

Prodigal Son Examples in the Divine Will

Vol. 18 - 8/15/25

...“Oh, if you knew the feast that My Divine Will makes in created things, when It walks to and serves one who fulfills My Will! My Will, operating and fulfilled in the creature, and My Will operating in created things, kiss each other as they meet, they harmonize, they love each other, and form the hymn of adoration for their Creator and the greatest portent of all Creation. Created things feel honored when they serve a creature who is animated by that same Will which forms their very life. On the other hand, My Will takes the attitude of sorrow in those same created things when It has to serve one who does not fulfill my Will. This is why it happens that many times created things place themselves against man, they strike him, they chastise him – because they become superior to man, as they keep intact within themselves that Divine Will by which they were animated from the very beginning of their creation, while man has descended down below, for he does not keep the Divine Will of his Creator within himself.”...

Vol. 19 - 5/27/26

...And Jesus, sighing, added: “My daughter, feeling your nothingness more does not oppose the Living in My Will; on the contrary, it is a duty of yours. All of My works are formed over nothing, and this is why the All can do what He wants. If the sun had reason, and someone asked it: ‘What good do you do? What are your effects? How much light and heat do you contain?’; it would answer: ‘I do nothing, I just know that the light given to me by God is invested with the Supreme Will, and I do whatever It wants. I extend wherever It wants, and I produce the effects It wants; and while I do so much, I remain always nothing and the Divine Will does everything in me.’ The same for all My other Works - all their Glory is to remain in their nothingness in order to give the whole field to My Will, to let It operate. Only man wanted to do without the Will of his Creator, he wanted to make his nothingness operate, believing himself to be good at something; and the All, feeling Himself placed after the nothing, went out of man, who reduced himself from superior to all, to inferior to all.

“Therefore, let your nothingness be always at the Mercy of My Will, if you want the Unity of Its light to operate in you and call the purpose of Creation back to New Life.”

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“...In addition to this, Creation was made for man – in It he was to be the king of all created things. But by withdrawing from My Divine Will, man lost the regime, the dominion, nor could he form laws in the Kingdom of Creation as is usual with a king when he possesses a kingdom. In fact, having lost the Unity of the Light of My Will, he was no longer able to Rule, he had no more strength of dominion, his laws had no value; Creation was for him like a people that rebels against the king and makes of him its laughing-stock. And this is why My Humanity was immediately recognized by the whole Creation as Its King – because It felt in Me the strength of the union of One Single Will. But as I departed, It remained without King again, enclosed in Its silence, waiting again for someone who, in the Kingdom of My Will, would emit his voice to let It resound in it. But do you know who she is who shall put all Creation in Feast once again – the one who

shall form Its Echo and will render It speaking again? It is you, My daughter, Luisa, who shall take back the Dominion, the Regime, in the Kingdom of My Will. Therefore, be attentive, and let your flight in My Volition be continuous....”

Vol. 20 - 10/24/26

How there is nothing more Holy and bearer of every Happiness than the Divine Will. How all the acts of Creation and Redemption have the purpose of establishing the Kingdom of the Supreme Fiat.

I was making my usual Round in the Divine Volition, and in each thing I placed my “I love You,” and I asked that the Kingdom of the Fiat come and be known upon earth. And reaching all the acts that my sweet Jesus did in Redemption, asking, in each act, “Your Kingdom come,” I thought to myself: “Before, making my Round so much, both in all Creation and in Redemption, I used to place only my ‘I love You,’ my adoration, my ‘thank You.’ And now, why can I not do without asking for the Kingdom of the Fiat? I feel I would want to overwhelm everything—the smallest and the greatest thing, Heaven and earth, the very acts of Jesus and Jesus Himself—and force them, so that everything and everyone may say together with me: ‘We want the Kingdom of the Supreme Fiat. We want It Reigning and Dominating in our midst.’ More so, since all want It; the very acts of Jesus, His life, His tears, His Blood, His wounds, say from within: ‘May Our Kingdom come upon earth.’ And so I enter into the Act of Jesus, and I repeat along with it: ‘May the Kingdom of the Divine Fiat come soon.’”

Now, while I was thinking of this, my beloved Jesus came out from within my interior, and with unspeakable tenderness told me: “My daughter, Luisa, the one who is born in My Divine Will feels Its life flowing within her, and as though naturally, she wants for everyone what she possesses. And since My Divine Will is Immense and encloses everything and everyone, one who possesses It makes Its Round through all the things It encloses, to pray It and win It to descend upon earth to form Its Kingdom. However, You Must Know that in order to have Dominion and make them say what you want, in all the things that came out of My Divine Will and enclose It, first you had to know them and then Love them, so that Love might Give you the Right to Possess them and to Make them do and say whatever you want.

