

ATTACHMENT FOR LUISA AND DIVINE JUSTICE

CATECHISM OF THE CATHOLIC CHURCH

I. Jesus and the Law

580 The perfect fulfillment of the Law could be the work of none but the divine legislator, born subject to the Law in the person of the Son.³³⁷ In Jesus, the Law no longer appears engraved on tables of stone but “upon the heart” of the Servant who becomes “a covenant to the people,” because he will “faithfully bring forth Justice.”³³⁸ Jesus fulfills the Law to the point of taking upon himself “the curse of the Law” incurred by those who do not “abide by the things written in the book of the Law, and do them,” for his death took place to redeem them “from the transgressions under the first covenant.”³³⁹

III. Original Sin

404 How did the sin of Adam become the sin of all his descendants? The whole human race is in Adam “as one body of one man.”²⁹³ By this “unity of the human race” all men are implicated in Adam’s sin, as all are implicated in Christ’s Justice...

III. God’s Spirit and Word in the Time of the Promises

716 The People of the “poor”⁸⁷—those who, humble and meek, rely solely on their God’s mysterious plans, who await the Justice, not of men but of the Messiah...

III. When Is the Liturgy Celebrated?

The Lord’s day

1166... The Lord’s day, the day of Resurrection, the day of Christians, is our day. It is called the Lord’s day because on it the Lord rose victorious to the Father. If pagans call it the “day of the sun,” we willingly agree, for today the light of the world is raised, today is revealed the sun of Justice with healing in his rays.³⁹

IV. The Gravity of Sin: Mortal and Venial Sin

1861 Mortal sin is a radical possibility of human freedom, as is love itself. It results in the loss of charity and the privation of sanctifying grace, that is, of the state of grace. If it is not redeemed by repentance and God’s forgiveness, it causes exclusion from Christ’s kingdom and the eternal death of hell, for our freedom has the power to make choices for ever, with no turning back. However, although we can judge that an act is in itself a grave offense, we must entrust judgment of persons to the Justice and mercy of God.

V. The Last Judgment

1040 The Last Judgment will come when Christ returns in glory. Only the Father knows the day and the hour; only he determines the moment of its coming. Then through his Son Jesus Christ he will pronounce the final word on all history. We shall know the ultimate meaning of the whole work of creation and of the entire economy of salvation and understand the marvelous ways by which his Providence led everything towards its final end. The Last Judgment will reveal that God’s Justice triumphs over all the injustices committed by his creatures and that God’s love is stronger than death.⁶²⁸

1041 The message of the Last Judgment calls men to conversion while God is still giving them “the acceptable time, . . . the day of salvation.”⁶²⁹ It inspires a holy fear of God and commits them to the Justice of the Kingdom of God.

Article 1 THE MORAL LAW

1953 The moral law finds its fullness and its unity in Christ. Jesus Christ is in person the way of perfection. He is the end of the law, for only he teaches and bestows the Justice of God: “For Christ is the end of the law, that everyone who has faith may be justified.”⁴

Article 1 THE FIRST COMMANDMENT

I. “You Shall Worship the Lord Your God and Him Only Shall You Serve”

HOPE

By despair, man ceases to hope for his personal salvation from God, for help in attaining it or for the forgiveness of his sins. Despair is contrary to God’s goodness, to his Justice—for the Lord is faithful to his promises—and to his mercy.

Article 2 GRACE AND JUSTIFICATION

1991 Justification is at the same time the acceptance of God’s righteousness through faith in Jesus Christ. Righteousness (or “Justice”) here means the rectitude of divine love. With justification, faith, hope, and charity are poured into our hearts, and obedience to the divine will is granted us.

DOUAY - RHEIMS BIBLE

Esther 16:4

Neither are they content not to return thanks for benefits received, and to violate in themselves the laws of humanity, but they think they can also escape the justice of God who seeth all things.

Psalms 34:24

Judge me, O Lord my God according to thy justice, and let them not rejoice over me.

Psalms 49:6

And the heavens shall declare his justice: for God is judge.

Psalms 70:19

And thy justice, O God, even to the highest great things thou hast done: O God, who is like to thee?

Isaias (Isaiah) 5:16

And the Lord of hosts shall be exalted in judgment, and the holy God shall be sanctified in justice.

2 Machabees 8:13

And some of them being afraid, and distrusting the justice of God, fled away:

Luke 12:31

But seek ye first the kingdom of God and his justice, and all these things shall be added unto you.

Romans 1:17

For the justice of God is revealed therein, from faith unto faith, as it is written: The just man liveth by faith.

Romans 1:32

Who, having known the justice of God, did not understand that they who do such things, are worthy of death; and not only they that do them, but they also that consent to them that do them.

Romans 3:5

But if our injustice commend the justice of God, what shall we say? Is God unjust, who executed wrath?

Romans 3:21

But now without the law the justice of God is made manifest, being witnessed by the law and the prophets.

Romans 6:13

Neither yield ye your members as instruments of iniquity unto sin; but present yourselves to God, as those that are alive from the dead, and your members as instruments of justice unto God.

Romans 10:3

For they, not knowing the justice of God, and seeking to establish their own, have not submitted themselves to the justice of God.

2 Corinthians 5:21

Him, who knew no sin, he hath made sin for us, that we might be made the justice of God in him.

2 Peter 1:1

Simon Peter, servant and apostle of Jesus Christ, to them that have obtained equal faith with us in the justice of our God and Saviour Jesus Christ.