

LUISA AND UNITY IN THE DIVINE WILL – 20 PAGES

V9 – 11.1.10 - "My Daughter, the **Supreme Unity** is when the soul Reaches such Tightness of **Union** with My Divine Will as to Consume any shadow of her own will, in Such a Way that it is no longer possible to discern which one is My Divine Will and which one is hers. Then My Divine Will Becomes the Life of this soul, in Such a Way that whatever thing It may dispose over her as well as over others, she is Content with Everything. Anything seems to be Suitable for her; death, life, cross, poverty, etc. – she looks at all of these as her own things, which Serve to Maintain her Life. She Reaches such an Extent, that not even chastisements frighten her any more, but she is Content with the Divine Will in Everything, so much so, that it seems to her that if I Want something, she Wants it too; and if she Wants it, the Lord Does it. I do what she Wants, and she does what I Want.

This is the Final Breath of the Consummation of your will in mine which I have Asked of you many times, and which Obedience and Charity toward the neighbor have not Conceded you; So Much So, that many times I have Surrendered to you by not chastising, but you have not Surrendered to Me, to the Point that I AM Forced to Hide from you in order to be Free when Justice Forces Me and men reach the point of provoking Me to take up the scourge in My Hand and chastise the peoples. If I had you with Me, with My Divine Will in the Act of scourging, I would probably have fallen short and diminished the scourge, because there is no greater Power in Heaven and on earth than a soul who is Totally and Completely Consumed in My Divine Will. She Reaches the Point of Debilitating Me, and she Disarms Me as she Pleases. This is the **Supreme Unity**. Then, there is the low **Unity** in which the soul is resigned, yes, but she does not look at My Dispositions as her own things - as her own Life, nor does she Delight in My Divine Will, or Dissolve hers in Mine. This one I look at, yes, but she does not Reach the Point of Enamoring Me, nor do I Reach the Point of going Mad for her, as I do for those of the **Supreme Unity**."

V19 – 5.27.26 - "Now, My Daughter, You Must Know that True Light is not separable. Look: the sun which is in the atmosphere also has this prerogative and possesses the **Unity of Light**; the light is so compacted together within its sphere as to lose not one atom; and even though it descends down below, filling the whole earth with light, the light never separates. It is so compact within itself, **United**, not separable, that it never loses anything of its solar light; so much so that, all together, it spreads its rays, dispelling everywhere the darkness from the earth, and, all together, it withdraws its light, leaving not even the traces of its atoms. If the light of the sun were divisible, for how long would the sun have been poor in light, having no more strength to illuminate all the earth. One could say: 'Divided light – desolate earth.' So, the sun can sing victory and it possesses all its strength and its effects thanks to the **Unity** of its light; and if the earth receives so many admirable and innumerable effects, to the point that the sun can be called the life of the earth, Everything comes from the **Unity of the Light** it possesses, which, after so many centuries, has lost not even one atom of light which was Entrusted to it by God, and

therefore it is Always Triumphant, Majestic and Fixed, and Always Stable in its light, in Singing the Praises of the Triumph and the Glory of the Eternal Light of its Creator.

Now, My Daughter, the sun is the symbol of My Eternal Will; and if this symbol Possesses the **Unity** of Light, much more so does My Divine Will, which is not a symbol, but the Reality of Light, while the sun can be called the budding of the Inaccessible Light of My Divine Will. And you have seen Its Immensity, and how one does not see a globe of light like the sun, but Vastness, such that the human eye cannot arrive at seeing where It Ends or where It Begins. Yet, all this Endlessness of Light is One Single Act of the Eternal Will. All this UnCreated Light is so Compacted Together as to Become Inseparable, Indivisible; and so, more than sun, it Possesses the **Eternal Unity**, in which the Triumph of God and of All Our Works is Founded. Now, this Triumph of the **Unity** of the Supreme Will, the Center of its Dwelling Place, of its Throne, is the Center of the Sacrosanct Trinity. From this Divine Center Start its Most Refulgent Rays, which Invest the Whole Celestial Fatherland; All Saints and Angels are Invested by the **Unity** of My Divine Will, they All Receive Its Innumerable Effects, and Abducting them All to Itself, It Makes of them One Single **Unity** with the **Supreme Unity** of My Divine Will. These Rays Invest the Whole Creation and Form its **Unity** with the soul who Lives in My Divine Will. Look: the **Unity** of this Light of My Divine Will which Resides in the Center of the Three Divine Persons is already Fixed in you (Luisa); so, One is the Light and the Act, One is the Will. Now, while you do your Acts in this **Unity**, they are already Incorporated in that Single Act of the Center, and the Divinity is already with you, Doing what you do. The Celestial Mama, the Saints and Angels, and the whole Creation – All in Chorus Repeat your Act, and Feel the Effects of the Supreme Will. Watch - Listen to the Prodigy Never before seen of that Single Act which Fills Heaven and Earth, with the very Trinity **Unifying** Itself with the creature and Placing Itself as the Primary Act of the Act of the creature.”

At that moment I could see the Eternal Light Fixed in me, and I could hear the Chorus of the Whole of Heaven and of All Creation in its Mute Language. But who can say Everything and What I Comprehended of the **Unity** of the Light of the Supreme Will? Jesus added: “My Daughter, in order for each act to be Good and Holy, its Origin Must Come from God, and - behold, for the soul who Lives in My Divine Will, in the **Unity** of this Light, her Adoration, her Love, her Motion and Everything she may do, Begin from the Divine Trinity. So, she Receives the Origin of her Acts from God Himself, and here is how her Adoration, her Love, her Motion, are the Same Adoration which the Three Divine Persons have Among Themselves, the Same Reciprocal Love which Reigns Among the Father, the Son and the Holy Spirit, and her Motion is that Eternal Motion which Never Ceases and Gives Motion to All. The **Unity** of this Light Places Everything in Common; Whatever God Does, the soul Does, and Whatever the soul Does, God Does – God by His Own Virtue, the soul by Virtue of the **Unity** of the Light that Envelops her. Therefore, the Prodigy of Living in My Divine Will is the Prodigy of God Himself - it is Primary Prodigy, while all other Prodigies, all other works, even Good and Holy ones, remain Eclipsed - they disappear before the Acts done in the **Unity** of this Light. Imagine the sun, spreading its rays in the **Unity** of its light, invading all the earth; and then the creatures, placing before the blazing light of the sun all

the lights that exist in the low world – electric light, private lights. As many as they would want to put there, their light would always be meager before the sun, almost as if they did not exist, and no one would use all those lights to give light to their steps in order to walk, to their hands in order to work, to their eyes in order to see, but all would use the sun; and all those lights would remain idle, without doing good to anyone.

Such are all the other works which are Not Done in the **Unity** of the Light of My Divine Will. They are the little lights before the great Sun, which one almost does not notice. However, those very lights which are useless, which make no impression and do No Good when the sun is present, once the sun disappears, acquire their little value, do their little good, are light in the darkness of the night, serve the work of man. However, they are Never sun, nor can they do the great Good which the sun can do. Yet, the Purpose of Creation was that, all things having Come out from Within the **Unity** of this Light of the Supreme Fiat, All should have Remained in the **Unity** of It. Only the creature did not want to recognize this Purpose; he went out of the **Unity** of the Light of the Sun of My Divine Will, and reduced himself to begging for the Effects of this Light, almost as the earth begs its vegetation and the development of the seeds it hides in its womb, from the sun. What Sorrow, My Daughter – to reduce oneself from King to beggar, and to beg from those which were to be at his service.”

