

## **Redoing & Repairing Acts in the Divine Will**

### **Volume 11 - August 14 1915**

“Now, the more the soul remains around Me, kissing my wounds, repairing Me, offering my Blood - in a word, redoing all that I did during the course of my Life and my Passion - the more supports she forms so that I can lean on them and not fall, and the larger the circle becomes in which souls find the support not to fall into sin, and be saved.

### **Volume 12 - November 27, 1917**

“Alas, My daughter, the present generation deserves to be completely destroyed. Moreover, if I permit that a few remain of it, it is to form these Suns of the Sanctity of the living in My Will, who, by My example, will redo all that the other creatures, past, present, and future, owed Me. Then the earth will give Me true glory, and My Fiat Voluntas Tua, ‘as in Heaven so on earth,’ will have completion and fulfillment.”

### **Volume 12 - December 28, 1917**

“My daughter, you do not know why, but I do; and now I will tell you. My Humanity did not have repose, not even in My own sleep did I have respite. Rather, I worked intensely, and this was because, having to give life to everyone and to everything, and having to redo everything in Myself, it was necessary to work without stopping for an instant. Moreover who should give life should be in a continuous movement and an uninterrupted act. Thus I was in a continuous act of making come out of Myself, and of receiving, the lives of creatures. If I had wanted to rest, how many lives would not have come forth? How many, not having My continuous act, would not have been able to enter into Me, lacking the act of Life of He who is the only one who is able to give life?”

### **Volume 12 - January 29, 1919**

”I was adoring the wounds of Blessed Jesus, and at the end I recited the Creed, intending to enter into the immensity of the Divine Volition, where all the acts of creatures past, present, and future are—as well as those [acts] that the creature ought to do and that, for neglect or wickedness, he has not done. Whereupon I said: “My Jesus, my Love, I enter into Your Volition and I intend with this Creed to redo and repair all the acts of Faith that creatures have not done, all the unbelief, and give to God the adoration owed Him as Creator.”

### **Volume 12 - January 29, 1919**

“Now we are about at the end of the third two thousand years, and there will be a third renewal. This is the reason for the general confusion, it is nothing other than the preparation of the third renewal. Moreover, if in the second renewal I manifested that which My Humanity did and suffered, and very little of what the Divinity worked, now, in this third renewal, after the earth has been purged and a great part of the present generation destroyed, I will be even more magnanimous with creatures and I will carry out the renewal by manifesting that which My Divinity did in My Humanity: How My Divine Volition worked with My Human Volition. How everything remained linked in Me. How I did and redid everything, and even every thought of every creature was redone by Me and sealed with My Divine Volition. My Love wants to vent itself, and wants to make known the excesses that My Divinity worked in My Humanity in favor of creatures, excesses that went above and beyond the excesses that My Humanity worked externally.

Then He: “My daughter, first I must make known what My Humanity did and suffered exteriorly, to be able to dispose souls to know what My Divinity did interiorly. The creature is unable of understanding My work all at once, therefore I manifest Myself little by little. Therefore, from your link of conjunction with Me will be joined the links of other creatures, and I will have a retinue of souls who, living in My Volition, will redo all the acts of creatures. I will have the glory of so many suspended acts, done only for Me, on the part of creatures too, and this from all classes—virgins, Priests, seculars—according to their office. They will no longer work humanly, but penetrating into My Volition their acts will multiply for all in a completely Divine manner. Furthermore, I will have, on the part of creatures, the Divine glory for so many Sacraments administered and received in a human manner, of others profaned, of others muddled by interest, and of so many good works in which I remain more dishonored than honored. I greatly yearn for this time. Moreover, you pray and yearn together with Me and do not separate your link of conjunction from Mine, you being the first.”

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### **Volume 13 - October 27, 1921**

"In fact, this even happens in Us, between the three Divine Persons. Our Love is great, infinite, and eternal, but if We did not have a Will that animated and gave life to this Love, our Love would be without life and without works. Our Wisdom grants the incredible; our Power can crush in one minute and then redo everything the next: but if We did not have a Will that wanted to reveal the mastery of our Wisdom—as it was revealed, for example, in Creation, in which We ordered and harmonized everything and, with our Power, prevented that Creation should change itself even a little—, then neither our Wisdom nor our Power would have had anything to do. And so it is with the rest of our attributes.

### **Volume 14 - February 4, 1922**

"My daughter, the souls that live in my Will are the little wheels that turn in the great wheel of Eternity. My Will is the motion and the life of the never-ending wheel of Eternity. As these souls enter into my Volition to pray, to love, to work, etc., the wheel of Eternity makes them turn in its endless circumference; in that wheel they find everything that has been done and must be done, everything that should have been done and is not done. As they turn around, they yield light and divine waves in what has been done and what must be done, giving divine honor to their Creator in the name of everyone, redoing everything that creatures have not done. Oh, how beautiful it is to see a soul enter into my Volition! As it enters, the great wheel of Eternity gives it a rope to make it turn in the massive structure of the wheel, and the small wheel undergoes eternal turns. The rope of the great wheel puts it into communication with all the divine ropes; as it turns, it does whatever its Creator does. They are, therefore, like the first and the last things that I created; for in turning, they find themselves at the beginning, in the middle, and at the end, so that they will be the crown of the entire human family, the glory, the honor, and the supplement of everything, and the return to God of the entire order of things created by him. So, may your turns be continuous in my Volition; I will give you the rope, and you will lend yourself to receive it, true?"

