**The One Rule**

**V2 – Feb. 28, 1899 –** The sun invests the world with its light, and it does not tire; in the same way, God gives Life to All, Helps and Rules the world, and He does not tire.

**V4 – Dec. 4, 1902** - "My daughter, I Wanted them to find the Reason of My Operating by themselves, because in My Life, from the moment I was Born up to My Death, everything can be found, since the Life of the Whole Church is Enclosed in it. When compared to some step that can be conformed to My Life, the most difficult matters are solved, the most tangled situations are unraveled, and in the most obscure and abstruse ones, such that the human mind almost becomes lost in that obscurity, one finds the clearest and brightest Light. This means that they do not have My Life as the Rule of their operating, otherwise they would have found the Reason. But since they have not found the Reason themselves, it is Necessary that I Speak and Manifest it."

**V6 – Aug. 5, 1904 -** “My daughter, I AM the Ruler of kings and the Lord of lords. To Me Alone is this Right of Justice due, which the creature owes Me; and by not giving it to me, she denies Me as Creator and Master of Everything.” While saying this, He seemed to take the world in His hand and turn it upside down, so that creatures would submit to His Regime and Dominion. At the same time I could also see how the Lord Ruled and Dominated my soul, with such Mastery that I felt all submerged in Him. From Him came the Regime of my mind, of my affections, of my desires; many Electric Wires passed between me and Him, through which He Directed and Dominated everything.”

**V11 – Feb. 14, 1912 -** "My daughter, My Love is great, My Rule is Insuperable, My Teachings Sublime, My Instructions Divine, Creative and Inimitable. Therefore, in order to make all things - great or small, natural or spiritual, painful or pleasant - acquire One Single Color and have One Single Value, once the soul has been trained to suffer and arrives at the point of Loving it, I let this suffering pass into her will as her own Property.”

**V11 – Oct. 20, 1914 –** “…all that the creature does outside of My Will is looked on by Me as a trifle. So, may My Will be your Life, your Rule, your All. In this way, Enclosing My Will, you will be in Me and I in you; and you’ll be careful not to say ever again that I put you out of My Heart."

**V11 – Nov. 20, 1914 –** “I Want from you nothing but this: that My Will be your Life, your Rule, and that you do not escape from It in anything, either small or big. This Will and this Love will Carry out My Passion in you.”

**V12 – Dec. 12, 1917 –** “Now, such are the Acts done in My Will, and still more. In doing her act, the creature makes it small and limited, but as it Enters into My Will, it becomes Immense, it Invests All, it gives Light and Heat to All, it Reigns over All, it Acquires Supremacy over All the other acts of creatures - it has Right over all. Therefore, she Rules, she Dominates, she Conquers; yet, her act is small, but by doing it in My Will, it went through an Incredible Transformation, which not even Angels are allowed to comprehend.”

**V12 – Jul. 9, 1918 –** “…My Will dominates, rules, orders.”

**V12 – Jan. 9, 1920 -** At your Most Holy feet I want to Seal the Adorations of All; I come to Recognize You in the name of All as Creator and Absolute Ruler of All.

**V14 – Aug. 6, 1922 –** “…So, since you Luisa Harmonize Everything, We will feel you Flowing in the Sphere of Our Will, giving Us the Order and the Harmony of all the intelligences, words, works and steps of all. We will Constitute your Acts in Our Will as the Rulers of all the others, and We will be repaid of the chaos of unfortunate humanity. Each Act of yours will be the Seal of the Order which We will receive in the name of all the others. You have Much to do in Our Will; you will be like a Queen, and will bring Us All Conquests and All Harmonies. Our Will shall provide you with all that is Necessary so that you may make up for All, and fill the void of balance of the human will, which received so much harm in withdrawing from the Balance of Our Will."

**V16 – Nov. 10, 1923 -** At the Head of one Wing, there was the August Queen Mama, from Whom came All the Goods of Redemption… Oh, How Beautiful was Her littleness! Marvelous, Prodigious littleness: little and Powerful, little and Great, little and Queen - little, seeing Everyone hang on her littleness, as She Disposes of All, Rules over All, and only because She is little, She Enwraps the Word within her littleness, Making Him Descend from Heaven to earth, to let Him Die for Love of men!

**V16 – Jan. 4, 1924 –** “…From that time I Constituted the Era of the *"Fiat Voluntas Tua"* upon earth. And by saying it three times, in the First one I impetrated It, in the Second I made It Descend, and in the Third I Constituted It Ruler and Dominator. And in saying *‘Non mea voluntas, sed Tua fiat’*, I intended to empty the creatures of their wills and to Fill them with the Divine.”

