35 – "…Now, <u>You Must Know</u> that the one who Lives in My Divine Volition Acquires three Prerogatives:
The Right of Divine Life, the Right of Property and the Right of Glory:

1.– Right of Divine Life. Everything that she does is Life that she Feels. If she Loves she Feels the Life of Love, and as Life she Feels It Flow in the mind, in the breath, in the heart, in everything; she feels the Vital Virtue that Forms in herself not the act that is subject to ceasing, but the Continuation of an Act that Forms Life. If she prays, if she adores, if she makes reparation, she feels the Incessant Life of Prayer, of Adoration, of Reparation, Divine not human, that is not subject to interruption. In fact, Every Act Done in My Divine Will is a Vital Act that the soul Acquires. In It Everything is Life, and the soul Acquires the Life of the Good that she does in It.

What Great Difference between a Good that Possesses Life, and a good or act that as one does it, the life of that act ends. As Life she has it in her Power and she Feels the Continuation of the Life of that Good. On the other hand, as act she does not have it in her Power, nor shall she Feel the Continuation of it, and what is not Continuous, cannot be called Life. And only in My Divine Will are these Acts Full of Life found, because for Beginning they have the Divine Life, which is not subject to Ending, and therefore It can Give Life to Everyone and Everything. On the other hand, outside of It all things, even the greatest works, find the end. And O! What Beautiful Prerogative that only My Divine Will can Give, Feeling in the soul her acts Changed into Perennial Divine Life…"

V33–4.12.35 - "My daughter, Luisa, when the soul Lives in My Divine Will, she leaves her coverings, she empties herself of everything, in a way that she remains the Pure Nothing. And My Volition Invests her, Fills her with the All, Dominates her, and Forms there Its Prodigies of Sanctity, of Grace, of Beauty, Worthy of Its Creative Power. But what is more, in this void of the Nothing, It Generates Its Love and Forms Its Divine Life there, and It Renders Itself Dominator of the Nothing and of Its Own Divine Life Formed in her.

…"The human volition feels its Life in Mine, and she does not do anything if she does not feel My Operating Act that Wants to Operate in order to do it together. And Mine Feels My Life in hers, and with Its Dominion It Imposes Itself over the Nothing in order to let her Operate in the All. In fact, as the creature decides with Firm will to Live in Mine, My Volition Begins to Form Its Life in her. There is no will that does not Possess Its Life, by Means of which It Develops Its Goodness, Its Power, Its Sanctity, the Fullness of Its Love.

"Life is the Manifestation of the will that she Possesses, it is the Garment that Covers her, It is the Sound of her voice, she is the Narrator of Its Marvels, of Its Infinity, of Its Power; therefore, My Divine Will does not Content Itself with letting the creature Live in It, the Nothing in the All, no, no—only then is It Content when It Closes the All in the Nothing, and Forms Its Operating and Dominating Life there, and Makes of the Nothing What It Wants. This is the reason Why I Speak to you about My Divine Will; it is your Jesus Who Speaks to

you because I AM Its Life, Its Voice, Its Representative, the Narrator of My Fiat that Hides in Me.

"So the Greatest Prodigy is to Form My Divine Life in the Nothing of the creature, that only My Volition has this Virtue, because Possessing the Creative Strength, It can Create Itself, Its Life, in the one who Wants to Receive It. Now, Possessing My Life, the soul Takes Part of My Sanctity, of My Love, and O! How Beautiful it is to hear that the Nothing says Together with the All: 'Love. Glory.'"

V34–5.16.37 - "…<u>You Must Know</u> that the Greatest Miracle that Our Divine Being Can Do, is to Manifest one Truth that Belongs to Us, because it First is Formed, Matured, in Our Bosom, and as Our Birth We put it forth as Bearer of Divine Life for the Good of creatures. And then We bring forth this Birth when Our Love's Flames Rise So Much that in order not to remain Drowned, We Feel the Need of Placing outside Our Divine Births. See, therefore, What We put forth by Manifesting One Truth—not the sky, the sun, the wind, but Our Life as Bearer of Divine Life to the creatures. The other miracles, the Creation itself, are Our Works, not Life. On the other hand, Truths are Perennial Life, and if They Find the one who receives them, They Bilocate Themselves, They Multiply Themselves in an Incredible Way for every creature, So Much So that each one can have it for herself as Life that Belongs to her…"

"…Do you believe that the So Many Truths that We have Manifested to you about Our Divine Will with So Much Love, shall not bring Their Fruit and shall not Form Their Life in souls? Not at all! If We have put Them forth it is because We Know for Certain that They shall bring forth Their Fruit and shall Establish the Kingdom of Our Volition in the midst of creatures.