All Afflicted and Sorrowful, Jesus kept silent, and I Comprehended All the Sorrow that Pierced Him. I could Feel His Sorrow within me, Penetrating Deep into the inmost fibers of my soul. But I Wanted to Cheer Jesus at any cost, so I returned to my usual Acts in the **Unity** of His Will, Knowing that He easily passes from Sorrow to Joy when my littleness Dives into the Inaccessible Light of His Will. And Jesus Loved Together with me, and Love Healed His Sorrow. Then He Resumed His Speaking: “My Daughter, since I AM Raising you in My Divine Will, O Please! Do Not Want ever to give Me this Sorrow, so Piercing, of going out of the **Unity** of the Light of the Supreme Fiat. Promise Me - Swear that you will Always be the Newborn of My Divine Will.” And I: ‘My Love, be Consoled, I Promise - I Swear; and You Must Promise me to Keep me Always in Your Arms and Sunken in Your Will. You Must Never leave me if You Want me to be Always, Always, the little Daughter of Your Will, for I tremble and I fear myself; more so, since the more You Speak about this Supreme Volition, the more I feel that I am No Good, and the Nothingness of my Nothing Makes itself felt more.’

And Jesus, Sighing, added: “My Daughter, Feeling your Nothingness more does not oppose the Living in My Divine Will; on the contrary, it is a Duty of yours. All of My Works Are Formed over Nothing, and this is why the All Can Do What He Wants. If the sun had reason, and someone asked it: ‘What good do you do? What are your effects? How much light and heat do you contain?’; it would answer: ‘I do nothing, I just Know that the light Given to me by God is Invested with the Supreme Will, and I do Whatever It Wants. I Extend Wherever It Wants, and I Produce the Effects It Wants; and while I do so much, I Remain Always Nothing and the Divine Will Does Everything in me.’ The same for All My other Works - All their Glory is to Remain in their Nothingness in order to Give the Whole Field to My Divine Will, to let It Operate. Only man Wanted to do without the Will of his Creator, he Wanted to Make his Nothingness operate, believing himself to be Good at something; and

the All, Feeling Himself Placed after the Nothing, went out of man, who reduced himself from Superior to All, to inferior to All.

Therefore, let your Nothingness be Always at the Mercy of My Divine Will, if you Want the **Unity** of Its Light to Operate in you and Call the Purpose of Creation back to New Life.”

V19 – 5.31.26 - “My Daughter, this is the **Unity** of the Light of My Divine Will, and so that you may Love It More and More and be Confirmed More in It, I Want to Make Known to you the great difference which Exists between one who Lives in My Divine Will, in the **Unity** of this Light, and one who Resigns and Submits himself to My Divine Will. In order to Make you Comprehend this well, I will Give you a Simile from the sun which is there on the horizon. The sun, being in the Vault of the Heavens, spreads its rays over the surface of the earth. Look: between the earth and the sun there is a sort of agreement – the sun touches the earth, and the earth receives the light and the touch of the sun. Now, by receiving the touch of the light, submitting to the sun, the earth receives the effects which the light contains, and these effects transmute the face of the earth; they make it turn green again, they make it flower - plants develop, fruits mature, and many other wonders which can be seen on the face of the earth, always produced by the effects contained in the solar light. But by giving its effects, the sun does not give its light; on the contrary, it jealously preserves its **Unity**, and its effects are not lasting, and therefore one sees the poor earth, now all flowery, now all stripped – it changes almost at each season, and undergoes continuous mutations. If the sun gave to the earth effects and light, the earth would change into sun and would have no more need to beg for the effects, because, containing the light within itself, it would become the owner of the source of the effects which the sun contains.

Now, such is the soul who Resigns and Submits to My Divine Will: she lives of the Effects Contained in It. Not Possessing the Light, she does not Possess the Source of the Effects Contained in the Sun of the Eternal Volition, and therefore she looks almost like the earth – now Rich in Virtues, now poor; she changes at every circumstance. Even more, if she is not Always Resigned and Submitted to My Divine Will, she would be like an earth that does not want to let itself be touched by the light of the sun. In fact, if the earth receives its effects it is because it lets itself be touched by its light, otherwise it would remain squalid, unable to produce a single blade of grass. So remained Adam after sin; he lost the **Unity** of the Light, and therefore the Source of the Goods and Effects which the Sun of My Divine Will contains. He could no longer Feel the Fullness of the Divine Sun within himself; he could no longer see within himself that **Unity** of Light which his Creator had Fixed in the Depth of his soul, and which, Communicating His Likeness to him, Made of him His Faithful Copy. Before sinning, since he Possessed the Source of the **Unity** of Light with his Creator, each little Act of his was a Ray of Light which, Invading the Whole Creation, went to Fix itself in the Center of his Creator, Bringing Him the Love and the Return for All that had been Made for him in the Whole Creation. He was the one who Harmonized Everything and Formed the Note of Accord between Heaven and earth. But as soon as he withdrew from My Divine Will, his acts no longer Invaded Heaven and earth like Rays, but they shrank, almost like plants and flowers, within the little circle of his field. So, losing the Harmony with all Creation, he

became the clashing note of all Creation. Oh! how low he descended, and cried bitterly over the lost **Unity** of Light, which, Raising him Above All Created things, Made of Adam the little god of the earth.

Now, My Daughter, from what I have Told you, you can Comprehend that the Living in My Divine Will is to Possess the Source of the **Unity** of the Light of My Divine Will, with All the Fullness of the Effects Contained in It. So, Light, Love, Adoration... Arise in each Act of the creature, which, Constituting itself Act for each act, Love for each love, like solar light Invades Everything, Harmonizes Everything, Centralizes Everything within itself; and like a Shining Ray it Brings to her Creator the Return for All that He has Made for All creatures and the True Note of Accord between Heaven and earth. What a difference between one who Possesses the Source of the Goods which the Sun of My Divine Will Contains, and one who lives of the Effects of It! It is the difference that exists between the sun and the earth. The sun Always Possesses the fullness of its light and effects, it is Always Blazing and Majestic in the Vault of the Heavens, nor does it need the earth. While it touches Everything, it is untouchable, it does not let itself be touched by anyone; and if anyone dared even to fix on it, it would eclipse him, blind him and knock him down with its light. On the other hand, the earth is in need of Everything, it lets itself be touched and stripped; and if it wasn't for the light of the sun and its effects, it would be a gloomy prison, full of squalid misery. Therefore, there is no comparison that holds between one who Lives in My Divine Will and one who Submits to It.

So, before sinning, Adam did Possess the **Unity** of Light, but he could no longer recover It during his life; it happened to him as to the earth that turns around the sun: not being fixed, in turning around, it opposes the sun and forms the night. Now, in order to render him Firm Again so that he might Sustain the **Unity** of this Light, a Repairer was Needed, and this Repairer was supposed to be Superior to him; a Divine Strength was Needed in order to Straighten him up. Here is the Necessity of Redemption.

