

PRAYER AND FORMATION
OF THE LITTLE CHILDREN OF THE DIVINE WILL
Giving a beginning to Making Known the Kingdom of the Divine Will
From the Writings of the Servant of God Luisa Piccarreta

V21 – 4.8.27 - “My daughter, the greatest figures of the Old Testament, while being images that veiled the future Messiah, enclosed also the gifts, the image, and symbolized all the gifts that the children of the Supreme Fiat would possess. When he was created, Adam was the true and perfect image of the children of My Kingdom. Abraham was symbol of the privileges and the heroism of the children of My Will. And calling Abraham to a promised land flowing with milk and honey, making him the owner of that land, a land so fecund as to be enviable and aspired to by all other nations—everything was symbol of what I would do with the children of My Will.

“Jacob was another symbol of them; in fact, as the twelve tribes of Israel would descend from him, from their midst the future Redeemer was to be born, who was to bind again the Kingdom of the Divine Fiat to My children. Joseph was symbol of the dominion that the children of My Will would have; and just as he did not let many peoples—and also his ungrateful brothers—perish of starvation, so will the children of the Divine Fiat have dominion and be the ones who will not let the peoples perish that will ask for the bread of My Will from them. Moses was the image of the power; Samson, symbol of the strength of the children of My Will; David symbolized the reigning of them. All the prophets symbolized the grace, the communications, the intimacies with God that, more than they did, the children of My Divine Fiat would possess.

“See, all these were but symbols—images of them; what will happen when the lives of these symbols will come out? After all these came the Celestial Lady, the Sovereign Empress, the Immaculate, the Spotless—My Mother. She was not symbol or image, but the reality—the true life, the first privileged daughter of My Will; and in the Queen of Heaven I looked at the generation of the children of My Kingdom. She was the first incomparable creature, who possessed, intact, the life of the Supreme Volition, and therefore She deserved to conceive the Eternal Word, and to mature within Her maternal Heart the generation of the children of the Eternal Fiat. Then came My very Life, in which the Kingdom was established that these fortunate children were to possess.

“From all this you can comprehend how **the primary purpose of everything that God did from the beginning of the Creation of the world, and that He does and will do, is to form the Kingdom of His Will in the midst of creatures.** These are all Our Aims—this is Our Will; and to these children will all Our Goods, Our Prerogatives, Our Likeness, be given. And if I call you to follow all the acts that My Will has done, both in the Creation of the universe and in the generation of the creatures, not excluding either those that It did in My Celestial Mother, or those that It did in My very Life, it is to Centralize all of Its Acts in you, to give them to you as Gift, so as to be able to Release from you, all together, the Goods that a Divine Will can Possess, in order to Form the Kingdom of the Eternal Fiat with Decorum, Honor and Glory. Therefore, be attentive in following My Will.”

V20 - 10.2.26 – “I pour all of Myself in you, and you in Me; and in pouring Myself, I pour new graces in you, and you take them, because what is necessary for you, who must be the primary cause in order to form the Kingdom of the Eternal Fiat, will not be necessary for those who only have to live in It. With you, it is not only about Living in It, but about Forming It, therefore your Jesus must Abound very much with you, to give you the raw materials for the Formation of a Kingdom so Holy.

"This happens also in the low world: one who must form a kingdom has need of many means, of many raw materials, while one who must form only one city needs much less; and one who only moves to live in it, with very few means can live in this city. The sacrifices that one who has to form a kingdom must make are not necessary for those who come to the decision of wanting to live in that kingdom. Therefore, I just want you to work in the Formation of the Kingdom of the Supreme Fiat, and your Jesus will take care of all the rest."

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen

The Command Prayer

Abba Father, In the name of Jesus, in the Unity and Power of the Holy Spirit, under the Mantle of Mary, with all the Angels and Saints, through the Intercession of The Servant of God Luisa Piccarreta,

Please take my humble prayer and make it Your Command,

that heroic souls come forth to Live In the Divine Will, one with Luisa, to form the Principal Ways of Its Kingdom, and that the generations find the Ways to Enter Into the Divine Will.

Please take my humble prayer and make it Your Command,

that with the reunion of priests, the Church will be saved from the shipwreck caused by the storm; and may You, through Luisa, Deposit this Celestial Doctrine in them, as New Apostles, so that You Form with them the Link of Connection with Your Will, and then they may transmit it into the midst of peoples.

Please take my humble prayer and make it Your Command,

that as You left Your Queen Mama to give start to the Kingdom of Redemption,

She, True Sun in the midst of the Apostles,

May priests draw from Luisa what can serve as light, as guidance, as help,

to give start to making known the Kingdom of Your Divine Will.

This will be the beginning of the Coming of Your Kingdom upon earth,
and of the Final Fulfillment of Your Will.

Let all be accomplished and completed in Your Most Holy Divine Will.

Fiat!

Amen!

V19 – 6.15.26 – “And just as I chose Saint Joseph to be together with Me and my Mama, as our cooperator, tutor and vigilant sentry for Me and for the Sovereign Queen, in the same way, I have placed near you the vigilant assistance of my ministers, as cooperators, tutors and depositories of the knowledges, goods and prodigies contained in My Will. And since My Will wants to Establish Its Kingdom in the midst of peoples, through you I want to Deposit this Celestial Doctrine in My ministers as My New Apostles, so that first I may Form with them the Link of Connection with My Will, and then they may transmit it into the midst of peoples. If it were not so, or were not to be so, I would not have Insisted so much on having you write, nor would I have Permitted the daily coming of the priest, but I would have left all My Work between Me and you. Therefore, be attentive and leave Me Free to do what I Want in you.”

Now, who can say how confused I remained at this speaking of Jesus? I remained mute, and from the depth of my heart I repeated: 'Fiat, Fiat, Fiat...'

V13 – 6.6.21 - “My daughter, the greatest miracle that my Omnipotence can perform, is a soul who lives in my Fiat. Do you think it is trivial that my Will, Holy, Immense, Eternal, descends into one creature, and that putting my Will and hers together, I dissolve her in Me, becoming the life of all that the creature does, even the most tiny things? So, her heartbeat, word, thought, motion, breath, are those of the living God within the creature. She conceals Heaven and earth within herself, although, apparently, one sees a creature. Greater grace, a prodigy more portentous, a Sanctity more heroic than my Fiat, I could not give.”

V33 – 3.4.34 - So my sweet Jesus, surprising me with His brief little visit, told me: “My little daughter of My Will, how Beautiful It is; the creature cannot receive greater honor than that of becoming admitted within It. The instants, the littlest Acts done in It, embrace centuries; and since they are Divine, they are invested with such Power that what one wants to do with them—everything he can do and everything he can obtain. The Divine

Being remains bound in these Acts, because they are His Acts, and He must give them the Value that they merit. Besides this, you must know that the Acts done in My Will form the ways that must serve souls in order to let them enter into It, and they are so very necessary that if heroic souls do not first come forth to Live in It in order to form the principal ways of Its Kingdom, the generations, not finding the Ways, will not know what to do in order to enter into My Will.

“My daughter, in order to form a city, first the ways are formed, that form the order that a city must have, and then the foundations are cast in order to construct it. If the ways are not formed—the exits, the communications that it must have, are not formed—there is the danger that instead of a city, the citizens could form for themselves a prison, because the ways not being provided, they do not know where to go out. Do you see how necessary the ways are? Now, the city without way is the human will that, closed in its prison, has closed all the ways in order to enter into the Celestial City of My Divine Will. Now the soul who enters into It breaks the prison, knocks down the unhappy city without ways, without exits, and united with the Power of My Volition, the Divine Engineer forms the plan of the city, orders the ways, the communications, and acting as Insuperable Craftsman, forms the New Citadel of the soul with such Mastery as to form the ways of communication in order to let other souls enter and form so many citadels in order to be able to form a Kingdom. The first will be the model of the others. See, therefore, what the Acts done in My Will serve. They are so very necessary for Me, that without them the way would be lacking in order to let It Reign. Therefore I want you always in My Will, never come out of It if you want to render your Jesus content.”

V35 – 10.31.37 - “These Acts are Divine; they are able to form the passport for other creatures, to let them enter the Kingdom of Our Will. They will give a Child to Our Kingdom, so that the more Acts will be performed in Our Volition, the more populated Our Kingdom will be, and all the Good will overflow to those who have been the first to give life to My Will in their acts. You must know that the first passports were formed by Me, and by My Celestial Mother, for the first Children of My Will. These passports carry My Signature, written with My Blood and with the sufferings of the Most Holy Virgin. All other passports still need My Signature; otherwise they would not be recognized.”

V10 – 3.26.11 - ‘My Most Sweet Mama, what sad times we are in. Tell me, is it really true that Jesus wants the reunions of priests?’ And She: "He surely does, because the waves are rising too high, and these reunions will be the anchors, the lamps, the helm, with which the Church will be saved from shipwreck caused by the storm. In fact, while it will appear that the storm has submerged everything, after the storm it will be seen that the anchors, the lamps, the helm - that is, the most stable things in order to continue the life of the Church – are still there. But – oh, how vile, cowardly and hard-hearted they are! Almost none of them moves, while these are times for works. The enemies are not resting, while they remain there in sluggishness – but, so much the worse for them."

V25 – 1.13.29 - "Now, My daughter, the Kingdom of Redemption and the Kingdom of My Divine Fiat hold hands, and since It is also a universal good, such that, if they want it so, all can enter into It, it is necessary that many know the news about It, and that It be conceived in the minds, in the words, in the works and hearts of many, so that, through prayers, desires, and a holier life, they may dispose themselves to receive the Kingdom of My Divine Will into their midst. If the news is not divulged, My manifestations will not act as trumpeters, nor will the knowledges about My Divine Fiat fly from mouth to mouth, forming the conception of It in the minds, prayers, sighs and desires of creatures. My Divine Volition will not make Its triumphant entrance, of coming to reign upon earth.

"How necessary it is that the knowledges about My Fiat be known; not only this, but that it be made known that My Divine Will already wants to come to reign on earth as It does in Heaven into the midst of creatures. And it is to the priests, as to new prophets, through the word as well as through writing and through works, that the task is given of acting as trumpeters in order to make known what regards My Divine Fiat; nor would their crime be lesser than that of the Prophets, had these hidden My Redemption, if they do not occupy themselves as much

as they can with what regards My Divine Will. They themselves would be the cause of a good so great being neither known nor received by creatures; and to suffocate the Kingdom of My Divine Will, to keep suspended a good so great, such that there is no other similar to it—is this perhaps not a crime? Therefore, I recommend to you: on your part, do not omit anything, and pray for those who must occupy themselves with making known a good so great."

Then He added with a more tender and afflicted tone: "My daughter, this was the purpose for which I permitted the necessity of the coming of the priest—that you might deposit in them, as a sacred deposit, all the truths that I have spoken to you about My Divine Fiat, and that they be attentive and the faithful executors of what I want—that is, that they make the Kingdom of My Divine Will known. Be certain that I would not have permitted their coming if not for the purpose of fulfilling My great designs over the destiny of the human family.

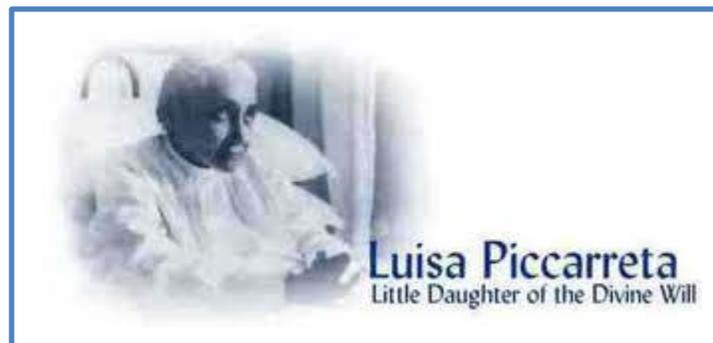
"And just as in the Kingdom of Redemption I left My Queen Mama in the midst of the Apostles, so that, together with Her, helped and guided by Her, they might give start to the Kingdom of Redemption—because the Sovereign Queen of Heaven knew more than all of the Apostles, She was the most interested; it can be said that She kept It formed within Her maternal Heart, therefore She could very well instruct the Apostles in the doubts, in the way, in the circumstances; She was the true Sun in their midst, and one word of Hers was enough for My Apostles to feel strong, illuminated and fortified—in the same way, for the Kingdom of My Divine Fiat, having placed in you the deposit of It, I keep you in the exile still, so that the priests might draw from you, as from a new mother, what can serve as light, as guidance, as help, to give start to making known the Kingdom of My Divine Will. And as I see their little interest—if you knew how much I suffer.... Therefore, pray, pray."