**V17 – Oct. 30, 1924 –** “Do you think it is trivial that the Creator sees in the creatures, who are still living upon earth, His Divine Will Operating, Triumphant, Ruling, with the same Freedom with which It Operates and Rules in Heaven? However, this Enchantment in Heaven is opposite, because My Will Dominates in Its Kingdom as if in Its Own House, and the Enchantment is formed within Myself, not outside of Me; therefore it is I - it is My Will, that Enchants All the Blessed with an Enrapturing Power, in such a way that their pupils are Enclosed in My Enchantment to be Eternally Beatified.”

**V17 – Feb. 8, 1925 –** “When the soul puts her will aside, giving it not even one act of life, My Will Acts as Master in the souls; It Reigns, It Commands and It Rules. It is as if It were in Its Own Home – that is, in My Celestial Fatherland. So, being at Home, I Act as the Master, I dispose, I give of My Own, because, since this is My Dwelling, I can place in it whatever I Want, to make of it what I Want, and I receive the greatest Honor and Glory that the creature can give Me.”

**V17 – Jun. 3, 1925 –** “Now, I say this: if man does not turn back in order to take My Will as Life, as Rule and as Food, to be Purified, Ennobled, Divinized, to place himself in the Prime Act of Creation, and take My Will as his Inheritance, Assigned to him by God – the very Works of Redemption and of Sanctification will not have their Abundant Effects. So, everything is in My Will – if man takes It, he takes Everything. It is One Single Point, which Embraces and Encloses the Goods of Redemption and of Sanctification;..”

**V17 –Aug. 2, 1925 –** “…The Whole of Creation, all beings, recognized Me as Ruler over them, because they saw the Supreme Will Reigning in Me. So, we will Unite all that I did together with all that you did with this Seed of the Supreme Will, and we will Plant it in this Garden.”

**V18 – Aug. 15, 1925** – “…It was My Will that made Her (Celestial Queen) see and Embrace all creatures together, becoming the Mother of All, and Loving all with a Love of Divine Maternity.  And making Her the Queen of All, It made Her Rule and Dominate.”

**V18 – Oct. 10, 1925** – “…The Divine Will Operating in us can do anything; It is the True Queen Who Reigns and Rules over Everything.”

**V18 – Jan. 10, 1926 –** “…If it wasn’t for My Will, which, as Its Fiat was Released, left Itself on the way in All Created Things in order to make them reach man, so that the Supreme Fiat might have Its First Place in the one for whom all things had been Created, therefore being the Ruler and the Actor of the very life of the creature, all things would remain paralyzed and like many painted pictures in which the life of the things that they portray is absent.”

**V19 – Mar. 31, 1926** – “…Besides, in order to come to Reign in the soul, My Supreme Will wants to find Its Goods, Its Dominions; and the soul must make them her own, so that, upon coming to Reign within her, It may find Its Own Dominions over which to lay Its Regime - Its Command.  If It does not find Heaven and earth within the soul, over what can It Reign?  Here is the Necessity for which My Will Wants to Centralize All Goods in you; and **you Must Know** Them, Love Them and Possess Them, so that, being in you, It may find Its Kingdom, and It may Dominate and Rule over It.”

 …“Now, My daughter, the Centralization of Everything that belongs to My Will shall be as though natural for you also, if you arrive at doing the Divine Will as God Himself does It.  The Will of God in you and That which Reigns within God Himself will be One.  What is the wonder, then, if everything which is of God, and which this Will Rules, Preserves and Dominates, is also yours?”

**V19 – May 3, 1926** – “…So, Our Will holds Supremacy - Dominion over Our Being, and It is the Ruler of All Our Attributes.  This is why the greatest thing We could give to the creature was Our Will, and in It We Centralized Our Whole Being.  Could there be a Love more Intense, a Miracle more Sensational than this?  Even more, as much as We can give to the creature, it seems nothing to Us compared to giving her Our Will, Reigning and Dominating in her.  In fact, the other things We can give her are the Fruits of Our Works, of Our Dominions; while by giving her Our Will, it is not Fruits, but Our very Life and Our very Dominions.  What has more Value:  the Fruits or the Life?  Certainly the Life, because by giving the Life of Our Will, with It We give the Fount of All Our Goods; and one who Possesses the Fount of Goods does not need the Fruits.  Even if the creature gave Us everything, or made the greatest sacrifices, but did not give Us her little will in order to let Ours Reign, she would still give Us nothing.  Even more, when things are not Produced by Our Will, as great as they might be, We look at them as extraneous to Us – as things which do not belong to Us.”

 “…How many times do I not hear the Voice of My Will that Prays, Speaks, Teaches, in the little hovel of your soul?  How many times do I not see My Works come out of it, and I Rule, Vivify and Preserve All Created things from your little hovel?  My Will does not take into account your littleness - on the contrary, It likes it greatly; what It looks for is Absolute Dominion, because through Absolute Dominion It can do whatever It Wants, and place whatever It Likes.”