My Celestial Mama also Possessed the **Unity** of this Light, and this is why, more than sun, She Can Give Light to All. It was never nighttime, nor was there ever a shadow between Her and the Supreme Majesty, but Always Full Daylight. Therefore, in each Instant, this **Unity** of the Light of My Divine Will Made the Whole of the Divine Life Flow within Her, which Brought Her Seas of Light, of Joys, of Happinesses, of Divine Knowledges, Seas of Beauty, of Glory, of Love. And She, as though in Triumph, Brought all these Seas to Her Creator as Her Own, to Attest to Him Her Love, Her Adoration, and to Charm Him with Her Beauty; and the Divinity Made Flow yet More and New Beautiful Seas. She Possessed So Much Love that, as though Naturally, She could Love All, Adore and Make Up for All. Her littlest Acts Done in the **Unity** of this Light were Superior to the greatest acts and to all the acts of All creatures together. Therefore, the sacrifices, the works, the love of all other creatures can be called little flames before the sun, little drops of water before the sea, compared to the Acts of the Sovereign Queen; and this is why, by Virtue of the **Unity** of this Light of the Supreme Volition, She Triumphed over Everything and Conquered Her very Creator, Making Him a Prisoner in Her Maternal Womb. Ah! only the **Unity** of this Light of My Divine Will, which She Who Ruled over Everything Possessed, was Able to Form this

Prodigy which had Never before Occurred, Administering to Her Acts Worthy of this Divine Prisoner.

By losing this **Unity** of Light, Adam turned himself upside down and formed night, weaknesses, passions, for himself and for the generations. By Never doing Her Own will, this Excelling Virgin Remained Always Straight, and Facing the Eternal Sun; therefore it was Always Daylight for Her, and She Made the Day of the Sun of Justice Arise for all generations. If this Virgin Queen had done nothing else but Preserve the **Unity** of the Light of the Eternal Volition in the Depth of Her Immaculate Soul, this would have been enough to Give Us back the Glory of All, the acts of All, and the Requital of Love of All Creation. Through Her, by Virtue of My Divine Will, the Divinity Felt Come Back to Itself, the Joys and the Happiness which It had Established to Receive through Creation. Therefore She can be Called the Queen, the Mother, the Foundress, the Base and the Mirror of My Divine Will, in which All can Reflect themselves to Receive Its Life from Her.”

After this, I Felt as though Soaked with this Light, and I Comprehended the great Prodigy of Living in the **Unity** of this Light of the Supreme Volition; and my Sweet Jesus, Coming back, added: “My Daughter, Adam in the State of Innocence and My Celestial Mama Possessed the **Unity** of Light of My Divine Will - not by their own Virtue, but by Virtue Communicated by God. On the other hand, My Humanity Possessed it by Its Own Virtue, because in It there was not only the **Unity** of the Light of the Supreme Volition, but there was the Eternal Word; and since I AM Inseparable from the Father and the Holy Spirit, the True and Perfect Bilocation Occurred – that while I Remained in Heaven, I Descended into the Womb of My Mama; and since the Father and the Holy Spirit are Inseparable from Me, They too Descended into it, and at the Same Time They Remained in the Heights of the Heavens.”

V19 – 6.15.26 - “My Daughter, I Love So Much the Acts Done in My Divine Will, that I Myself Take on the Commitment to Keep them in Custody in the **Unity** of My Supreme Light, in Such a Way as to Render them Inseparable from Me and from My Own Acts. If you Knew how Jealous I AM of these Acts, how they Glorify Me in a Wholly Divine Way.... It can be said that each of these Acts is a New Feast that Starts in the Whole Creation and in the Whole Celestial Fatherland. Flowing in My Divine Will like Ray of Light, these Acts Bring New Joys, Feasts and Happinesses Wherever My Divine Will is. These Acts are the Joys, the Feast and the Happiness that the creature Forms in the Will of her Creator. And do you think it is trivial that the creature can Form and bring Feast, Joy and Happiness to her Creator and Wherever Our Will Reigns?

The same happened with My Queen Mama. As She Always Operated in the **Unity** of the Light of the Supreme Will, All of Her Acts, Her Office of Mother, Her Rights of Queen Remained Inseparable from Her Creator; So Much So, that when the Divinity Unleashes the Acts of Beatitude to Make the Whole Celestial Fatherland Happy, It Unleashes with them all the Acts of the Celestial Mama. So, All the Saints Feel Invested, not only with Our Joys and Beatitudes, but also with the Maternal Love of their Mother, with the Glory of their Queen, and with All of Her Acts Converted into Joys for the Whole Celestial Jerusalem. Every Fiber

of Her Maternal Heart Loves all the Children of the Celestial Fatherland with Love of Mother, and She Shares Her Joys of Mother and Her Glory of Queen with Everyone. So, on Earth She was Mother of Love and of Sorrow for Her Children, who Cost Her So Much, as Much as the Life of Her Son God, and by Virtue of the **Unity** of the Light of the Supreme Will which She Possessed, Her Acts Remained Inseparable from Ours; while in Heaven She is Mother of Love, of Joys and of Glory for All of Her Celestial Children; so, all the Saints have greater Love, More Glory and More Joys, by Virtue of their Mother and Sovereign Queen. Therefore, I Love So Much one who Lives in My Divine Will, that I Lower Myself to her, to Do What she does Together with her, to Raise her Up to the Bosom of the Eternal One, to Render her Act One with her Creator.”

After this, I remained thinking about the Blessed Will of God, and many things wandered through my mind, which it is not necessary to put on paper; and my Sweet Jesus, Coming back, added: “My Daughter, the Triumph of My Divine Will is Connected with Creation and with Redemption – it can be Called One Single Triumph. Since a woman was the cause of the ruin of man, it was a Virgin Woman that, after four thousand years, letting My Humanity, **United** to the Eternal Word, be Born of Her, Provided the Remedy for the ruin of fallen man. Now that the Remedy for man is Formed, is My Divine Will Alone to be left without Its Full Completion, while It has Its Prime Act both in Creation and in Redemption? This is why, after two thousand years more, We have Chosen another Virgin as the Triumph and Fulfillment of Our Will. Forming Its Kingdom in your soul and Making Itself Known, with Its Knowledge, My Divine Will has Given you Its Hand to Raise you to Living in the **Unity** of Its Light, so that you May Form your Life in It and the Divine Will May Form Its Life in you. And having Formed Its Dominion in you, It Forms the Connection through which to Communicate Its Dominion to the other creatures; and just as, in Descending into the Womb of the Immaculate Virgin, the Word did not remain in it for Her Alone, but I Formed the Connection of Communication for creatures, and I Gave Myself to All and as a Remedy for All - the Same will Happen with you: by having Formed Its Kingdom in you, My Supreme Volition Forms the Communications to Make Itself Known to creatures. Everything I have Told you about It, the Knowledges I have Given you, the ‘Way’ and the ‘How’ of the Living in My Divine Will, My Making Known to you How It Wants – How It Yearns for man to Return into Its Arms and Enter Once Again into his Origin of the Eternal Will from Which he Came - are All Ways of Communication, Bonds of Love, Transmission of Light, a Breeze to Make them Breathe the Air of My Divine Will and therefore Disinfect the air of the human will, and a Mighty Wind to Conquer and Uproot the most rebellious wills.”

V20 – 11.6.26 - “My Daughter, one who Lives in My Divine Will, Lives in the **Unity** of her Creator, Who Keeps with Himself, in His **Unity**, the Whole Creation. And just as He Keeps the Creation, so does He Keep, in His **Unity**, the soul who Lives in the Eternal Fiat. And this **Unity** Brings her All the Reflections of her Creator, as well as His **Unity** with all Creation, in Such a Way that the Living Image of He Who Created her Can Be Seen in the soul. And by Maintaining His **Unity** with all, He keeps her in the reflections of all the things Created by

Him; and these reflections form the sea, the sun, the heavens, the stars and all the enchanting varieties of nature in the depth of the soul.