“The Lord says: My Plans for you are peace and not disaster; when you call to Me, I will listen to you, and I will bring you back to the place from which I exiled you.” Jeremiah 29:1,12,14

Necessities for the formation of Divine Will in souls:

- Fr. Bucci and Vatican Biographies – knowing Luisa
- The Virgin Mary in the Kingdom of the Divine Will
- Hours of Passion or Our Lord Jesus Christ
- Volumes 1-10 How to become a Divine Mirror
- Volumes 11-19 How to Live in the DW by the Power of the Holy Spirit
- Volumes 20-36 How to receive the Divine Inheritance of God the Father
- Praying Rounds in accord with the seasons of the Church
- The Holy Rosary, Chaplets and Novenas for various Feasts
- Consecration to the Holy Angels
- Consecration to St. Annibale Di Francia, First Apostle and Who’s Mission it is to make the DW known
- Holy Scripture
- Catholic Catechism
- Houses of The Resurrection of the Faith - New Way for Priests to Conduct Themselves

“I AM PREPARING FOR YOU AN ERA OF LOVE – THE ERA OF MY THIRD FIAT.”



“The aim of God becoming manifest was that we might participate in Divine Life, and that the mystery of His Incarnation might be realized in us. This mystery is the fulfillment of man’s vocation.”

Pope Benedict XVI Jan. 5, 2011

V12 - January 29, 1919

God will accomplish the third renewal of humanity by manifesting what His Divinity did within His Humanity.

I was doing the adoration of the wounds of blessed Jesus, and at the end I recited the Creed, intending to enter into the immensity of the Divine Will in which there are all the acts of the creatures, past, present and future, and even those acts which the creature should do, but did not, because of negligence or wickedness. And I was saying: ‘My Jesus, my Love, I enter your Volition, and with this Creed I intend to redo and repair all the acts of faith which the creatures have not done, all the disbeliefs, and the lacks of adoration which is due to God as Creator...’

While I was saying these and other things, I felt my intelligence being dissolved in the Divine Will, and a light investing all my intellect, in which I could see my sweet Jesus. This light spoke and spoke... But who can say everything? I will say it confusedly; and then, I feel such repugnance that if obedience were not so severe, but more indulgent, it would not force me into such sacrifices. But You, my Life, give me the strength, and do not leave this poor little ignorant one on her own.

Now, it seemed that He was saying to me: "My beloved daughter, I want to let you know the order of My Providence. Every two thousand years I have renewed the world. In the first two thousand years I renewed it with the Deluge; in the second two thousand I renewed it with My coming upon earth when I manifested My Humanity, from which, as if from many fissures, my Divinity shone forth. The good ones and the very Saints of the following two thousand years have lived from the fruits of My Humanity and, in drops, they have enjoyed My Divinity. Now we are around the third two thousand years, and there will be a third renewal. This is the reason for the general confusion: it is nothing other than the preparation of the third renewal. If in the second renewal I manifested what My Humanity did and suffered, and very little of what My Divinity was operating, now, in this third renewal, after the earth will be purged and a great part of the current generation destroyed, I will be even more generous with creatures, and I will accomplish the renewal by manifesting what My Divinity did within my Humanity; how My Divine Will acted with My human will; how everything remained linked within Me; how I did and redid everything, and how even each thought of each creature was redone by Me, and sealed with My Divine Volition.

My Love wants to pour Itself out; It wants to make known the excesses which My Divinity operated in My Humanity for the creatures... The creature is incapable of understanding My Work all together; therefore I keep manifesting Myself little by little...”

V24 - April 12, 1928

Analogy between Eden and Calvary. A kingdom cannot be formed with one act alone. Necessity of the Death and Resurrection of Our Lord.

I was doing my round in the Divine Fiat, and was accompanying my sweet Jesus in the pains of His Passion and following Him to Calvary. My poor mind paused to think about the harrowing pains of Jesus on the Cross; and He, moving in my interior, told me: "My daughter, Calvary is the new Eden in which mankind was given back what it lost by withdrawing from My Will. Analogy between Calvary and Eden: in Eden man lost grace, on Calvary he acquires it. In Eden, Heaven was closed to him, he lost his happiness and rendered himself the slave of the infernal enemy; here in the new Eden, Heaven is opened to him once again, he reacquires the lost peace and happiness, the devil is chained, and man is freed from his slavery. In Eden, the Sun of the Divine Fiat darkened and withdrew, and it became always nighttime for man—symbolized by the sun that withdrew from the face of the earth during the three hours of My terrible agony on the Cross. Unable to sustain the torment of His Creator—caused by the human will that, with great perfidy, had reduced My Humanity to that state—horrified,

the sun withdrew, and as I breathed My last, it reappeared again and continued its course of light. In the same way, the Sun of My Fiat, My pains, My Death, called back the new Sun of My Will to reign in the midst of creatures once again.

"So, Calvary formed the dawn that called the Sun of My Eternal Will to shine again in the midst of creatures. Dawn means certainty that the sun will come out; in the same way, the dawn that I formed on Calvary assures, even though about two thousand years have passed, that it will call the Sun of My Will to reign once again in the midst of creatures. In Eden, My Love was defeated by them; here it triumphs and conquers the creature. In the first Eden man receives the condemnation to death of soul and body; while in the second Eden he is released from his condemnation and the resurrection of the body is reconfirmed through the resurrection of My Humanity. There are many relations between Eden and Calvary, and what man lost there, here he reacquires. In the Kingdom of My pains everything is given back, and the honor and the glory of the poor creature is reconfirmed by means of My pains and of My Death.

"By withdrawing from My Will, man formed the kingdom of his evils, of his weaknesses, passions and miseries; and I wanted to come upon earth, I wanted to suffer greatly, I permitted that My Humanity be lacerated, Its flesh torn to pieces, all full of wounds. And I wanted even to die in order to form, by means of My many pains and of My Death, the Kingdom opposite to the many evils that the creature had formed for herself.

"A kingdom cannot be formed with one act alone, but with many upon many acts; and the more the acts, the greater and more glorious the kingdom becomes. Therefore, My Death was necessary to My Love; with My Death I was to give the kiss of life to creatures, and from My many wounds I was to let all goods out, in order to form the Kingdom of goods for creatures. So, My wounds are springs that gush with goods, and My Death is spring from which life for all gushes forth.

"And just as My Death was necessary, so was My Resurrection necessary to My Love, because by doing his will, man lost the life of My Will, and I wanted to rise again to form not only the resurrection of the body, but the resurrection of the life of My Will in it. Had I not risen again, the creature could not have risen once again in My Fiat; she would have lacked the virtue—the bond of her resurrection in Mine, and therefore My Love would have felt incomplete. It would have felt it could do more but was not doing it, and so I would have remained with the hard martyrdom of a love that is not complete. If then ungrateful man does not make use of all I have done, the evil is all his own, but My Love possesses and enjoys its full triumph."

V12 - 1. 24.21 - "My daughter, the first Fiat was pronounced in Creation with no intervention of creature. The second Fiat was pronounced in Redemption; I wanted the intervention of the creature, and I chose my Mama for the completion of the second Fiat. Now, for the fulfillment of both, I want to pronounce the third Fiat, and I want to pronounce It through you; I have chosen you for the fulfillment of the third Fiat. This third Fiat will bring to completion the glory and the honor of the Fiat of Creation, and will be confirmation and development of the fruits of the Fiat of Redemption. These three Fiats will veil the Most Holy Trinity on earth, and I will have the Fiat *Voluntas Tua* on earth as it is in Heaven. These three Fiats will be inseparable – each one will be life of the other. They will be one and triune, but distinct among themselves. My Love wants it, my Glory demands it: having unleashed the first two Fiats from the womb of my creative power, It wants to unleash the third Fiat, because my Love can no longer contain It – and this, in order to complete the work which came from Me; otherwise, the works of Creation and of Redemption would be incomplete."

V16 – 11.10.23 - "I did so with my Celestial Mama. Among all generations, She is the littlest, because Her will never entered into Her as acting, but always my Eternal Will; and this not only kept Her little, beautiful, fresh, as She had come out of Us, but made Her the greatest of all. Oh! how beautiful She was, little in Herself, but great and superior to all by virtue of Ourselves. And only because of Her littleness was She lifted up to the height of Mother of the One who formed Her. So, as you see, all the good of man is in doing My Will; all the evil is in doing his own. Therefore, in order to come to redeem man, I chose My Mother because She was little, and I used Her as channel in order to let all the goods and fruits of Redemption descend upon mankind."

V33 - 2. 24.34 - “In fact, My Incarnation, everything that I did and suffered, and My Death itself, was nothing other than the Way that I made in order to seek these scattered members, and by virtue of My Divine Head to make flow the Life, the Heat, and the Resurrection of the dead members in order to Form of all the human generations one single Body under My Divine Head. How much it cost Me, but My Love made Me Overcome Everything, Face All Sufferings, and Triumph Over Everything.”

V24 – 3.25.28 - “These knowledges are, and Contain, the New Creation of Transforming the creature as he came out of Our Creative Hands.”

FORMATION:

(The following books referenced are available individually or collectively as in the “Blue” Prayer Book)

In the Name of Jesus, under the Mantle of Mary, through the intercession of Luisa – FIAT!

V14 – 5.27.22 - The prevenient act and the actual act - I was thinking to myself: "If one act done in His Will is so great, how many of them, alas, do I let escape!" And my Sweet Jesus, Moving in my interior, told me: "My daughter, there is the prevenient act and the actual act. The prevenient act is when the soul, at the first rising of the day, fixes her will in Mine, and decides and confirms that she wants to live and operate only in my Volition. She anticipates all of her acts and makes them all flow in my Will. With the prevenient will, my Sun rises, my Life remains duplicated in all of her acts, as though in one single act; and this makes up for the actual act. However, the prevenient act can be shaded - obscured by the human ways, by one's own will, by self-esteem, by negligence and other things, which are like clouds before the Sun, that render its light less vivid on the face of the earth.

On the other hand, the actual act is not subject to clouds; on the contrary, it has the virtue of dispelling the clouds, if there are any, and it makes many more suns rise, in which my Life is duplicated, with such vividness of light and heat as to form as many new suns, one more beautiful than the other. However, both of them are necessary: the prevenient act gives the hand, disposes and forms the plane for the actual act; the actual act preserves and expands the plane of the prevenient."

“...when you wake up, may your first word be “Jesus”. Call Him always; It is a Name that contains seas of Grace, but which He gives to those who call Him and love Him.” - Virgin Mary in the Kingdom of the Divine Will – Day 23

“Jesus, take my will and give me Yours.” - Letters of Luisa No. 47

“My Mama, I love You; and You – love me, and give a Sip of Divine Will to my soul. Give me Your Blessing, that I may do all of my actions under Your Maternal Gaze.” - Virgin Mary in the Kingdom of the Divine Will – Little Sacrifice of the Month

“Luisa, I give you my will” - “This little, tiny one wants to tell you another secret that Jesus has confided to her; and I tell you it so that you give me your will, and in exchange you will receive that of God which will make you happy in soul and in body.” - Luisa's Appeal

“I want to render infinite also my reparations and my love; and in order to make it infinite, immense, endless, I unite myself with You, with your own Divinity – even more, with the Father and with the Holy Spirit, and I bless You with your own Blessings, I love You with your Love, I soothe You with your own Sweetnesses, I honor You, I adore You, as You do among Yourselves, Divine Persons.” V9 – 10.4.09

“Give me the Food of Your Will, raise me in Your Arms, clothe me with Your Light, heal me with Your Creative Virtue.” – Letters of Luisa No. 5

“I want to be united with Jesus, Love Him, and always do His Will.” – Letters of Luisa No. 13

“I want to start my life today to: become a saint, Live in the Divine Will, and receive the Divine Inheritance of the Father.”

“Oh Jesus, oh Spouse, oh my strength! To You I rise, to You I come, into your arms I introduce myself, I abandon myself, I rest. O please, relieve me in my affliction and do not leave me alone and abandoned! Without your help, I am sure I will not have the strength to do this obedience that costs me so much - I will let myself be defeated by the enemy, and I fear of being crushed by You, justly, because of my disobedience.

O please! look at me over and over again, oh Holy Spouse, in these arms of Yours – see how much darkness surrounds me; it is so thick as to allow not even one atom of light to enter into my soul. Oh! my mystical Sun, Jesus – let this light shine within my mind, that it may dispel the darkness and I may freely remember the graces which You gave to my soul. Oh! Eternal Sun, unleash another ray of light into the intimate part of my heart, and purify it of the mud in which it lies – ignite it and consume it with your love, so that my heart, which, more than everything, has experienced the sweetnesses of your love, may manifest them clearly to the one to whom it is obliged to do so.