**V19 – May 31, 1926 –** “…by Virtue of the Unity of this Light of the Supreme Volition, She Triumphed over everything and Conquered Her very Creator, making Him a Prisoner in Her Maternal Womb.  Ah! Only the Unity of this Light of My Will, which She Who Ruled over everything Possessed, was able to form this Prodigy which had never before occurred, administering to Her Acts Worthy of this Divine Prisoner.”

**V19 – Jul. 29, 1926** – “…In fact, having lost the Unity of the Light of My Will, he was no longer able to Rule, he had no more Strength of Dominion, his laws had no Value; Creation was for him like a people that rebels against the king and makes of him its laughing-stock.  And this is why My Humanity was Immediately Recognized by the Whole Creation as Its King – because It felt in Me the Strength of the Union of One Single Will.  But as I departed, It remained without King again, Enclosed in Its Silence, waiting again for someone who, in the Kingdom of My Will, would emit his voice to let It Resound in it.  But do you know who she is who will put All Creation in Feast once again – the one who will form Its Echo and will Render It Speaking again?  It is you, My daughter Luisa, who will take back the Dominion, the Regime, in the Kingdom of My Will.  Therefore, be Attentive, and let your Flight in My Volition be continuous….”

**V19 – Aug. 4, 1926 –** “My Will Dominates and Rules Everywhere; Its Place is Always of Queen, and It Holds Everything in the Palm of Its Hand.”

**V19 – Aug. 18, 1926** – “Everything I have said about My Will is nothing other than Preparing the Way, Forming the Army, Gathering the Chosen people, Preparing the Royal Palace, Disposing the Ground on which the Kingdom of My Will must be Formed, and so Rule and Dominate.”

**V19 – Aug. 22, 1926 -** “My daughter, one who is Called to be the Head of a Mission must not only Embrace All the members, but Rule them, Dominate them and Constitute himself Life of each of them; while the members do not give Life to the Head, nor do all that it does, but rather, each one does its own office.  So, one who is Called to be the Head of a Mission, Embracing all that is Needed in order to be able to Carry out the Task Entrusted to him, Suffering more than anyone and Loving everyone, Prepares the Food, the Life, the Lessons, the Offices, according to the capacity of those who want to follow his Mission.  That which is Necessary for you Luisa, who Must form the Tree with all the Fullness of Its Branches and the Multiplicity of Its Fruits, will not be necessary for one who must only be Branch or Fruit.  Their Task will be to remain Incorporated in the Tree, in order to receive the vital humors It contains – that is, to let themselves be Dominated by My Will, Never giving life to their volition in anything, either internal or external, to Know My Will, and to receive It as their own Life, so as to let It Carry out Its Divine Life; in sum, to let It Reign and Dominate as Queen.”

**V20 – Jan. 13, 1927 –** “What you Luisa have written serves you for now, it serves the Kingdom of the Supreme Fiat; then it will be the Rule for those who Must Live in It—how they Must make use of All the Operating Acts of My Will in order to maintain themselves within the Boundaries of My Kingdom.”

**V21 – May 8, 1927** - “Such was the State of Adam before he withdrew from the Divine Will: It was given to him by His Creator as the greatest Gift, because It contained All Goods as One. He Possessed It, Dominated It, and was Ruler of this Divine Will, because God Himself had given him the Right to Master It. Therefore, he was Master of the Strength, of the Light, of the Sanctity, of the Happiness of this Eternal Fiat. But when he withdrew from It, he lost Possession and Dominion, and reduced himself to receiving the Effects of My Will, according to his dispositions, rather than Possessing them as his own; and one who finds himself in the condition of receiving is always poor—he is never rich, because a rich person Possesses, does not receive, and is in the condition of being able to give part of his Goods to others.”

**V21 – May 12, 1927 -** “My daughter, when I Call souls in a Special and Extraordinary Way, I act like a king when he elects his ministers, and together with them he forms the laws, and Dominates and Rules the kingdom. So I do: I call these souls to Participate in My Regime, in My Dominion; I form the Laws that Rule the Whole World; and since I have Called you Luisa in a Special Way to Make you Live in the Royal Palace of My Will, My Volition Itself brings you My most Intimate Secrets, and shows you the grave evils, the wars, the infernal preparations, that will destroy many cities; and your littleness, unable to bear the sight of these grave evils, justly wants to come to Heaven.”

**V21 – May 26, 1921** – “In the sea He would let Himself be found as the Strong God, to give him Strength; in the wind He would let Himself be found Ruling and Dominating, to give him Rule and Dominion.”