V22 - 6.8.27 - “...You Must Know that My Divine Will Gives the **Unity** of Everything to the soul, and just as My Divine Will, while Being One, does Everything, in the Same Way, the soul who Possesses the **Divine Unity** Encloses within herself the thoughts of All, the words, works, steps and heartbeats of All, as if they were One Alone, in Such a Way that My Divine Will Finds in her All Generations and the Single Acts of each one, just as It Finds them within Itself. Oh! how the steps of this Chosen Creature can be Recognized—how Sweet is her Treading.

V22 - 6.17.27 - I...was doing my prayers in the Divine Fiat, Wanting the very Blessed also to Take Part in them; and my Lovable Jesus told me: “My Daughter, even if the soul does not Place this Intention, everyone Takes Part in whatever is Done in My Divine Will—and much more do the Blessed, who Live in the **Unity** of It. My Divine Will has Its Current Everywhere, and with Its **Unifying** Strength, It Brings to All, as Its Own Act, whatever the creature does in It. Only, there is this difference: that if the soul who Operates in the Divine Will on Earth Places the Intention of Giving Special Glory to those who Live in the Celestial Fatherland, the Blessed hear themselves being called from Heaven, in the **Unity** of My Divine Will, by she who Wants to Delight them and Glorify them more. They look at her with So Much Love and Pleasure, as to Extend their Protection, All Special, upon her.

“On the other hand, one who does not Operate in the **Unity** of My Fiat remains down below, because the Strength to Ascend up High Again is missing; her works Possess neither the Communicative nor the Ascending Strength; the Currents are closed and are emptied of Light. If you Knew the difference between one who Operates in the **Unity** of My Divine Will and one who operates outside of It, even doing Good, you would not do the slightest thing outside of My Divine Will, at the cost of your life.”

V22 - 8.15.27 - I was going around through the Whole Creation According to my usual way, to **Unite** myself to the Acts of the Supreme Will, that It exercises in It; and my Always Lovable Jesus, Moving in my interior, told me: “My Daughter, All Created things Possess the **Unity** of My Divine Fiat. While It is divided into many Acts, these Acts are Bound Together and Inseparable from one another in the **Unity** of the Same Divine Will.

“Look at the sun: its light is an act distinct from the other Created things, but its light binds all; it invests the earth and binds it with its light, and the earth binds itself to it, drinks in large gulps from the fount of light, receives its effects, its heat, its ardent kisses, and forms One Single Act with the sun. The light invests the air and becomes inseparable from it; it invests the water, and the water plunges into the light, and they bind themselves to each other in their **Unity**. In sum, since One is the Will that Dominates them, All Created things are So Bound among themselves as to become Inseparable, and one could not be without the other.

“Now, the soul who Lives in My Divine Fiat Possesses the **Unity** of It, and therefore she is Inseparable from all the Acts that the **Unity** of My Divine Will Issues. The **Unity** of It Binds her to God, and she Gives Me the Glory of the Divine Operating; it Binds her to the Angels and to the Saints, and she Gives Me the Angelic Glory and that of the Saints; it Binds her to all Creation, and she Gives Me the Glory of the Heavens, of the sun, of the sea—in sum, of Everything in which My Divine Will Operates; she is Inseparable from It and Forms her **Unity** with It. Therefore, only one who Lives in My Divine Will can Give Me the Love, the Glory of All Creation, and of All Redemption; there is not one Act of It from which the soul is separated. The other creatures might say it with words, but only one who Lives in My Volition Possesses the Deeds.”

V23 - 10.16.27 - “My Daughter, My Divine Will Possesses the **Unity**, and one who Lives in It Lives in this **Unity**. And do you Know what **Unity** Means? It Means One—a One that can Embrace Everything and Everyone, and can Give Everything, because it Encloses Everything. My Divine Will Possesses the **Unity** of Love and of All Loves **United** Together; It Possesses the **Unity** of Sanctity and Encloses All Sanctities; It Possesses the **Unity** of Beauty and Encloses within Itself Everything Beautiful that is Possible and Imaginable. In sum, It Encloses the **Unity** of Light, of Power, of Goodness, of Wisdom.

True and Perfect **Unity**, while Being One, Must Possess Everything, and this Everything Must be All of an Equal Strength, All Immense and Infinite, Eternal, without Beginning and without End. Therefore, one who Lives in It Lives within the Immense and Gigantic Waves It Possesses, in Such a Way that the soul Feels the Empire of the One Strength of Light, of Sanctity, of Love, etc. So, in this One Strength, Everything is Light for her, Everything changes into Sanctity, into Love, into Power, and All things Bring her the Knowledge of the Wisdom of this **Unity**. Therefore, to Live in It is the greatest Miracle and the Perfect Carrying Out of the Divine Life in the creature. The Word **Unity** Means Everything, and the soul Takes Everything by Living in It.”

After this, I Continued Making my Round in the Acts of the Divine Fiat, and as I arrived at the Seas of the Celestial Mama, that She had Formed in the **Unity** of It, I thought to myself: “My Sovereign Mama did not have the interest of Impetrating the Kingdom of the Divine Will, because, if She had had it, in this **Unity** in which She Lived, just as She Obtained the Kingdom of Redemption She would have Obtained that of the Divine Will.

And my Sweet Jesus, moving in my interior, told me: “My Daughter, to all appearances it may seem that the whole Interest of Our Queen Mama was for the Kingdom of Redemption; but it is Not True—that was the External Part, but the Interior was All for the Kingdom of My Divine Will. In fact, She, Who Knew All the Value of It and the Complete Glory for Her Creator and the Maximum and Complete Good for creatures, could not do without Asking for the Kingdom of the Eternal Fiat.”

V23 - 12.30.27 - : “My Daughter, in the soul there are Two Characters: the human and the Divine. The Divine Descends from the **Unity**, and in order to Receive the Divine Character, the soul Must Live in the **Unity** of My Divine Will. In this **Unity**, as she Forms her Acts, they

Rise in the **Unity** of her Creator—in that Single Act of God that is such that, while one Act Alone is Formed in God Himself, the Light of this Single Act Descends down below, Invests Everyone and Everything, and Embracing Everything, Gives to each one the Act that is Needed by Multiplying to Infinity the Multiplicity of All Possible and Imaginable Acts. Therefore, as the creature does her Acts in this **Unity**, they Acquire the Divine Characters—that while It is One Single Act, they Enclose all Acts together. Oh! how Beautiful it is to do Everything with One Single Act. Only God has this Virtue so Powerful, that with One Single Act He Does Everything, Embraces Everything, Gives the Operating to Everything.

“What great difference between the Divine and the human Character. The human does many acts, many works, but the creature Remains Always Encircled within her acts; it seems that they have no Light to Extend and Diffuse to All; they have no feet to walk—wherever they are done, there do they remain. So, as much as a creature might do, her acts are numbered, restricted, and therefore the Character of the human Operating is so dissimilar from the Operating of the Divine **Unity** and from one who operates in it, that it is easily erased and remains without Seed of Fecundity. This is why I Want the soul to Live in the **Unity** of My Divine Will—to Make her Acquire the Divine Characters, that are Indelible and Eternal, and, like Light, they Diffuse, they Expand, they Multiply, they Give themselves to all; even more, they have Supremacy over the acts of All.

“If you Knew How Much Pleasure the Divinity takes in seeing your littleness Rise in the **Unity** of the One Divine Act that Never Ceases, to **Unite** your Acts within Our Single Act—you, to Give Us your own, and We, to Give you Our Own and to Impress in you the Character of Our Single Act.... You put Us in Feast, and We Feel the Happiness, the Joy of having Created the Creation. So, in order to be More Attentive, you Must be Convinced that your Living in Our Will is the Feast that the creature can Bring to her Creator; and the More Acts you do in It, the More Times you Renew Our Joys and Our Happinesses on your part; and Bringing Us the Whole Creation on your lap, you Give Us the Glory and the Requital of Love for Its having Being Created by Us.”