“Here is the reason why, before, in making your Round through all of My works, you would impress your ‘I love You,’ ‘I adore You.’ ‘I thank You’—it was the knowledges of My works that you were Acquiring, and the Possession of them that you were taking. Now, after the Possession, what Greater, Holier and More Beautiful Thing, More Bearer of All Happinesses to the human generations, can you ask in the midst of My Works and Together with them, than the coming of the Kingdom of My Divine Will? More so since, in Creation just as in the Kingdom of Redemption, it was the Kingdom of the Fiat that I wanted to establish in the midst of creatures.

“All of My Acts, My very Life, their Origin, their Substance—deep within them, it was the Fiat that they asked for, and for the Fiat were they made. If you could see inside each one of My tears, each drop of My Blood, each pain, and all of My works, you would find, within them, the Fiat that they were asking for, and how they were directed toward the Kingdom of My Will. And even though, apparently, they seemed to be directed to redeeming and saving man, that was the way that they were making in order to reach to the Kingdom of My Divine Will.

“This happens also to creatures, when they decide that they want to take possession of a kingdom, of a house, of a land: they do not just find themselves in it and in possession of it immediately, in one instant, but they have to make their way. Who knows how much suffering, fighting and climbing of stairs, in order for them to be in it, and then take possession of it. My daughter, if all the acts and pains that My Humanity suffered did not have the restoration of the Kingdom of My Fiat upon earth as their origin, substance and life, I would have moved away from and lost the purpose of Creation—which cannot be, because once God has set Himself a purpose, He must and can obtain the intent.

“And if in everything you do, suffer and say, you do not ask for My Fiat, and do not have My Will as origin and substance, you move away from and do not fulfill your mission. And it is necessary that you go around time and time again in My Will, in the midst of My works, to ask, all in chorus, for the coming of the Supreme Fiat—so that, together with all Creation and with all My works that I did in Redemption, you may be filled to the brim with all the acts that are needed before the Celestial Father to make known and to impetrate the Kingdom of My Will upon earth.

“Now, You Must Know that all Creation and all My works done in Redemption are as though tired of waiting, and find themselves in the condition of a noble and rich family, whose children are all of proper stature, good looking, of uncommon intelligence, always well dressed, and with marvelous neatness. They are the ones who make always the best impression among all others.

“Now, after such Great Fortune, this family has had a misfortune: one of these children, degrading himself, descends from his Nobility and goes around always dirty; he does unworthy and vile acts that dishonor the Nobility of the family, and as much as they do so that he may appear together with the other brothers, they do not succeed; on the contrary, he keeps getting worse and worse, to the point of becoming the mockery and the laughingstock of all. The whole family has a constant sorrow; and as much as they feel the dishonor of this son, they cannot destroy him and say that he does not belong to them, and that he did not come from that same father to whom they belong.

“Such is the condition in which all Creation and all the works of My Redemption find themselves. They are all a Celestial Family, their origin is Divine Nobility; all of them have the Will of their Celestial Father as their insignia, dominion and life, and therefore they all maintain themselves in their nobility—beautiful, decorous, pure, of enchanting beauty, and worthy of that Will that possesses them. After so much glory and honor for this Celestial Family, they have had the misfortune that one alone—man—who came from their same Father, has degraded himself; and in the midst of such great glory and beauty of theirs, he is always dirty, he does foolish actions—unworthy and vile.

“They cannot deny that he belongs to them, but they do not want him in their midst so dirty and foolish. Therefore, as though tired, they all pray that the Kingdom of My Will may come into the midst of creatures, so that one may be the nobility, the honor and the glory of this family. And in seeing that the little daughter of My Will comes into their midst, and, animating them, asks and makes everyone ask for the coming of the Kingdom of the Supreme Fiat into the midst of creatures, they all feel delighted, because their sorrow is close to ending.”

Vol. 20 - 11/10/26

...After this, I was thinking to myself: “Before sinning, my first father Adam possessed all these bonds and relations of communication with all Creation, because by possessing the Supreme Will as whole, it was as though natural for him to feel within himself all the communications, wherever It operated. Now, in withdrawing from this Will so holy, did he not feel the tearing he made from all Creation? The snapping of all communications and of all bonds, broken from It as though in one single breath? If by just thinking of whether I must do an act or not, and by just hesitating, I feel that the heavens tremble, the sun withdraws, and all Creation is shaken and is in the act of leaving me alone, so much so that I myself tremble together with them, and, frightened, immediately, without hesitating, I do what I must do—how could he do that? Did he not feel this tearing, so harrowing and cruel?”