**V23 – Oct. 2, 1927 -** “On the other hand, one who Lives in My Will is more than sun, and just as the sun invests everyone with the empire of its light, it rules over the plants and gives life, color, fragrance, sweetness to each one of them; it imposes itself on everything with its tacit empire, to give it its effects and the goods it possesses, and no other sphere does so much good to the earth as the sun does—in the same Way, those in whom My Will Lives are more than sun, and with the Light that they contain they lower themselves and then Rise with Rapidity, they Penetrate Everywhere—into God, into His Acts; with the Divine Will that they Possess, they Rule over God Himself, and over creatures; they are capable of Overwhelming everything to hold out the Life of the Light they Possess to All; they are the Bearers of their Creator, and they let the Light Walk ahead of them to Impetrate, and Obtain, and Give, whatever they want.

“Oh! if creatures Knew such a great Good, they would compete among themselves and all passions would change into passion of Light for Living, Only and Always, in that Divine Fiat that Sanctifies Everything, gives Everything and Rules Everything.”

**V24 – Jun. 29, 1928 –** “Now, if My Will arrives at taking over the three capitals of these kingdoms, Raising Its Throne in them, all the other cities will be Conquered and Dominated by the Supreme Fiat. How much Glory these kingdoms will acquire. They will be the Happiest, the Richest and most Populated ones, because He who Rules them and Dominates them is the Invincible, the Strong, the Powerful. No one will dare to molest and disturb their Order; Everything will be Peace, Joy and Perennial Feast.”

**V24 – Jul. 7, 1928 -** “But in order to be able to say that I had My Kingdom, and to Rule, I had to have ministers; and even though I had Saint Joseph as Prime Minister, one Minister only does not constitute a Ministry. I had to have a great Army, all intent on Fighting to Defend the Rights of the Kingdom of My Divine Will; and a Faithful people that would have, as Law, only the Law of My Will. This was not so, My daughter; therefore I cannot say that, on coming upon earth, I had the Kingdom of My Fiat at that time.”

**V24 – Oct. 17, 1928 -** “Here, in this Tabernacle, I Pray continuously; but do you know what My First Prayer is? That My Will be Known, that Its Rule that keeps Me hidden may Rule over all creatures, and may Reign and Dominate in them.”

**V26 –Apr. 12, 1929 -** “My daughter Luisa, the Sanctity of Our Divine Being, the One Power of Our Will with which We are Invested—in such a Way that, even though We are Distinct as Persons, yet Our Will that Operates in Us, that Dominates, that Rules, is Always One—Our Equal, Reciprocal and Incessant Love, Produce in Us the most Profound Adoration Among the Divine Persons. So, Everything that comes out of Us is but Acts of Profound Adoration of All Our Divine Being.”

**V26 – May 16, 1929 –** “…Each Knowledge Possesses a different Weapon, one different from the other. So, each Knowledge I have given you about My Divine Will Possesses a Special and Distinct Weapon: one Possesses the Weapon of Light in order to Illuminate, Warm and Fecundate the Seed of My Fiat; another Possesses the Weapon of the Conquering Power that Dominates and Rules; another, the Weapon of the Beauty that Enraptures and Conquers;…”

**V27 – Dec. 29, 1929 -** “My daughter, My Divine Will Acted in Me as Queen, because indeed It has always been such. In fact, It is Queen by nature; in Our very Divinity It holds the First Place, It Rules and Dominates all Our Attributes; there is not one Act of Ours in which It does not hold Its Place of Queen. So, It is Queen in Heaven, on earth, in Creation—It Reigns in Everything and Everywhere. Therefore, wanting that man would do Our Divine Will and would give It the Place of Queen was the greatest Honor and the most Insuperable Love that We gave him; and as One Single Will would Reign, We would let him sit at Our Divine Table, sharing Our Divine Goods with him.”

**V27 – Jan. 20, 1930 –** “So, according to my usual way, I was Singing the Praises of my Mother Queen, Hailing Her, in the name of All, Queen of Heaven and earth, Queen of hearts, and Celestial Empress Who Rules over Everything, and even in Her Creator. “O please!,” I was saying to Her, “with Your Universal Empire Rule over All, so that the human will may Surrender the Rights to the Divine Will. Rule over Our God, that the Divine Fiat may Descend into the hearts and Reign in them on earth as It does in Heaven.”

“…“The Creation of the Virgin says in Clear notes what Our Divine Will Means and What It can do. As soon as It took Possession of Her Virgin Heart, We did not wait even one minute, but immediately We made Her Queen. It was Our Will that We were Crowning in Her, because it was not befitting for a creature who Possessed Our Will not to have the Crown of Queen and the Scepter of Command. “

**V27 – Jan. 26, 1930** – “…as the creature Prays in My Divine Fiat, We feel the Strength of Our Will that Prays with Its Empire; with Its Immensity, It Extends Everywhere, and Embracing the Universal Strength, the Prayer Extends Everywhere, in such a Way that We feel surrounded from all sides, We feel Our Own Will Praying within Us; and from Prayer it changes into Command, and says: ‘I Want.’ And as it Rules over Our Divine Being with its Sweet Empire, We say: ‘We Want.’

