

UNITY

My dear brothers and sisters you who are the little children of The Sacred Heart of Jesus and the Immaculate Heart of Mary.

We also are the little children of the Family of Luisa and are greatly blessed.

All of those who belong to the many different groups of the family of Luisa throughout the world are all yet Only One group in the Holy Catholic Church under the direction of Archbishop Pichierri.

Many different groups, but in reality we are one sole group at Jesus Mary and Luisa's service; unfortunately rivalries arise and, we cannot ignore them.

To all those who call ourselves Catholic, Who have dedicated at least part of our lives to some group within the Holy Catholic Church, have been summoned to be of one single heart in Fraternity and Unity. No service, no Divine Will group is more than any other group; it will be the last one of all if it does not keep itself at the total service to all our brothers and sisters.

Beloved children of the Divine Will:

As Jesus teaches: The one who wants to be the greatest must be the least of all, the least and the most humble of all.

Think about it, that son or daughter of Jesus and Mary through Luisa is the one who has Jesus's love in Full.

Beloved children of the Divine Will:

Do not allow conflicts to separate those who still remain within The Holy Church. Be at the service of all your brothers and sisters, because all of us serve Jesus and Mary through Luisa.

The true little children of Jesus and Mary through Luisa do not have rivalries and do not see our brothers and sisters as opponents. The true children in the Divine Will live in Unity; they know they have been summoned to fraternity and Unity. We have been called to have one single Heart. Fraternity and Unity is necessary to have strength to combat evil together, not to combat one another within the Holy Church.

Disunity is sinful!

Those who call themselves the little children of the family of Luisa and do not live the life of Jesus, Mary and Joseph in Nazareth through the spirituality of Luisa, are unfortunately not true children of the Divine Will.

Remember: They will know each other by the Love that they have for one another.

Those who serve in different groups within the Holy Church, and walk covered by human will, are not true children. Jesus did the Will of the Father; Jesus is the Way the Truth and the Life."

Beloved children of Jesus and Mary through Luisa:

Edify each other, be Constructive toward each other; do not overthrow your brothers and sisters... rather, Construct and Edify one another taking the knowledge of the Truths of the Divine will to your brothers and sisters, telling them about this Life. Today mankind has allowed Jesus's Word to be banished and has adopted the culture of death as a way of life:

This is Irreverence towards Him...

This is Disobedience of the Commandments...

This is rage as banner...

We must not continue to transgress all the standards of the Divine Will.

Jesus is Mercy, and He comes to us with His infinite Mercy. Without being a sinner, He carries the Cross of all of mankind's sins, and He does this out of Love, out of Love for each and every one of us, His little children.

Jesus gives Himself and with each lashing He receives:

He sees how many betrayals He will receive from His children...

He sees how many denials He will get from His children...

He sees how many will hide and renounce Him to avoid suffering...

Jesus in this suffering his Scared Heart is strengthened when He sees those who are faithful to Him, who do not deny Him, who keep up the faith, who strive for Unity among all their brothers and sisters, those who strive to keep the Church beating at the same rate as the Divine Heart.

Jesus sees those who adore Him, those who do not get involved in disputes. We in the Divine Will want Unity, love, transparency, charity, blessing, and faith.

Jesus continues to give Himself when He looks at His tiny little Holy Remnant who are preparing to receive Him in the Divine Will.

Jesus continues to give Himself when He sees that His People know the holiness and spirituality of Luisa and do not decline, instead they penetrate the broadness of knowledge so the coming of the Kingdom and will not take them by surprise; they penetrate the spirituality of Luisa. Beloved little children of the Divine Will:

We must not get involved in any disputes with one another;

We must begin to help one another so that we will discover the Holy Spirit that already moving in the midst of all of us.

We will rediscover the spirituality of Luisa that is greatly needed today and stop the divisions of little children of the Divine Will. Then and only then will be able to overwhelm with joy all those who confess their Faith in Jesus.

Beloved little children of the Divine Will we are called to penetrate the mystery of Jesus' Love for us through this great Gift of the Divine Will; it is a deep Love that most of us still do not know. We must be prepared to receive the great outpouring of Holy Spirit who will come to assist us.

Pope Benedict XVI tells us that "the way to Unity remains long and laborious; yet, it is necessary not to be discouraged and to continue to journey on, in the first place relying on the unfailing support of Jesus (and Mary through Luisa) who, before ascending into Heaven, promised his followers: "I AM with you always, to the close of the age" (Mt 28:20).

Unity is a gift of God and the fruit of his Spirit's action. Consequently, it is important to pray for unity each day. The closer we draw to Christ, converting to His Love, the closer we also draw in Unity to one another.

from Pope Benedict XVI on the Feast of Pentecost:

An essential aspect of the mystery of Pentecost is the feast of human **unity**, understanding and sharing. We can all see how in our world, despite us being closer to one another through developments in communications, with geographical distances seeming to disappear – understanding and sharing among people is often superficial and difficult. There are imbalances that frequently lead to conflicts; dialogue between generations is hard and differences sometimes prevail; we witness daily events where

people appear to be growing more aggressive and belligerent; understanding one another takes too much effort and people prefer to remain inside their own sphere, cultivating their own interests. Can we really discover and experience the **unity** that we really need?

