

LUISA AND DOMINION IN THE DIVINE WILL

V11-12.30.16 - "In suffering Love Grows, the will is Magnified, and, as queen, the creature Rules over herself, she Binds My Heart, and her pains Surround Me like a Crown, they move Me to Pity, and I let Myself be Dominated. I cannot resist the pains of a Loving soul, and I keep her at My Side like a queen. In the pains, the Dominion of this creature is So Great, that they make her Acquire Noble, Dignified, Ingratiating, Heroic, Disinterested Manners, Similar to My Manners; and the other creatures compete to let themselves be Dominated by this soul. And the More the soul Operates with Me, is United with Me, Identifies herself with Me, the More I Feel Absorbed in the soul. So, as she thinks, I Feel My Thought being Absorbed in her mind; as she looks, as she speaks, as she breathes, I Feel My Gaze, My Voice, My Breath, My Action, Step and Heartbeat being Absorbed in hers. She Absorbs All of Me, and while she Absorbs Me, she keeps Acquiring My Manners, My Likeness; I keep Gazing at Myself in her Continuously, and I Find Myself."

V12-12.12.17 - "My daughter, do you want a Simile for the Acts Done in My Divine Will? Look up and you shall see the sun - a circle of light, with its limits and its shape. But the light which comes from this sun, from within the limits of its circle, fills the earth and extends everywhere - not in a round shape, but wherever it finds earth, mountains, seas to illuminate and to invest with its heat; so much so, that with the majesty of its light, with the beneficial influence of its heat, and by investing everyone, the sun becomes the king of all planets, and holds supremacy over all created things.

Now, such are the Acts Done in My Divine Will, and Still More. In doing her act, the creature makes it small and limited, but as it Enters into My Divine Will, it Becomes Immense, it Invests All, it Gives Light and Heat to All, it Reigns Over All, it Acquires Supremacy Over All the other acts of creatures - it has Right Over All. Therefore, she Rules, she Dominates, she Conquers; yet, her act is small, but by Doing it in My Divine Will, it went through an Incredible Transformation, which not even Angels are Allowed to Comprehend. I Alone Can Measure the Just Value of these Acts Done in My Divine Will. They are the Triumph of My Glory, the Outpouring of My Love, the Fulfillment of Redemption; and I Feel as though Repaid for Creation itself. Therefore, Always Forward, in My Divine Will."

V14-4.17.22 - "...Jesus Carried me outside of myself, and made me see All Created things, of which not only was Jesus Creator and Dominator, but from Him Came also the Life of the Preservation of All things. The Current of the Creative Power was in Continuous Relations with them, and if it were missing, All things would resolve into nothing. Then, My Sweet Jesus told me: "To the daughter of My Divine Will I Want to Give Supremacy over Everything. My Dominion and hers Must be One. If I AM King, she Must be Queen; and if I Gave you Knowledge of Everything, it is because I Want that you not only Know My Dominions, but that you Dominate with Me and Concur to the Preservation of All Created things. Just as My Divine Will Extends from Me over All, I Want It to Extend from you."

V15-3.23.23 - “Now, who shall be the souls in whom I Can Reflect the Reverberations of My Sorrows and of My very Life? Those who shall have My Fiat as Life. This Fiat shall Make them Absorb My Reflections, and I shall be Generous in Sharing with them that which My Divine Will Operates in Me. Therefore, in My Divine Will do I Await souls, to Give them the True Dominion and the Complete Glory of each act and pain that they may suffer. The operating and suffering outside of My Divine Will I do not recognize; I could say: ‘I have nothing to give you; what is the will that Animated you in doing and suffering this? Get your reward from that one.’ Many times, doing Good or suffering, if My Divine Will is not Present in them, can be miserable slaveries which degenerate into passions, while it is My Divine Will Alone that Gives True Dominion, True Virtues, True Glory, such as to Transform the human into Divine.”

V15-4.28.23 - “Just as My Virgin Mother Crushed the head of the infernal serpent, so do I Want another virgin, which Must be the First Possessor of the Supreme Will, to press again that infernal head so as to Crush it and Debilitate it, in Such a Way as to Confine it into hell, that she may have Full Dominion over it, and it may not dare to approach those who Must Live in My Divine Will. Therefore, Luisa, place your foot on its head, and crush it.” Made brave, I did it, and it would bite itself more, and so as not to feel My touch, it shut itself up in the darkest abysses. Then Jesus resumed His speaking: “My daughter, do you think that the Living in My Divine Will is nothing? No, no – on the contrary, it is the All, it is the Fulfillment of All Sanctities, it is the Absolute Dominion of oneself, of one’s passions, and of one’s capital enemies; it is the Complete Triumph of the Creator over the creature. So, if she Adheres and I Come to letting her Live in My Divine Will, without her ever again Wanting to Know her own, I have nothing left to Want from the creature, and she has nothing left to give Me.”

V15-5.23.23 - “Ah, My daughter, in order to take Full Possession of My Divine Will, you Must Centralize all the interior states of all creatures within yourself, and as you move from one interior state to another, you take Dominion over it. This happened in My Mama and in My very Humanity. How many pains, how many states of souls were Centralized in Us? Several times My Dear Mama remained in the State of Pure Faith, and My Moaning Humanity was almost crushed under the enormous weight of all the sins and pains of all creatures. But while I Suffered, I Remained with the Dominion of all the Goods opposite to those sins and pains of creatures, and My Dear Mama became Queen of Faith, of Hope and of Love, and Dominator of Light, to the Extent of being Able to Give Faith, Hope, Love and Light to All. In order to be Able to Give, it is Necessary to Possess; and in order to Possess, it is Necessary to Centralize those pains within oneself, and with Resignation and Love, change pains into Goods, darkness into Light, coldness into Fire. My Divine Will is Fullness, and the one who Must Live in It, Must Acquire the Dominion of all Possible Imaginable Goods, as much as is Possible for a creature. How many Goods can I not give to all? And how many can My Inseparable Mama not Give? And if We do not Give More, it is because there is no one who Takes them, because We suffered Everything, and while We were on earth, Our dwelling was in the Fullness of the Divine Will.