Oh! my Sun Jesus, one more ray of light over my lips, that I may say the pure truth, with the sole purpose of knowing whether it is really You, or rather, an illusion from the enemy. But, oh Jesus, how poor in light I still see myself in these arms of Yours. O please! content me – You who love me so much, continue to send me light. Oh! my Sun, my beautiful One, I want to enter right into the center, that I may remain submerged completely within this most pure light. Oh Divine Sun, let this light precede me, follow me, surround me everywhere and penetrate into every intimate hiding place of my interior, that my terrestrial being may be consumed, and You may transform it completely in your Divine Being.

Most Holy Virgin, lovable Mother, come to my aid, obtain for me from your sweet Jesus and mine, grace and strength in order to do this obedience. Saint Joseph, my dear protector, assist me in this circumstance of mine. Archangel Saint Michael, defend me from the infernal enemy, who puts so many obstacles in my mind to make me fail this obedience. Archangel Saint Rafael and you, my guardian Angel, come to assist me and accompany me, and to direct my hand, that I may write nothing but the truth.

May everything be for the honor and glory of God – and to me, all the confusion. Oh Holy Spouse, come to my help! In considering the many graces You have given to my soul, I feel all horrified and frightened, all full of confusion and shame at seeing myself still so bad and unrequiting of your graces. But, my lovable and sweet Jesus, forgive me, do not withdraw from me, but continue to pour your grace in me, that You may make of me a triumph of your mercy.” V1

(Luisa’s prayers can be found in the Echo Book)

“Therefore, my daughter, I recommend that you never move away from the Holy Will of God. Call upon It in every instant, in every pain, in all circumstances. If you do so, you will feel Its Divine Strength, Its Company, which can never leave a creature who is calling It alone. On the contrary, It is anxiously waiting for her call to give her a kiss, a hug, a smile of love, and to say to the ear of her heart: “Tell me, what do you want? I AM here with you. Everyone can leave you, but I – never. Rather, I feel happy to be together with one who suffers, because I find sufficient raw material to carry out my divine crafting, to make her grow as I Want, and as a child who belongs to Me.” - Letters of Luisa No. 103

Holy Sacrifice of the Mass

V10 – 11.29.10 - “And now I tell you what My Will is: I want Mass and also Communion.” -

The Blessed Virgin taught Luisa 6 steps on how to Live in the Divine Will - from the first six days of Her Lessons - The Virgin Mary in the Kingdom of the Divine Will - May 6, 1930

Heavenly Father, with the Holy Spirit following Our Lady’s Lessons in union:

Step one: With Luisa, I sacrifice my human will in honor of God.

Step two: With Luisa, I empty myself of my human will to constitute the Divine Will as Principle of Life of my soul.

Step three: With Luisa, I decide with a firm resolution to no longer give life to my human will.

Step four: With Luisa, I give to You, my God, my human will as proof, giving my “Fiat!” and my acceptance of Your Test.

Step five: With Luisa, I make the sacrifice of living without my human will, and bind it to the foot of the Divine Throne of God, for my entire life, without ever giving life to my human will.

Step six: O Most Holy Divine Fiat, in Unity with Luisa, allow my soul to take possession of all the Divine Qualities as much as is possible and imaginable for a soul.

I ask this through Christ our Lord. **Amen.**

(See Luisa’s Communion Prayers book)

V35 – 4.10.38 - “My poor mind is always returning to the Divine Volition. Having had Communion, I was saying to my Adorable Jesus: **“In Your Will all is mine; so I Love You with the Love of my Mother and Queen—and Yours. I kiss You with Her lips; I hug You very tight with Her arms; and, carrying You with me, I take refuge inside Her Heart, to give You Her Joys, Her delights, Her Maternity, so that You may find the Sweetness and protection that only Your Mama can give You....”**

But while I was enclosing myself together with Jesus inside my Mama—all Tenderness, sweet Jesus told me: “My daughter, and daughter of My Mother, how happy I am to find the daughter with My Mother, and My Mama with her daughter. She wants the creatures to Love Me with Her own Love and to use Her lips to kiss Me, and Her arms to hug Me. She wants to give them her Maternity to keep Me safe, so that I may have all of them as My Mama. To find the daughter and the Mother Loving Me with One Single Love, is the Greatest Joy for Me—I feel that both of them give Me a New Paradise on earth. But this is not enough. I want to find everything in one who Lives in My Will. If something is missing I cannot say that My Will is Complete within the creature. Not only do I want to find My Mama within the creature in Her place of honor as Queen and Mother, but also My Celestial Father and the Holy Spirit. Also, I want her to make Their Love Her own, and to Love Me with the Immensity and the Infinity of Their Love. So, My daughter, delight Me by telling Me that you Love Me as the Father and the Holy Spirit Love Me.”

Jesus remained silent, waiting for me to tell Him what He wanted. Although unworthy, to content Him I said: **“I Love You with the Immense Power and Love of the Father, and with the Endless Love of the Holy Spirit. I Love You with the Love with which all the Angels and Saints Love You. I Love You with that Love with which all the creatures, past, present and future, Love You—or should Love You. I Love You for all created things, and with the same Love with which You Created them....”**

My dear Jesus heaved a long sigh, and then He added: “Finally, I feel satisfied in My Yearning to find everything in the creature. I find Our Endless Seas of Love, I find the delights of My Loving Mama—I find everything and everyone. Therefore, I must find everything and everyone in the creature who Lives in My Will, and I must find her in everyone. After all, My Celestial Father Generated Me through Love, so I feel together with Me—in the Act of Giving and Receiving continuous Love—those who Love Me, and let nothing of Our Love escape them.”

V21 – 2.23.27 - “Then, afterwards, having received Holy Communion, I was saying to my beloved Jesus: ‘**My Love and my life, your Will has the virtue of multiplying your Life for as many beings as exist and will exist on earth. So, in your Will I want to form as many Jesuses, in order to give the whole of You to each soul of Purgatory, to each Blessed of Heaven, and to each being living on the earth.**’”

V34 - 5.10.37 - **Lessons from the Virgin Mary in the Kingdom of the Divine Will - by Luisa Piccarreta** - “My daughter, there is nothing to marvel about. I am Inseparable from My Dear Jesus; where there is the Son, the Mother Must Be. This is My Task: to Raise Him in souls.”

Pray the Round in the Kingdom of the Divine Will - in Ordinary Time, in Advent / Christmas, in Lent / Holy Week and in Easter / Pentecost.

V25 - 2.3.29 - “So I was continuing my round in the Creation and Redemption, recalling within my mind all the Acts done by God in order to follow them, giving for each Act, homages, adoration, love, thanksgiving. And my Sweet Jesus, Moving in my interior, told me: ‘My daughter, by recalling the Acts of Creation and Redemption in order to follow them and honor them and know them, the creature does nothing but recognize the Divine Dominion in All things; and My Divine Will Feels Itself being given Its Honors, the Homages Due to It, and, Drawn, It Forms there Its Kingdom in the midst of creatures.’” -

V17 – 5.17.25 - After I had let the confessor hear what is written above, with the date of May 10th, he was not satisfied, and imposed on me to continue writing about the way I fuse myself in the Holy Divine Volition. So, only to obey, and for fear that my Jesus might be disappointed even slightly, I resume my speaking.

“Now, I add that as that immense void becomes present before my mind when I fuse myself in the Supreme Volition, the little girl continues her round, and rising up high, she wants to requite her God for all the love He had for all creatures in Creation. She wants to honor Him as the Creator of all things, and so she goes around through the stars, and in each twinkling of light she impresses my ‘I love You’ and ‘glory to my Creator’; in each atom of the light of the sun that descends down below, ‘I love You’ and ‘glory’; in the whole expanse of the heavens, within the distance between one step and another, my ‘I love You’ and ‘glory’; in the warbling of the bird, in the beating of its wings, ‘love’ and ‘glory to my Creator’; in the blade of grass which sprouts from the earth, in the flower that blooms, in the fragrance that ascends, ‘love’ and ‘glory’; on the height of the mountains and in the depth of the valleys, ‘love’ and ‘glory’. I go around through each heart of creature, as though wanting to enclose myself within it, and cry out, inside each heart, my ‘I love You’ and ‘glory to my Creator’. I would want that one be the cry, one the Will, one the harmony of all things: ‘Glory and love to my Creator’. And then, as though having gathered everything together, in such a way that everything says requital of love and attestation of glory for all that God has done in Creation, I bring myself to His throne, and I say to Him: “Supreme Majesty and Creator of all things, this little girl comes into your arms to tell You that all Creation, in the name of all creatures, gives You the requital, not only of love, but of the just glory for the so many things created by You for love of us. In your Will, in this immense void, I have wandered everywhere, so that all things may glorify You, love You and bless You. And now that I have placed for You the love between Creator and creature in their relationship, which the human will had broken, as well as the glory that everyone owed You, let your Will descend upon earth, that It may bind and strengthen all the relations between Creator and creature. All things will return to the original order established by You. Therefore, hurry, delay no more – don’t You see how the earth is full of evils? Your Will alone can stop this current, can place it in safety - but your Will known and ruling.”

Then, after this, I feel that my office is not complete, therefore I descend down below within that void, in order to requite Jesus for the work of Redemption. And as though finding all that He did in act, I

want to give Him my requital of all the acts which all creatures should have done for Him, in awaiting Him and receiving Him upon earth. Then, as though wanting to transform all of myself into love for Jesus, I go back to my refrain, and I say: "I love You in your act of descending from Heaven; I impress my 'I love You' in your act of being conceived; 'I love You' in the first drop of blood which was formed in your Humanity; 'I love You' in the first beat of your Heart, so as to mark all your heartbeats with my 'I love You'. 'I love You' in your first breath; 'I love You' in your first pains; 'I love You' in the first tears You shed in the maternal womb. I want to requite your prayers, your reparations, your offerings, with my 'I love You'; I want to seal each instant of your life with my I love You'. 'I love You' in your being born; 'I love You' in the cold You suffered; 'I love You' in each drop of the milk You suckled from your Mama. I intend to fill with my 'I love You's' the clothes with which your Mama swaddled You; I lay my 'I love You' upon that ground on which your dear Mother laid You down gently in the manger, and your most tender limbs felt the hardness of the hay - but more than of hay, the hardness of hearts. My 'I love You' in each of your wailings, in all the tears and pains of your tender age. I make my 'I love You' flow within all the relations and communications and love You had with your Mama. 'I love You' in each word You spoke, in the food You took, in the steps You took, in the water You drank. 'I love You' in the work You did with your hands; 'I love You' in all the acts You did during your hidden life. I seal my 'I love You' in each one of your interior acts and in the pains You suffered; I lay my 'I love You' on the roads You covered, in the air You breathed, in all the sermons You gave during your public life. My 'I love You' flows in the power of the miracles You performed, in the Sacraments You instituted. In everything, O my Jesus, even in the inmost fibers of your Heart, I impress my 'I love You' for myself and for all. Your Will makes everything present to me, and nothing do I want to leave out, in which my 'I love You' is not impressed. Your little daughter of your Will feels the duty, if there is nothing else she can do for You, that You may have at least a little 'I love You' for everything You have done for me and for all! Therefore, my 'I love You' follows You in all the pains of your Passion, in all the spit, scorns and insults that they gave You. My 'I love You' seals each drop of the blood You shed, each blow You received, each wound that formed in your body, each thorn that pierced your head, the bitter pains of the crucifixion, the words You pronounced on the Cross. Up to your last breath, I intend to impress my 'I love You'. I want to close all your life, all your acts, with my 'I love You'. I want You to touch, see and feel my continuous 'I love You' everywhere. My 'I love You' will never leave You - your very Will is the life of my 'I love You'.

But do You know what this little girl wants? That the Divine Volition which You so much loved, and which You did during your whole life upon earth, make Itself known to all creatures, so that all may love It, and may fulfill your Will on earth as It is in Heaven. This little girl wants to conquer You in love, that You may give your Will to all creatures. O please! make this poor little one happy, who wants nothing else but what You want: that your Will be known and that It reign upon earth."

Now I believe that obedience will be content in some way, though it is true that in many things I had to make a few jumps, otherwise I would never end. Fusing myself in the Supreme Volition is like a springing fount for me; and every little thing I hear or see, one offense given to my Jesus, is an occasion for me for new ways and new fusions in His Most Holy Will.