V23 - 2.2.28 - I was continuing my Round in the Supreme Fiat, and as I arrived at Eden, I was saying to myself: “My Jesus, I Make the **Unity** of Your Will my own, in order to Make Up for that **Unity** that my father Adam lost when he withdrew from It, and to Make Up for all those acts that his descendants have not done in the **Unity** of It.”

But while I was saying this, I thought to myself: “And I—am I in the **Unity** of the Divine Fiat? If I am not, how can I Make Up for others? So, my speaking ends up in words, but no facts.”

And my Sweet Jesus, moving in my interior, told me: “My Daughter, when Adam sinned, there was the withdrawal of the **Unity** of My Divine Will on both sides: man withdrew from It, and It withdrew from him; and as My Divine Will withdrew, man lost My **Unity**, All of Its Qualities, and the Rights that God had Given him in Creating him, because he was the true deserter of the Kingdom of My Divine Will, and a deserter loses all Rights and the Possession of his very Goods.

“Now, just as My Divine Will withdrew from man because he was the one who withdrew first, so can It Give Itself Again to one who, withdrawing from the human volition, Enters Again into Its Kingdom as the New Conqueror of that **Unity** of My Divine Fiat. More so, since between you and the Divinity there has been a Mutual Accord—My Divine Will, in Giving you the great Gift of Its **Unity**, Calling you to the First Act of Creation; and you, not only in Receiving it, but in Giving to It the Gift of your will. So, there has been an Exchange on both sides—and not with simple words, but with Facts; So Much So, that My Divine Will is Making you aware of what Regards the great Gift It Gave you, that you may Know What you Possess, may Enjoy Its Goods, and, Appreciating It, may Impetrate It for the human family; and you, having Given the Gift of your will, do not Want to Recognize it ever Again, and feel terror even just in remembering it.

“Now, it is Right that you Fulfill your Duty and Make Up for that **Unity** lost by man from the time when Mine did Its Withdrawal, Withdrawing into the Celestial Regions. Is My Divine Will perhaps not free to give Itself Again, as long as It Finds Again one who no longer Wants to live of her human will? And besides, You Must Know that if My Divine Will were not Present in you, you could not have Comprehended Its Celestial Language; it would have been like a foreign dialect for you, like a light without heat, like a food without substance, and it would have been difficult for you to write it on paper in order to Transmit it to your brothers.”

V23 - 2.20.28 - After this, I Continued along my Round in the Divine Will, and as I United myself to the **Unity** that my first father Adam Possessed before sinning, my Sweet Jesus added: “My Daughter, you have not Comprehended well what **Unity** Means. **Unity** Means Centralization and Origin of all the acts of creatures, past, present and future. So, before sinning, when he Possessed Our **Unity**, Adam Enclosed within his thoughts the **Unity** of all the thoughts of creatures, the **Unity** of all words, works and steps. Therefore, I would find in him, in My **Unity**, the Origin, the Continuation and the End of all the acts of the human generations.

“In My **Unity**, he Enclosed Everyone and Possessed Everything. So, My Daughter, as you Rise to that Same **Unity** that he left, you take his Place; and Placing yourself in the Origin of Everyone and of Everything, you Enclose within yourself the very Acts of Adam, with the Whole Retinue of All the acts of creatures. To Live in My Divine Will Means: ‘I am the Origin of All, from me Descends Everything, just as Everything Descends from the Divine Fiat. So, I am the thought, the word, the work and the step of all; I take Everything, and Everything I Bring to My Creator.’

“It is understood that Adam was supposed to Possess and Enclose Everyone, had he not withdrawn from Our Will and had he Always Lived in Our **Unity**; and if it were so, the human generations would all have Lived in Our Will. So, One would have been the Will, One the **Unity**, One the Echo of All, Placing Everything in Common, so that each one would have Enclosed Everything within himself.”

V24 - 4.6.28 - I was thinking about the Divine Fiat in order to **Unite** myself to Its **Unity**, to be able to make up for that **Unity** of wills that is lacking between Creator and creature. So I thought to myself: “Can I reach such Extent of being Able to Penetrate into the **Unity** of my Creator?”

And Jesus, moving in my interior, told me: “My Daughter, when the soul Places herself in the **Unity** of My Divine Will, it is as if she Placed herself in the sphere of the sun. Look at the sun: it is one; from the height of its sphere it does One Single Act, but the light that descends down to the bottom Embraces the whole earth, and from the effects of its light it produces multiple and innumerable acts. Almost for each thing, for each plant, it invests it, it gives it its Embrace of light, and says to it: ‘What do you want—Sweetness? I’ll give it to you. And you, what do you want—heat? I’ll give it to you. And you—do you want fragrance? I will give it to you as well.’ Almost for each thing, the light pours the whole of itself out, and it gives to it what befits its nature in order to form its life and grow according to the order Created by God. Now, why all this? Because that sphere contains so much light and all the seeds and effects of all things and plants that are spread over the face of the earth.

“Now, this is Symbol of the soul who Wants to Live in the **Unity** of Our Will. She Rises into the Sphere of the Sun of the Eternal Fiat, that Contains So Much Light that no one can escape it, and Possesses All the Seeds of the Lives of creatures. Its Light goes about Investing and Molding Everyone, and Prays that each one may Receive the Life, the Beauty, the Sanctity Wanted by their Creator. And the soul, from that Sphere, Becomes of All and Gives herself to All; and she Repeats Our Act, which is One, but that One Act has the Virtue of Doing Everything and of Giving Itself to All, as if each one had it at one’s Disposal and it were one’s own.

“In fact, in Us **Unity** is Nature, and in the soul it can be Grace; and We Feel Bilocated in the creature who Lives in Our **Unity**, and—oh! how We Delight in seeing the littleness of the creature Ascending, Descending, Expanding Within Our **Unity** to be the Repeater of her Creator.”

V24 - 9.10.28 - Then, I Continued my Round in the Works of the Supreme Majesty, and as I reached the Point of the Creation of man, I thought to myself: “Adam Lived the Beginning of his Life in the Divine Will; so, his thoughts, words, works and steps were Animated by the **Unity** of the Fiat, that Embraces Everything and Contains Everything—Nothing escapes It. Therefore, his Acts Possessed the Totality and Fullness of Everyone and of All Goods; and if One Act Alone Done in this Way—in the **Unity** of the Fiat that Embraces Everything—is such that all other acts of creatures put together Cannot Equal this Act Alone, Adam, who Lived a period of his life in this **Unity** of the Fiat—who Knows how many he was able to do?

“So, his Glory in Heaven Must be great, and perhaps it Surpasses everything, except for the Sovereign Queen Who Formed Complete Life in the Divine Will. It is True that Adam sinned and went out of this **Unity** of Divine Will, but if he went out, his Acts Remained, because I believe that No Strength, either Divine or human, can destroy even One Act Alone Done in this **Unity** of the Fiat that Embraces Everything and Possesses Everything. God Himself cannot annihilate a Similar Act; or, at most, He would have to destroy His own

Divine Will, that He cannot do either, because being Eternal and Infinite, without Beginning and without End, It is Untouchable by anything, and no one can touch It.”

Then, while my poor and little mind wandered amidst these and other thoughts, and I would have Wanted to free myself so as to move elsewhere, my Beloved Jesus, making Himself seen, told me: “Daughter of My Supreme Volition, I Want to hide nothing from you, because for one who Lives in It, My Divine Will Itself Makes Itself the Revealer of What It has Done for Love of the creature, and of What the creature herself has Done in It, because It Carries them in Its Womb as the Triumph of Its Works.