### **Volume 14 - October 19, 1922**

"Daughter of mine, my humanity lived as if in the center of the sun of my Divine Will, from which rays radiated, carrying with them my immensity, and encompassing all things and all creatures. My works, emanating from this center,

were found as in act for each act of the creatures. My words were in act for every human word; each of my thoughts were in act for every human thought... and likewise with everything else. After descending to mankind, all my actions returned as one single act, bringing within it all human acts for Me to redo and align with the Will of my Father.

It is only because my humanity lived in the center of the Divine Will that I was able to encompass all in a single act. I was thus able to complete the work of redemption in a manner befitting Myself. Had it been otherwise, the work of redemption would have been incomplete and unworthy of Myself. Just as the rupture between the human will and the Divine Will constitutes the essence of man's misery, so the union of my Human Will with the Divine Will was destined to be the source of all man's good. This union took place in Me as an essential and natural part of my Being.

### **Volume 15 - February 16, 1923**

I was making my usual adoration before the crucifix, completely abandoning myself to his lovable Will. While I was doing that, I felt my dear Jesus moving inside me. He said to me:

“My daughter, quick, hurry; enter into my Will and redo all that my Humanity did in the Supreme Will, so that you may unite your own acts to mine and to those of my Mother. It has been decreed that if a creature does not enter into the Eternal Will and thereby render our acts in triplicate, the Supreme Will will not descend upon the earth to make Its way among human generations. It wants an entourage of triple acts in order to reveal Itself. So, hurry.”

### **Volume 16 - August 20, 1923**

"Then there is the example of my Mother, true sanctity of living in my Volition, all her interior eclipsed in the Eternal Sun of the Supreme Will. Having to be the Queen of Sanctity of the Saints, and Mother and Carrier of my Light to everyone, and therefore of all goods, She remained as hidden in everyone, bringing the good without making herself known. More than tacit sun, She carried the light without word, fire without noise, the good without being noticed. There is no good that does not depart from Her; and there is no miracle that does not spring from Her; living in my Volition, She lived hidden in everyone, and was and is origin of all goods.

"She was so enraptured in God, so fixed and ordered in the Divine Will, that all her interior swam in the sea of the Eternal Volition, She was acquainted with all the interior of all creatures and put hers there in order to reorder them before God. It was really the interior of man that had more need of being redone, reordered more than the exterior and having to do the more it seems that She left out the lesser, while She was the origin of the exterior and of the interior goods; yet apparently She seemed that She did not do great and sensational works. She more than sun passed unobserved and hidden in the cloud of light from the Divine Will, so much that the very Saints have given of themselves apparently doing more striking things than my own Mother. Yet, what are the greatest Saints before my Celestial Mother? They are scarcely the little planets compared to the great sun and if they are illuminated the cause of it is the sun. But notwithstanding that She did not do sensational things, She did not seem even visibly of being majestic and beautiful, flying scarcely above the earth all intent upon the Eternal Volition that She was so much love and violence fascinated and enraptured in order to transport it from Heaven upon the earth and that the human family had so brutally exiled even into the Empyrean. And She, with her interior all ordered in the Divine Volition, did not give time to time; if She thought, if She palpitated, if She breathed, in all that She did were fascinating bonds in order to draw down the Eternal Word upon the earth. And in fact won and made the greatest miracle, that no one else can do.

"This is your duty, my daughter; to fascinate Me, to win Me so much with your interior all reordered in the Supreme Will, as to transport it from Heaven upon the earth, so that It be known and have life as in Heaven, so on earth. Of all the rest, do not give it a thought; who must do the more it is not necessary that they do the less, rather she is given the field and that the others do the less, in order to give work to everyone. I know how much is necessary the time, the place, the person and when I must make known even external prodigies, my works most grand. You continue always your flight in my Volition, filling Heaven and earth as to fascinate Me so much as to not be able to resist to do the greatest miracle that my Will reign in the midst of creatures."

### **Volume 17 - June 10, 1924**

"While on earth, there was not a work, thought, word, etc., of the creature that my Humanity did not enclose in my Divine Will to cover all the operations of creatures. It can be said that I had a thought for each thought, a word for each word. It was like this for everything so that my Father could be completely glorified and creatures could be given the light, the life, the wealth, and the remedies.

"Now all of this exists in my Will, and he who lives in It must enclose all creatures to redo again all my acts. In each one he should put another beautiful and divine shade of my Will to give Me the exchange of everything I did. Only those living in my Will can give Me this exchange; and I await it as a means of putting in communication the Divine Will with the human will, and of giving the human will the goods that It contains. I want the creature, acting as an

intermediary by traveling the same path that my Humanity took in my Volition, to open the door to the Kingdom of my Will which was closed by the human will. Therefore, your mission is great; sacrifice and close attention are necessary."

### **Volume 18 - November 9, 1925**

I was planning to fuse myself in the holy Divine Volition according to my usual way and then to make my adoration to my Crucified Good; but since I had been surprised by sleep more than once while making my acts in the Supreme Volition (which had never happened to me before) and, therefore, had not fulfilled the first thing nor made my adoration, I said to myself: "First I will do the adoration to the Crucified; and, if I am not overcome by sleep, I will fuse myself with the Divine Volition to make my usual acts."

But while I thought that, my sweet Jesus went out from my interior and, putting his face near mine, said to me:

"My daughter, first I want you to fuse yourself in my Volition, which comes before the Supreme Majesty to reorder all the human wills in the Will of their Creator to repair with my same Will all the acts of the wills of creatures opposed to Mine. A Will went out from Us to divinize creatures, and We want a will in return. The most direct offense to the Creator occurs when our Will is rejected by creatures who choose to do their own will. They refuse to know all the goods of Creation and distance themselves from our likeness.

