

The Feast of Assumption is the Most Beautiful, the Most Sublime Feast.

It is the Feast of the Divine Will Operating in the Heavenly Queen.

L'Aquila, Italy, July 4, 2010 - The Holy Father proposed Our Lady as "the perfect model of obedience to the Divine Will."

August 15, 1899 – Volume 2

Charity orders all Virtues. The Virgin Mary Assumed into Heaven.

The 'Hail Mary' together with Jesus.

This morning my most sweet Jesus came all festive, carrying a bundle of most Graceful Flowers in His Hands; and placing Himself in my heart, now He would surround His Head with those Flowers, now He would hold them in His Hands, amusing and delighting His whole Self. While He was celebrating with these Flowers, and it seemed He had made a great gain, He turned to me and told me: "My beloved [Luisa], this morning I have come to place in Order all Virtues in your heart. The other Virtues may remain separate from one another, but Charity binds and Orders everything. Here is what I [Jesus] want to do in you [Luisa] – to Order Charity."

I said to Him: 'My sole and only Good, how can You do this since I am so bad and full of defects and imperfections? If Charity is Order, aren't these defects and sins disorder that keeps my soul all messy and upside-down?' And Jesus: "I will purify everything, and Charity will put everything in Order. Besides, when I [Jesus] let a soul [Luisa] participate in the Pains of My Passion, there cannot be grave sins; at most, some venial involuntary defects, but My Love, being Fire, will consume everything that is imperfect in your soul [Luisa]." So it seemed that Jesus Purified me and Ordered all of me; then He poured as though a Rivulet of Honey from His Heart into mine, and with that Honey He watered all of my interior, in such a way that everything that was in me remained Orderly, united and with the mark of Charity.

After this, I felt I [Luisa] was going out of myself into the Vault of the Heavens, together with my Loving Jesus. It seemed that everything was in Feast – Heaven, earth and Purgatory. All were inundated with a New Joy and Jubilation. Many souls were going out of Purgatory and, like bolts of lightning, reached Heaven in order to be present at the Feast of our Queen Mama [Mary]. I too pushed myself through that immense crowd of people – Angels, Saints and souls from Purgatory which already occupied that New Heaven. It was so immense, that the heavens that we see, compared to that One, seemed a little hole to me; more so, since I had the Obedience of the confessor. But as I went about looking, I could see nothing but a most refulgent Sun spreading Its Rays, which penetrated through me, in such a way as to make me become like crystal; so much so, that my little spots appeared very clearly, as well as the infinite distance that exists between Creator and creature. More so, since each one of those Rays had Its imprint: some delineated the Sanctity of God, some the Purity, some the Power, some the Wisdom, and all the other Virtues and Attributes of God. So, in seeing her nothingness, her miseries and her poverty, the soul would feel annihilated, and instead of looking, she would fall down, her face to the ground, before that Eternal Sun which no one can face.

But what is more, in order to see the Feast of our Queen Mama [Mary], one had to look from within that Sun, so much did the Most Holy Virgin [Mary] appear to be Immersed in God; in fact, in looking from other points, one could see nothing. Now, while I was in this state of annihilation before that Divine Sun, Baby Jesus, being held in the Arms of the Queen Mama [Mary], told me: "Our Mama [Mary] is in Heaven; to you [Luisa] I [Jesus] give the Office of acting as My mama on earth. And since My Life is continuously subject to scorns, to poverty, to pains, to the abandonment of men, and My Mama [Mary], while being on earth, was My faithful

Companion in all of these Pains - not only this, but She tried to relieve Me in everything, as much as Her strengths were capable of – you [Luisa] too, acting as My mother, will keep Me faithful company in all of My Pains, suffering in My place as much as you [Luisa] can; and where you [Luisa] cannot reach, you [Luisa] will try to give Me at least a refreshment. Know, however, that I [Jesus] want you [Luisa] all intent on Me. I [Jesus] will be jealous even of your breath, if you [Luisa] do not do it for Me; and when I see that you [Luisa] are not all intent on contenting Me, I will give you [Luisa] no peace and no rest."