“Now, You Must Know that, indeed, Adam Possesses a Glory in Heaven that is Given to no one else, as holy as he may be, except for the Celestial Mama, because no one else Possesses even One Act in the **Unity** of My Divine Will. It was Just and Decorous for Our Divine Majesty that the First Creature that Came Out of Our Creative Hands Possess more Glory than all the others; more so, since the First Period of his Life was Carried out as We Wanted—it can be said that it was Our Life, Our Will and Our Works that Flowed within him. How could We destroy this First Period of the Life of Adam, since it was more Ours than his? It is useless to think about it; Whatever is Done in Our Divine Will Remains Untouchable—no one can touch it, because these Acts Enter the Divine and Infinite Order.

“And even though Adam slipped and fell, his Acts Done up to that moment Remained Intact and Beautiful, as he had Done them. He was the one who remained wounded, ill, Our Image disfigured in him, because Our Divine Will, that had Taken on the Commitment to Keep him Beautiful, Fresh, Strong, Holy, Completely in Order with Us, just as We had Created him, was no longer in him, because Adam himself had rejected It. But his Works Done up to the moment when he had the misfortune of falling, that Possessed the **Unity** of Our Fiat, suffered no change, because We too were Jealous of these Acts that had Glorified Us So Much. They had put Us in Feast, as We saw that man, Our son, Elevated himself up to Us in order to Absorb into himself Our Divine Manners, Our Likeness, and to Bring Us, in the **Unity** of Our Will, Joys, Happinesses, the Requital and the Smile of all Created things. We were Enraptured in Seeing Our Dear son, the Work of Our Hands, Live in Our Will, as though in Our Home; Taking from Our Own, he was able to Bring Us New Happinesses and Joys without end.

“My Daughter, the First Period of the Life of Adam is Unforgettable for Us, for him, and for the Whole of Heaven. After he fell into sin, he remained like a blind man who, before losing his sight, has done so many beautiful works as to fill Heaven and earth. Who could ever say that those are not works done by him, only because he voluntarily lost his sight? And that, since he can no longer repeat them because he is blind, the ones he has done remain without value? Certainly no one. Or, if a person who applies himself to study science, in the middle of his studies no longer wants to continue, can anyone take away or destroy the good of the science he has acquired, only because he does not continue? Certainly not. If this happens in the human order, Much More So, and with More Validity and Certainty, in the Divine Order.

“So, by Virtue of the First Period of his Life, Innocent and Carried Out all in the **Unity** of Our Fiat, Adam Possesses such Glory and Beauty that no one can equal him. And at the

mere sight of him, all the Blessed Recognize how Beautiful and Majestic the Creation of the First Man was, Enriched with So Much Grace. In looking at him, they can see, in him, the Incalculable Good of the Divine Will in the creature, the Joy and the Happiness that the creature can Possess; and in him Alone, as though in a Mirror, the Blessed can see how man was Created, the Exuberant Love that We had for him, the Abundance with which We Enriched him. We Gave him Everything, as much as creature could contain, to the Point of Overflowing outside and Being Able to Flood the Whole Earth.

“If it were not so—if the Whole Magnificence of Our Creative Hands could not be seen in Adam—not even in Heaven would the great things We did in Creation be Known, and what the creature Does and Can Do in Our Divine Will. It is Our Love that Demands this, and also Our Justice that Wants to have, in Heaven, the Reality of that Image, as man was Created—and not another man, but the very one who Came Out of Our Creative Hands, so that, if the earth does not Know him, Heaven may Know him. They look at their Origin in Adam and, Grateful, they Thank Me and Pray that My Fiat May Come to Reign Upon Earth, and Form More Images, More Beautiful than Adam, because he was not a Complete Work in My Divine Will, but a period of life.

“Only the Sovereign Queen Possesses Complete Life and Works in My Fiat, therefore there is No One who can Equal Her; and My Divine Will Wants to Make More Complete Lives in It, so as to Repeat what It did in Creation, to Make Known to the Earth in What Way and Order was the creature Created, and the Great, Beautiful, Holy Things that My Divine Will Can Do in her.

“Moreover, You Must Know that, up to now, I have not Manifested to anyone either the great Qualities of Adam, or his Sublimity, Greatness and Sanctity because he Lived his First Period of his Life in the **Unity** of My Divine Will, and by Virtue of these Acts of his Done in It, his great Glory that he Enjoys in Heaven. Many, on the contrary, believed that since he slipped into sin, at the most he could have a Glory common to all the other Blessed, or perhaps even less than the others. But Wanting to Restore Again the Kingdom of My Divine Will, I Feel Within Me a Necessity of Love to Manifest the First Epoch of Creation, and the First Period of the Life of Adam, all of Divine Will, as well as the Glory he Enjoys in Heaven by Virtue of It, so that, as other creatures Come to Know a Good so great, they may Dispose themselves and Long for the Divine Fiat on Earth as It is in Heaven.”

V25 - 11.14.28 - I Feel all Abandoned in the Holy Divine Volition, and in spite of the privations of Jesus, my poor mind is Taken by an Irresistible Force to Follow Its Acts. I believe that it is the Divine Will Itself that, having Subdued mine, does Its Course Calling All of Its Acts, as if It were Doing them in Act. And I, Dollowing It in Its Acts, was thinking about the First Times of Creation, when Everything was Happiness in man, and being in the Will of his Creator, he Lived in His **Unity**, in which he could Receive Everything and could Give Everything to the Supreme Being. **Unity** Means Everything.

But while I was thinking about this, my Sweet Jesus, Moving in my interior, told me: “My Daughter, We Created man with Our Likeness, therefore he too Possesses his human **Unity**. So, if he speaks, if he operates, if he walks and so on, these can be called the effects

of his **Unity**, because one is his will, one his head on which all of his acts depend. Therefore, it can be said that it is the Strength of the **Unity** of his will that speaks, that operates, that walks, as the effects of it. If man did not have this **Unity**, all of his acts would be in contradiction with one another.

“It happens as to the sun: from the height of its sphere, one is its act of light, and since it Possesses the **Unity** of Light Given to it by its Creator, while it is One Single Act, its effects of light are Innumerable. Now, for one who Does and Lives in My Divine Will, the human volition ceases, its life ends, nor has any reason to exist any longer, because the Life of the **Unity** of My Divine Will Begins. And since Mine is One Single Act, and Everything It Created, or can Do, can be Called the Effects of this Single Act, the soul, Living in this **Unity** of My Divine Volition as in her own Center, is Present in all the Effects of the Single Act of It, and—oh! how Beautiful it is to see this Happy creature in all the Effects that Our Will Knows How to, and Can Produce.”

V25 – 12.25.28 - “How Beautiful was the Creation of man. Oh! how it Surpassed the Whole Entire Universe. The Bond, the **Union** of one in many, was the greatest Prodigy of Our Omnipotence, as Our Will, One in Itself, was to Maintain the Inseparability of All, the Communicative and Unifying Life of All—Symbol and Image of Our Divinity, as We Are Inseparable, and even though We Are three Divine Persons, We Are Always One, because One is the Will, One is the Sanctity, One is Our Power. This is why man is always looked upon by Us as if there were One Alone, even though he was to have his very long generation, but always Centralized in the One. It was the Uncreated Love that was Created by Us in man, and therefore he was to Give of Us and be Like Us; and Our Will, the Only One Acting in Us, was to Act as the Only One in man, in order to Form the **Unity** of All and the Bond of Inseparability of each one.