"Does it seem little to you that, fusing yourself in my Will, you take in your lap all this Will of Mine, which through Its divinizing Act is a door to every creature, and reunite all these acts of my Will together, bringing them before my Supreme Majesty to exchange them with your will together with Mine? And do you think it a small thing when, with your heart redoing all the acts opposed by creatures, you take my Will so that, by repeating more acts, It overtakes creatures again, and they know It and receive It in them as prime act, love It, and fulfill this Holy Will in everything?"

"As for the adoration of my Wounds, more than one does it; but no one regives Me the rights of my Will as the prime act that I made towards man. Therefore, to do it, I waited for you, because you have a special mission upon my Will. And if sleep does surprise you while you do this, our Celestial Father will look at you with love for He will see sleeping in his arms his little daughter who, even in sleep, holds in her little lap all the acts of his Will to repair them, to exchange them in love, and to give each act of his Will the honor, the sovereignty and the right that is proper to Him. Therefore, fulfill your duty first; and then, if you can, you will also do the adoration of my Wounds."

Thanksgiving be always to Jesus. This night, by his goodness, I have done both.

## **The Value of One Act In the Divine Will**

### **Volume 35 – August 15, 1937**

Now, you must know that my Divine Will gives so much power to the creature that, as she does her most tiny acts, she feels Its empire. If she loves, she feels the empire of Its Love; if she speaks, she feels Its Creative Strength; if she works, she feels the empire and the virtue of Its works crowding all around her, which, ruling in her Will with her own empire, bring that Will to every heart to make It rule and dominate each of them. Our Will feels Its own empire in the act of the creature, and It feels forced to give what she wants in that act. If she wants to love, with her act she makes Us be loved and obtains love for Us; if she wants our Will to reign, with her own empire she brings Us to the point of praying that all may receive It. One act in our Will never stops. It says to Us: 'I am your act. You must give me what I want.' One can say that it takes control over our Power, duplicating It, multiplying It. The creature, though beseeching, does not ask, but takes whatever her act wants; more so, since in our Will We Ourselves want no act dissimilar from Our own. Therefore, We let Ourselves be ruled and dominated."

Then Jesus remained silent. I just cannot express what I felt... My mind was so magnetized by His words, and so invested by His empire that I wanted to give my Life for everyone to know It.

### **Volume 35 – September 12, 1937**

"My daughter, the power of one act in my Will is such as to seem unbelievable. As you were calling everyone, I felt loved by all; and since you have free will - worthy of merit - as you emitted your act, my Will unleashed from Itself a greater love, glory and happiness, by which all felt invested. The Angels and the Saints receive a higher glory and happiness, and feel more loved by God in return; while those on earth receive more help and graces, according to their disposition. All the acts done in my Will receive this great good, because my Will belongs to all, and all have a right to that act. Since it is an act from a pilgrim soul, who gains the merit of every good she does, that merit becomes a common merit, and also common joy, love and glory. If you knew what it means to be loved more by God in return, and the joy and the glory that a God can give, oh, how much more attentive you would be! The Angels and the Saints, who know it, long for your call in order to have this great good. And when you don't call them, all concerned, they say: 'She is not

calling us today?’ Therefore, although you are on earth, your merit runs to Heaven to give new love and new happiness to the Celestial residents.

### **Volume 35 – September 26, 1937**

Therefore, every act she does in our Will - each word, each work, each step - form many different harmonies between her and Us, each one more beautiful than the other. She keeps Us constantly busy, and our Love is such that we surround her from the outside, with all our work, while we invest her interior, repeating all our acts which have been bearers of Life, the Life of the Queen, and the Life of the Word on earth, which was a continuous excess of love, and gave Life to all.

### **Volume 35 - October 3, 1937**

Therefore, keep listening. As soon as the creature will possess our Volition, all her acts - small and great, human and spiritual - will be animated by my Will, so as to rise between Heaven and earth, investing and braiding together the sky, the sun, the stars and the whole Creation. Then, they will rise even higher and will invest all the acts of the Queen of Heaven, identifying themselves with them. These acts will have the power to invest the acts of our Divinity, our joys and beatitudes as well as those of all the Saints; and once they’ve enclosed everything within themselves, without leaving anything out, all victorious, they will present them before our Divine Majesty, offering them to Us as complete acts which lack nothing. Oh, what a joy, what a glory for Us, finding in these acts the sky, the sun, all the acts of the Queen of Heaven, the love with which She loved Us, our own acts, our joys and our unceasing Love!

These acts done in our Will, redouble for Us the glory of Creation; redouble the glory and the love which We received from the Sovereign Queen; redouble our glory and the glory of all the Saints. It is sufficient to say that our Will has entered into this, to say everything, and include all. Wherever our Will enters, It knows how to make a fury of love and glory, centralizing Itself in everything. After all, everything is Its own, so It has the right over all.

The wonders that these acts, done in my Will, form in the soul are unspeakable. Through them our Divine Fiat forms seas of Love - not murmuring seas, but speaking seas. They speak about our Love with such eloquence that we like it very much and we want always to keep listening.

### **Volume 35 - October 3, 1937**

You must know that our Supreme Being possesses, by nature, an Act always new. Therefore these acts, established for each creature, will be new and distinct from one another: distinct in their sanctity, ever new in their beauty, one more beautiful than the other, new in their love, new in the power, new in the goodness. These are acts formed and fed by Us, so they possess all our characteristics; all beautiful, various in sanctity, love and beauty - each one different from the other. They will be our order, the type of our various beauties, the fecundity of our Love, the harmony of our Wisdom.... How it shows in the Creation that all our works - all of them - are beautiful. Heaven is not Sun, wind is not sea, flowers are not fruits - but all of them are beautiful, although different from one another; even more, they form the harmony of the various beauties, the true image of our acts and of the creatures themselves.