Can unity and harmony really exist? How? The answer lies in Sacred Scripture: **unity can only exist as a gift of God's Spirit**, which will give us a new heart and a new tongue, a new ability to communicate. This is what happened at Pentecost. On that morning, fifty days after Easter, a powerful wind blew over Jerusalem and the flame of the Holy Spirit descended on the gathered disciples. It came to rest upon the head of each of them and ignited in them a divine fire, a fire of love, capable of transforming things. Their fear disappeared, their hearts were filled with new strength, their tongues were loosened and they began to speak freely, in such a way that everyone could understand the news that Jesus Christ had died and was risen. **On Pentecost, where there was division and incomprehension, unity and understanding were born.**

Jesus affirms: “When He comes, the Spirit of Truth, He will guide you to the whole Truth”. **Speaking about the Holy Spirit, Jesus is explaining to us what the Church is and how she must live in order to be herself, to be the place of unity and communion in Truth;** he tells us that acting like Christians means not being closed inside our own spheres, but opening ourselves towards others; it means welcoming the whole Church within ourselves or, better still, allowing the Church to welcome us. So, when I speak, think and act like a Catholic, I don't stay closed off within myself – but I do **so in everything and starting from everything: thus the Holy Spirit, the Spirit of unity and truth, can continue to resonate in people's hearts and minds, encouraging them to meet and welcome one another.** The Holy Spirit introduces us to the whole Truth, who is Jesus, and guides us to examine and understand it. We do not grow in understanding by closing ourselves off inside ourselves, but only by becoming capable of listening and sharing, in the “ourselves” of the Church, with an attitude of deep personal humility.

We have to choose which impulse to follow and we can do so authentically only with the help of the Spirit of Christ. St Paul lists the works of the flesh: they are the sins of selfishness and violence, like hostility, discord, jealousy, dissent. These are thoughts and actions that do not allow us to live in a truly human and Christian way, in love. This direction leads to us losing our life. The Holy Spirit, though, guides us towards the heights of God, so that, on this earth, we can already experience the seed of Divine Life that is within us. St Paul confirms: “The fruit of the Spirit is love, joy, peace”. We note how the Apostle uses the plural to describe the works of the flesh that provoke the loss of our humanity – while he uses the singular to define the action of the Spirit, **speaking of “the fruit”, in the same way as the dispersion of Babel contrasts with the Unity of Pentecost.**

Beloved children of the Divine Will, **we must Live according to the Spirit of Unity and Truth, and this is why we must pray for the Spirit to enlighten and guide us to overcome the temptation to follow our own truths, and to welcome the Truth of Christ transmitted in the Church.** Luke's account of Pentecost tells us that, before rising to heaven, Jesus asked the Apostles *to stay together* and to *prepare themselves to receive the Holy Spirit*. And they gathered together in prayer *with Mary* in the Upper Room and awaited the promised event.

Like when it was born, today the Church still gathers with Mary and prays: **“Veni Sancte Spiritus! - Come Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love!”**. Amen.

DISPOSITION NEEDED TO LIVE IN THE DIVINE WILL

To understand well the holiness and the spirituality of the Servant of God:

The Servant of God Luisa Piccarreta is Catholic; her life was a total submission to the sacerdotal authority, that is, to the infallible Magisterium of the Church. The Servant of God constantly reaffirmed to who were near her,

Every day the Servant of God attended Holy Mass celebrated in her room, receiving the Most Holy Eucharist daily. She urged everyone to go to Mass on Sunday. It is unthinkable to attribute to the Servant of God behaviors that are not conformed to the Magisterium and to the Precepts of Holy Mother Church. In order to understand well the spirituality of the Servant of God, the following requirements are necessary:

1. The Divine Will prayer groups must be formed by Eucharistic souls;
2. The groups must be devoted to the Most Holy Virgin, Mother of God;
3. They must be submitted, in everything, to the authority of the Church and especially to their own Bishop, who is the only guarantee of the Faith in the local Church;
4. All the writings that make reference to the diaries of Luisa Piccarreta, must be read and interpreted, only and solely, in the light of Sacred Scripture and of the Magisterium of the Church.

The groups must have as spiritual father, priests of sure orthodoxy, and who are legitimately incardinated in their own dioceses or, if religious, in the order they belong to.

The groups must gradually form and watch out for inappropriate fanaticism or inappropriate interpretations. Watching out for these inappropriate interpretations they should certainly avoid attitudes that border on heresy.

Our duty is exactly this: a correct interpretation of the writings of Piccarreta in the light of the Magisterium of the Church; this is the precise desire of Luisa, a soul all of God, and very faithful and very obedient daughter of the Church.