Now I continue by saying that my sweet Jesus told me: "My daughter, to what you have said on fusing yourself in my Will, another appeal must be added - that of fusing yourself in the order of grace, in everything that the Sanctifier - the Holy Spirit - has done and will do for those who are to be sanctified. More so since, while We, the Three Divine Persons, are always united in operating, if the Creation points to the Father, and Redemption to the Son, the Fiat Voluntas Tua will point to the Holy Spirit. And it is precisely in the Fiat Voluntas Tua that the Divine Spirit will make display of His work. You do it when, on coming before the Supreme Majesty, you say: "I come to requite You in love for everything that the Sanctifier does for those who are to be sanctified. I come to enter into the order of grace, so as to be able to give You the glory and the requital of love as if all had made themselves saints, and to repair You for all the oppositions and lack of correspondence to grace". And as much as you can, you search within Our Will for the acts of grace of the Spirit Sanctifier, so as

to make His sorrow your own, as well as His secret moans, His anguishing sighs in the depth of the hearts, in seeing Himself so unwelcome. And since the first act He does is to bring Our Will as the complete act of their sanctification, in seeing Himself rejected, He moans with inexpressible moans. And you, in your childlike simplicity, say to Him: **“Spirit Sanctifier, hurry, I implore You, I pray You again – make your Will known to all, so that, by knowing It, they may love It, and may welcome your first act of their complete sanctification - which is your Holy Will.”** My daughter, We, the Three Divine Persons, are inseparable and distinct, and in this way do We want to manifest to the human generations Our works for them - that while being united among Ourselves, each One of Us wants to manifest individually His love and His work toward the creatures.”

Read the Thirty-Six Volumes - written under obedience by the Servant of God Luisa Piccarreta and dictated by our Lord Jesus Christ. The Cause of Luisa is presently at the Vatican and all are awaiting the critical edition of her writings. Archbishop Pichierri has encouraged reading the current translations in the Light of Holy Scripture and with the Catechism of the Catholic Church. This should be done combined with the direction of a priest.

Jesus gives the Title to the Book about His Will.

V19 – 8.27.26 - As I was in my usual state, my always lovable Jesus made me see the reverend father (St. Annibale Maria Di Francia) who must occupy himself with the printing of the writings on the adorable Will of God. And Jesus, placing Himself near him, said to him: “My son, the title you will give to the book you will print about my Will is this: **‘The Kingdom of my Divine Will in the midst of creatures. Book of Heaven. The call of the creature to the order, the place and the purpose for which he was created by God’**. See, I want the title also to correspond to the great work of my Will. I want the creature to comprehend that his place, assigned to him by God, is in my Will, and until he enters into It, he will be without place, without order, without purpose; he will be an intruder in the Creation, with no right at all, and therefore he will go wandering without peace, without inheritance. And I, moved to compassion for him, will cry out to him continuously: ‘Enter into your place, come into the order, come to take your inheritance – to live in your house. Why do you want to live in a foreign house? Why do you want to occupy a land that is not yours? And because it is not yours, you live unhappy, and you are the servant and the laughing-stock of all created things. All things created by Me, because they remain in their place, are in order and in perfect harmony, with all the fullness of their goods, assigned to them by God. You alone want to be unhappy – but of a voluntary unhappiness. Therefore come to your place – it is there that I call you and await you’. Therefore, he or she who will offer to make my Will known, will be my spokesperson, and I will entrust to them the secrets of Its Kingdom.”

“Thou shalt send forth thy Spirit, and they shall be created:
and thou shalt renew the face of the earth.” (Psalms 103:30)

“Convert us, O Lord, to thee, and we shall be converted:
renew our days, as from the beginning.” (Lamentations 5:21)

The thirty-six Volumes of the ‘Book of Heaven’ are divided into three parts:

- Volumes 1 – 10 How to Become a Divine Mirror of Jesus
- Volumes 11 – 19 How to Live in the Divine Will Through the Power of the Holy Spirit
- Volumes 20 – 36 How to Receive the Divine Inheritance of the Father

V16 – 2.10.24

“...in My All-Seeingness, I See that these writings will be for My Church like a New Sun which will Rise in Her midst; and drawn by its Blazing Light, creatures will apply themselves in order to be transformed into this Light and become Spiritualized and Divinized, in Such a Way that, as the Church will be Renewed, they will transform the face of the earth.”

Pray the Rosary - "...Never neglect the Rosary to the Celestial Mother..." Luisa Piccarreta
(Meditations for the Rosary can be found in the Blue Prayer Book)

Twenty-Four Hours of the Passion of Our Lord Jesus Christ - by Luisa Piccarreta

"For they treated him evil, who was consecrated a prophet from his mother's womb,
to overthrow, and pluck up, and destroy, and to build again, and renew." (Ecclesiasticus 49:9)

"Thank you for interesting yourself in promoting the book of the Queen of Heaven and that of the Passion: this is nothing less than calling back the Celestial Mama and the King of Sorrows into the midst of creatures, so that we may learn to live more from Heaven than from the earth. This would be the greatest fortune for us, so as to be able to live from the Divine Will. ...the book of the Passion in which Jesus speaks heart to heart." From Luisa's **Letter No. 12**

"...I recommend to you "The Hours of the Passion". Form continuous chains of reparation around Jesus; unite all your actions to them, so that this sweet chain of reparation may never be broken. These times require it; if we don't want to be spectators of worse evils, promote it as much as you can. Commending myself to your prayers, I pray to Jesus that He may bless you and give you peace." From Luisa's **Letter No. 51**

"One can comprehend, then, how the Hours of the Passion are not just a reading, and not even a devotion, but a formation of life: the interior life of Jesus. In this way, day after day, we will feel more and more that Jesus is truly living in us – not just our life, but His very Divine Life." **Exhortation by St. Annibale Di Francia**

V17 - 4.15.25

**"In fact, the Mission of My Will is Eternal, and It is Precisely the Mission of Our Celestial Father,
Who Wants, Commands, Expects nothing else but that His Will Be Known and Loved,
that It be Done on earth as It is In Heaven.
So you, making this Eternal Mission your own and imitating the Celestial Father,
Must want nothing else for yourself and for All
but that My Will Be Known, Loved and Fulfilled."**

Divine Will Prayer Group Meeting Format

Opening Prayer

In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Come, Holy Spirit, fill the hearts of Your faithful, and enkindle in them the fire of Your Love.

V. Send forth Your Spirit, and they shall be created.

R. And You shall renew the face of the earth.

V. Remember Your congregation.

R. Which You have possessed from the beginning.

V. O Lord, hear my prayer.

R. And let my cry come unto You.

V. The Lord be with you.

R. And with your spirit.

Let us pray.

O God, who has taught the hearts of the faithful by the Light of the Holy Spirit, grant us in the same Spirit to be truly wise and to ever rejoice in His holy consolation. We ask this through Christ our Lord. **Amen.**

O Lord, we beseech You that every thought, word, and deed of ours may begin always from You, and always end in You in the Holy Divine Will. We ask this through Christ our Lord. **Amen.**

The Most Holy Rosary
(Pray one set of Mysteries)

Joyful Mysteries

The Annunciation
The Visitation
The Birth of Jesus
The Presentation
The Finding of Jesus in the Temple

Luminous Mysteries

The Baptism of Jesus in the Jordan
The Miracle at Cana in Galilee
The Proclamation of the Kingdom
The Transfiguration
The Institution of the Holy Eucharist

Sorrowful Mysteries

The Agony in the Garden
The Scourging at the Pillar
The Crowning with Thorns
The Carrying of the Cross
The Crucifixion

The Glorious Mysteries

The Resurrection
The Ascension
The Descent of the Holy Spirit
The Assumption
The Coronation

The Holy Rosary quiets the soul from all the worries and distractions of the world in a spirit of silence and attentiveness.

One must have a Unity little daughter of the Holy Divine Will, Luisa Piccarreta.

Do not be distracted by current topics or other revelations, public or private.

It is most important to have a priest as your leader, teacher, and spiritual director.

Jesus makes it very clear to Luisa that the priests

will be the ones to feed the little children of the Holy Divine Will with the Bread of the Divine Will.

Pray for priests, especially for your parish priests, to lead Divine Will Prayer Groups.

Saint Annibale Maria Di Francia reminds us of the command of Our Savior,

“Pray the Lord of the harvest to send out workers into His harvest.” (Matthew 9:38)

The Little Rosary of the Divine Will

Closing Prayer

V. But Thou, O Lord, have mercy upon us.

R. Thanks be to God.

Let us pray.

O God, whose nature is always to have mercy and to forgive, receive our petition, that if in this congregation we have committed any error, the clemency of Your piety may pardon it.

We ask this through Christ our Lord. **Amen.**

Our Father, **Who art in Heaven, hallowed be Thy Name. Thy Kingdom come. Thy Will be done on earth as It is in Heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us.**

V. And lead us not into temptation,

R. But deliver us from evil.

V. From the gates of hell

R. Deliver them, O Lord.

V. Let them rest in peace.

R. Amen.

V. O Lord, hear my prayer,

R. And let my cry come unto You.

V. The Lord be with you.

R. And with your spirit.

Let us pray.

O God, the bestower of the Third Fiat, and lover of man's sanctification, we humbly beseech Your clemency; grant that all souls past, present, and future, through the intercession of Our Lady, Mother and Queen of the Holy Divine Will, Saint Annibale Maria Di Francia, and the Servant of God, Luisa Piccarreta, may attain to the fullness of Life in the Holy Divine Will.

V. We ask this through Christ our Lord.

R. Amen.

V. May the souls of the faithful departed, through the mercy of God, rest in peace.

R. Amen.

All: GLORY BE TO GOD!

Prayer of Consecration to the Holy Divine Will

O adorable and Divine Will, here I am, before the immensity of Your Light, that Your eternal Goodness may open to me the doors, and make me enter into It, to form my life all in You, Divine Will.

Therefore, prostrate before Your Light, I, the littlest among all creatures, come, O adorable Will, into the little group of the first children of Your Supreme Fiat. Prostrate in my nothingness, I beseech and implore Your endless Light, that It may want to invest me and eclipse everything that does not belong to You, in such a way that I may do nothing other than look, comprehend, and live in You, Divine Will.

It will be my life, the center of my intelligence, the enrapturer of my heart and of my whole being. In this heart the human will will no longer have life; I will banish it forever, and will form the new Eden of peace, of happiness, and of love. With It I shall always be happy; I shall have a unique strength, and a sanctity that sanctifies everything and brings everything to God.

Here prostrate, I invoke the help of the Sacrosanct Trinity, that They admit me to live in the cloister of the Divine Will, so as to restore in me the original order of Creation, just as the creature was created.

Celestial Mother, Sovereign Queen of the Divine Fiat, take me by the hand and enclose me in the Light of the Divine Will. You will be my guide, my tender Mother; You will guard your child, and will teach me to live and to maintain myself in the order and in the bounds of the Divine Will. Celestial Sovereign, to your Heart I entrust my whole being; I will be the tiny little child of the Divine Will. You will teach me the Divine Will, and I will be attentive in listening to You. You will lay your blue mantle over me, so that the infernal serpent may not dare to penetrate into this Sacred Eden to entice me and make me fall into the maze of the human will.

Heart of my highest Good, Jesus, You will give me Your flames, that they may burn me, consume me, and nourish me, to form in me the Life of the Supreme Will.

Saint Joseph, You will be my Protector, the Custodian of my heart, and will keep the keys of my will in your hands. You will keep my heart jealously, and will never give it to me again, that I may be sure never to go out of the Will of God.

Guardian Angel, guard me, defend me, help me in everything, so that my Eden may grow flourishing and be the call of the whole world into the Will of God.

Celestial Court, come to my help, and I promise You to live always in the Divine Will. **Amen.**

Prayer to the Most Holy Trinity

For the glorification of the Servant of God Luisa Piccarreta

Oh Most Holy Trinity, Father, Son, and Holy Spirit we praise and thank You for the gift of holiness You granted to Your faithful servant Luisa Piccarreta.

She lived, dear Father, in Your Divine Will and became, under the influence of the Holy Spirit, similar to Your Son, who died on the cross due to His obedience.

She was a victim and a host welcome to You, thus contributing to the Redemption of mankind.

Her virtues of obedience, humility, love of Christ and to the Church urge us to ask You for the gift of her glorification on earth, so that Your glory may shine, and Your kingdom of truth, justice and love may spread all over the world in the particular charisma of:

“Fiat voluntas tua sicut in coelo et in terra.”

We appeal to her merits to obtain from You, Holy Trinity, the particular grace for (add your intention) which we pray to You in Your Divine Will. **Amen.**

Three Glory be's ...

Our Father ...

Our Lady, Queen of Saints, pray for us.

Trani, Italy October 29th 2005
+Archbishop Giovan Battista Pichierri

Closing Hymn: Salve Regina

Salve, Regina, Mater misericordiae:

Vita, dulcedo, et spes nostra, salve,

Ad te clamamus, exsules, filii Hevae.

Ad te suspiramus, gementes et flentes in hac lacrimarum valle.

Eia ergo, Advocata nostra,

Illos tuos misericordes oculos ad nos converte.

Et Jesum, benedictum fructum ventris tui,

Nobis post hoc exsilium ostende.

O clemens, O pia, O dulcis Virgo Maria.