Now it is your Turn to Follow Our Same Path and to Dwell where We Dwell.”

V15-6.10.23 - “My daughter, what are you saying? Deposing you from your Office? You don’t Know What it Means to lose Dominion, to lose the Right to Command, to no longer be able to Dispose of anything. In fact, when someone is in Office, he can always dispose: if he is a judge, he can judge, he has the right to issue a condemnation and also to absolve; it may be that for days or weeks he does not exercise his Office because the occasions are lacking, but in spite of this he receives his pay, maintains his rights, and as guilty or righteous people present themselves, he is at his Post of judge, and can defend and condemn. But if he is deposed, he loses all his rights and is reduced to inability; and so with all other Offices. Therefore, content yourself with being without Me sometimes, rather than wanting to be deposed from your office, otherwise you will also lose the Right of having the deserved scourges be held back in part. And if it seems to you that because of the lack of pains of a few days, you do nothing, to remain in office is always something, and what you do not do one day, as I come to you and find you in office, you can do on another day.

But this is not all – it is the least part; the most essential is that in order to Live in My Divine Will, the Door through which to Enter, the First Link of Connection, is My Humanity. My Humanity was indeed the First and True Victim which, because of the Office given to Me by My Celestial Father, Lived as Sacrificed and Completely Crucified in the Divine Will; and by Virtue of the Power of My Eternal Volition, It was Able to Multiply My Life for All and for each one. And just as by the Power of One Single Fiat I Multiplied so Many Created things, Giving to each creature the Right to make them her own, in the same way, the Power of My Divine Will Multiplied One Single Life, so that each one might have Me for himself alone as Help, as Defense, as Refuge – however he Wanted Me. This is all the Greatness, the Good, the All, the Infinite Distance between Living in My Divine Will and living in a different way, even Good and Holy: the Multiplication of one act into as Many Acts as one Wants, enough for as many as Want to make use of them.

Now, if I deposed you from your Office, not only would you not Occupy My Office on earth - since you would not be in My Humanity, which, even though It Did Much, Impetrating So Much Good for man, yet did not take the Rights, the Honor, the Decorum away from My Justice when it would require to punish man Justly; rather, I would Resign Myself – but, in lacking the Link of Connection, you would not be able to Live in My Divine Will, you would lose Dominion, your acts would become simple intentions; and when you say: ‘My Jesus, in Your Divine Will, I Love You, I Bless You, I Thank You for all, I Feel Sorrow for each offense, etc.’, your acts would not Hover over each human act to become Act of each human act, Love for each love that creatures should Give Me. You would not follow All My Acts which are present in My Divine Will, you would remain behind; they would be pious intentions at most, which can do some good, but not acts for all, which may give Life and Contain the Power of Our Creative Will. And yet, how many times you tell Me: *‘Since You have called me into Your Divine Will, do not leave me behind. Oh, Jesus, let it be so that, Together with You, I May Follow the Acts of Creation, to Requite You for the Love of all Created things, as well as*

those of Redemption and of Sanctification, so that wherever Your Acts and Your Love are Present, there may be the Requital of mine.”

V19-3.31.26 - “...I Give you More Knowledges about My Divine Will, and I Make Known to you Everything that Belongs to It – so that you May Possess, not only My Divine Will, but Everything that Belongs to It. Besides, in order to Come to Reign in the soul, My Supreme Will Wants to Find Its Goods, Its Dominions; and the soul Must Make them her own, so that, upon Coming to Reign within her, It May Find Its Own Dominions over which to Lay Its Regime - Its Command. If It does not find Heaven and earth within the soul, over what can It Reign? Here is the Necessity for which My Divine Will Wants to Centralize All Goods in you; and You Must Know Them, Love Them and Possess Them, so that, being in you, It May Find Its Kingdom, and It May Dominate and Rule over It.”

V19-5.3.26 - “...Therefore, the Living in My Divine Will is the Prodigy of prodigies, because Everything is in the will, both for God and for the creature. How many things We, Triune God, could do, but because We do not Want them, We do not Do them. When We Want something, We are All Love, All Power, All Eyes, Hands and Feet; in sum, All of Our Being is Centralized in that Act which Our Divine Will Wants to do. On the other hand, if Our Divine Will does not Want it, none of Our Attributes Moves; it seems they have no Life for anything that Our Divine Will does not Want to do. So, Our Divine Will holds Supremacy - Dominion over Our Being, and It is the Ruler of All Our Attributes. This is why the Greatest thing We could Give to the creature was Our Divine Will, and in It We Centralized Our Whole Being. Could there be a Love More Intense, a Miracle More Sensational than this? Even More, as Much as We can Give to the creature, it seems nothing to Us compared to Giving her Our Divine Will, Reigning and Dominating in her. In fact, the other things We Can Give her are the Fruits of Our Works, of Our Dominions; while by Giving her Our Divine Will, it is not Fruits, but Our Very Life and Our Very Dominions. What has more Value: the Fruits or the Life? Certainly the Life, because by Giving the Life of Our Divine Will, with It We Give the Fount of All Our Goods; and the one who Possesses the Fount of Goods does Not Need the Fruits. Even if the creature Gave Us Everything, or made the greatest sacrifices, but did not give Us her little human will in order to let Ours Reign, she would still give Us nothing. Even more, when things are not Produced by Our Divine Will, as great as they might be, We look at them as extraneous to Us – as things which do not belong to Us.”