**V29 – Mar. 16, 1931** – “Look at the heavens that extend everywhere and have all Created things under their azure vault, ruling over all, in such a way that no one can escape their sight and their rule. Oh! how they symbolize God, Who Everywhere Extends His Dominion and no one can escape His Sight.”

**V29 – Jul. 2, 1931 –** I Want to empty the wind, to bring back to Him the requital of the Mighty Love, of the Moaning, Ruling Love, that it may Rule over the Divine Heart and snatch from It the Kingdom of the Divine Will upon earth.

**V29 – Jul. 13, 1931 –** “…Therefore, It will be the Prime Motion, the Word of Honor, the Commandant, the Ruler, in such a Way that each Act will be in waiting to receive the Prime Motion in order to Move and Operate. So, if the creature feels in her acts the Prime Motion of My Will, it is the Sign that It Reigns in her soul; but if, on the contrary, she feels in her Prime Motion the human end, her own pleasure, natural satisfactions, the taste for pleasing creatures, My Will shall not only not Reign, but from Queen It will Act as her servant, serving her in her acts, because there is no act that the creature can do if My Divine Will does not concur in it, either Dominating her or serving her.”

**V29 – Jul. 23, 1931 –** “…After having Prepared everything, We Created man, that he might Celebrate, and We Together with him. It was Right that the Owner of the Feast, Who had Prepared it with so much Love, would be present and Enjoy Together; more so, since the substance of a Feast is formed by the company of the guests that are wanted at the Feast. And so that this Feast between Us and man might never be interrupted, We gave him Our very Will, that Ruled Our Divine Being, so that one might be the Regime and the Rule between God and the creature. So, as man withdrew from Our Will, he lost Our Regime and Our Rule, and We stopped Celebrating on both sides. So, as you do your Acts in It and you remind Us of Everything that We did in Creation to set up Our Feast for the creature, We feel that Our Fiat is your Regime and your Rule; this Binds Us and Clasps Us again, and forms for Us the New Feast, and makes Us Repeat that of Creation.”

**V30 – Jan. 17, 1932 -** “In sum, the creature feels carried by the Dominion of the Divine Will; and while she is Dominated, she becomes Dominator of herself, of her acts, and of the very Divine Will, that is such that, while It Dominates and Rules, Its Gentleness, Strength and Sweetness are so great, that It identifies Itself with the creature and wants her to Dominate along, because Its Dominion is Peaceful, and to each of the acts that the creature does It gives Its Kiss of Dominating Peace. This Kiss, Gentleness and Sweetness, enraptures the human will in the Divine, and they extend the Dominion together to form the Divine Kingdom in the depth of the soul. There is nothing more Beautiful, more Dear, Greater and Holier, than to feel the Dominion of My Will flow in all of one’s acts, and in the whole entirety of the creature. I could say that Heaven remains behind in the face of the Dominion of My Will in the heart of the pilgrim creature. In fact, in the Saints It has nothing to add; there is nothing left but to delight them continuously; while in the pilgrim soul there are Works that It can do, New Life It can Infuse, New Conquests It can obtain, to Expand and Extend more Its Dominion. The Total Dominion of My Divine Will in the creature is Our continued Victory; for each of Its Acts which It does in her with Its Dominion, so many Victories do We obtain, and the creature becomes the Winner of Our Divine Will in her acts. On the other hand, in Heaven We have nothing to win because everything is Ours, and each Blessed completes his work in the act of breathing his last; therefore, Our Conquering Work is on earth in the pilgrim souls, not in Heaven. In Heaven We have neither anything to lose, nor anything to acquire.

“Now, once My Divine Will has secured Its Total Dominion in the creature, It takes on Its Speaking Mode. You must know that each of Its Words is a Creation; wherever It Reigns It is unable to remain idle, and since It possesses the Creative Virtue, It is unable to speak if It does not Create. But what does It Create? It wants to Create Itself in the creature, It wants to make Display of Its Divine Qualities—and It does so Word by Word, almost as It did in the Creation of the universe, when It spoke, not just one Word, but as many Words for as many different things as It wanted to Create. The soul costs Us more than the whole universe, and when It is sure of Its Dominion, It does not hold Its Words back—on the contrary, as she receives the Act of Its Creative Word, It Expands her capacity and prepares yet another. So, It Speaks and creates Light, It Speaks and Creates Sweetness, It Speaks and Creates Divine Strength, It Speaks and Creates in her Its Day of Peace, It Speaks and Creates Its Knowledges. Each of Its Words is Bearer of Creation of the Good It possesses and reveals. Its Word makes Itself the Announcer of the Good It wants to Create in the soul. Who can tell you of the Value that one Word alone of My Divine Will possesses? And how many Heavens, Seas of Riches, Varieties of Beauty It places in the fortunate creature who possesses Its sweet and happy Dominion?