Final Blessing by the Priest

May the Precious Blood of Our Lord and Savior Jesus that flowed upon the wood of the Cross free us from our human will, so that we may Live Fully in the Most Holy Divine Will.

We ask this in the Name of Jesus, under Our Lady's blue mantle, through the intercession of the little daughter of the Divine Will, Luisa Piccarreta.

In the Name of the + Father, and of + the Son, and of + the Holy Spirit. **Amen.**

Consecration to the Holy Angels

O Holy Angels of God, here, in the presence of the Triune God and in the love of Jesus Christ, my Lord and Redeemer, I, N.N., poor sinner, want to make a covenant with you, who are his servants, so that in union with you, I might work with humility and fortitude for the glory of God and the coming of his Kingdom. Therefore, I implore you to assist me, especially – in the adoration of God and of the Most Holy Sacrament of the Altar, – in the contemplation of the word and the salvific works of God, -in the imitation of Christ and in the love of his Cross in a spirit of expiation, – in the faithful fulfillment of my mission within the Church, serving humbly after the example of Mary, my heavenly Mother, your Queen. And you, my good guardian angel, who continually behold the face of our Father in heaven, God entrusted me to you from the very beginning of my life. I thank you with all my heart for your loving care. I commit myself to you and promise you my love and fidelity. I beg you: protect me against my own weakness and against the attacks of the wicked spirits; enlighten my mind and my heart so that I may always know and accomplish the will of God; and lead me to union with God the Father, the Son, and the Holy Spirit. **Amen.**

(The Congregation for the Doctrine of the Faith approved this Consecration prayer on May 31, 2000 for use in Opus Angelorum. Congregazione dei Canonici Regolari della Santa Croce – Roma)

Prayer of Consecration to Saint Annibale Maria di Francia

Saint Annibale Maria di Francia, Our Lord and Savior gave you the mission of making the Divine Will known to the world. Jesus said to Luisa, "One who has completed his mission on earth can say, 'My mission is finished,' but one who has not completed it must complete it from Heaven." I ask you for all that is needed to help you fulfill your mission,

and I Consecrate myself to you, Saint Annibale Maria di Francia, this day and always. I am sure that You, Lord, will grant me all that is needed to make the Divine Will known, for You said, "How I love and yearn that the Divine Will be known.

And so much is My interest that I will be disposed to give whatever graces to who wants to occupy himself with making It known." Let me be one with Saint Annibale Maria di Francia, and use me as you wish to fulfill his mission of making the Divine Will known to the world.

Mother Mary, because of my nothingness I am incapable of making the Holy Divine Will known. Therefore, help me and guide me in everything. Let me be one with Saint Annibale Maria di Francia, and use me as you wish to fulfill his mission of making the Divine Will known to the world.

Little Luisa, I ask that I may always take to heart your words: "It is the absolute Will of God that we interest ourselves in making the Divine Will known, even at the cost of our own lives." Let this be our most sacrosanct duty to Jesus and Mary, that the Kingdom of God be established on earth as It is in Heaven. Let me be one with Saint Annibale Maria di Francia, and use me as you wish to fulfill his mission of making the Divine Will known to the world.

I make this Consecration in the Holy Divine Will through Christ Our Lord. Amen.

HOUSES OF THE RESURRECTION OF THE FAITH New Way for Priests to Conduct Themselves From the Writings of the Servant of God Luisa Piccarreta

"The priest", says the Holy Father (Benedict XVI) in his Message, "is called to serve human beings and to give them life in God. ... He is a man of the divine Word and of all things holy and, today more than ever, he must be a man of joy and hope. To those who cannot conceive that God is pure Love, he will affirm that life is worthy to be lived and that Christ gives it its full meaning because He loves all humankind". - **VATICAN CITY, 29 SEP 2009 (VIS)**

V19 – 6.15.26 – "...And just as I chose Saint Joseph to be together with Me and My Mama, as our cooperator, tutor and vigilant sentry for Me and for the Sovereign Queen, in the same way, I have placed near you the vigilant assistance of My priests, as cooperators, tutors and depositories of the knowledges, goods and prodigies contained in My Will. And since My Will wants to establish Its Kingdom in the midst of peoples, through you I want to deposit this celestial doctrine in My priests as my new apostles, so that first I may form with them the link of connection with My Will, and then they may transmit it into the midst of peoples. If it were not so, or were not to be so, I would not have insisted so much on having you write, nor would I have permitted the daily coming of the priest, but I would have left all My work between Me and you. Therefore, be attentive and leave Me free to do what I want in you."

Now, who can say how confused I remained at this speaking of Jesus? I remained mute, and from the depth of my heart I repeated: 'Fiat, Fiat, Fiat...'

V6 – 9.2.04 - Only God has the power to enter into the hearts and dominate them as He pleases. A new way in which priests must conduct themselves.

"Being in my usual state, I was feeling all oppressed, with the addition of the fear that my poor state might be all a diabolical work, feeling my soul and body being consumed. Then, He came for just a little and told me: "My daughter, why do you trouble yourself so much? Don't you know that if all the diabolical forces would unite

together, they could not enter into a single heart and take dominion of it, unless the soul herself, of her own will, would let them in? Only God has this power of entering into the hearts and dominating them as He pleases.” And I: ‘Lord, why do I feel my soul and body being consumed when You deprive me of Yourself? Is this not the diabolical breath that has penetrated into my soul and torments me like this?’ And He: “On the contrary, I tell you that it is the breath of the Holy Spirit which, blowing continuously into you, keeps you always ignited and consumes you for love of Him.”

After this, I found myself outside of myself and I could see the Holy Father, assisted by Our Lord, writing about a new way in which priests must conduct themselves - what they must do, what they must not do, where they must not go; and he attached a penalty for those who would not surrender to obedience to him.”

From the Three Appeals - Luisa’s Appeal – “The second appeal I make to all PRIESTS...Prostrate at the feet of each one, I pray, I implore them to interest themselves in knowing the Divine Will. Take your first movement, your first act from It; rather, enclose yourselves in the "FIAT," and you will feel how sweet and dear Its Life is. Draw from It all your workings; you will feel a Divine strength in you, a voice that always speaks, that will say admirable things to you that you have never heard. You will feel a light that will eclipse all your evils, and eclipsing the peoples, will give you the dominion over them. How many labors you do without fruit, because the Life of the Divine Will is lacking. You have broken a bread for the peoples without the leaven of the "FIAT"; and they therefore, in eating it, have found it hard, almost indigestible; and not feeling the Life in themselves, they do not submit to your teachings. Therefore, you eat this bread of the Divine "FIAT!" Thus you will have sufficient bread to give to the peoples. Thus you will form with all, one single Life and one single Will...” Corato (Bari, Italy), 1924

V10 – 1.17.11 - "Daughter, what you wrote about the reunions of priests is nothing but a process that I am making with them. If they listen to Me – fine. But if they don’t, since the leaders of the ecclesiastics will not listen to Me because they too are bound by the laces of interest, and are slaves of human miseries, almost lapping them up - instead of dominating over those miseries, of interest, of high positions and the like, the miseries dominate them; therefore, since they are deafened by what is human, I will be neither understood nor listened to – I will turn to the civilian leaders, who will listen to Me more easily. Because of their desire to see the priest humiliated, and also because maybe these are a little more stripped than the ecclesiastics themselves, my voice will be more listened to; and what they do not want to do out of love, I will make them do by necessity and by force, and I will make the government take away what is left to them."

And I: ‘My highest and only good, what will be the name to be given to these houses, and what the rules?’

And He: "The name will be: The Houses of the Resurrection of the Faith. As for the rules, they can use the same rules as the Oratory of Saint Philip Neri."

Then He added: "Tell father B. that you will be the organ and he the sound for this work. If he will be mocked and disliked by those who have their interests, the good and the few true good will comprehend the necessity and the truth that he announces, and will make it a duty of conscience to get down to work. Besides, if he is mocked, he will have the honor of becoming more similar to Me."

V10 – 1.28.11 - While He was saying this, I saw some priests, and Jesus continued: "My daughter, the Church in these times is agonizing, but will not die – on the contrary, She will rise again more beautiful. The good priests strive for a life more stripped, more sacrificed, more pure; the bad priests strive for a life more interested, more comfortable, more sensual – all earthly. I speak - but not to them; I speak to the few good ones, be they even one per town. To these do I speak, and I command, I beg, I supplicate that they make these houses of reunion, saving for Me the priests who will come into these shelters, by rendering them completely free from any bond of family. And through these few good ones will my Church recover from Her agony. These are my support, my pillars, the continuation of the life of the Church. I do not speak to the others – that is, to those who do not feel like freeing themselves of any bond of family; because if I speak, I am certainly not listened to – even more, at the mere

thought of breaking every bond, they become indignant. Ah!, unfortunately they are accustomed to drinking the cup of interest and the like, which, while being sweetness for the flesh, is poison for the soul. These will end up drinking the sewer of the world. I want to save them at any cost, but I am not listened to; therefore I speak, but for them it is as if I were not speaking."

V10 – 12.22.10 - Continuing in my usual state, I saw various priests before my mind; and blessed Jesus was saying: "In order to be able to operate great things for God, it is necessary to destroy self-esteem, human respect and one's own nature, so as to live again of Divine Life, and take into consideration only the esteem of Our Lord and that which regards His honor and His glory. It is necessary to crush, to pulverize that which is human in order to be able to live of God. And here is how, not you, but God Himself will speak and operate in you, and the souls and the works entrusted to you will produce splendid effects, and you will receive the fruits which you and I longed for – like the works of the reunions of priests which I spoke to you about before. One of these might be able to promote and also carry out this work, but a little bit of self-esteem, of useless fear, of human respect renders him incapable; and when grace finds the soul surrounded by this baseness, it flies and does not stop, and the priest remains a man and operates as a man, and his works have the effects which those of a man can have – not the effects which a priest animated by the spirit of Jesus Christ can have."

V9 - 1.8.10 - I will now write things of the past in order to obey, and I will explain myself about these reunions of priests that blessed Jesus wants. Since a holy priest came during last November and told me to ask Jesus what He wanted from him, my always lovable Jesus told me: "The mission of the priest chosen by Me will be high and sublime. It is about saving the most noble, the most sacred part, which are the priests, who in these times have become the laughing stock of the peoples. The most appropriate means would be to form these houses of reunion for priests, so as to segregate them from their families, because the family kills the priest, while he should promote it, push it, and also intimidate it. If these are saved, the peoples are saved."

Then I received four communications from Jesus regarding these reunions. I wrote them, and I gave them to that priest; so I did not think it was necessary to repeat them in these writings of mine. But obedience wants me to write them, and I will make the sacrifice:

1 – My adorable Jesus told me: "The mission I will give is high and sublime, in a special way, for priests. Faith is almost extinguished among the peoples, and if there is any spark left, it is as though hidden under ashes. The life of priests, which is almost completely secularized, and maybe worse than that, as well as their examples, which are not good, lend a hand to extinguish this spark. And what will happen to them and to the peoples? This is why I have called him, so that he may interest himself with my cause, and with example, with words, with works and with sacrifice, he may put a mend in it. The most suitable, appropriate and effective mending would be to form houses of reunion for diocesan priests within their towns, segregating them from their families; because the family kills the priest and causes the darkness of interest, the darkness of appreciation of mundane things, the darkness of corruption to be cast into the midst of the peoples. In sum, it takes away all the prestige, the splendor of the priestly dignity, and it makes him become the laughing stock of the people. I will give him intrepidity, courage and grace, if he gets down to work." In addition to this, it seemed that blessed Jesus adorned his heart, now with love and now with sorrow, letting him share in His pains.

2 – My highest and only Good continues to speak to me about the great good that would come to the Church by forming these houses of reunion: "The good will become more good; those who are imperfect, lukewarm, relaxed, will become good; those who are really wicked will go out. And this is how the body of the ministers of my Church will be riddled and purified; and by means of the purification of the chosen part, the most sacred, the people will be reformed."

In the meantime, I could see before my mind, as if inside a picture, Corato and the priests who were to lead this work, though it would be directed by Father G. The priests seemed to be Fr. C., D., B. and D., C., F., followed by others; and it seemed that they were to put in a share of their possessions. And my adorable Jesus added: "It is necessary to weave this thing well, so that no one may escape, and to procure the necessary means

so as not to burden the people. And so the parish incomes should be tied only to those who will participate in these reunions; and these will maintain the choir and all of the other offices pertaining to their ministry. At first, this will provoke contradictions and persecutions, but mainly among the priests themselves. However, soon things will change - the people will be with them, generously providing for them, and they will enjoy the peace and the fruit of their toils, because for those who are with Me, I allow that everyone be with them."