### **Volume 35 – October 12, 1937**

Furthermore, for every act the creature does in our Divine Volition, we redouble our Love for her. As this Love invests her, It brings with It our Sanctity, Goodness and Wisdom, so she remains redoubled in sanctity, in goodness and in the knowledge of her Creator. As we love her with doubled love, she loves us with double love. Our Love is an operative Love, and as It originates from our Supreme Being to love the creature with doubled love, It gives her the grace to make us love with an ever growing love. It is impossible for Us not to add something more to an act made so great by our Will. We can say that these acts are the kidnappers of our Love. They kidnap our sanctity, forming their ways to get to know Who We are and how much We love her.”

### **Volume 35 - October 12, 1937**

Further, when the creature wants our Will, all her acts are like many messengers between Heaven and earth; they go up and down continuously, being messengers now of peace, now of love, now of glory. Sometimes, they even command our Divine Justice to stop, taking Its just fury upon themselves. How much good these messengers do! As soon as We see them coming before our Throne, We recognize Ourselves in these acts which, disguised by the human veils of the acts of the creatures, hide our own Will - but it’s always our Will. So, pleased, We say: ‘What an art of Love It has! It hides inside the acts of the creatures, so as not to be recognized. But We know It anyway, and, since it is Ourselves loving, We let It do whatever It wills.’

### **Volume 35 - October 12, 1937**

So, we call these acts ‘our acts’, and we recognize them as such, although the creature concurred, giving her acts as clothes to cover them. She is the support on which my Divine Will can lean, delighting in developing Its Life, in making unheard-of prodigies, in hiding Itself within the creature - as if It would cover Itself with her remains; even more so, since the Creation and the creatures have their origin in Its Fiat - living, growing and being preserved in It. The Fiat is the Actor and the Audience of all their acts; they will live their lives in my Fiat, and will fly to Heaven with one act wanted by It. Everything belongs to It. All the rights are Its own.

### **Volume 35 - October 25, 1937**

Then, I continued to sink inside the Divine Volition... What an enrapturing strength It possesses! Its sweetness - the attractions of Its enchantments - are such that one would not want to lose, even a breath. My sweet Jesus added: “My daughter, the prodigies of my Will are unheard-of. Its Power is so great that, as the creature operates in my Will, It calls into action all that she has done before, uniting it together, and then offering again to each act, its merit, goodness and Power, as if the creature were doing it again - enriching it with so much grace and beauty as to form the enchantment of all Heaven. Then, as celestial dew, it invests all the Saints, giving them the new glory and happiness which the work of the creature in my Will contains. It pours this dew upon all the pilgrim souls, so that they may feel its power and grace in their own acts. How many souls, burned by passions, sin and brutal pleasures, feel the freshness of this divine dew and remain transformed in good.

One act in my Will overwhelms Heaven and earth, and if It cannot find souls disposed to receive such a good, It puts Itself on the lookout; spying the circumstances, the opportunities and the disillusionings of life; ready to invest them, embalm them and give them the good It possesses. The acts in my Will are never lazy. They are full of Light, Love, Sanctity and divine sweetness; they feel the need to give light to those who live in darkness; to give love to those who are cold; to give sanctity to those who live in sin; to give divine sweetness to those who feel embittered. These acts true children of My Divine FIAT - never stop. They keep wandering, even for centuries, if necessary, in order to give the good they possess. And since they are animated and armed by Its Power, they can say: ‘We can do everything, because an omnipotent Divine Will gave us life.’”

### **Volume 35 – October 25, 1937**

One act, one breath, one movement in my Will contains such value as to be able to buy Heaven and earth - anything that one may desire. Therefore, may my Will, and my Will only, be your life and your all.”

### **Volume 35 - October 31, 1937**

You must know that one act of my Will in the creature contains such Power, Grace, Love and Sanctity that, if my Will did not operate a prodigy, the creature would not be able to contain it, because it is an infinite act, and what is limited cannot embrace it all. Listen to where my Love reaches: as the creature disposes herself, calling my Will in her act, my Divine Will operates. In operating, It calls Its Infinity, Its Eternal Life, Its Power, which imposes Itself over all; Its Immensity which calls and embraces everyone and everything.... Nobody can be put aside in Its operation. Then, once It has enclosed all, my Will forms Its work.

See then, what an act in my Will is: an infinite Act, eternal, armed with divine Power; immense, so that nobody can say, ‘I wasn’t there, in that Act.’ These acts cannot be without producing a great divine glory for our Supreme Majesty, as well as an immense good for the creatures. These acts done together with the creature operate as a God does, binding God and the creature together: God, to give, the creature, to receive. They are like pretexts for our Love, which tell Us: ‘The creature gave Us a place in her act; she gave Us the freedom to do whatever We want.’ So, our Love imposes Itself on Us in order to make Us give what We are, and to honor Ourselves as well as our own operating Will. Our Love reaches such pretexts and fidgets of Love that It would never want Us to stop giving - placing before Us our endless Immensity, our omnipotent Power, our Wisdom, which disposes all.

These acts are divine; they are able to form the passport for other creatures, to let them enter the Kingdom of our Will. They will give a child to our Kingdom, so that the more acts will be performed in our Volition, the more populated our Kingdom will be, and all the good will overflow to those who have been the first to give life to my Will in their acts. You must know that the first passports were formed by Me, and by My Celestial Mother, for the first Children of my Will. These passports carry my signature, written with my blood and with the sufferings of the Most Holy Virgin. All other passports still need my signature, otherwise they would not be recognized.