V19-6.15.26 - “My daughter, the Triumph of My Divine Will is Connected with Creation and with Redemption – it Can be Called One Single Triumph. Since a woman was the cause of the ruin of man, it was a Virgin Woman Mary that, after four thousand years, Letting My Humanity, United to the Eternal Word, be Born of Her, Provided the Remedy for the ruin of fallen man. Now that the Remedy for man is Formed, is My Divine Will Alone to be left without Its Full Completion, while It has Its Prime Act both in Creation and in Redemption? This is why, after two thousand years more, We Have Chosen another virgin Luisa as the Triumph and Fulfillment of Our Divine Will. Forming Its Kingdom in your soul and Making Itself Known, with Its Knowledge, My Divine Will has Given you Its Hand to

Raise you to Living in the Unity of Its Light, so that you May Form your life in It and the Divine Will May Form Its Life in you. And having Formed Its Dominion in you, It Forms the Connection through which to Communicate Its Dominion to the other creatures; and just as, in Descending into the Womb of the Immaculate Virgin, the Word did not Remain in It for Her alone, but I Formed the Connection of Communication for creatures, and I Gave Myself to All and as a Remedy for All - the same shall happen with you: by Having Formed Its Kingdom in you, My Supreme Volition Forms the Communications to Make Itself Known to creatures. Everything I have Told you about It, the Knowledges I have Given you, the 'Way' and the 'How' of the Living in My Divine Will, My Making Known to you how It Wants - how It Yearns for man to Return into Its Arms and Enter once Again into his Origin of the Eternal Will from which he came - are All Ways of Communication, Bonds of Love, Transmission of Light, a Breeze to make them Breathe the Air of My Divine Will and therefore Disinfect the air of the human will, and a Mighty Wind to Conquer and Uproot the most rebellious human wills.

Each Knowledge I have Given you about My Divine Will Contains a Creative Power; and Everything is in Letting these Knowledges out, because the Power they Contain shall Know how to Breach its Way into the hearts, to submit them to its Dominion."

V19-7.29.26 - "...Creation was Made for man - in It he was to be the king of all Created things. But by withdrawing from My Divine Will, man lost the Regime, the Dominion, nor could he Form Laws in the Kingdom of Creation as is usual with a king when he possesses a kingdom. In fact, having lost the Unity of the Light of My Divine Will, he was no longer able to Rule, he had no more Strength of Dominion, his Laws had no Value; Creation was for him like a people that rebels against the king and makes of him its laughing-stock. And this is why My Humanity was immediately Recognized by the Whole Creation as Its King - because It felt in Me the Strength of the Union of One Single Will. But as I departed, It remained without King again, enclosed in Its silence, waiting again for someone who, in the Kingdom of My Divine Will, would emit his voice to let It Resound in it. But do you know who she is who will put all Creation in Feast Once Again - the one who will Form Its Echo and shall Render It Speaking again? It is you, Luisa, My daughter, who shall take back the Dominion, the Regime, in the Kingdom of My Divine Will. Therefore, be Attentive, and let your Flight in My Volition be Continuous...."

V20-10.24.26 - "My daughter, the one who is Born in My Divine Will feels Its Life Flowing within her, and as though Naturally, she Wants for Everyone what she Possesses. And since My Divine Will is Immense and Encloses Everything and Everyone, the one who Possesses It Makes her Round through All the things It Encloses, to Pray It and Win It to Descend upon earth to Form Its Kingdom. However, You Must Know that in order to have Dominion and Make them say what you Want, in All the things that Came out of My Divine Will and Enclose It, First you had to Know them and then Love them, so that Love might Give you the Right to Possess them and to Make them do and say whatever you Want.

“Here is the reason why, before, in Making your Round through All of My Works, you would Impress your ‘*I Love You, I Adore You, I Thank You*’—it was the Knowledges of My Works that you were Acquiring, and the Possession of them that you were Taking. Now, after the Possession, what Greater, Holier and More Beautiful thing, More Bearer of All Happinesses to the human generations, can you ask in the Midst of My Works and Together with them, than the Coming of the Kingdom of My Divine Will? More so since, in Creation just as in the Kingdom of Redemption, it was the Kingdom of the Fiat that I Wanted to Establish in the midst of creatures.”

V20-11.4.26 - “Now, for the Coming of the Kingdom of the Supreme Fiat, another daughter of Our Divine Will was Needed, because if she were not Its daughter, Our Divine Will could Entrust to her neither Its Secrets, nor Its Sorrows, nor Its Knowledges, Its Prodigies, Its Sanctity, Its Dominions. Just as a father and a mother enjoy making their goods known to their children and making their children possess them—even more, they would like to possess more in order to make them more rich and happy—so does My Divine Will Enjoy Making Its Goods Known to Its children, to Make them Rich and Happy, of a Happiness without end.

“Now, in the Kingdom of the Supreme Fiat, We shall have the Copies of Mary, the Sovereign Queen. So, She too Longs for and Awaits this Divine Kingdom on earth, in order to have Her Copies. What a Beautiful Kingdom It shall be—a Kingdom of Light, of Infinite Riches, a Kingdom of Perfect Sanctity and of Dominion. Our Children of this Kingdom shall All be kings and queens; they shall All be Members of the Divine and Royal Family. They shall Enclose All Creation within themselves; they shall have the Resemblance, the Physiognomy (Divination based on facial features) of Our Celestial Father, and therefore shall be the Fulfillment of Our Glory and the Crown of Our Head.”