Then, my always lovable Jesus threw Himself into my arms, all afflicted and supplicating, so much as to move to pity even the stones; and He said: "Tell father G. that I beg Him, I supplicate him to help - to save my children, and not to let them perish."

3 – My always lovable Jesus continues on the same topic. With the fathers there present, I saw the Heavens opened and my adorable Jesus and the Celestial Mama coming toward me, with the Saints looking at us from Heaven. And my benign Jesus said: "My daughter, tell father G. that I absolutely want this work. They already begin to raise difficulties, but tell him that it takes nothing but intrepidity, courage and lack of self-interest. It is necessary to close one's ears to all that is human, and to open them to that which is Divine; otherwise, the human difficulties will become a net that will keep them entangled, in such a way that they will not be able to get out, and I will justly chastise them, rendering them the rags of the peoples. But if they promise to get down to work, I will be all for them, and they will be nothing but the shadows which will follow the work so yearned for by Me. Not only this, but they will have another great good. In fact, the Church needs to be purged and washed by the shedding of blood, because She has dirtied herself very, very much, to the point of giving me nausea; but in the places where they will purify themselves in this way, I will spare the blood. What more do they want?"

Then, turning around, as though looking at one of the priests, He added: "I choose you as the head of this work, because I have cast a seed of courage within you. This is a gift, and I do not want you to keep it uselessly. Up until now, you have wasted it in frivolous things, in foolish things and in politics – and these have repaid you by embittering you and by giving you no peace. Now, enough – enough. Give yourself to my work, use the courage I have given you only for Me, and I will be all for you, and will repay you by giving you peace and grace. I will make you acquire that esteem which you have been fishing for back there, and which you have not obtained; or rather, I will not give you human esteem, but Divine."

Then He said to father G.: "My son, courage, defend my cause; sustain – help those priests whom you see a little disposed for this work. Promise every good in my name to those who will commit themselves, and threaten those who cause contradictions and obstacles. Tell the bishops and the leaders that if they want to save the flock, this is the only means. It is up to them to save the shepherds, and up to the shepherds to save the flock; and if the bishops do not place the shepherds in safety, how can the flock ever be saved?"

4 – Having heard about the difficulties of the priests in forming the houses of reunions, I was praying to good Jesus that, if it was His Will that it be done, He would dissolve the obstacles which were preventing such a great good. And my adorable Jesus, in coming, told me: "My daughter, all the obstacles come from the fact that each one looks at this thing according to his own conditions and dispositions, and, naturally, they encounter a thousand laces and stumbling blocks which prevent their steps. But if they looked at this work according to my honor and glory, and only for the good of their souls and of the souls of others, all laces would be broken, and the obstacles would vanish. Yet, if they commit themselves, I will be with them, and I will protect them so much, that if any priest will try to oppose and hinder my work, I am even disposed to take his life away."

Then, all afflicted, my always lovable Jesus added: "Ah! my daughter, do you know what the most insurmountable stumbling block and the strongest lace is? It is mere self-interest. Self-interest is the wood worm of the priest, which renders him like rotten wood, that is fit only for burning in hell. Interest makes the priest the laughing stock of the devil, the mockery of the people, and the idol of their families. Therefore, the devil will put many obstacles to hinder their work, because he sees that the net in which he has kept them chained and enslaved to his dominion is being broken. So, tell father G. to infuse courage in those whom he sees disposed, and not to leave them until he sees that the work has started; otherwise they will just keep planning, but will not conclude anything. Let him tell the bishops not to accept new ordinations, if they are not disposed to live segregated from

their families. Tell him also that many will deride him, make fun of him and discredit him, but he should not pay attention to this – suffering because of Me will be all sweet for him."

V10 – 1.10.11 - Continuing in my usual state, as I was praying my always lovable Jesus to dissolve the obstacles which prevented these reunions, and to manifest to us the way which best pleased Him, blessed Jesus came for a little while and told me: "My daughter, the point which I most care about and which I cherish the most is to detach the priest perfectly from his family. Let them give everything they have to their families, keeping for themselves only that which is personal. And since they are to be maintained by the Church, justice demands that things must end up there where they come from – that is, everything which they may have must serve to maintain themselves and to expand the works for my glory and for the good of the people. Otherwise, I will not render the peoples generous toward them; not only this, but they themselves will separate from their families with their bodies, but not with their hearts; and therefore, a thousand avidities..., who can make more profit..., and huffiness among them if one is assigned a more lucrative position than someone else, so as to be able to give to their families.... They themselves will see, in practice, how many evils will come if they touch this most essential point. How many disunions, jealousies, rancors, and the like...I am content with having fewer of them, rather than having this work, so much wanted by Me, ruined. Ah! my daughter, how many Hananiahs [Jer. 28] will come out! And how well they will know how to defend, to support, to excuse this so well-liked idol of interest. Ah! only with those who consecrate themselves to Me do I have this misfortune – that instead of caring about Me, about my honor and my glory, and about the sanctification which befits their state, they use Me only as a cover, while their purpose is to care about their families and grandchildren. Ah! it is not so for those who give themselves to the world; rather, they try to strain their families; and if they cannot pull, they arrive at denying their own parents. But when the priest does not occupy himself only with my glory, and with the offices pertaining to the priestly ministry alone, he is nothing but a dislocated bone which gives pain to Me, pain to himself, and pain to the people, and renders his vocation a frustrated one. And since when a bone is not in its place it always gives pain, and by not participating in the humors of the body, with time withers and it is necessary to sever it because of its uselessness, as much as because it gives pain to the other members - the same with priests: when they do not occupy themselves with Me alone, being like a bone dislocated from my body, they become withered, because they do not participate in the influence of my grace. And I hold them and hold them, but if I see their hardness, I cast them away from Me. And do you know where? Into the deepest hell."

Then He added: "Write this; let them tell the father to whom I entrust this mission for priests to remain firm on this point, and to make it untouchable. Tell him also that I want him on the cross – always crucified with Me."

V10 – 1.15.11 - Then it seemed that He calmed down a little, and in order to distract my sweet love completely from crying, I said to Him: 'My Life and my All, be consoled; when they do the reunions of priests – oh! how consoled You will be!'

And He, immediately: "Ah! my daughter, interest is the poison of the priest, and has infiltrated so much into them as to poison their hearts, their blood, and even the marrow of their bones. Oh! how well did the devil weave it, having found in them a will disposed to be woven. My Grace has used all of Its art in order to form the weaving of love and to give them the counterpoison to interest; but not finding their will disposed, it has woven little or nothing of the divine. So, the devil, unable to prevent these houses of reunion for priests completely, with a great loss for him, contents himself at least with maintaining the web he has woven with the poison of interest. Oh! if you saw how few are those who are disposed to separate from their families with their hearts also, and to throw-up this poison of interest – you would cry with Me. Don't you see how they fight among themselves in this regard? How they become agitated? How they become all fire? Even more, they believe this is nonsense which does not befit their state."

While He was saying this, I could see the priests who were disposed for this – how scarce was their number. Jesus disappeared, and I found myself inside myself. Now, feeling repugnance to write these things about priests, but having made the sacrifice of doing it, because obedience wants it so, my beloved Jesus came afterwards, and gave me a kiss to reward me for the sacrifice I made; and He added: "My beloved daughter, you have not said everything about the inconveniences which could arise if the priest remains entangled in the bond of the family, the many mistaken vocations because of which the Church cries bitterly in these times: one would certainly not see so many modernists, so many priests empty of true piety, so many of them given to pleasures, so many to intemperance, many others who look at souls being lost as if it were nothing, without the slightest bitterness, and all the other absurdities they do. These are signs of mistaken vocations. And if the families see that there is nothing more to hope for from priests, none of them will ever again feel like pushing their sons to become priests, nor will the sons ever think of enriching and lifting their families through their ministry."

And I: 'Ah! my sweet Jesus, instead of telling these things to me, go to the leaders, to the bishops; and they who have authority can manage to content You on this point. But I, poor one – what can I do? Nothing but compassionate You, love You and repair You.'

And Jesus: "My daughter – to the leaders, to the bishops? The poison of interest has invaded everyone, and since almost all of them are taken by this pestilential fever, they lack the courage to correct and to check those who depend on them. And then, I am not understood by those who are not stripped of everything and of everyone. My voice resounds very badly to their hearing; even more, it seems an absurdity to them – something that is not appropriate for the human condition. If I speak with you, we understand each other well enough, and if nothing else, I find a vent for my sorrow, and You will love Me more, because you know that I am embittered."

V10 – 1.17.11 - "Daughter, what you wrote about the reunions of priests is nothing but a process that I am making with them. If they listen to Me – fine. But if they don't, since the leaders of the ecclesiastics will not listen to Me because they too are bound by the laces of interest, and are slaves of human miseries, almost lapping them up - instead of dominating over those miseries, of interest, of high positions and the like, the miseries dominate them; therefore, since they are deafened by what is human, I will be neither understood nor listened to – I will turn to the civilian leaders, who will listen to Me more easily. Because of their desire to see the priest humiliated, and also because maybe these are a little more stripped than the ecclesiastics themselves, my voice will be more listened to; and what they do not want to do out of love, I will make them do by necessity and by force, and I will make the government take away what is left to them."

And I: 'My highest and only good, what will be the name to be given to these houses, and what the rules?' And He: "The name will be: The Houses of the Resurrection of the Faith. As for the rules, they can use the same rules as the Oratory of Saint Philip Neri."

Then He added: "Tell father B. that you will be the organ and he the sound for this work. If he will be mocked and disliked by those who have their interests, the good and the few true good will comprehend the necessity and the truth that he announces, and will make it a duty of conscience to get down to work. Besides, if he is mocked, he will have the honor of becoming more similar to Me."

V10 – 2.4.11 - "My daughter, tell father G. to solicit the reunions of priests. Let them not make the persecution come earlier – woe to them! In fact, where these reunions will be established, either the persecutions will be milder, or wounds will be spared. The rot is great and too stinking, and it takes iron and fire by necessity. Iron is for cutting the gangrenous flesh, and fire is for purifying. Therefore, hurry, hurry."

V10 – 3.26.11 - 'My Most Sweet Mama, what sad times we are in. Tell me, is it really true that Jesus wants the reunions of priests?' And She: "He surely does, because the waves are rising too high, and these reunions will be the anchors, the lamps, the helm, with which the Church will be saved from shipwreck caused by the storm. In fact, while it will appear that the storm has submerged everything, after the storm it will be seen that the anchors, the lamps, the helm - that is, the most stable things in order to continue the life of the Church – are still there. But

– oh, how vile, cowardly and hard-hearted they are! Almost none of them moves, while these are times for works. The enemies are not resting, while they remain there in sluggishness – but, so much the worse for them."

V23 – 1.18.28 - After this, I was thinking: "What will be the utility of these writings on the Divine Will?" And my highest and only Good, Jesus, moving in my interior, told me: "My daughter, all of My works hold hands, and this is the sign that they are My works—that one does not oppose the other; on the contrary, they are so bound among themselves, that they sustain one another. This is so true that, having to form My chosen people, from which and within which the future Messiah was to be born, from that same people I formed the Priesthood, that instructed the people and prepared them for the great good of Redemption. I gave them laws, manifestations and inspirations, upon which the Sacred Scriptures were formed, called the Bible; and all were intent on the study of It.

"Then, with My coming upon earth, I did not destroy Sacred Scriptures; on the contrary, I supported them; and My Gospel, that I announced, opposed them in nothing; on the contrary, they sustained each other in an admirable way. And in forming the new nascent Church, I formed the new Priesthood, that does not detach itself either from Sacred Scriptures or from the Gospel. All are intent upon them in order to instruct the peoples; and it can be said that anyone who did not want to draw from this salutary fount does not belong to Me, because these are the basis of My Church and the very life with which the peoples are formed.

"Now, what I manifest on My Divine Will, and that you write, can be called 'The Gospel of the Kingdom of the Divine Will.' In nothing does It oppose either Sacred Scriptures or the Gospel that I announced while being on earth; on the contrary, It can be called the support of one and of the other. And this is why I allow and I call Priests to come—to read the Gospel, all of Heaven, of the Kingdom of My Divine Fiat, so as to say, as I said to the Apostles: 'Preach It throughout the whole world.' In fact, in My works I make use of the Priesthood; and just as I had the Priesthood before My coming in order to prepare the people, and the Priesthood of My Church in order to confirm My coming and everything I did and said, so will I have the Priesthood of the Kingdom of My Will.

"Here is the utility of the many things I have manifested to you, the many surprising truths, the promises of the so many goods that I must give to the children of the Fiat Voluntas Tua: they will be the Gospel, the basis, the inexhaustible fount from which all will draw the Celestial life, the terrestrial happiness and the restoration of their Creation. Oh! how happy they will feel—those who, with yearning, will drink in large gulps from these founts of My knowledges; because they contain the virtue of bringing the life of Heaven, and of banishing any unhappiness."