And Jesus, moving in my interior, told me: “My daughter, Luisa, Adam felt this tearing so harrowing, but in spite of this he fell into the maze of his human will, that gave him no more peace, either to him or to his posterity. All Creation withdrew from him as though in one single breath, and happiness, peace, strength, sovereignty—everything withdrew. He remained alone with himself. Poor Adam, how much it cost him to withdraw from My Divine Will. Just by feeling isolated, no longer surrounded by the cortege of the whole Creation, he felt such fright and horror, that he became the fearful man. He was afraid of everything—even of My very works; and with reason, because it is said: ‘One who is not with Me is against Me.’ Since he was no longer linked with them, by Justice they were to put themselves against him.

“Poor Adam, there is much reason to have compassion for him. He had no example of anyone else who had fallen, and of the great evil that had occurred to him, so that he might be watchful in order not to fall. He had no idea of evil. In fact, My daughter, the evil, the sin, the fall of someone else has two effects: for one who is evil and wants to fall, it serves as example, as a spur, as an incentive to fall into the abyss of evil; for one who is good and does not want to fall, it serves as antidote, as deterrent, as help and defense so as not to fall.

“In fact, seeing the great evil, the misfortune of someone else, serves as an example in order not to fall and not to follow that same path, so as not to find oneself in that same misfortune. So, the evil of someone else causes one to be watchful and on guard. Therefore, the fall of Adam is for you a Great Help, a lesson and a call, while he had no lesson from evil, because, then, evil did not exist.”

Vol. 20 - May 12, 1929

In order for My Kingdom to come upon earth, first I had to make It Known, I had to make known that It wants to come to Reign.

And I, Jesus, as an **elder brother** of the human family, in order to give to it a purchase so Great, am making all the arrangements in Heaven before the Divinity. Therefore, it was necessary that I ascend into Heaven with My Humanity Glorified, in order to be able to purchase again the Kingdom of My Fiat for My brothers and children of Mine."

Vol. 20 - 1/20/30

...But while I was pouring out my sorrow, my sweet Jesus, my dear Life, extended His arms toward me to sustain me, and told me: “My daughter, Luisa, courage, the fear of losing a good means possessing it, knowing it and loving it—and possessing it, not by usurpation, but by right of property; and when a good is possessed by right of property, no law, either human or Divine, can with legitimate ways take away the goods that are possessed. More so, since it is absolute Will of your Jesus for you to Possess, by right of property, the inheritance of My Divine Fiat, that I have given you with so much Love, so that you might ask, by right, for Its Kingdom to come upon earth. In fact, only the one who Possesses My Divine Will has the right to, and can, by right, ask for Its Kingdom to come upon earth and extend everywhere. And since My Will fills heavens, sun, sea and everything, even though they do not have reason, they are dominated freely by the powerful strength and reason of My Fiat, from which they never moved away.

“Therefore, in the name of the heavens, sun and everything, you can, by right, ask for Its Kingdom, because the littlest thing as well as the greatest, animated and dominated by My Divine Will, is always superior to man. In fact, without It, man occupies the last place; he is the degraded one and the most humiliated in the midst of all created things; he is the neediest, the poorest who, in order to live, has to stretch out his hand to all created things to receive the charity of their beneficial effects. And sometimes this is denied to him by the expressed Will of the One who dominates them; even more, It puts the elements against man to make him touch with his own hand what it means not to live in the inheritance of It.

“Only Our Divine Will gives the exaltation to the works of Our creative hands, It puts them in the place of Honor, It endows them with All Goods, in such a way that she shall have need of no one; even more, It renders her dominator of herself and dominator of everything; and by virtue of My Divine Will that they Possess, all bow down and feel honored to let themselves be dominated. Therefore, do not fear, because fear renders unhappy the good that one Possesses and embitters the Purest, the Holiest and Divine, Joys that exist in My Fiat...”