V20-11.16.26 - “The human will renders man a slave; it causes him to be in need of everything. He feels Strength and Light missing in him continuously; his existence is always in danger, and whatever he obtains is by dint of prayers, and with difficulty. So, the man who lives of his human will is the true beggar. On the other hand, the one who Lives in Mine has no Need of anything; he has Everything at his disposal. My Divine Will Gives him the Dominion of himself, and therefore he is the Owner of Strength, of Light—and not of human strength and light, but of Divine. His existence is Always Secure, and since he is the Owner, he can Take whatever he Wants, nor does he Need to ask in order to Receive. This is So True, that before Adam withdrew from My Divine Will, prayer did not exist. It is need that makes prayer arise; but he did not Need anything, he had nothing to ask for or to impetrate. So, he Loved, he Praised, he Adored his Creator; prayer had No Place in the Terrestrial Eden.

“Prayer came, it arose, after sin, as an extreme need of the heart of man. When one prays, it means that he needs something, and because he hopes, he prays in order to obtain. On the other hand, the one who Lives in My Divine Will Lives in the Opulence of the Goods of her Creator as the Owner; and if she feels any Need or Desire, seeing herself in the Midst of So Many Goods, it is that of Wanting to Give her Happiness and the Goods of her Great

Fortune to others. As the True Image of her Creator, who has Given So Much to her with No Restriction at all, she would Want to Imitate Him by Giving to others what she Possesses.”

V20-11.23.26 - "My daughter, the Living in My Divine Will Forms the True Sun between Heaven and earth. Its Rays, Extending down below, Invest each thought, gaze, word, work and step; and binding them with Its Light, It Forms with them a Crown around Itself, Keeping it Firm within Itself so that nothing may escape It. Its Rays, Extending up High, Invest the Whole of Heaven, All the Blessed; and Binding them All within Its Light, It lets Nothing escape It, so that, Triumphant, this Sun May say: *'I Enclose Everything, I lack Nothing of the Works of My Creator and of What Belongs to Him. With my Wings of Light, I Extend over Everything, I Embrace Everyone, I Triumph over All - even over My Eternal Maker, because in the Light of His Volition there is Nothing He Wants which I do not Bring to Him, there is no Act I do not Do for Him, there is no Love I do not Give Him. With my Wings of Light, which my Eternal Fiat administers to me, I am the True King who, Investing all, Dominates Everything.'*"

V20-12.6.26 - “My daughter, when I do not Come, You Must Not remain without doing anything—no, no; You Must Continue Doing what we have Done Together—what I have Told you that I Want you to Do. This is not doing things without Me, because it has already passed between Me and you, and it remains as if you were Always Doing it Together with Me.

“And besides, don’t you Want Me to Always Win? The Winning of your Jesus is your Gain; so, if you Win, you Lose; if you Lose, you Win. However, be certain that I shall Do Nothing without you. This is why I Placed in you My Divine Will and, with It, My Light, My Sanctity, My Love, My Strength—so that, if you Want My Light, My Sanctity, My Love, My Strength, you May Dominate in them and Take the Light you Want, and the Sanctity, the Love, the Strength that you Want to Possess. How Beautiful it is to see you Possess My Dominions, that Make Me Reach the Extent of Doing Nothing without you. These Pacts I Can Only Make with the one in whom My Divine Will Dominates and Reigns.”

V20-1.28.27 - :“My daughter, look at how Beautiful is the order of the heavens. In the Same Way, when the Kingdom of the Divine Will shall have Its Dominion on earth in the midst of creatures, also on earth there shall be Perfect and Beautiful Order. Then I shall have three Kingdoms—one in the Celestial Fatherland, another in the Creation, and the third among creatures—and each one shall be the Echo of the other, each one the Reflection of the other.

“All Created things have their Place of Honor, and while they are All Ordered and in Harmony among themselves, one has No Need of the other, because each one of them not only Abounds, but Overabounds in the Goods with which God Endowed it in Creating it. In fact, having been Created by a Being Who is Happy and Immensely Rich, and Whose Riches Never decrease by Giving them, All Created things Carry the Mark of Happiness and the Abundance of Goods of their Creator.

“Just as All Created things, so shall All the Children of the Kingdom of the Supreme Fiat have their Place of Honor, of Decorum and of Dominion; and while Possessing the Order of Heaven and, More than Celestial Spheres, being in Perfect Harmony among themselves,

the Abundance of Goods that each one shall Possess shall be Such and So Great, that one shall Never have Need of the other—each one shall have within himself the Source of the Goods of his Creator and of His Perennial Happiness. Therefore, poverty, unhappiness, needs and evils will be banished from the Children of My Divine Will. It would not be Decorous for My Divine Will, so Immensely Rich and Happy, to have children who would lack something, and would not Enjoy All the Opulence of Its Goods that Arise continuously.”

V21-4.3.27 - “A Free will that Loves Me and Voluntarily Annihilates itself in order to Do My Divine Will and to Operate in It, is the Great Portent of Creation, for which all things were Created, because they were to Serve this shall—Free, not forced—to Love Me. And this shall, having Dominion over All things, and Enjoying all Creation, was to Serve as the shall of all Created things. In fact, they do not have a shall, but the creature was to Serve As shall for them, in order to Give, in each Created thing, her shall and her Free Love to her Creator. And only in My Divine Will can the human will Diffuse in everything, to Give this Honor So Great to its Creator.”

V21-4.8.27 - “...Joseph was symbol of the Dominion that the Children of My Divine Will would Have; and just as he did not let many peoples—and also his ungrateful brothers—perish of starvation, so shall the Children of the Divine Fiat Have Dominion and be the ones who shall not let the peoples perish that shall Ask for the Bread of My Divine Will from them. Moses was the Image of the Power; Samson, Symbol of the Strength of the Children of My Divine Will; David Symbolized the Reigning of them. All the Prophets Symbolized the Grace, the Communications, the Intimacies with God that, more than they did, the Children of My Divine Fiat would Possess.”