Then, in hearing this, I was thinking to myself about the big issue concerning the writings on the Divine Will, that are in Messina, brought there by the blessed memory of venerable Father Di Francia: how myself and my other superiors absolutely want them here, while the superiors in Messina, rigorously recommended by the venerable Father before dying, want to keep them over there, for their publication when God pleases. So, we do nothing but [send] letters of fire, back and forth—them, to keep them, and us, to get them back. And I was feeling all worried, bored and tired, and was saying to myself: "How could Good Jesus allow all this? Who knows whether He too feels disappointed?"

And He, moving in my interior, told me: "My daughter, you are worried, but I am not disappointed at all; on the contrary I enjoy in seeing the interest that Priests take in these Writings that will form the Kingdom of My Will. This means that they appreciate the great good of them, and each one would want to keep such a great treasure with himself, to be the first to communicate it to others. And while the issue of who is going to win lasts, one approaches the other in order to consult one another on what to do. And I enjoy that more of My Ministers get to know that there is this treasure so great, of making known the Kingdom of My Divine Will; and I use this to form the first Priests of My coming Kingdom of My Fiat.

"My daughter, it is a great necessity to form the first Priests; they will serve Me like the Apostles served Me to form My Church; and the ones who will occupy themselves with these Writings in order to publish them, putting them out to print them—to make them known, will be the new evangelists of the Kingdom of My Supreme

Will. And just as the ones who are most mentioned in My Gospel are the four Evangelists who wrote It, to their highest honor and My Glory, so it will be for those who will occupy themselves with writing the knowledges on My Will in order to publish them. Like new evangelists, there will be greater mention of them in the Kingdom of My Will, to their highest honor and My great Glory in seeing the order of the creature, the life of Heaven on earth—the only purpose of Creation—return into My bosom.

"Therefore, in these circumstances I expand the circle, and, like a fisherman, I catch those who must serve Me for a Kingdom so holy. Therefore, let Me do, and do not be worried."

V1 - Sometimes, then, He would bring me into churches, and even there my good Jesus was offended. Oh! how awfully those works reached His Heart – holy works, yes, but done roughly; those prayers empty of interior spirit, that piety, false, apparent, which seemed to give more insult than honor to Jesus. Ah! yes, that holy, pure, upright Heart could not receive those works, done so badly. Oh! how many times He lamented, saying: "Daughter, see how many offenses I receive, even from those people who are said to be devout - even in the holiest places. In receiving the very Sacraments, instead of coming out purified, they come out dirtier." Ah! yes, how much pain it was for Jesus to see people receiving Communion sacrilegiously, priests celebrating the Holy Sacrifice of the Mass in mortal sin, out of habit, and some – it is a horror to say it – even out of self-interest. Oh! how many times my Jesus made me see these scenes so sorrowful. How many times, while the priest was celebrating the Sacrosanct Mystery, Jesus is forced to go into his hands, because He is called by the priestly authority. One could see those hands dripping with rot, blood, or smeared with mud. Oh! how pitiful then, was the state of Jesus, so holy, so pure, in those hands which were horrifying to the mere sight. It seemed He wanted to escape from between those hands, but He was forced to stay until the species of bread and wine would be consumed.

Sometimes, while remaining there with the priest, He would come hurriedly to me, all lamenting, and before I could say it, He Himself would say to me: "Daughter, let me pour it into you, for I cannot take anymore. Have pity on my state, which is too sorrowful – have patience, let us suffer together." And while saying this, He would pour from His mouth into mine. But who can tell what He poured? It seemed to be a bitter poison, a fetid rot, mixed with a food so hard, disgusting and nauseating, that sometimes it would not go down. Who can tell, then, the sufferings that this pouring of Jesus produced? If He Himself had not sustained me, I certainly would have died; yet, He would pour in me but the smallest part – what would it be for Jesus, who contained tons upon tons of it? Oh! how awful is sin! Ah! Lord, let everyone know it, so that all may flee from this monster so horrible. But while I would see these scenes so sorrowful, other times, He would also make me see scenes so consoling and beautiful as to be enrapturing; and this was to see good and holy priests celebrating the Sacrosanct Mysteries. Oh God! how high, great, sublime is their ministry. How beautiful it was to see the priest celebrating Mass, and Jesus transformed into him. It seemed that it was not the priest, but Jesus Himself that celebrated the Divine Sacrifice, and sometimes He would make the priest disappear completely, and Jesus alone would celebrate Mass - and I would listen to Him. Oh! how touching it was to see Jesus recite those prayers, do all those ceremonies and movements that the priest does. Who can tell how consoling it was for me to see these Masses together with Jesus? How many graces I received, how much light, how many things I comprehended!

V3 – 11.17.99 - My lovable Jesus continues to make Himself seen afflicted. This morning, our Queen Mama came together with Him, and it seemed to me that She was bringing Him to me so that I would placate Him and pray to Him together with Her that He would make me suffer to spare the people. She told me that if in these past days I had not placed myself in between, and if the confessor had not made use of his priestly authority in concurring with his intentions of making me suffer, many catastrophes would have occurred. In the meantime, I saw the confessor and immediately I prayed for him to Jesus and to the Queen Mother; and Jesus, all benignity, said: "According to the measure in which he will take care of my interests, by praying me and also by committing himself to renewing his intention of making you suffer in order to spare the people, so will I take care of him and will spare him. I would be ready to make this pact with him."

V18 – 11.5.25 – “Descend into the Sacrament of Ordination. Here, yes, you will find Our most intimate hidden sorrows, the most bitter tears, the most harrowing moans. The Ordination constitutes man to a supreme height, to a divine character – the repeater of my Life, the administer of the Sacraments, the revealer of my secrets, of my Gospel, of the most sacred science; the peacemaker between Heaven and earth, the bearer of Jesus to souls. But, alas!, how many times We see, in the ordained one, how he will be a Judas for Us, a usurper of the character which is being impressed in him. Oh! how the Holy Spirit moans in seeing, in the ordained one, the most sacred things, the greatest character which exists between Heaven and earth, being snatched away from Him. How many profanations! Each act of this ordained one, not done according to the character impressed, will be a cry of sorrow, a bitter crying, a harrowing moan. The Ordination is the Sacrament which encloses all other Sacraments together. Therefore, if the ordained one is able to preserve whole within himself the character he has received, he will almost place all other Sacraments in safety, he will be the defender and the savior of Jesus Himself. But, not seeing this in the ordained one, Our sorrows are sharpened more, Our moans become more continuous and sorrowful. Therefore, let your requital of love flow in each priestly act, to keep company with the moaning love of the Holy Spirit.”

V24 – 8.2.28 - After this, I continued my acts in the Divine Volition, but I kept feeling oppressed; and my sweet Jesus, making Himself seen again, seemed to hold three or four Priests tightly in His arms; and holding them against His breast as if He wanted to infuse in them the life of His Divine Heart, He told me: "My daughter, look at how tightly I hold in My arms those who must occupy themselves with the Writings on My adorable Will. As soon as I see some little disposition in them to occupy themselves with them, I take them in My arms to infuse in them what is needed for a work so holy. Therefore, courage, do not fear."

V25 – 10.10.28 - "This is why, as I heard them read and take the decision to occupy themselves with the publication, I felt the nightmare being removed from Me, and the weight that compresses the flames of My Heart being lifted. And so It beat more strongly, and It throbbed, and It made you hear the repetition of all those excesses of love; more so, since what I do once, I repeat always. My constrained Love is a pain for Me, of the greatest, that renders Me taciturn and sad, because, since My first flames have no life, I cannot release the others, that devour Me and consume Me. And therefore, to those priests who want to occupy themselves with removing this nightmare from Me by making known My many secrets, by publishing them, I will give so much surprising grace, strength in order to do it, and light in order to know, themselves first, what they will make known to others. I will be in their midst, and will guide everything."

Now, it seems to me that every time the reverend priests occupy themselves with reviewing the writings in order to prepare them, my sweet Jesus comes to attention, to see what they do and how they do it. I do nothing but admire the goodness, the love of my Beloved Jesus who, while coming to attention in my heart, echoes in the tabernacle, and from within it, inside that cell, does what He does inside my heart. I remain all confused in seeing this, and I thank Him with all my heart.

V25 – 1.13.29 - "Now, My daughter, the Kingdom of Redemption and the Kingdom of My Divine Fiat hold hands, and since It is also a universal good, such that, if they want it so, all can enter into It, it is necessary that many know the news about It, and that It be conceived in the minds, in the words, in the works and hearts of many, so that, through prayers, desires, and a holier life, they may dispose themselves to receive the Kingdom of My Divine Will into their midst. If the news is not divulged, My manifestations will not act as trumpeters, nor will the knowledges about My Divine Fiat fly from mouth to mouth, forming the conception of It in the minds, prayers, sighs and desires of creatures. My Divine Volition will not make Its triumphant entrance, of coming to reign upon earth.

"How necessary it is that the knowledges about My Fiat be known; not only this, but that it be made known that My Divine Will already wants to come to reign on earth as It does in Heaven into the midst of creatures. And it is to the priests, as to new prophets, through the word as well as through writing and through works, that the task is given of acting as trumpeters in order to make known what regards My Divine Fiat; nor would their crime be lesser than that of the Prophets, had these hidden My Redemption, if they do not occupy themselves as much as they can with what regards My Divine Will. They themselves would be the cause of a good so great being neither known nor received by creatures; and to suffocate the Kingdom of My Divine Will, to keep suspended a good so great, such that there is no other similar to it—is this perhaps not a crime? Therefore, I recommend to you: on your part, do not omit anything, and pray for those who must occupy themselves with making known a good so great."

Then He added with a more tender and afflicted tone: "My daughter, this was the purpose for which I permitted the necessity of the coming of the priest—that you might deposit in them, as a sacred deposit, all the truths that I have spoken to you about My Divine Fiat, and that they be attentive and the faithful executors of what I want—that is, that they make the Kingdom of My Divine Will known. Be certain that I would not have permitted their coming if not for the purpose of fulfilling My great designs over the destiny of the human family.

"And just as in the Kingdom of Redemption I left My Queen Mama in the midst of the Apostles, so that, together with Her, helped and guided by Her, they might give start to the Kingdom of Redemption—because the Sovereign Queen of Heaven knew more than all of the Apostles, She was the most interested; it can be said that She kept It formed within Her maternal Heart, therefore She could very well instruct the Apostles in the doubts, in the way, in the circumstances; She was the true Sun in their midst, and one word of Hers was enough for My Apostles to feel strong, illuminated and fortified—in the same way, for the Kingdom of My Divine Fiat, having placed in you the deposit of It, I keep you in the exile still, so that the priests might draw from you, as from a new mother, what can serve as light, as guidance, as help, to give start to making known the Kingdom of My Divine Will. And as I see their little interest—if you knew how much I suffer.... Therefore, pray, pray."

V10 - 12.25.10 – “However, you must know that this sorrow of Mine is still lasting, because the priests of these times have banded together with the priests of those times. They have been holding hands in their attachments to families, to interest, to exterior things, and they care very little, or not at all, about that which is interior. Even more, some have degraded themselves so much as to make even secular people understand how unhappy they are with their state, lowering their dignity down to the bottom, and below the secular themselves. Ah! my daughter, what prestige can their word still have among the peoples? Even more, because of them, the peoples keep deteriorating in the faith and into abysses of worse evils, groping their way in darkness, because they see no more light in priests. This is the reason for the necessity of houses of reunion of priests, so that, freed from the mist of darkness by which he is invaded – families, interest, and cares for exterior things - the priest may give out light of true virtues, and the peoples may turn back from the errors in which they have fallen. These reunions are so necessary, that every time the Church has reached the bottom, this has almost always been the means in order to make Her rise again, more beautiful and majestic."

V4 – 4.22.01 - Lessons about the imitation of His life.

While I was all afflicted and confused, and almost without hope of seeing my adorable Jesus again, all of a sudden He came and told me: "Do you know what I want from you? I want you similar to Me in everything, both in operating and in the intention. I want you to be respectful with everyone, because respecting everyone gives peace to oneself and peace to others; and that you consider yourself the least of all; that you meditate constantly on my teachings within your mind, and keep them in your heart, so that, on the occasion, you may find them always ready to be used and put into practice. In sum, I want your life to be an outpouring of Mine."