One who acts otherwise, wants to hinder the fulfillment of the Kingdom of the Divine Will, of which the Servant of God Luisa Piccarreta is the bearer.

FROM: On Volume One - An Application for the Soul

...a practical guide which can be helpful for the individual application of the Volumes to each soul who desires to Live in the Divine Will, as a continuous journey of purification, preparation and disposition for the Living in the Divine Will.

The Writings of Luisa not only show the activity of God in this Blessed soul, but transform the souls of readers who sincerely wish to receive the same, according to God's Holy Will for each. As souls read, aspects of this transformation (like below) are transmitted according to the soul's disposition, expanding, little by little, the soul's capacity to receive such. Throughout the Writings it becomes clear that in order to receive this transformation, souls must be linked with this Blessed soul Luisa.

- Detachment from creatures and from the world – Annihilation of the self/ Humility
 - No more thinking about the past - Upright operating - Charity above everything
 - Mortification – The Sea of His Passion (“*Soul, help Me!*”) – A spirit of peace
 - Consoling suffering Jesus – Multiplication of ‘immediate acts’ – Test of faithfulness
 - Holy weapons for the battle: (a) Prayer - Holy weapons for the battle: (b) Obedience (c) Courage – Defeating the enemy – Accepting the cross: Resignation
 - Embracing the cross: Abandonment in Jesus – Finding contentment in the cross
 - Learning to value the cross – Recognizing one's ‘true cross’ and its purpose
 - Contemplating Jesus and listening to His word – Receiving the substance of His word:
(a) Faith
-Receiving the substance of His word: (b) Hope - Receiving the substance of His word:
(c) Charity
-Bond of inseparability with God: His Divine Will as life
-Necessity of Sacramental Confession:
- For a soul who reads the Book of Heaven and desires to put them into practice, far from presenting any sort of ‘spiritual substitute’ for the Sacrament of Penance, they offer, on the contrary, an extremely real, practical and profound opportunity to meditate on the importance, the greatness, the necessity and the sacredness of the Sacrament of Penance...
- Exaltation of the Cross - Sorrow for sins – Confession – Resolution – Absolution – Penance - Special Grace and Attentiveness

A crucial understanding comes from The Three Missions:

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The Three unique Missions: the mission of the Humanity of Our Lord; the mission of Mary Most Holy; the mission of Luisa, firstborn daughter of the Divine Will.

(...) Now, your mission of making the eternal Will known is braided with mine and with that of my dear Mother. And since it is to serve for the good of all, ***it was necessary to centralize this eternal Sun of my Volition in one creature, so that, as unique mission, this Sun might let Its rays blaze from one alone, so that all might take the good of Its light.*** Therefore, for the decorum and honor of my Will, I was to pour into you such graces, light, love and knowledge of

It, as the herald and preparation which befitted the dwelling of the Sun of my Volition. Even more, you must know that, just as my Humanity, because of Its office of Redeemer, conceived all souls, in the same way, *because of your office of making my Will known and reigning, as you keep doing your acts in my Will for all, all creatures remain conceived in your will; and as you keep repeating your acts in my Will, you form so many sips of life of Divine Will as to be able to nourish all the creatures which, by virtue of my Will, are as though conceived in yours.* Do you not feel how, in my Will, you embrace everyone, from the first to the last creature which is to exist upon earth; and, for all, you would want to satisfy, love, please this Supreme Will, binding It to all, removing all obstacles that prevent Its dominion within creatures, making It known to all; and you expose yourself, even with pains, to satisfy this Supreme Will for all, which so much loves to make Itself known and to reign in the midst of creatures? *To you, firstborn daughter of my Divine Volition, it is given to make known the qualities, the value, the good It contains, and Its eternal sorrow of living unknown, hidden, in the midst of the human generations; even more, despised and offended by the evil, and placed by the good at the level of the other virtues, as if It were a little lamp, like the other virtues, and not a Sun, which my Will is.*

The mission of my Will is the greatest that can exist; there is no good which does not descend from It; there is no glory which does not come from It. Heaven and earth - everything is centered in It. Therefore, be attentive, and do not want to waste time; everything I have told you for this mission of my Will was necessary - not for you, but for the honor, the glory, the knowledge and the sanctity of my Will. And since my Will is one, one was to be she to whom I was to entrust It, and through whom I was to make Its rays blaze, to do good to all.”

Vol. 10 - February 19, 1913

After this, I seemed to see people around me, and I said to Jesus: ‘Who are they?’ *And Jesus: "They are the ones whom I entrusted to you some time ago. I commend them to you - watch over them. I would like to form this bond of union between you in order to have them always around Me."* And He pointed out to me one in particular. And I: ‘Ah, Jesus, have You forgotten about my misery and **nothingness**, and the extreme need I have? What shall I do?’ And Jesus: "My daughter, you will not do anything, just as you’ve never done anything. *I shall Speak and Operate within you, and I shall speak through your mouth. If you only want it so, and if there is good disposition in them,* I will offer Myself for everything.

Fiat!