### **Volume 35 – November 12, 1937**

Now listen. As the creature gives It the freedom to operate, It calls Its Immensity and Power and encloses everyone and everything in that act. Our Divinity receives in that act the love of each creature. We hear in that act the voices and the heartbeats of all hearts, saying to Us: ‘We love You. We love You!’ She gives Us the adoration of each

one and everything that they owe to their Creator. She animates everything, and we hear in that act even the sun, the Heaven, the stars - the whole of Creation, saying: 'We love You, we adore you, we glorify you!'

Therefore, We receive everything from our Will operating in the creature - our Love for each creature is returned, and our Glory is complete. Our Will can give Us everything, although It uses the act of the creature; so, taken by love toward the one who let It operate in her act, It says: 'I give you all, my daughter. I will place you before our Supreme Majesty as the one who loved Us for each and everyone; who gave Us glory and adoration for all; who made Us loved even by the sun, the Heaven.... The whole of Creation harmonized, and all created things were saying among themselves, 'Love, love to our Creator.' Therefore, I give you the merit for everything: all is yours.' My Will is just not capable or willing to operate unless It encloses all and does everything."

I remained surprised, and I said to myself: 'Is it possible? Is all this really possible?' And my Jesus added: "My daughter, don't be surprised. One single act of my Will is greater than Heaven and earth. Its immensity has no boundaries; Its power has no limit; It has everything and everyone in Its hands. It operates with infinite Love, which can give love for all; and after It has loved for all - oh, how much of it is left! Our Love is perfect. First, we love Ourselves; we secure our interests, our glory and our Love; then, we descend in the creatures, loving in them with our own Love, glorifying Ourselves with our very Works. Who doesn't think of himself first? Therefore, whether our Will operates within Ourselves or in the creatures, first It has to give to Us, by right, what is due to Us and befits Us, for all, and for each one; then, the creatures will receive according to their disposition."

### **Volume 35 – December 14, 1937**

One act in my Will must enclose everything. It has the power and the capacity to make up for everyone and to do good to all; otherwise It could not be called 'act, done in my Will.' These acts are full of unheard-of prodigies, worthy of our Creative Work.

### **Volume 35 - December 21, 1937**

My sweet Jesus, always kind, said: "My daughter, it's no surprise that each act of the creature - even a little I love you done in my Will and possessing by nature Its creative Life - is matured in the center of Its Divine Life, and naturally re-acquires Life. All that is done in my Will is regenerated in our eternal Love, and acquires the long generation of many Divine Lives, which are exclusively Ours.

### **Volume 35 - January 24, 1938**

As soon as she begins her act, her Jesus is formed in that act. My Life has the virtue of multiplying Itself to infinity as many times I want. Therefore, in all truth, she can say: 'I leave and I stay. I leave for Heaven to beatify It, to reach my home and to make known to everyone my dear Jesus, Whom I enclosed in my act so that all may enjoy Him and love Him. I stay on earth, as my life, support and defense for all my brothers and sisters.' How beautiful one act in my Will!"

### **Volume 35 - January 30, 1938**

Then, with even stronger anxiety, He added: "My good daughter, the prodigies which my FIAT operates in the act of the creature who lives in It are unheard-of. As It sees that she is about to perform it, my FIAT runs to take the act in Its hands; It purifies it, molds it and invests it with Light. Then It looks at it, to see if that act can receive Its Sanctity and Its Beauty; if It can enclose it within Its Immensity; if It can let flow within it Its Power, Its Love.... Once It has done everything - because nothing can be lacking to Its act - It kisses it, hugs it, and pours Itself all over it; with indescribable solemnity and love, It pronounces Its omnipotent FIAT, and creates another Self in that act. The Heavens become all attentive when my Will is about to operate in the act of the creature; they are moved, remaining amazed and enraptured, exclaiming: 'Is it possible that a God and His Will, Trice Holy, can reach so much love - to the extent of creating Himself in the act of the creature?'

My very FIAT goes back to look at what It has done in the act of the creature, and It feels enraptured - delighted in seeing its new Life. Taken by indescribable joy, It makes feast for the whole of Heaven, and abounds in pouring out graces upon all the earth. I call these acts 'my Life, my Act, echo of my Power - the prodigies of my Love.'

My daughter, make Me happy. These are the joys of my Creation - the feasts of my Creative Virtue: being able to form one my Lives for each act done by the creature. Therefore, call Me always in your acts, never put Me aside, and I will always do new things in you - to astonish all peoples. Only then will I have the return and the glory of the whole Creation, when I will have filled Heaven and earth with many of My new Lives."

### **Volume 35 - February 14, 1938**

My Volition never stops. It is satisfied only when It sees that Its act has filled everything; then, It carries along with Itself - as a triumph - the creature who gave It the freedom to operate in her act, to make it known and be loved by all. These are our feasts - our pure joys of Creation: to be able to place Ourselves in the creature, as if We wanted to duplicate our Power, Immensity, Love and Glory to the infinite, within the human act of the creature. And there's no wonder about it - our Divine Will is everywhere, therefore our acts which animate the acts of the creatures fly, taking shelter inside our Volition, even in the most tiny hiding places in which my Will is present. These acts serve Us as a return of Love for the whole of Creation, as the sweetest of company - as narrators of our Supreme Being. Therefore, our Love is exuberant for the one who wants to live in our FIAT. We are all eyes over her - almost spying - to see when she gives Us her act; to let our Creative virtue operate in it. This creature is for Us the show of our love - the activity of our Power; and she becomes the repeater of our own Life."