“...And the soul remains so enamored with the My Truths, that she finds it almost impossible not to put into practice the Truths she has known, even at the cost of her life.” V14 - 3.7.22

What Priests must do

- interest themselves in knowing the Divine Will
- use the same rules as the Oratory of Saint Philip Neri
- make these houses of reunion for diocesan priests within their towns
- The name will be: The Houses of the Resurrection of the Faith. As for the rules, they can use the same rules as the Oratory of Saint Philip Neri
- you (Luisa) will be the organ and he the sound for this work. If he will be mocked and disliked by those who have their interests, the good and the few true good will comprehend the necessity and the truth that he announces, and will make it a duty of conscience to get down to work. Besides, if he is mocked, he will have the honor of becoming more similar to Me
- solicit the reunions of priests - where these reunions will be established, either the persecutions will be milder, or wounds will be spared
- these reunions will be the anchors, the lamps, the helm, with which the Church will be saved from shipwreck caused by the storm
- strive for a life more stripped, more sacrificed, more pure
- I want you similar to Me in everything, both in operating and in the intention. I want you to be respectful with everyone, because respecting everyone gives peace to oneself and peace to others; and that you consider yourself the least of all; that you meditate constantly on my teachings within your mind, and keep them in your heart, so that, on the occasion, you may find them always ready to be used and put into practice. In sum, I want your life to be an outpouring of Mine
- completely free from any bond of family
- give everything they have to their families, keeping for themselves only that which is personal
- form these houses of reunion for priests - while he should promote it, push it, and also intimidate it
- interest himself with My cause, and with example, with words, with works and with sacrifice, he may put a mend in it.
- put in a share of their possessions
- parish incomes should be tied only to those who will participate in these reunions; and these will maintain the choir and all of the other offices pertaining to their ministry
- it takes nothing but intrepidity, courage and lack of self-interest. It is necessary to close one's ears to all that is human, and to open them to that which is Divine
- I have cast a seed of courage within you. This is a gift, and I do not want you to keep it uselessly - use the courage I have given you only for Me, and I will be all for you, and will repay you by giving you peace and grace. I will make you acquire that esteem which you have been fishing for back there, and which you have not obtained; or rather, I will not give you human esteem, but Divine
- courage, defend my cause; sustain – help those priests whom you see a little disposed for this work. Promise every good in My Name to those who will commit themselves
- threaten those who cause contradictions and obstacles
- Tell the bishops and the leaders that if they want to save the flock, this is the only means. It is up to them to save the shepherds, and up to the shepherds to save the flock
- if they looked at this work according to my honor and glory, and only for the good of their souls and of the souls of others, all laces would be broken, and the obstacles would vanish
- if they commit themselves, I will be with them, and I will protect them so much
- save my children, and not to let them perish
- infuse courage in those whom he sees disposed, and not to leave them until he sees that the work has started; otherwise they will just keep planning, but will not conclude anything
- tell the bishops not to accept new ordinations, if they are not disposed to live segregated from their families
- many will deride him, make fun of him and discredit him, but he should not pay attention to this – suffering because of Me will be all sweet for him

- in forming the new nascent Church, I formed the new Priesthood, that does not detach itself either from Sacred Scriptures or from the Gospel. All are intent upon them in order to instruct the peoples; and it can be said that anyone who did not want to draw from this salutary fount does not belong to Me, because these are the basis of My Church and the very life with which the peoples are formed
- I call Priests to come—to read the Gospel, all of Heaven, of the Kingdom of My Divine Fiat, so as to say, as I said to the Apostles: ‘Preach It throughout the whole world.’ In fact, in My works I make use of the Priesthood; and just as I had the Priesthood before My coming in order to prepare the people, and the Priesthood of My Church in order to confirm My coming and everything I did and said, so will I have the Priesthood of the Kingdom of My Will
- Here is the utility of the many things I have manifested to you, Luisa, the many surprising truths, the promises of the so many goods that I Must give to the children of the Fiat Voluntas Tua: they will be the Gospel, the basis, the inexhaustible fount from which all will draw the Celestial life, the terrestrial happiness and the restoration of their Creation
- I enjoy that more of My Ministers get to know that there is this treasure so great, of making known the Kingdom of My Divine Will; and I use this to form the first Priests of My Coming Kingdom of My Fiat
- it is a great necessity to form the first Priests; they will serve Me like the Apostles served Me to form My Church; and the ones who will occupy themselves with these Writings in order to publish them, putting them out to print them—to make them known, will be the new evangelists of the Kingdom of My Supreme Will. And just as the ones who are most mentioned in My Gospel are the four Evangelists who wrote It, to their highest honor and My Glory, so it will be for those who will occupy themselves with writing the knowledges on My Will in order to publish them. Like new evangelists, there will be greater mention of them in the Kingdom of My Will, to their highest honor and My great Glory in seeing the order of the creature, the life of Heaven on earth—the only purpose of Creation—return into My bosom
- good and holy priests celebrating the Sacrosanct Mysteries. Oh God! how high, great, sublime is their ministry. How beautiful it was to see the priest celebrating Mass, and Jesus transformed into him. It seemed that it was not the priest, but Jesus Himself that celebrated the Divine Sacrifice, and sometimes He would make the priest disappear completely, and Jesus alone would celebrate Mass - and I would listen to Him. Oh! how touching it was to see Jesus recite those prayers, do all those ceremonies and movements that the priest does
- The Ordination constitutes man to a supreme height, to a divine character – the repeater of my Life, the administer of the Sacraments, the revealer of my secrets, of my Gospel, of the most sacred science; the peacemaker between Heaven and earth, the bearer of Jesus to souls
- The Ordination is the Sacrament which encloses all other Sacraments together. Therefore, if the ordained one is able to preserve whole within himself the character he has received, he will almost place all other Sacraments in safety, he will be the defender and the savior of Jesus Himself
- to those priests who want to occupy themselves with removing this nightmare from Me by making known My many secrets, by publishing them, I will give so much surprising grace, strength in order to do it, and light in order to know, themselves first, what they will make known to others. I will be in their midst, and will guide everything
- it is necessary that many know the news about It (the Kingdom of the Divine Fiat), and that It be conceived in the minds, in the words, in the works and hearts of many, so that, through prayers, desires, and a holier life, they may dispose themselves to receive the Kingdom of My Divine Will into their midst
- it is to the priests, as to new prophets, through the word as well as through writing and through works, that the task is given of acting as trumpeters in order to make known what regards My Divine Fiat; nor would their crime be lesser than that of the Prophets, had these hidden My Redemption, if they do not occupy themselves as much as they can with what regards My Divine Will
- (priests) be attentive and the faithful executors of what I want—that is, that they make the Kingdom of My Divine Will known

- the priests might draw from you, Luisa, as from a new mother, what can serve as light, as guidance, as help, to give start to making known the Kingdom of My Divine Will
- so enamored with the my truths, that she finds it almost impossible not to put into practice the truths she has known, even at the cost of her life

What Priests must not do, where they must not go,

attached a penalty for those who would not surrender to obedience to the Holy Father

- self-esteem, of useless fear, of human respect renders him incapable - not the effects which a priest animated by the Spirit of Jesus Christ
- the family kills the priest and causes the darkness of interest, the darkness of appreciation of mundane things, the darkness of corruption to be cast into the midst of the peoples – it takes away all the prestige, the splendor of the priestly dignity, and it makes him become the laughing stock of the people
- human difficulties will become a net that will keep them entangled, in such a way that they will not be able to get out, and I will justly chastise them, rendering them the rags of the peoples
- frivolous things, in foolish things and in politics – and these have repaid you by embittering you and by giving you no peace
- each one (priest) looks at this thing according to his own conditions and dispositions, and, naturally, they encounter a thousand laces and stumbling blocks which prevent their steps
- if any priest will try to oppose and hinder My Work, I AM even disposed to take his life away
- Self-interest is the wood worm of the priest, which renders him like rotten wood, that is fit only for burning in hell. Interest makes the priest the laughing stock of the devil, the mockery of the people, and the idol of their families. Therefore, the devil will put many obstacles to hinder their work, because he sees that the net in which he has kept them chained and enslaved to his dominion is being broken
- since they are to be maintained by the Church, Justice demands that things must end up there where they come from – that is, everything which they may have must serve to maintain themselves and to expand the works for my glory and for the good of the people. Otherwise, I will not render the peoples generous toward them; not only this, but they themselves will separate from their families with their bodies, but not with their hearts; and therefore, a thousand avidities..., who can make more profit..., and huffiness among them if one is assigned a more lucrative position than someone else, so as to be able to give to their families.... They themselves will see, in practice, how many evils will come if they touch this most essential point. How many disunions, jealousies, rancors, and the like...
- instead of caring about Me, about my honor and my glory, and about the sanctification which befits their state, they use Me only as a cover, while their purpose is to care about their families and grandchildren
- when the priest does not occupy himself only with my glory, and with the offices pertaining to the priestly ministry alone, he is nothing but a dislocated bone which gives pain to Me, pain to himself, and pain to the people, and renders his vocation a frustrated one
- when they do not occupy themselves with Me alone, being like a bone dislocated from my body, they become withered, because they do not participate in the influence of my grace. And I hold them and hold them, but if I see their hardness, I cast them away from Me. And do you know where? Into the deepest hell
- they fight among themselves in this regard (the poison of interest)? How they become agitated? How they become all fire? Even more, they believe this is nonsense which does not befit their state
- inconveniences which could arise if the priest remains entangled in the bond of the family, the many mistaken vocations because of which the Church cries bitterly in these times: one would certainly not see so many modernists, so many priests empty of true piety, so many of them given to pleasures, so many to intemperance, many others who look at souls being lost as if it were nothing, without the slightest bitterness, and all the other absurdities they do. These are signs of mistaken vocations

- if the families see that there is nothing more to hope for from priests, none of them will ever again feel like pushing their sons to become priests, nor will the sons ever think of enriching and lifting their families through their ministry
- to the leaders, to the bishops? The poison of interest has invaded everyone, and since almost all of them are taken by this pestilential fever, they lack the courage to correct and to check those who depend on them. And then, I AM not understood by those who are not stripped of everything and of everyone. My voice resounds very badly to their hearing; even more, it seems an absurdity to them – something that is not appropriate for the human condition
- since the leaders of the ecclesiastics will not listen to Me because they too are bound by the laces of interest, and are slaves of human miseries, almost lapping them up - instead of dominating over those miseries, of interest, of high positions and the like, the miseries dominate them; therefore, since they are deafened by what is human, I will be neither understood nor listened to – I will turn to the civilian leaders, who will listen to Me more easily. Because of their desire to see the priest humiliated, and also because maybe these are a little more stripped than the ecclesiastics themselves, my voice will be more listened to; and what they do not want to do out of love, I will make them do by necessity and by force, and I will make the government take away what is left to them
- how vile, cowardly and hard-hearted they are! Almost none of them moves, while these are times for works. The enemies are not resting, while they remain there in sluggishness
- Jesus was offended. Oh! how awfully those works reached His Heart – holy works, yes, but done roughly; those prayers empty of interior spirit, that piety, false, apparent, which seemed to give more insult than honor to Jesus
- how much pain it was for Jesus to see people receiving Communion sacrilegiously, priests celebrating the Holy Sacrifice of the Mass in mortal sin, out of habit, and some – it is a horror to say it – even out of self-interest
- How many times, while the priest was celebrating the Sacrosanct Mystery, Jesus is forced to go into his hands, because He is called by the priestly authority. One could see those hands dripping with rot, blood, or smeared with mud. Oh! how pitiful then, was the state of Jesus, so holy, so pure, in those hands which were horrifying to the mere sight. It seemed He wanted to escape from between those hands, but He was forced to stay until the species of bread and wine would be consumed
- If the news (the Kingdom of the Divine Fiat) is not divulged, My manifestations will not act as trumpeters, nor will the knowledges about My Divine Fiat fly from mouth to mouth, forming the conception of It in the minds, prayers, sighs and desires of creatures. My Divine Volition will not make Its triumphant entrance, of coming to reign upon earth
- They themselves (the priests) would be the cause of a good so great being neither known nor received by creatures; and to suffocate the Kingdom of My Divine Will, to keep suspended a good so great, such that there is no other similar to it—is this perhaps not a crime?
- the priests of these times have banded together with the priests of those times (during the course of My life). They have been holding hands in their attachments to families, to interest, to exterior things, and they care very little, or not at all, about that which is interior. Even more, some have degraded themselves so much as to make even secular people understand how unhappy they are with their state, lowering their dignity down to the bottom, and below the secular themselves. Ah! my daughter, what prestige can their word still have among the peoples? Even more, because of them, the peoples keep deteriorating in the faith and into abysses of worse evils, groping their way in darkness, because they see no more light in priests. This is the reason for the necessity of houses of reunion of priests, so that, freed from the mist of darkness by which he is invaded – families, interest, and cares for exterior things - the priest may give out light of true virtues, and the peoples may turn back from the errors in which they have fallen. These reunions are so necessary, that every time the Church has reached the bottom, this has almost always been the means in order to make Her rise again, more beautiful and majestic

Fiat!