“Now, after the Work, arises the Joy, the Happiness. My Will, of Its own Nature, is pregnant with Innumerable Joys; It looks at the creature who has offered herself to receive the Creation of Its Words, and—O! how happy It feels, because It sees that each Creation that was received gives Birth to a Joy and Happiness without end. And It passes from the Speaking Mode to the Delighting Mode; and so that the creature may enjoy more, It does not put Itself aside—no, but delights together with her; and in order to make her rejoice more, It keeps explaining to her the Nature and Diversity of the Joys It has Created in her soul only because It Loves her and wants to see her Happy. And since the Joys, the Happiness, are not full when they are alone, they seem to die, therefore It leaves Me together with you, to be able to delight you always and prepare the New Joys with the Work of My Creative Word.

“Therefore, Our only Feast and Happiness that We have upon earth is the soul who lets herself be possessed by the Dominion of My Supreme Will. In her, Our Word, Our Life, Our Joys, find a place. It can be said that the Work of Our Creative Hands is in the Order, there where it was established by Our Infinite Wisdom—that is, in Our Divine Will; she is at her place of honor. On the other hand, one who lets herself be dominated by the human will, is in the disorder, and is Our continuous shame of Our Creative Work. Therefore, be attentive, My daughter, and make Happy the One who wants to make you Happy in time and Eternity.”

**V30 – Apr. 23, 1932 –** “**You Must Know** that for the soul who Possesses My Divine Will, Its Divine Omnipotence and True Power Enter into her work. It means diffusing herself in everything and everyone, to Recall everything into that Act. With her Empire she makes herself heard by everyone to Call the attention of everyone in a way that they feel the Operating Power of My Fiat in the Act of the creature, because I can call it not her act, but Mine. And who finds themselves in Possession of It, such as the Angels, Saints, and Creation, feel a Vein of Its Power flow, and they place themselves all at attention in order to receive it. And bowing, they Adore, they Thank and they Love the Operating Divine Will. One Act of It, is the Greatest, most Beautiful thing for all of Heaven and for all the earth. One Act of It—since It Possesses Complete Power, as much if It Works in the human act, as by Itself—can bring Innovation, Transformation over Everything, and makes Rise again New Things that did not exist before. So one Act in My Divine Will takes Place in the Divine Order, and with Its Powerful Empire, It Rules over All; It Rules with Its Enticing Love, with It Enrapturing Beauty, with Its Infinite Joys and Sweetnesses. It is an Act that Encloses Everything All Together, and those who do not feel the Beauty of It are constrained to feel the weight of the Divine Justice over them. But all will feel the Touch of the Power of One Act of My Will; no one will be excluded. And only these Acts line up in continuous Homage around God Himself, because those that give more Glory to God, and continuous Homage, are the Acts done in the Fiat, since they are Acts Reproduced by God Himself, and they take part in His Incessant Act.”

**V31 – Sept. 8, 1932 –** “Now, **you Must Know** that All the Virtues, the Good works, the love, and doing My Divine Will, form the Nobility of man. But the substance of this Nobility is the Wealth of My Grace. All Good becomes leaned on It, which becomes the Font and Conservator of All the Good that he can do. Otherwise one can say that man is Noble by Origin, but since he lacks the Wealth, he finds himself almost by necessity doing acts not Worthy of his Nobility. Indeed, if one is Noble and is not Rich, he cannot dress Nobly, or live in palaces. In this way his Nobility is reduced to only the memory that he was Noble. So, in one who does not possess the Wealth of My Grace, All Good is reduced to squalid Virtue that very often makes seen that he is not Rich with Patience, with Prayer, with Charity, and so forth. Now, Good forms Nobility, the Wealth of My Grace Conserves it, My Will forms the King who Dominates and with Divine Mastery Rules and Orders All.”

**V32 – Sept. 17, 1933** - “And since human life has its life, its distinct members, its qualities, so Our Supreme Being has Its most Pure Qualities, not material, because there does not exist in Us matter that forms Our Life. United together Sanctity, Power, Love, Light, Goodness, Wisdom, All-Seeingness of everything, Immensity, et cetera, form Our Divine Life. But Who Establishes the Motion, Who Rules, Who Develops with an Incessant and Eternal Motion all Our Divine Qualities? Our Will. It is the Engine, the Director, that gives Operating Life to each of Our Qualities, such that if it were not for Our Will, Our Power would be without Exercise, Our Love without Love, and so on with All the rest.”