### **Volume 36 – April 15, 1938**

Even if not all creatures would take us, we remain equally loved and glorified, because such is the fullness of one act, one motion in our Will, that all those creatures remain as many little drops of water before an immense ocean - like many little flames before the great light of the Sun.

### **Volume 36 – June 16, 1938**

Every act she does in It is like a Sun rising in fullness of glory and sanctity. I take shelter in these Suns to delight and rest. Then I find my beloved creature all immersed in these Suns, she looks so beautiful to me.

### **Volume 36 – June 16, 1938**

You must know that in every word or act done in my Will, all centuries are embraced, all creatures are enclosed and present. Past and future do not exist for us and for who lives in our Will.

Even more, our truths contain all centuries, all times. They are the bearer of all creatures in the act of those who live in our Will, and in that act we find Ourselves and the love and the glory that everybody should give us. For this reason, when the creature is about to operate and to receive the operating act of our Fiat, all Heaven bows in reverence, amazed to see a Divine Volition operating in this act. Therefore, We find everything in this act done by the creature in our Will: our power that honors us as we deserve; our immensity that contains all and puts all at disposal; our Wisdom which sings to us the most beautiful notes; our Divine Being; the Angels who praise us; the Saints who, enraptured, repeat: 'Holy, Holy, Trice Holy, the Lord our God, Who works with such goodness and manifests His love'.

We can say that nothing is missing in the act of the creature. Our glory is complete, our love finds sweet rest and perfect return. This is why We long so much for one who lives in our Will, and it seems as if We had not done anything in Creation, because the greatest act we can do is missing: Our Life repeating itself in the human act, in which we will find ourselves, everything and everybody. There isn't good we won't give to our beloved creature, and there will not be love or glory that she won't give us. She will find everything she wants in us, and we in her.

### **Volume 36 – July 30, 1938**

Furthermore, you must know that one who lives in our Will cannot be separated from anyone - even from Our created things, since as she does her act in It, she calls and embraces everyone in her act, imposing herself on all by doing what she does. Therefore, in one act done in my Will I receive all, even my own Creation, to love me and glorify me."

### **Volume 36 – August 6, 1938**

You have to know that, each time the creature enters my Will to do her acts, I give her my divine Life, while she gives me her human life. Therefore she remains provisioned with a divine life for each act done in my Will, and I remain honored and glorified, surrounded by many human lives, since one act in my Will must be complete. I give all Myself, not keeping anything of my Supreme Being, and she gives Me all of her human being. What good does the creature not receive, then, by possessing many of my divine lives. As she keeps repeating her acts, so many of my Lives are added, and I give virtue to free her life to be able to say: 'so many lives I gave her, as many lives she gave me.'

I can say that I find all my satisfaction only when I see her giving me her life in every instant - giving her will. Seeing her giving me her human will is my greatest triumph and, taken by love, I sing my victory, victory that costs me my Life and a wait of around six thousand years, during which, with so many anxious bitter ardent sighs, I yearned for the return of the human will into mine. Having obtained it, I feel the need to rest and sing my victory. Therefore, there is no more beautiful joy that she can give me than living in my Will. And there is no greater pain she can give me than subtracting herself from It; I feel this offense coming in the Sun, in the wind, in Heaven - even in my womb: to see the great gift of the human will which I gave to the creature, and which was to serve for the exchange of love and life between me and her, being converted into a deadly weapon to wound me. What pain! Now, the soul who comes to live in my

Will, makes such a harsh pain disappear. How then, could I not give all of Myself in her power, and give her what she wants?"

### **Volume 36 – August 6, 1938**

Now you must know that, as the creature does her acts in my Will, many Suns arise, and since one act in my Will is so great that it cannot be without doing good to all, these rising Suns run in the middle of the peoples, bringing to some the kiss of light; to some strength; to some they put darkness to flight; to some they prepare the way; to some others they call to good with the voice of the source of light. An act in my Will just cannot be without producing great goods. As soon as the Sun rises at the horizon to become, with its light, light for every eye, it runs to mature the plant, give color to the flowers, purify the air - to give itself to all, almost renewing and strengthening the earth, forming its joy and feast. So, if it did not rise, the earth would wear mourning, bursting into tears. More than Sun is an act in my Will. Its light runs and benefits all, renewing and strengthening all in Its light, except those who would not want to receive it. And even if they did not want to receive it, they would be forced to receive the good of the light and of the Sun; forced to feel its heat by the empire of the light. Such is the empire of one act in my Fiat. It cannot be without operating prodigies of grace and immense goods.

### **Volume 36 – August 28, 1936**

When the creature enters my Will and is about to operate - to love - nobody wants to be put aside, so they run; the Most Holy Trinity runs, the Virgin Queen runs, because we want the primacy in that act; and then everyone and everything runs, except those who, ungrateful, not knowing such a good, don't want to receive it. In one act in my Will there can be prodigies so great, that the creature is not able to say them all.

### **Volume 36 – August 28, 1938**

Therefore one act in my Will can give me all, love me for all, and make me do the greatest excesses of love and works toward the creatures. And when, in my Will, I find her in the steps of all, loving me in their thoughts and words, my joy is such that, in my emphasis of love, I say to her: you are doing what I did. For this, I call you 'my echo, my love - little echo of my life.'"