“Therefore, by withdrawing from Our Divine Fiat, man became deformed and disordered, and no longer felt the Strength of the **Unity** and Inseparability, either with his Creator or with all generations. He felt like a divided body, broken in his members, that no longer Possesses all the strength of his body as whole. This is why My Divine Will Wants to Enter Again as Prime Act into the creature—to Reunite the broken members and to Give him the **Unity** and the Inseparability, as he Came Out of Our Creative Hands.”

V26 – 6.4.29 - After this, I was doing my Round in the Divine Fiat, and I was Gathering all Created things, all the acts of creatures, to form One Single Act in the **Unity** of It. And my Lovable Jesus added: “My Daughter, Only My Divine Will Possesses the One Single Act, and in Its **Unity** It Embraces Everything, It Does Everything, It Gives Life to Everything. But while It Does One Act Alone, this Act Possesses the Fount of All Acts Together, such that, while they are the Effects of the Single Act, they Spread in the Whole Creation and Descend for the Good of creatures as Real Acts, while in the **Unity** of the Single Act of the Divine Fiat, it is Always One Act Alone; So Much So, that it Never detaches a Single Effect from Itself, nor can It detach it, because all the Effects Form the **Unity** of Its One Single Act.

“It happens as to the sun: one is the light, one is the act of light that it Continuously sends to the earth; but as this one light touches the earth, the effects are innumerable and real. And this is so true, that as the light touches the earth, one sees the effects changed into acts, in such a way that one can see the variety of colors for the flowers, the diversity of sweetnesses for the fruits, and many other things. Has the sun perhaps lost even just one of the many effects that, as real acts, it has communicated to the earth? Ah! no. Jealous, it preserves them within its Single Act of light; more so, since the strength, the fullness and its One Single Act of light are formed of all the effects that it Possesses. So, the sun, Symbol of My Divine Will, Possesses innumerable effects; it gives them to the earth as real acts, without losing even one of them, and it does always One Single Act. If the sun, Created by Us, does this, Much More So Does My Divine Will.

“Now, My Daughter, by doing his will, man went out of the **Unity** of Mine, and all his acts lost that Strength of the **Unity** and remained scattered, some in one point, some in another, and divided among themselves. These human acts, not having **Unity**, have no Founts of Effects, nor Fullness of Light, and therefore they are symbolized by those plants and flowers that grow without sun; and because they are scattered and divided among themselves, they do not have a lasting Strength, and they grow as meager and faded. So, by doing his will, man loses the **Unity** with Mine, he loses the Fount of Life, he loses the Fullness of Light. Now, one who Lives in My Divine Volition Keeps Gathering All the Goods scattered by creatures, and Forms One Single Act; and these Acts Become the Right of one who Does and Lives in My Divine Fiat. There is no Good that one who Lives in My Divine Will cannot Take. With the Bilocating Power of It, she Calls, Gathers and Unites All Acts Together; and Ordering them All in My Fiat, she Gives Me Everything, and I Give her Everything.”

V27 - 11.14.29 - “Now, My Daughter, one who Lives in My Divine Will Possesses the Rights of her Creation, and therefore, more than sun, she Lives in the **Unity** of her Creator; she is the Reproducer of the Effects of the Divine **Unity**. In this **Unity** she Gathers Everything, Embraces Everyone, Warms Everyone, and with the Breath of the Divine **Unity** she Produces in the hearts of creatures all the Effects that are Present in the Kingdom of Grace. But while, more than sun, she Plays in Touching Everything, with her Touches she Gives Sanctity, Virtue, Love, Sweetness, that Are Divine; she would Want to Enclose Everyone in the **Unity** of her Creator.

V28 - 3.5.30 - “My Daughter, the Living in My Divine Will is the recall of all the acts of creatures into the truth of It. Everything has come out from within Its **Unity**—from Our Single Act that gives life to all acts, therefore it is Our right, by justice, that Everything return to Us to recognize where they have come from. To recognize where an act comes from, who it is that releases life for so many acts, in what way and how, is the most Beautiful homage to Our Power and Wisdom, that, with One Single Act, is life of all acts. And only one who lives in My Fiat, Embracing Everything together with It, takes Everything as though in her power, and enclosing Everything in that Will in which she lives, she rises into Our **Unity** in

order to bring Us Everything, and give Us the true homages of all the effects of Our Single Act.

“This is why, then, going around in Our Divine Will not only gathers Everything, but communicates your act to all Created things, in such a way that all the heavens assume the attitude of adorations together with your adorations; the sun, of loving Us together with your love; the wind, of glorifying Us together with you. In sum, all Created things, feeling, in My Divine Will with which they are all invested, your act that you do in It—they all assume the attitude of loving Us, of adoring Us, of giving Us Glory and thanksgivings, in such a way that We feel that in Our Divine Fiat the creature gives Us the fullness of love, the totality of adoration, the complete Glory. Therefore, continue your flight in My Divine Will, and do not occupy yourself with anything else, because in It you have much to do.”

So I remained thinking about the **Unity** of the Divine Will, and my Sweet Jesus added: “My Daughter, do you Know what **Unity** of Divine Will means? It means that from within this one Will—there is nothing Beautiful, good and holy that does not come from within It. This one Divine Will of Ours—one is Its **Unity**, one is Its Act; but while It is one, the Will, the **Unity** and the Act extend everywhere; and because It extends everywhere as though in one single breath, It does Everything, It Embraces Everything and gives life to Everything. So, one who lives in Our Divine Volition fuses herself in Our **Unity**, and Everything she does does not go out of Us, but remains inside of Us.

V28 - 7.9.30 - “You Must Know that as the human will Enters into the Divine, Our Light Invests it and Embellishes it of a Rare Beauty. The soul Remains So Identified, that she does not feel a stranger with her Creator; on the contrary, she feels that she is All of the Supreme Being, and the Divine Being is All hers; and with the Freedom of a Daughter, Without Fear and with Enrapturing Trust, she Rises into the **Unity** of the Will of her Creator, and, in this **Unity**, the atom of the human will emits her *‘I Love You.’* And while she Forms her Act of Love, all the Divine Love Runs, Surrounds, Embraces, Transmutes Itself into the *‘I love You’* of the creature, and Makes it So Great, for as Great as is Our Love. And We feel in the little *‘I Love You’* of the creature the Fibers, the Life of Our Love; and We Give it the Value of Our Love, and Feel in the little *‘I love You’* the Happiness of Our Love. This little *‘I love You’* no longer goes out from within the **Unity** of Our Volition; and while it Remains, it Spreads So Much Within the Orbit of the Fiat, that it does nothing but Follow the Divine Will Everywhere; and so with all the other Acts that she Intends to do in Our Will. You Must Think that a Creative Will Enters into the Act of the creature, and therefore It Must Do Worthy Acts, as those that a Divine Will Knows How to Do, and that are Befitting to It.”

V29 - 10.20.31 - “Now, in this Century We have Chosen you (Luisa) as Center of all Creation, to do the great Good of Making Known with more Clarity What it Means to Do Our Will, so that All might Long for It and Call It to Reign in their midst, and, in this Way, the scattered centers might **Unite** to the Only Center and Form a Single One. Creation is a Birth Come Out of the Power of My Divine Will, and it is Just and Necessary that All Recognize Who this Mother is, Who with So Much Love has Delivered them and Issued them to the

light of day, so that all of Her Children would Live United Together with the Will of their Mother; and having One Single Will, it would turn out easy to Form One Single Center, in which this Celestial Mother would Make Our Divine Life and Our Operating Love Palpitate. More so, since the predominant vice of this century, the idol of many, is the human will—and even in the very Good that they do; and this is why one sees that many defects and sins come out from within that Good. This says that the fount by which it was animated was not Pure, but corrupt, because True Good Knows how to Produce Good Fruits, and from this it can be Known whether the Good that is done is True or false. Therefore, there is an Extreme Necessity to Make Known My Divine Will—Bond of **Union**, Powerful Weapon of Peace, Beneficial Restorer of the human society.”