And if not today, because it seems to them that It is not Food adaptable for them, and perhaps they despise what would be able to Form the Divine Life in them, the time shall come that they shall Compete for who shall be able to Know these Truths More. By Knowing Them they shall Love Them, Love shall Render Them adaptable Food for them, and so they shall Form the Life that My Truths shall offer them…"

V35–10.13.27 - "Blessed daughter of the Divine Volition, Know that Where My Divine Will Reigns with Its Creative Power, Its Motion and Its Word, It Speaks in the works, in the steps, in the mind, in the breathing.... Wanting to Establish Its Kingdom, My Divine Will Speaks in order to Create Its Divine Life in each one of the acts of the creature.

"…These Acts Rise up to Heaven and Present themselves before the Most Holy Trinity. Our Divinity Looks at them, and what do We find? We find Ourselves, Our Life and even the Most Holy Trinity Reproduced in these Acts. We Look at the Prodigy of Our Divine Will that Overwhelmed the creature with Its Power, Making of her the Repetition of Our Own Life…"

"…What shall Our Glory and the Glory of the creature not be, since her acts, by Virtue of Our Fiat, have their place within the Acts of her Creator? Oh, if All Knew What it Means to Live in the Divine Will, to let It Reign, they would Compete with each other to be Invested by It and Become Repeaters of Divine Life."

"…When We Created Adam the Love of Ourselves became More Intense, and as We Loved Ourselves in him Our Love Reproduced Our Life and Image in the Depth of his soul…"

"…Our Divine Will is Happy only when It Forms the Repetition of Our Life, and when It Operates in the acts of the creature…"

"…"Our Divine Will is the Fecundator and the Sower of Our Life. Where It finds souls disposed It Loves Itself, Fecundating them with Its Love—Sowing in them Its Divine Acts, that, United Together, Form the Great Prodigy of the Divine Life in the creature…"

V35–3.22.38 – "…The Children of Our Fiat shall Allow Us to Fulfill Our Will in them, and therefore they shall be Our Glory, Our Triumph, and Our Victory. They shall be Our True Children, who shall not only carry Our Image, but the Life of the Celestial Father Himself, Dwelling within them, as their own Life. These Children of Ours shall be Our Life, Our Heavens and Our Suns…"

"…Our Divine Will shall Constantly be over you, to let Our Life Grow within you;…"

"Now, My daughter, Luisa, until the guilt starts in the creature, everything is My Will; and as the guilt begins, so the Tears and Pains of this Celestial Mother begin. O, how It sadly misses Its Child. But It doesn't leave him, Its Love binds It to Live in that creature to Give her Life, and although It feels Its Divine Life as if suffocated, and maybe not even Known or Loved, the Love of My Divine Will is So Great that It follows her life, regardless of any offense, to make a Surprise of Love and Save Its Child."

V36–8.6.38 – "…<u>You Have to Know</u> that, each time the creature Enters My Divine Will to do her acts, I Give her My Divine Life, while she gives Me her human life. Therefore she remains Provisioned with a Divine Life for each act done in My Will, and I Remain Honored and Glorified, surrounded by many human lives, since one act in My Will <u>Must</u> be Complete…"

V36–8.12.38 – "…So, each one of Our Truths brings Our Divine Life into the creature as a Lover that Loves and Wants to be Loved…"

"…Therefore, We Want to Make Known that Everything Becomes Divine Life within the one who Lives in the Divine Will. In everything she does—thinking, speaking, working, walking, Loving—My Fiat, Possessing Its Creative Virtue, Lays Its Life Down, and Thinks, Speaks, Works, Walks and Loves; Forming the Operating, the Speaking Creation, using that creature to Continue Its Creation, or to do even More Beautiful Things. So, Creation is not finished, but still Continues in the souls who Live in Our Divine Will, and if the Order, Beauty and Power of Our Works Can be Seen in the Creation, then the Love, Order and Beauty of Our Creative Virtue shall be Seen in the creature, Repeating Our Divine Lives each time the creature gives Us her acts to let Us Work. The creature is Life. It Operates differently than Creation. Therefore We feel an Irresistible Love to Form Our Lives within her. O! how We Fling Ourselves—How Happy We are—How Our Love finds Its Rest and Our Divine Will Its Completion, which is Forming Our Life in her! .."

Fiat!