### **Volume 36 – August 28, 1938**

"My daughter, blessed one, every act done in my Divine Will by the creature is like a day for her; a day full of happiness and of all goods. If she does ten, twenty acts, she acquires so many days. In these days she takes the sky as her own and, being still on earth, she takes the Sun, the wind, the air, the sea as her own. Her nature takes the most beautiful blossoms that never wither. Oh! What a beautiful appearance she will make once in our Celestial Fatherland. For as many acts done in my Will, she will possess as many days - each one with its own different Sun; its blue sky studded with stars; its murmuring sea; its whistling wind - whispering and blowing impetuous, dominating love. Nor will even the most beautiful blossoms be lacking - one different from the other, for as many acts as she has done in my Will. Nothing beautiful and good will be lacking to one who lived in my Eternal Fiat."

### **Volume 36 – September 11, 1938**

"My blessed daughter, our fulfilled Will encloses all the glory that the creature can give us - the love with which we have to love her and the love with which she must love us. Therefore, in one act of our fulfilled Will, we can say that we've done everything; we have given everything, even ourselves, and we have received everything. In fact, by living in It, we give all to the creature. She takes all, and can give us all. On the other hand, if she does not live in our Will, if our Will is not fulfilled, we can't give everything. She will be incapable of receiving our love or of loving us as much as we want to be loved. We are not happy to give from Ourselves almost in tiny little pieces, as if we were poor. We don't like to half-give our things. Being able to give and not to give is always a suffering for us, our love remains repressed and makes us delirious. This is why we want the soul to live in our Divine Volition: we want to give all, always, without ever ceasing. Our divine Being is never exhausted: the more we give the more we can give, and giving for us is relief and happiness; is expression of love; is communication of the life that we do. My love is so great that I remain in the soul to grow.

### **Volume 36 – October 30, 1938**

At an act of love in my Will, such great prodigies happen that the Heavens compete to be spectators and enjoy the new surprises of our love. Our very Divinity waits with unspeakable joy for the creature to enter into our Will to love us - to be able to show off our love - to feel loved by all. We unleash our love, to become her life, and not only our love: as the creature goes repeating her acts in our Fiat, we unleash new power, goodness and wisdom, so that she will feel

animated by new power, goodness and wisdom. All will take part in it, and We will have the joy of seeing the human creatures (generations) being invested by our new power, goodness and wisdom. What wouldn't we make of this creature who lives in our Will?

### **Volume 36 – October 30, 1938**

Further, as the creature does her act in our Fiat, we feel her bond with all created beings. In that act she wants to give us everyone and everything; it seems she makes all beings visit us, so all may recognize us, love us and fulfill their duties towards their Creator. She makes up for all, loves for everyone and everything. Nothing can miss in one act done in our Will, otherwise we cannot say it is our act. Our Will, for decorum and honor, offers to the creature all that she should give us and do to us; It offers all the other creatures and the whole of Creation, as if it was her right.

### **Volume 36 – November 6, 1938**

It is sufficient to say that even one single act of our Will is so huge as to surpass all possible imaginable beings; It encloses and embraces everyone and everything. Therefore, when the creature offers her act to be invested by our Will, the glory we receive is so great that it occupies the whole Creation. The Creation, in fact, is without reason, while the act in which the creature lets Us operate, has the fullness of the human reason which, invested by the Divine reason, surpasses Heaven, Sun - and all else.

So, if the glory we receive is great, the love we receive in return is almost incredible, and the good that the creature receives is incalculable. As soon as she gives us her act and we make it ours, all things want to give themselves to her: the Sun with its track, the Heaven with its immensity, the wind with its power and empire. All things find a place in that act and want to donate themselves so that their God may be glorified with the fullness of the human reason which they do not possess."

### **Volume 36 – November 6, 1938**

You must know that everything the creature does in our Will remains written in our Fiat with indelible characters of light. These are acts that, with their infinite value, will have the power to give the creature her kingdom. Therefore we wait for these acts to be performed. They will return so much love and glory to us, and so many graces to the living creatures, as to even up the sides, between Creator and creature, and let our Will reign in the middle of the human family. One act in our Will is so great that We can do and give everything."

### **Volume 36 – November 6, 1938**

These acts done in our Will are provided with divine value. Each one possesses a new happiness - a new joy - so that the creature can form in her own acts innumerable joys, content and endless happiness; she can form by herself a Paradise of delights and beatitudes in addition to the one that her Creator will give her.

### **Volume 36 – November 13, 1938**

Now, you must know that the acts done in my Will are inseparable, although distinct among themselves - distinct in their sanctity, in their beauty, in love and in wisdom. They will carry the seal of the Most Holy Trinity, for while the divine persons are distinct among each other, they remain inseparable: one is the Will, one the sanctity, one the beauty, and so forth. In the same way, these acts will be inseparable yet distinct, enclosing within themselves the seal of the Supreme Holy Trinity, One and Three, Three and One. Even more, these acts will possess It as their own life. They will be the greatest glory for Us, and the whole of Heaven, in seeing in them our divine Lives being multiplied for as many acts performed in our Will."

### **Volume 36 – November 26, 1938**

You must know that one act done in our Will is greater than a rising Sun, which invests the entire earth, the sea and the founts. Everything is invested by Its light; not even the most tiny little blade of grass is left out. Just so, each act done in my Will runs and searches, investing all. It forms the most shining silver mantle inside and outside the creature. Then, so greatly adorned, it brings the creature before our adorable Majesty, making our own Will pray to us with a voice of light, a voice of love speaking for all. Producing a sweet enchantment for the pupils of our divine eyes, it makes us see all the creatures clothed with our divine light; and We Ourselves exalt the power of our Fiat, which can hide human miseries by the power of Its light, turning them into light. There is nothing we can deny to that act, because it has the power to give us all and compensate for all."