V21-4.12.27 - “My daughter, in Issuing the Creation, My Divine Will Linked All beings with Bonds of Union. So, they were All in Connection among themselves—each one Possessed its Electric Wire of Communication between the other. Man Possessed as Many Electric Wires for as Many Created things as Existed, because, being the king of everything, it was Right and Necessary for him to Have the Communication with All Creation, in order to Possess the Dominion of It.

“Now, as Adam withdrew from the Divine Will, he broke the First Wire of Communication, and remained like a city in which the Primary Wire that Communicates Electric Light is broken: it remains in the dark, and even though there are Electric Wires, they no longer have the Virtue of Giving Light to the whole city, because the Source from which the Light Comes, being broken, cannot Give it, nor can the Electric Wires Receive it. So, Adam remained like a city in the dark; his Connections, the Electric Wires of Communication, were no longer Functioning. The Source of Light had withdrawn from him, because he himself had broken the Communication with It; and he remained like a king who is deposed, dethroned and without Dominion. In his city All Lights were out; he was enveloped in the darkness of his own human will.”

V22-8.28.27 - “Now, in order to Give you Luisa the Right that the Divine Will might Reign in you, with Justice It Demanded your Love while It Conceived in My Humanity. And since for My Supreme Fiat there is no past or future, but everything is present, while I Conceived in Mary the Sovereign Queen, I Conceived in your Love, in your pains, in that very Volition that was to Reign in you. So, now you do nothing but Give It Its Rights, providing to It What is Needed so as to Have It Conceive in you, and for you to Receive the Rights to Have It Lay Its Kingdom and Take in Hand the Scepter of Command with Absolute Dominion.”

V23-10.2.27 - “My daughter, Firstborn daughter of My Divine Will, I Want to Reveal to you, as daughter of My Divine Will, the Sanctity of he who Possessed the Kingdom of My Divine Fiat. At the beginning of Creation, this Kingdom had Its Life, Its Perfect Dominion and Its Complete Triumph. So, It is not completely foreign to the human family; and because It is not foreign, there is All the Sure Hope for It to Return Again into their midst to Reign and Dominate.

“Now, You Must Know that Adam Possessed Such Sanctity when he was Created by God, and his Acts, even the slightest, had Such Value, that no Saint, either before or after My Coming upon earth, can be compared to his Sanctity; and all of their acts together do not Reach the Value of One Single Act of Adam, because, in My Divine Will, he Possessed the Fullness of Sanctity, the Totality of All the Divine Goods. And do you Know what Fullness Means? It Means to be Filled to the Brim, to the Point of Overflowing with Light, Sanctity, Love—with All the Divine Qualities, in Such a Way as to be able to Fill Heaven and earth, over which he had Dominion, and through which his Kingdom Extended.

“Therefore, each one of his Acts Done in this Fullness of Divine Goods had Such Value, that no one else—as much as he might sacrifice himself, suffer and do good, but does not Possess the Kingdom of My Divine Will and Its Total Dominion—can be compared to One Alone of these Acts in the Kingdom of My Divine Will. Therefore, the Glory, the Love that Adam Gave Me as long as he Lived in the Kingdom of My Divine Volition, no one—no one has given Me, because in his Acts he Gave Me Fullness and Totality of All Goods, and only in My Divine Will can these Acts be Found—outside of It they do not exist.

“...Do you see, then, what Living in My Divine Will Means—its Great Importance? In It there is Fullness of All Divine Goods and Totality of All Possible and Imaginable Acts. The soul Embraces the Whole of the Divine Being, she is in My Divine Will like the eye before the sun, that remains all filled with its light; and while the whole sun is reflected in the pupil of the eye, its light remains also outside of it, investing the whole person and covering the earth without departing from within the pupil. And while its light remains in the eye, it would want to bring the pupil into the sun, to let it go round the earth with itself, to let it do what the light does and receive its acts everywhere as attestation of love and glory.

“This is an Image of the soul who Lives in My Divine Will. My Divine Will Fills her with Such Fullness as to leave no empty space within her; and since she is incapable of Possessing the Whole Divine Immensity, It Fills her for as much as the creature can contain, and without separating from her, It remains outside of her, bringing the pupil of the will of

the soul into the Endlessness of Its Light, to Let her Do what My Divine Will Does and Receive the Requit of her Acts and of her Love.

“Oh! Power of My Divine Fiat Operating in the creature who, Letting herself be Invested by Its Light, does not refuse Its Dominion and Its Kingdom. And if Adam deserved Compassion, it was because the First Period of his life was in the Kingdom of the Divine Will...”

V23-11.6.27 - “My daughter, the one who Lives in My Divine Will Does Not Descend from her Origin; and since Everything was Created for those who would Live in It, All the Goods of Creation are hers, that are More Extensive than the Goods of Redemption. In fact, to the one who Maintains herself in the State of Origin by Living in the Supreme Fiat, is Due the State of queen, and, as queen, it Befits her to Possess. More so, since she is a queen who Lives in the Royal Palace of Our Divine Will, and therefore it Befits her to Possess kingdoms, suns, heavens, seas, and that the King Himself Live Life Together with her, Making His queen Happy, as she Makes her King Happy. This is why the Goods of Creation were to be More Extensive; otherwise, how could hers be the State of queen, if she did not have Dominion, and Kingdoms to Dominate?

“On the other hand, by not Living in Our Divine Will, the soul descends from her Origin, she disennobles herself and places herself in the state of servant, therefore no kingdoms or empires Befit her. More so since, in Redemption, I Came upon earth in order to Resurrect man from the state of death, to Heal him, to Give him all Possible Remedies, to Make him Return to the First State of his Origin, Knowing that if he Returned into Our Divine Will, from which he came, he would already be Prepared to be Maintained in the Royal State of Dominant.”