**V33 – Oct. 7, 1934 -** I am under the Eternal Waves of the Divine Fiat, and my poor mind feels Its Sweet Enchantment, Its Power and Operating Virtue, that Investing me makes me do what It does. It seems to me that with Its Eyes of Light, It gives Life and Makes Everything Rise; and with Its Empire It Rules over Everything, It keeps track of Everything, not even one breath escapes from It. It gives Everything and It Wants Everything, but with so much Love the it gives of the Incredible. And what is more amazing, is that It Wants that the creature Know what It Does in order to have her Inseparable with Itself, and to let her do what the Divine Will Itself Does.

**V33 – Oct. 4, 1935 –** “…It would not be Order, nor Virtue of Divine Wisdom, that one Created thing would repeat what another one does. But since one is the Will that Dominates them, the Glory that is obtained by one, the other gives to Me, because all the Substance that they Possess and the Good and the Value with which they are Invested, is that they can say: ‘I am a continuous Act of Will of my Creator; greater Glory, Honor, Virtue, He could not give me, than being a Single Act of Divine Will,’ so much so, that the little blade of grass, with its littleness, the little space that it occupies on the earth—it seems that it does nothing, no one looks at it—and yet, because My Will Wanted it so, it does not seek to do more than what a blade of grass can do, by doing My Will it equals the Glory that the sun gives Me, that with so much majesty Rules over the earth such that it can be called continuous Miracle of the Whole Creation.”

**V33 – Nov. 24, 1935 -** “Now My Divine Will, Loving, finds in the creature Itself, the Facility of Its Rule. Nothing opposes Its Dominion; Its Noble Place is as Dominant King; It forms Its yearned-for Kingdom in her. When the creature Loves Me however much more as she can, not one void of God can be found in her. Rather, with her Love she encloses Me in the center of her soul in a way that I cannot leave, nor can I free Myself from her. And if I could leave, that which I can never do, she would come after Me, without being able, neither I nor her, to separate from each other, because I Myself AM Love. Therefore one who Loves Me Truly can say: ‘I have Conquered He Who has Created me. I have Him within me, I Possess Him, He is all mine, no one can take Him away from Me.’

**V34 – Aug. 23, 1926** - “Her Strength was so much that it Ruled over everyone, even over Her Creator. She was Invincible, because with the Strength of the Divine Fiat She Conquered everything and everyone. Rather, everyone let themselves be Conquered by this Divine Empress because She had a Powerful and Enrapturing Strength such that no one could withstand Her. The demons themselves felt debilitated, and did not know where to hide from this Insuperable Strength. The whole Supreme Being poured Itself into this created will that had been subdued by the Divine Will, and the Infinite Love poured Itself into finite Love, and everything and everyone felt themselves Loved by this Holy Creature. Her Love was so much, that more than air it made Itself Breathed by all, in a way that this Queen of Love felt the need of Loving all, as Mother and Queen of all. Our Beauty Invested Her, but so much, that She possessed the Strength, the Love, the Goodness, the Enrapturing Grace that while She Loves She makes Herself Loved by all, even by things that do not possess reason. In fact, there was no Act, Love, Prayer, Adoration, Reparation that Heaven and earth did not remain Filled with. She lorded over everything, and Her Love and everything that She did ran in the sky, in the sun, in the wind, in everything. And Our Supreme Being felt Itself Loved and Prayed to in all the Created things, by this Holy Creature.

“A New Life ran in everything. She Loved us for all, and She made Us Loved by all. It was the Uncreated Will that had had Its Place of Honor in the created will that could do everything for Us, and give Us the reciprocation, because We had placed all Creation at Her disposition. In fact, with the Conception of this Great Queen, the True Life of God in the creature began, and the Life of her in God. And O! the Exchanges of Love, of Strength, of Beauty, of Light, between Both of Them. Therefore, the Prodigies that alternated in Her were continuous and never heard of. The Heavens and earth were amazed, the Angels remained Enraptured, before My Divine Will Operating in the creature.

“My daughter, this Great Lady, by Living in the Divine Volition, felt Herself, with deeds, Queen of everything and of everyone, and also Queen of the Great Divine King—but so much so that it was She who formed the door into Heaven in order to make the Eternal Word descend. She prepared for Him the way and the room of Her Womb, where He could make His Residence, and in the emphasis of Her Ruling Love She told Me: ‘Descend, O Eternal Word. You will find in Me Your Heaven, Your Joys, that same Will that Reigns in the Three Divine Persons.’ Not only this, but She formed the Door and the Way in order to let souls Rise into the Celestial Fatherland, and only because this Virgin Lived of Divine Will on earth as It is Lived in Heaven.”