Vol. 33 - 1/28/34

...So I came to stop when the Divine Fiat made the Solemn Act of the Creation of Man. And my beloved Jesus, surprising me, told me: “My blessed daughter, stop together with Us to look at with how much Mastery, Sumptuousness, Nobility, Power and Beauty man was Created. All Our Divine Qualities poured themselves over man. Each one of Them wanted to display and pour Itself more than dense rain over him whom They wanted to fraternize with them. All put Themselves to work: Our Light poured Itself over him in order to form Its brother of Light. Goodness poured Itself in order to form Its brother all Goodness. Love poured Itself in order to fill him with Love and form Its brother all of Love. Power, Our Wisdom, Beauty, Justice, poured Themselves over him in order to form Their brother Powerful, Wise, Just and of an enchanting Beauty. And Our Supreme Being rejoiced in seeing Our Divine Qualities all at work in order to fraternize with man, and that Our Will, taking life in man, maintained the order of Our same Divine Qualities so as to make him as Embellished and as Beautiful as They could.

“In fact, Our Occupation was man. Our Gaze was fixed over him in order to let him imitate, copy and fraternize with Us. And this not only in Creating him, but for the whole course of his

life Our Qualities offered Themselves for the continuous Labor of maintaining the fraternization with him whom They Loved so much. And after having fraternized with him on earth, They prepared the Great Feast of Fraternization of Glory in the Celestial Fatherland—Fraternization of Joy, of Beatitude, of Perennial Happiness. Therefore I Love him very much. Because he was Created by Us, he is all Ours. I Love him because Our Divine Being always flows over him, and It pours Itself over him more than an impetuous torrent in order to leave of Ours and gather New courses so as to always give.

“Therefore, because he possess of Mine, so I Love Myself in him. I Love him because he is destined to populate Heaven, and being My Brother of Glory, we shall glorify each other. I shall be his Glory as Life, and he shall be My Glory as My Work. This is why I Love so much that he would do and Live in My Divine Will, because with It My Divine Qualities find Their place of honor and They can maintain the fraternization with the creature. Without It They cannot find the place, nor do They know where to put Themselves, the fraternization remains broken and My Life remains suffocated. My daughter, what fatal change, when the creature withdraws from My Will I do not find My Image, or My Life growing in him anymore. My Qualities are ashamed to fraternize with him, because the human volition not being United to the Divine, everything has been upset and becomes numbed. Therefore you take to heart to not go out of My Divine Will. With It you shall fraternize with everything that is Holy, you shall be the sister of all Our Works, and you shall have in your power your Jesus Himself.”

V23 – Oct. 2, 1927

“Our adorable Majesty with Adam was in the same condition as a father who has a son who has been for him the cause of many conquests, of great riches, of incalculable glory; there is nothing the father possesses in which he does not find the acts of his son—he feels the glory and the love of his son resound everywhere. Now, to his misfortune, this son falls into poverty. Can the father ever not have compassion for his son, as he feels, everywhere and in every place, the love, the glory, the riches with which his son has surrounded him?

“My daughter, by Living in the Kingdom of Our Divine Will, Adam had penetrated into Our boundaries, that are interminable, and he had placed his acts, his glory, his love for his Creator everywhere; and, as Our child, with the acts he emitted, he brought Us Our riches, Our Joys, Our Glory and Love; his echo resounded in Our whole Being, as Ours did in his. Now, in seeing him fallen into poverty, how could Our Love bear not having compassion on him, if Our Divine Will Itself lovingly waged war on Us and pleaded for he who had Lived in It?

V24 – Sept. 24, 1928

“We, Our Adorable Majesty, find Ourselves in the condition of a father whose son was once happy, of a rare beauty that brought him joy and happiness, and lived as the owner of the inheritance given to him by his father. This son, voluntarily, left the paternal inheritance, he rendered himself unhappy, and broke the beautiful and pure joys between father and son. Now, what would the sorrow of the father not be, and his sighs, his tears and his unshakeable will for his dear son to return to be happy? More so, since the inheritance given to the son exists—the father himself keeps it in custody, and he longs for his son to take possession of it once again.

“But in the midst of so much sorrow, tears and sighs of this father, his will is resolute: he wants his unhappy son to desire—to pray that his paternal inheritance, his lost happiness, be returned to him. This disposes the son to receive and to appreciate his happy state, the return of his inheritance; and the father, drowned with Love for his dear son, shall say: ‘Your praying has formed a right over My heart that burns for you. Take again what you lost—you have deserved it. I am content as long as I see you happy, and I can say: ‘My son is no longer unhappy, but happy.’