V23-1.13.28 - “What a Solemn Time, what an Unforgettable Point, what Ardor of Love was the Creation of Adam. All of Our Divine Qualities Overflowed outside and Celebrated his Creation; and as the Fulfillment of Our Feast, Joy and Happiness, Shaken by Our Own Love, We Looked at the Machine of the Whole Universe and We Gave him Everything as Gift, Constituting him King of All Created things, so as to be able to say, to Ourselves and to him: *‘Dominating Kings are We—king and Dominating is the Work of Our Hands, the dear son Delivered in the Outpouring of Our Love.’*

“It would have been unseemly and not Decorous for Us to Make of Our son a servant dissimilar to Us in Likeness and in Dominion. Would it perhaps not be unseemly and unworthy of a king to make of his son a vile servant, putting him out of his Royal Palace, in a poor hovel? This king would deserve the blame of all and would be held, not as father and king, but as a tyrant. Much more so, since Our Newborn, Luisa, Came Out from within the Depths of Our Divine Love, and therefore We Wanted the Decorum and the Imprint of Royalty in Our Work.”

V25-2.27.29 - “What Enchantment and Amazement would it not be if a creature could Enclose within herself the whole sphere of the sun with all of its light? Who would not say that she contains all the effects, the colors, the sweetness, the light, that the sun has given and will give to all the earth and to all plants, big and small? If this could be, Heaven and

earth would be astonished, and all would recognize that each of their effects that they possess are enclosed in that creature who possesses the sphere of the sun, that is her life with all of its effects. But humanly speaking this could not happen, because the creature would not be able to contain either the power of all the light of the sun, or that of its heat; she would be burned, nor would the sun have the virtue of not burning her.

“On the other hand, My Divine Will has the Virtue of Enclosing Itself, of Making Itself Smaller, of Expanding Itself—however It Wants to Make Itself, so It Does. And while It Transforms the creature Into Itself, It Preserves her Alive, and Giving her All of Its Tints of Beauty, It Renders her the Dominator and Possessor of Its Divine Dominions. Therefore, be Attentive, My daughter—Recognize the Great Good of the Life of My Fiat in you, that, while It Possesses you, Wants to Render you the Possessor of Everything that Belongs to It.”

V25-3.3.29 - “My daughter, the Sign that a soul Possesses My Divine Will is her Feeling Herself the Dominator of herself, in Such a Way that her passions do not dare to move before the Light of My Fiat; they feel impotent to act, as if they had no life. In fact, the Power and Sanctity of My Divine Will Knocks Everything down, and over the very miseries of the human will It Lays Its Light, Its Sanctity and the Most Beautiful Flowerings, in a Way as to Admirably Convert miseries themselves into Fecund and Blessed earth, that knows not how to produce thorns any more, but Celestial Flowers, Sweet and Mature Fruits.

“And the Dominion of this Fortunate Creature is So Great, that she Feels the Owner of God Himself, of creatures and of All Created things. She has a Charming Virtue, such that whoever has the Good of Knowing her, feels so Bound as to be unable to be away from her. It is the Power of My Fiat that, Enclosed within her, Charms God, Who Feels Happy to Remain Enclosed in her; and It Charms creatures, because they Feel the Balsamic Fragrance of My Divine Fiat that Brings True Peace and True Good into their hearts. *What would some not do in order to have one word from you, that, Like Life, May Descend into their hearts?* Therefore, be Attentive, and Always Continue your Flight in My Divine Will.”

V26-6.27.29 - “She, the one who Lives in the Divine Will, Lives in the Sea of My Will by Right—not as a stranger, but as the Owner, because she has her acts Changed into Divine Rights that have Rendered her the Conqueror of My Divine Will. And if you Knew How Much We Delight, How Happy We Feel, in Seeing the littleness of the creature Living in the Sea of Our Volition—not as a stranger, but as the Owner; not as servant, but as queen; not as poor, but as Immensely Rich—and Rich in Our Conquests that she has made in Our Fiat. Therefore, one who Lives in Our Divine Volition shall Feel within herself, by Right, the Dominion of Light, the Dominion of Sanctity, the Dominion of Beauty, and of Making herself as Beautiful as she Wants. She has Goodness at her Disposal, Love as the Substance of her Acts, My Divine Will as her own Life—and Completely her own; and all this by Divine Right, Given by Our very Selves. Therefore, be Attentive in Multiplying your Acts in Our Adorable Fiat!”

V30-1.17.32 - “Blessed daughter, Courage, do not afflict yourself too much—for now, I Want your Heaven to be My Divine Will. It shall be for you Celestial Fatherland on earth, and will not fail to Make you Happy and to Give you the Pure Joys from up there. Wherever It Reigns It has Many Manifold Ways to Give Always New Surprises of Joys, of Contentments, so that the soul who Possesses It May Enjoy her Paradise on earth; and therefore, now It Takes on the Dominating Mode, and Its Dominion Extends in the mind, in the word, in the heart, in the whole being of the creature, even in the littlest motion, and—O! how Sweet is Its Dominion. It is Dominion and Life, It is Dominion and Strength, It is Dominion and Light that Makes Its say, and Its Light Dispels the darkness, Removes the bars that may prevent Good, and Its Dominion puts the enemies to Flight.