**V34 – Jul. 25, 1937 -** “These Circles of Light that you see are symbol of the Sacrosanct Trinity, and the souls are those who will form the Kingdom of the Divine Will. This Kingdom will be formed in the Bosom of the Divinity; the Rulers of this Kingdom will be the Mother and Son, who will Guard It with Jealousy. See, therefore, the Certainty of this Kingdom; It is already formed, because in God things are as already done. Therefore pray that what is in Heaven is realized on earth.”

**V35 – Mar. 20, 1938 -** “This is why Living in Our Will leaves everyone Surprised; and We Ourselves remain Surprised, having to Enclose Infinity in what is limited—the Immensity within the littleness. We have to make such Wonders and Prodigies that only Our Love, which Rules over Our Divine Being, can move Us to the Most Amazing Marvels—to the extent that even the Angels and the Saints remain surprised and mute in astonishment.”

**V35 – Aug. 15, 1937 -** “Now, **you Must Know** that My Divine Will gives so much Power to the creature that, as she does her most tiny acts, she feels Its Empire. If she loves, she feels the Empire of Its Love; if she speaks, she feels Its Creative Strength; if she works, she feels the Empire and the Virtue of Its Works crowding all around her, which, Ruling in her will with her own empire, bring that Will to every heart to make It Rule and Dominate each of them. Our Will feels Its Own Empire in the act of the creature, and It feels forced to give what she wants in that Act. If she wants to Love, with her Act she makes Us be Loved and obtains Love for Us; if she wants Our Will to Reign, with her own empire she brings Us to the point of Praying that all may receive It. One Act in Our Will Never stops. It says to Us: ‘I am Your Act. You Must give me what I want.’ One can say that it takes Control over Our Power, Duplicating It, Multiplying It. The creature, though beseeching, does not ask, but takes whatever her Act wants; more so, since in Our Will We Ourselves want no act dissimilar from Our Own. Therefore, We let Ourselves be Ruled and Dominated.”

**V36 – Jun. 16, 1938 -** “Every Act she does in It is like a Sun rising in Fullness of Glory and Sanctity. I take shelter in these Suns to Delight and Rest. Then I find My Beloved creature all Immersed in these Suns, she looks so Beautiful to Me. Moreover, by Living in My Will, there is nothing human in her. She loses the rights on her will and on all that is human. All Rights over her will become Ours while she Acquires the Rule over all that is Divine. O! how Beautiful! How pleased and Happy We are in seeing her with the Right of Ruling All that belongs to Us. She Rules over Our Love and takes as much as she wants to Love Us; she also Rules over Our Love to be Loved. She Rules over Our Wisdom and makes Us Reveal Unspoken Truths on Our Supreme Being; she Rules over Our Goodness and makes Us Pour this more than beneficial rain over all creatures. Her Empire on Our Paternal Lap is so Sweet and Powerful that We even say: ‘Who can resist you daughter? What you want We Want.’ Therefore, if you want all, never leave Our Will: Everything will be yours and you will be All Ours.”

**V36 – Aug. 15, 1938 -** “My blessed daughter, today is the Feast of Assumption. This is the Most Beautiful, the Most Sublime, the Greatest Feast, in which We remain Glorified, Loved and Honored the most! Heaven and earth are Invested with an Unusual Joy, never before felt. The Angels and the Saints feel as if Invested with New Joys and New Happiness, and they All praise with New Songs the Sovereign Queen who, in her Empire, Rules over All, giving Joy to All!

**V36 – Oct. 10, 1938 -** “Do you Know the Reason for all these Preparations; to the extent of making Us go out of Ourselves, as if into a Field of Action, to Work for the Love of who had to let Our Will Reign? For such a Great Work We Wanted Our Reward—Our Divine Scope— which man and all Created things had to keep as Life and Rule, Feeding it with Our Will. This Field of Action still lasts; Our Love still Runs at Incredible Speed, because We are not subject to change; We are Immutable, and what We do once, We do Always. Still, even with such an extended Field of Action—so much Work, so much Love Palpitating in every Created thing and in every fiber of man—Our Scope, Our Will Reigning and Dominating in the heart of man, has not yet been Fulfilled. Could We ever form a Field so Extended, and still Maintain it at Work, without obtaining the Purpose? This could never be. The fact that the Creation is still enduring is the Certain Sign that the Kingdom of My Will shall have Its Life and Full Triumph in the midst of the creatures. We do not know how to do useless things; rather, We first Establish with Highest Wisdom the Good, Utility and Glory that We have to receive, and then We Act. Now, I Want to tell you of another Surprise. As the creature Enters Our Will to let It Reign, We put Ourselves again in this Field of Action; We Renew Our Work, and only for her do We Centralize Our New Love in each Created thing. Then, in the Emphasis of Our Love, We say to her: ‘See how much We Love you. Only for you do We Develop Our Field of Action. Only for you do We Repeat All Our Works.'

**FIAT!**