“Now, We are more than a father—even more, his love is a shadow compared to Ours, and Our Divine Will in unshakeable—no one will be able to change It: the unhappiness of man is a disorder for the work of Creation, and We Want Our Rights in Our work; just as it came out of Us, so do We want it to Return to Us. Our Love drowns Us, Our Justice demands it, Our Goodness claims it, Our very Happiness longs for it and does not tolerate unhappiness in Our work. Our Divine Will, surrounding Us like a crown, renders Us immutable and wants Its Kingdom to be Possessed.

V29 – Apr. 24, 1931

We find Ourselves in the conditions of a father who, having many children, prepares dinner, and while he prepares it, he is all in feast, thinking that his children will not be starving, but will eat of his own. Then he sets the table, he arranges the plates with the variety of the foods he has prepared; then he calls the children, that they might come and enjoy the nice foods he has prepared. But the children do not listen to the voice of the father, and the dinner is left there without anyone touching it. What is not the sorrow of this father in seeing that his children do not sit at his table and do not nourish themselves with the foods he has prepared! The mere looking at the table, filled with foods, causes him sorrow. Such are We in seeing that the creatures do not care about the many works We have done with so much Love for them.

V29 – June 23, 1931

“What sorrow would it not be for a father to have children and not to see them around Himself so as to love one another and enjoy the fruit of his inmost being? And if these children did not possess the goods of their father, would it not be an even greater sorrow? Such is Our Divinity; We extended Our Paternity in an infinite way in all Creation; as Father, We are all eyes over Our children, that they may lack nothing; Our Arms feel the extreme need of love to clasp man to Our Bosom so as to give him love and receive love. And when We see the creature running to Us, wanting Our Embraces—oh! how happy We feel that Our Paternity is recognized and can carry out the office of Father for Our children. Our generation is almost innumerable, yet, a few children surround Us; all others are far from Us—far with the heart, with the will; far from Our likeness. And in Our sorrow, in seeing the few children around Us, We say: ‘And the other children—where are they? How can they not feel the need to have a Celestial Father, to receive Our Paternal Caresses, to possess Our goods?’

“Therefore, be attentive; recognize Our Goods, Our Works, and you shall feel Our Paternity in the heavens, studded with stars that, in their meek twinkling, call you daughter and attest to you the Love of your Father. Our Paternity extends in the sun that, with its vibrant light, calls you daughter and says to you: ‘Recognize in My Light the great gift of your Father, who

loves you so much, that He wants you to be the possessor of this Light.’ Our Paternity extends everywhere: in the water you drink, in the food you take, in the varieties of the beauties of all nature. They have a common voice, all calling you daughter of the great Celestial Father, and, as a daughter of His, they want to be possessed by you. Now, what would be Our contentment if, in all things created by Us, at Our tender voice calling you daughter, We heard your voice calling Us Father, and saying to Us: ‘This is a Gift of my Father. Oh! how He Loves me—and I want to Love Him very, very much.’”

V29 – Jul. 2, 1931

Our Love did not have the heart to say ‘enough’ to man: ‘Our son, up to here you can reach.’ No, no—it would have been as if a father wanted to say to his son: ‘Up to such and such day you will sit at my table; and then—enough.’ This would not be love of paternity, but of mastership. That a son may put a limit in receiving the alimony of his father—this could be; but that a father would say to him: ‘You shall remain on an empty stomach’—this he shall never do.

V29 – Aug. 30, 1931

Our Love wants to banquet together with the creature and is happy with preparing the banquet at Its own expenses, so as to have the occasion to always give. It acts just like a father who wants the crown of his children around him—not in order to receive, but to give and prepare feasts and banquets, so as to amuse himself together with his children. What sorrow would it be for a loving father, if the children did not go or he had nothing to give them? For Our Paternal Goodness there is no danger that We might have nothing to give him; but there is the danger that the children would not come—and Our Love raves for It wants to Give. And in order to be more sure on where the creature must put Our Gifts, It wants to find in her Our Divine Will, that shall preserve the infinite value of Our Gifts, and the creature shall no longer feel little in her love, in her prayers, in her acts, but together with Our Will she shall feel that an infinite vein flows within her, in such a way that everything becomes infinite for her: love, prayers, acts and everything. Therefore, she shall feel within herself the contentment that she is not less than Us in Loving Us, because she has a Divine Volition in her power, and It runs in her acts.

V31 – Nov.27, 1932

“Beyond this, Our Divine Will was a Gratuitous Gift We gave to man; he paid Us nothing in order to have It, nor did he have money or sufficient means to pay Us, except the most vile paper of his human will that, to his misfortune, he didn’t even want to lend in order to have Our Great Gift. And then, We were His Most Tender and most Loving Father, and between father and children accounts are not kept, because one knows that the father Must Give to the children, and they are obligated by the Duty of Justice to Love and hold in Esteem what the father gives them.