“In sum, the creature Feels Carried by the Dominion of the Divine Will; and while she is Dominated, she Becomes Dominator of herself, of her acts, and of the very Divine Will, that is such that, while It Dominates and Rules, Its Gentleness, Strength and Sweetness are So Great, that It Identifies Itself with the creature and Wants her to Dominate along, because Its Dominion is Peaceful, and to each of the acts that the creature does It Gives Its Kiss of Dominating Peace. This Kiss, Gentleness and Sweetness, Enraptures the human will in the Divine, and they Extend the Dominion Together to Form the Divine Kingdom in the Depth of the soul. There is Nothing More Beautiful, More Dear, Greater and Holier, than to feel the Dominion of My Divine Will Flow in all of one’s acts, and in the whole entirety of the creature. I could say that Heaven remains behind in the Face of the Dominion of My Divine Will in the heart of the pilgrim creature. In fact, in the Saints It has nothing to add; there is nothing left but to Delight them Continuously; while in the pilgrim soul there are Works that It Can Do, New Life It Can Infuse, New Conquests It Can Obtain, to Expand and Extend More Its Dominion. The Total Dominion of My Divine Will in the creature is Our Continued Victory; for each of Its Acts which It Does in her with Its Dominion, So Many Victories do We Obtain, and the creature Becomes the Winner of Our Divine Will in her acts. On the other hand, in Heaven We have Nothing to Win because Everything is Ours, and each Blessed Completes his work in the act of breathing his last; therefore, Our Conquering Work is on earth in the pilgrim souls, not in Heaven. In Heaven We have neither anything to lose, nor anything to acquire.

“Now, once My Divine Will has Secured Its Total Dominion in the creature, It Takes on Its Speaking Mode. You Must Know that each of Its Words is a Creation; wherever It Reigns It is Unable to Remain Idle, and since It Possesses the Creative Virtue, It is Unable to Speak if It does not *Create*. But what does It Create? It Wants to *Create* Itself in the creature, It Wants to Make Display of Its Divine Qualities—and It Does so Word by Word, almost as It Did in the Creation of the Universe, when It Spoke, not just one Word, but as Many Words for as Many different things as It Wanted to *Create*. The soul costs Us more than the Whole Universe, and when It is sure of Its Dominion, It does not hold Its Words back—on the contrary, as she Receives the Act of Its Creative Word, It Expands her Capacity and Prepares yet another. So, It Speaks and *Creates* Light, It Speaks and *Creates* Sweetness, It Speaks and *Creates* Divine Strength, It Speaks and *Creates* in her Its Day of Peace, It Speaks and *Creates* Its Knowledges. Each of Its Words is Bearer of Creation of the Good It Possesses and

Reveals. Its Word Makes Itself the Announcer of the Good It Wants to *Create* in the soul. Who can tell you of the Value that One Word Alone of My Divine Will Possesses? And how many Heavens, Seas of Riches, Varieties of Beauty It Places in the Fortunate creature who Possesses Its Sweet and Happy Dominion?

“Now, after the Work, Arises the Joy, the Happiness. My Divine Will, of Its Own Nature, is Pregnant with Innumerable Joys; It Looks at the creature who has offered herself to Receive the Creation of Its Words, and—O! how Happy It Feels, because It Sees that each Creation that was Received Gives Birth to a Joy and Happiness Without End. And It Passes from the Speaking Mode to the Delighting Mode; and so that the creature May Enjoy More, It does not put Itself aside—no, but Delights Together with her; and in order to Make her Rejoice More, It Keeps Explaining to her the Nature and Diversity of the Joys It has Created in her soul only because It Loves her and Wants to See her Happy. And since the Joys, the Happiness, are not Full when they are alone, they seem to die, therefore It Leaves Me Together with you, to be able to Delight you Always and Prepare the New Joys with the Work of My Creative Word.

“Therefore, Our Only Feast and Happiness that We have upon earth is the soul who Lets herself be Possessed by the Dominion of My Supreme Will. In her, Our Word, Our Life, Our Joys, Find a Place. It can be said that the Work of Our Creative Hands is in the Order, there Where it was Established by Our Infinite Wisdom—that is, in Our Divine Will; she is at her Place of Honor. On the other hand, the one who lets herself be Dominated by the human will, is in the disorder, and is Our continuous shame of Our Creative Work. Therefore, be Attentive, My daughter, and Make Happy the One Who Wants to Make you Happy in time and Eternity.”

V33-2.10.34 - “The soul in Our Divine Will Places It in the Condition of Letting her Act as Repeater of Its Works, and while she Repeats them, It Gifts she who has Given It the Occasion. And since the creature is incapable of Giving Us Everything in One Act, what is Formed in one Single Act by Us, her littleness spaces out in Our Divine Will, and now she Takes one of Our Works, and now another. And with the Dominion that Our Divine Will Gives her, she Descends in the Incarnation of the Word, and O! how Beautiful it is seeing her Invested by His Love, Impearled with His Tears, Adorned with His Wounds, Possessor of His Prayers. All the Works of the Word Surround her inside and out, and what is more, Convert for her into Joys, into Beatitude, into Strength, with the Inseparability of her Jesus, as in a Sacred Temple that He has in her heart, in order to Make her the Repeater of His Life. And O! what Moving Scenes she Makes before God. With her Jesus in her heart she Prays, Suffers, Loves Together with Jesus, and in her infantile littleness she says: *‘I Possess Jesus. He Dominates me, and I Him. Rather, I Give Him what He does not have, my sufferings in order to Form His Complete Life in me. He is poor in Sufferings because being Glorious He cannot have them, and I Supply Him with what He does not have, and He Supplies me with what is lacking in me.’*

“In fact, in Our Divine Will the creature is the “True Queen.” Everything is hers, and she Makes Us such Surprises with Our Works, that it Enraptures Us and Forms Our Happiness, that the creature Can Give to Us in Our Most Holy Divine Will.”