### **Volume 36 – November 26, 1938**

Furthermore, for the soul on her journey, we circulate the coin of merit. Our divine image is coined on each of her acts animated by our Will. These coins have infinite value, so whenever she wants, she has the money to pay me for anything she wants. Therefore, our concern and interest is for the souls on their journey, because this is the time for conquest, while there are no conquests in Heaven, but only joy and happiness."

### **Volume 36 – November 30, 1938**

Furthermore, each act done in my Will is a messenger of peace which leaves the earth and goes into Heaven. It comes to bring peace between Heaven and earth. Every single word said in my Will carries the bond of peace, and one who comes to live in It receives, as the prime good, the bond of peace between herself and us.

### **Volume 36 – November 30, 1938**

Our Will embraces all, and as the soul forms her acts, she becomes the bearer of all. If she adores, she brings us the adoration of all; if she suffers, she encloses the reparation of all. One act in our Will must surpass, enclose and embrace everyone and everything, to the extent of becoming the bearer of our Supreme Being, since we never get out of our Will. So, one who lives in It can enclose us within each one of her acts, to bring us wherever she wants: to the creatures, to make ourselves known; to the whole Creation, to tell us how beautiful our works are; to Ourselves, to tell us: 'see how much I love you, I even get to bring you Yourselves.'

### **Volume 36 – December 5, 1938**

You must know that it has been established from eternity that we will form in ourselves a life for each created thing and for each act the creature will do in our Will. Since our Being is Superior to all, it is right that It surpasses in Its lives the number of all created things, and all the acts of the human family. But if the creature does not live in our Will we can't do this. The divine material would be missing in order to form our life in her acts - the place in which to put it would be missing. Forming our lives without someone to receive them... what for? See then, how this is really the most beautiful, the most powerful and wisest act - it is about exposing the lives which we have already generated in our womb. But we can't deliver them, because our Will does not reign. Do you think it is trivial that something is still missing in the work of Creation? It is the most interesting act, the culminating point, in which the creation and all the acts will be wrapped, with a beauty so rare, with a blooming so great that the beauty that creatures have known of us, and the glory that they gave us in the past will all remain like little drops.

My daughter, oh!, how much we long for it. How much our delirious love is yearning and sighing for the creature to live in our Will. And since we know that she will be lacking many things for us in order to use her acts to form our Life, we are available to work continuously to compensate for anything. In each of her acts we will give her our love, sanctity, goodness and beauty, so that nothing can miss of what is needed to form our life. We will generate and reproduce ourselves, and - oh!, how much love, sanctity and goodness we will receive in return. How could we not sigh for the creatures to live in our Will - not only would we have the creatures, but also our very life generated in their acts. While enjoying one life, another one will be coming - and another, according to all the acts they will do. As soon as we see that the creature is about to do one act, we will position ourselves, becoming actors and spectators of our very life. What joy! What happiness, my daughter, to be able to form ourselves; to have someone who knows us and loves us; to possess our royal palace within the creature!

### **Volume 36 – December 8, 1938**

My flight in the Divine Will continues. It seems to me that It can be found in all things, natural and spiritual, saying with unspeakable love: 'I am here, let's act together - do not do it by yourself. Without me you wouldn't know how to do it the way I would. I would remain with the pain of having been put aside, while you would remain with the sorrow of not having in your acts the value of one single act of a Divine Will.'

### **Volume 36 – December 25, 1938**

"My daughter, to make me be born is the easiest thing - more so, since we do not know how to do difficult things. Our power facilitates everything. Provided that the creature lives in our Will, all is done. As soon as the soul wants to live in It, she has already formed the home for your Jesus; at the moment she wants to start doing her acts, she conceives me; as she does her act, she makes me be born. As she loves in my Will, so she clothes me with light, warming me from the great coldness of the creatures. Every time she gives me her will to take my own, I am amused - I have my toy to play with, and I sing my victory over the human will, feeling like the little Triumphant King.

**Volume 36 – December 25, 1938**

Now, my daughter, let me tell you another surprise. One who lives in my Will is inseparable from me; she is born again each time together with me. Therefore, I am never alone. I make her be born again with me to divine life - to new love, to new sanctity and to new beauty. She is reborn in the knowledge of her Creator - reborn in each one of her acts. More than this, in every act she does, she calls me to be born again, forming a new Paradise for her Jesus; and I make her be born again with me, to make her happy. One of my greatest joys is to make those who live together with me happy. Therefore, be attentive to live in my Will if you want to make me happy - if you want me to find in your acts my Paradise on earth; and I will take care to make you enjoy the sea of my joy and happiness. We will make each other happy."

**Volume 36 – December 28, 1938**

You have to know that no act done in our Will ever ends; rather, it is continuously repeated, since my Will is everywhere. That act is repeated in Heaven, in created things and in all else. Therefore, one act in my Will surpasses everything, filling Heaven and earth, and giving us so much love and glory that all other works remain like many little drops before the ocean. We glorify ourselves through the creature who, covered by her Creator, operates together with Him.

**Letter of Luisa #88 - April 10, 1940**

You must know that no even humility exists in the Divine Will, but pure nothingness, which knows clearly that anything good which can be done is the All operating in the nothing. So the poor nothing is in the act of being continuously born; it is the All that grows and forms Its life in the nothing. Oh power of the Divine Will – as soon as the soul decides and wants to live in It, the Most Holy Trinity takes Its prime operating place in her. And since this is an Act of Divine Will, all want their place of honor in that Act: the Queen of Heaven, the Angels, the Saints, and all created things. So, with one single Act of Divine Will, we enclose everything, we embrace everything, and we give everything to God, even all that the Eternal Word did upon earth. The goods which descend for the benefit of all are incalculable.