V32 - 5.25.33 - “...So much is the Strength of the **Union** of one who Lives in Our Will, between her and Us, that We can neither Place her aside from Us in all Our Works, nor can she Place herself aside.

“If this could be, it would happen as if one would want to divide the light of the sun in two, that which is impossible, dividing the **Unity** of its light. And if one would want to try to divide it, she would remain scorned, and with the strength of its **Unity** the light would laugh at her. Or yet, to split the sky, to separate the strength of the wind, the **Unity** of the air, are all impossible things, because all their life, the strength that they Possess, remains in the **Unity**. In such conditions one finds one who Lives in Our Will. All her Strength, her Value, her Beauty, her Sanctity, Remains in the Unique and **United** Strength with her Creator. Therefore be Attentive, and let your Life be in Us, with Us, and with Our Works.”

V33 - 2.24.34 - “My Daughter, by doing his will man lost the Head, the Divine Reason, the Regimen, the Order of his Creator. And since he lost the Head, all the members Wanted to act as head. But since the office of the members is not to have the Virtue and Ability of acting as head, they did not Know how to have the Regimen, nor the Order, among themselves, and one member Placed itself against the other and they were divided among themselves such that they remained as scattered members, because they did not Possess the **Unity** of the Head.

“But Our Supreme Being Loved man, and seeing him without the Head made Us Suffer and was the greatest of dishonors to Our Creative Work, nor could We tolerate a torment so great in him whom We Loved So Much. This is why Our Divine Will Dominated Us, and Our Love Conquered Us, and Making Me Descend from Heaven to earth, Constituted Me the Head of man and Re-**United** all the scattered members under My Head. And the members Acquired the Regimen, the Order, the **Union**, and the Nobility of the Head. In fact, My Incarnation, everything that I Did and Suffered, and My Death itself, was nothing other than the Way that I Made in order to seek these scattered members, and by Virtue of My Divine Head to Make Flow the Life, the Heat, and the Resurrection of the dead members in order to Form of all the human generations One Single Body under My Divine Head. How much it cost Me, but My Love Made Me Overcome Everything, Face All the Sufferings, and Triumph over Everything.

“Now My Daughter, do you see therefore what it Means not to do My Divine Will: to lose the Head, to separate themselves from My Body and, as detached members, with difficulty and gropingly, to walk down here as so many monsters such as to cause pity. All the good of the creature is Centralized in My Divine Will, and Forms Our Glory and that of the human generations. This is the reason for Our Delirium, Our Pledge, and We Want to Conquer by Way of Love and unheard of Sacrifices so that the creature Live of Our Will. So be Attentive and Content your Jesus.”

V33 - 7.15.34 - “...Living in My Divine Will is the Prodigy of prodigies, it is the **Unity** of Everything, it is to Possess Everything, to Receive and Give Everything. And since I Want to Always Give to the creature, I Ardently Yearn for her in My Fiat in order to Give her What I Want and to Fulfill My Desires.”

V34 - 12.29.35 - “My little Daughter of My Divine Will, how Surprising, Marvelous, Sublime, it is to Operate in My Divine Volition. As the creature does her act in It, her act remains emptied of the human, and **Uniting** itself, it Acquires the **Union** of the **Unity** of the Divine Act. Now, the creature has her Royal Place, her Act, in the **Unity** of Our Single Act, and therefore if she Loves, she Loves in Our **Unity**. If she Adores Us, if she Blesses Us, it is Within Our **Unity**. If she Understands Us, it is Within Our **Unity**. Nothing she sees, does, and feels is outside of Us, but Everything is Within Our Divine Being. She can say: ‘I do not Know anything else, nor do I Love, nor do I Want, but the Divine Volition Alone, that Its **Unity** Hold me Enclosed Within.’

“Now, the greatest Fortune, the most Sublime Grace for the creature, and the Glory, the Greatest Honor for Us, is to Possess the human will, her Act, in Our **Unity**. And do you Know why? Because We can Give Love when We Want to Give, and Make Ourselves Loved when We Desire it. We can Enrich her with Grace, with Sanctity, with Beauty, as to Feel Ourselves Enraptured by the Goods and Beauty that We have Infused in her. In sum, We can have something to do with the creature: to Love her, to Entrust the All to the nothing, since she has of Ours. And she will Feel Such Power and Love as to be able to Defend the All. And We Feel Ourselves Secure in this nothing, because We have Surrendered Our Weapons to her in order to Keep Us Secure and Defended.

“But this is not Everything. All that the creature can do—the natural actions, the most indifferent acts, the words, the works, the steps—Possessing her Act in Our **Unity**, they become Effect of her Act **United** with Ours, Symbol of the sun that, with the effects of its light, forms the beauty, the flowerings, the enchantment of all the Created, such that, Invested by the Light of My Fiat, Everything becomes Its Effect. One is the Act, One is the Will, but the Effects are Innumerable, because they can Form the Rarest Beauties and the most Seducing Enchantment to He Who has Created her, and Who Possesses her in His **Unity**.

“My Daughter, Our Supreme Being Possesses One Single Act, such that the Whole Creation, every creature, are nothing other than the Effect of the **Unity** of Our Act. So the

human will, **Uniting** itself, Becomes Our Continuous Effect. And this Effect, do you Know what it Means? To Always Give to her and to Always Receive from the creature.”

Now, I remained Amazed and Fixed in the Divine Volition. And I understood so many things about this **Union** in the Divine **Unity**, and while it was One it Enclosed the Whole Creation, and Everything was Enclosed in this **Unity** and Flowed from it, but Sustained, **Unified**, Bound in this **Unity**. And since it is One and All, it Sustains and Gives Life to Everything.”

V34 - 5.23.27 - “My Daughter, as the creature Calls My Divine Will into her Acts in order to Live in It, It Invests the creature and her Act with Its Creative Strength, and Renews Its Divine Life. And suppose that she Calls It while she is Operating, listen to what My Volition does: It Calls in Act however many times she has Operated, It **Unites** them together as if they were One Act Alone, and Placing Its Creative Strength It Transforms into Divine Everything that she has done and is doing; It Seals there the Sanctity of Its Works and Gives her New Merit and Glory as if It would have Operated Everything Again for Love of her. If she Loves, It Calls to Life however many times she has Loved and Makes of it One Love Alone, if she suffers, It calls to Life however many times she has suffered, It **Unites** them together and Places there the Seal of the Divine Sufferings, and gives her the New Merit for however many times she has Loved and suffered.

“In sum, Everything that she has done and repeated, Everything Returns in Act by **Uniting** themselves Together in order to Receive the New Beauty, Sanctity, Grace, Freshness, Love, and New Merit. In My Divine Will there are no separated, nor divided, acts, but Highest **Unity**. Everything Must Give of Me, with this difference only—that in the creature there is Our Creating and Growing Act, while Our Supreme Being is not subject to either increasing or decreasing. So Much is Our Fullness, Immensity, and Infinity, that in order to Vent Our Love We Feel the Need of Giving and of Loving creatures, and of Being Loved, but without diminishing in Anything.”