V33-4.12.35 - “My daughter, when the soul Lives in My Divine Will, she leaves her coverings, she empties herself of everything, in a Way that she remains the Pure Nothing. And My Volition Invests her, Fills her with the All, Dominates her, and Forms there Its Prodigies of Sanctity, of Grace, of Beauty, Worthy of Its Creative Power. But what is More, in this void of the Nothing, It Generates Its Love and Forms Its Divine Life there, and It Renders Itself Dominator of the Nothing and of Its Own Divine Life Formed in her. And O! Its Love for this Nothing Arrives at So Much, that in the meantime It Renders her Dominating Together with the Supreme Fiat. And since her Dominion Comes to from the All that she Possesses, she Feels Its Same Dominating Virtue, and she Dominates the Divine Will Itself such that both are Dominating, but with Highest Accord, Possessing One Single Love, and One Single Will.

“The human volition feels its Life in Mine, and she does not do anything if she does not Feel My Operating Act that Wants to Operate in order to Do it Together. And Mine Feels My Life in hers, and with Its Dominion It Imposes Itself Over the Nothing in order to let her Operate in the All. In fact, as the creature decides with Firm will to Live in Mine, My Volition Begins to Form Its Life in her. There is no will that does not Possess Its Life, by Means of which It Develops Its Goodness, Its Power, Its Sanctity, the Fullness of Its Love.”

V34-5.23.37 - “My blessed daughter, My Divine Will is Order, and the Sign if It Reigns in the soul is Perfect Order, that Generates Peace. In fact, Peace is the daughter of Order; Order is the Immediate—and Generated by My Fiat—son.” But you do not Know the Great Good that Order Produces. It Gives the Dominion to the creature and Renders her Dominator of herself, Dominator of All Created things, and, since her Dominion is Divine because it is Generated by My Volition, she Dominates Over My Own Divine Will and Over Everyone.

“But this is not yet Everything. The Virtue of Order is Admirable. She Binds herself with Everyone, she Gives herself to Everyone, and with Its Peaceful and Dominating Waves she Takes and Makes hers the Strength of Creation, that of the Saints who are in Heaven—the very Divine Strength, she Makes it hers. Her Ordered and Peaceful Ways are so Penetrating and Insinuating, that Everyone Lets her Do it, More So because she has Given herself to Everyone, she has not kept anything for herself, it is Just that Everyone Gives themselves to her. Therefore she Feels in herself the Peace, the Joy, the Happiness of the Celestial Sojourn. Everyone Feels themselves United, Bound with Inseparable Union, because what Unites My Divine Will is not Subject to separation. So the True Order Brings the Union, the Accord with Everyone, and she has a Place in Everyone, and Everyone shall Find a little Place in her, because she shall Love with that Same Love with which their Creator Himself Loves them.”

V35-3.22.38 - “My little daughter of My Divine Will, as the creature decides to Live in My Volition, All things change for her. Our Divine Dominion Invests her, and We Make her the

Dominator of Everything—Dominator of Our Strength, of Our Goodness and of Our Sanctity—Dominator of the Light. Heavens and earth are hers by Right. We Place her in an Atmosphere of Security and Imperturbable Peace. Nothing of Good, of Health, of Beauty and of Divine Joys, can be missing to this creature who Lives in Our Divine Will. All of her most tiny acts are Filled with Such Contents as to Capture the Smile of all Heaven and of Our very Supreme Being. Therefore, We are All Attentive to see when she Loves and when she works—to Enjoy and Smile Together with her. Our Love is Such that We Place her in Our Same Conditions: We Love even if We are not Loved; We Continue to Give Life if We are ignored, and maybe even offended. And if the creature comes back to Us asking for forgiveness, We don't reproach her; rather, We Hug her and Squeeze her to Our Divine Lap. One can say that man Can Trust Only Us; not only can he Not Trust other creatures, but he will find in them inconstancy and deception; and at the moment he believes he is able to rely on them, they will quit. Now, man Can Trust Only the creature who Lives in Our Divine Will. This creature shall Do as We Do: not being Loved, she shall Love; ignored or offended, she shall Run after the offender, to Save him. We Feel Ourselves within the one who Lives in Our Will, and We Love her So Much that We Do Nothing other than Pour Rivers of Love Upon her, to be Loved More and More, and with Doubled and Growing Love.”

V36-4.12.38 - “...The one who Lives in My Divine Will has Dominion Over All and We Love her So Much that We even Let her Dominate Ourselves. We Are So Pleased in Seeing the little creature Dominating Us that We Feel Unusual Joy, because We See that Our Divine Will Dominates in the creature and she Dominates Together with Our Divine Will. O!, how many times We Let her Win. Many times Our Joy is So Great that We Let Our Divine Will Win in the creature instead of in Ourselves. Further, by Living in the Divine Will—Being in Continuous Contact with It—she Acquires Divine Senses. She Acquires a Long Sight. Her Light is So Penetrating and Clear, that she Can even Fix herself in God, in Whom she Sees the Divine Mysteries. She Can Touch Our Sanctity and Beauty, Loving them and Possessing them. With this Eye of Light she Can Find her Creator Everywhere—there's Nothing in which she can't Find Him. With His Majesty and His Love, He Bundles the creature and Makes her Feel How Much He Loves her. In Feeling her Love, He Loves her and, O! how Unspeakable the Joys on both parts—Feeling His Love and Loving Him in Everything. She Acquires Divine Hearing, and soon she Hears What We Want; she is Always Intent on Listening to Us, and there is No Need to Repeat Again and Again What We Want. A small Sign is Enough and All is Done.

“She Acquires a Divine Sense of Smell. By merely smelling she Feels whether what is around her is Good, Holy and Belongs to Us. She Acquires Divine Taste—to the Extent that she Fills herself with Love and All that is Heaven. Finally, in Our Divine Will she Acquires Our Touch, so that All is Pure and Holy, and there is No Fear that even the smallest breath may shade her—All Beautiful, Lovely and Pretty—the one who Lives in My Fiat.”

Fiat!