V33 – Nov. 24, 1935

“Now, My daughter, the Love in Adam before sinning was Perfect, Total. My Divine Will had Its Life in a way that he felt It more than his own life. As he sinned, the Life of My Fiat withdrew, and We left him the Light, because without it he could not live, he would have returned

to nothing. In Creating him We acted like a father who places his goods and his own life in common with the son's own. Now this one's disobedience, he rebels against his own father, the father with sorrow is constrained to place him outside of his dwelling, not letting him possess either his goods in common anymore, nor his life. But so much is his love, that even from a distance he does not let him lack the necessary things, the means of strict necessity, because he knows that if the father withdraws himself, the life of the son is finished.

“So My Divine Will did, It withdrew Its Life, but It left Its Light as help, support, and as necessary means so that Its son would not perish completely.

V36 – Nov. 30, 1938

The soul who enters Our Divine Will comes to take Possession of her Endowment—to Recognize it and to Love it. As she wanders in Our Divine Will to get to know this most extensive Dowry given to her by her Creator, she forms her day in time. She forms days for as many times as she wanders, walks, Loves and knows. I gave her this Great Endowment, that she can receive and know in time, for this reason: to let her form her days that shall crown her Eternal Day of an Eternity that never ends. The more she wanders in Our Divine Will, the more days she forms, which will make her more rich and glorious in Heaven.

“If the creature did not take the care of recognizing, possessing and Loving this Great Endowment, she would be a poor unhappy one, living in miseries and forced into starvation, though owning many goods. It would happen as to the father who gives to his son his very large properties, but the son doesn't bother to get to know them, or to go there often enough to possess and enjoy the endowment he received from his father. With all these goods that he could possess, this son, not caring about them or recognizing them, goes from rich to poor. One can say that he declined from the nobility of his father as if he was no longer his legitimate son.

“What wouldn't the pain be for the poor father who, though being so rich, has to see his son like a poor ragamuffin begging others for bread? If he had the power, this son would make his own father die of pain. This is the state of Our Supreme Being. All that we have Created was supposed to be the Endowment for the creature, to make her happy and rich, to let her know who We are, how much We have Loved her and how much We have done for her. Therefore, those who don't wander around in Our Works do not recognize them or possess them, and they cannot gain the merit of their days within time. Isn't this a Great Pain for Us? So, enter always into Our Works. The more you come, the more you shall recognize them, Love them, and possess them by right.

V36 – Dec. 18, 1938

“Our Divine Will is Our Life, Love is the Food. See, the high, noble and sublime point at which We want the creature: We want to form in her the Life of Our Divine Will. It shall convert all things—circumstances, Crosses, even the air she breathes, into Love; feeding her in order to say, ‘The Life of Our Divine Will is yours and Ours; We eat the same Food’ Through this, We see the creature growing in Our Image and Likeness. These are the True Joys in Our Creation—being able to say to Our children: ‘We look alike.’ And what wouldn't the joy of the creature be, in saying: ‘I look like My Heavenly Father.’ This is why I want the creatures to Live in My Divine Will. I want My children to look like Me.

“If these children do not come back in My Divine Will, We find Ourselves in the condition of a poor father who is noble—so full of knowledge as to be able to give lessons to all, rich and filled with goodness and rare beauty. But his children don't look like him at all. They have degenerated from the nobility of their father; they are so poor, moronic, ugly, and filthy as to be disgusting. The poor father feels dishonored by his children. He even looks at them and almost doesn't recognize them, seeing them blind, crippled and sick—they don't even recognize their father. These children are the pain of their own father.

“The same happens to Us. Those who don't Live in Our Divine Will dishonor Us and become Our Pain. How can they look like Us if Our Divine Will is not their own? Our Will feeds Our children with Our own Food, that forms Our Sanctity in them as they eat it; they are embellished with Our Beauty, acquiring Great Knowledge of their Father. Our Fiat speaks through Its Light and tells them many things about their Father, until they fall in love with Him to the extent that they just cannot be without Him. This makes them look like the Father. Daughter, without My Divine Will there is no one who can feed It, understand It, form It, or grow It, as can children who look like Us. Instead, they leave Our House, and do not know what We do, what We are, how much We Love them, or what they need to do to be like Us; therefore, Our Image is far away from them. How can we ever look alike, if they do not know Us, and if nobody talks to them about Our Divine Being?”

Fiat!

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