After this, I began to act as His mama, but – oh, how much attention was needed to make Him content! To see Him content, one could not even take a glance at any other place. Now He wanted to sleep, now He wanted to drink, now He wanted to be cheered with caresses; and I had to be ready for anything He wanted. Now he would say: 'My mama [Luisa], My Head is hurting – O please, relieve Me!'; and immediately I would check His Head and, finding some thorns, I would remove them, and placing my arms beneath His Head I would make Him rest. While I would make Him rest, all of a sudden He would get up and say: "I feel a weight and a suffering at My Heart, to the point that I feel I am dying. Take a look at what is in there." And observing the interior of His Heart, I found all the instruments of the Passion; I [Luisa] removed them one by one, and I placed them in my heart. Then, seeing Him relieved, I began to caress Him and kiss Him, and I said to Him: 'My sole and only Treasure, You didn't even let me watch the Feast of our Queen Mama [Mary], or listen to the first canticles that the Angels and the Saints sang as She entered Paradise.'

And Jesus: "The first canticle that they sang to My Mama [Mary] was the 'Hail Mary,' because in the 'Hail Mary' there are the Most Beautiful Praises, the Greatest Honors; and the Joy which She felt in being made Mother of God is renewed. Therefore, let us recite it together to Honor Her, and when you [Luisa] come to Paradise I [Jesus] will let you [Luisa] find it as if you had recited it together with the Angels and the Saints for the first time in Heaven."

So, we recited the first part of the 'Hail Mary' together. Oh, how tender and moving it was to Hail our Most Holy Mama [Mary] together with Her beloved Son! Each word He [Jesus] said carried an Immense Light, through which one could comprehend many things about the Most Holy Virgin. But who can say them all – especially because of my inability? Therefore I let them pass in silence.

August 15, 1922 – Volume 14

The Acts of Jesus and those of the Most Holy Virgin in the Divine Will.

Finding myself in my usual state, I was abandoning myself in the Arms of the Most Holy Will of God, and my sweet Jesus told me: "My daughter [Luisa], in My Will you [Luisa] will find not only all of the Acts that My Humanity did, in which I intertwined all creatures together, but you [Luisa] will also find all the Acts that My dear Mama [Mary] did which, weaving with Mine, formed one single Act.

As soon as I was conceived in Her Womb, She began the weaving with My Acts; and since My Humanity had no other life, no other food, and no other purpose but the Will of My Father alone which, flowing everywhere, made Me Act of each creature so as to give to the Father the Rights as Creator on the part of creatures, and to give Myself as Life to all creatures, in the same way, as She [Our Lady] began Her intertwining with Me, She [Our Lady] too gave back to the Father His Rights as Creator in the name of all, and gave Herself to all creatures. Therefore, all creatures received, together with My Acts, the Acts of My Mama as Life.

Now, in Heaven, She [Our Lady] embraces all the Glory of each creature; My Will gives Her such Glory on the part of each creature that there is no Glory which She [Our Lady] does not contain, and no Glory which does not descend from Her. And since She wove Her Works, Her Love, Her Pains, etc. with Me, now in Heaven She is circumfused with as much Glory as were the weavings She did in My Will: this is why She [Our Lady] surpasses everything, embraces everything and flows in everything. This is what it means to Live in My Will. My beloved Mama [Mary] could have never received so much Glory, if all of Her Acts had not flown in My Will; Acts which constitute Her Queen and Crown of all.

Now I [Jesus] want you [Luisa] in My Will, so that the weaving may not be between two, but among three; My Will wants to expand in order to find all creatures together in one creature. Do you [Luisa] see the great Good that will come to you [Luisa]; how much Glory you [Luisa] will give Me, and how much Good you [Luisa] will do to all?"

August 15, 1925 – Volume 18

All created things run toward man.

The Feast of the Assumption should be called Feast of the Divine Will.

I continued to Fuse myself in the Holy Divine Volition to requite my Jesus with my little love for everything He has done for mankind in Creation; and my beloved Jesus, moving in my interior, in order to give more value to my little love, did what I [Luisa] was doing together with me. Meanwhile, He told me: "My daughter [Luisa], all created things were made for man, and all of them run toward man. They have no feet, but they all walk, they all have motion, either to find him, or to be found. The light of the sun departs from the height of the heavens in order to find the creature, illuminate him and warm him. The water walks in order to reach even into the human bowels, to quench his thirst and to refresh him. The plant, the seed, walks, rips the earth and forms its fruit to give itself to man. There is not one created thing which does not have a step, a motion, toward the one to whom the Eternal Maker had directed it in its creation. My Will maintains the Order, the Harmony, and keeps them all on their way toward the creatures. So, it is My Will that walks constantly toward the creature within created things; It never stops, It is all motion toward the one whom It loves so much. Yet, who says a 'thank you' to My Will, which brings him the light of the sun, the water for drinking in order to quench his thirst, the bread to satisfy his hunger, the fruit, the flower to cheer him; and many other things which It brings to him to make him happy? Is it not right that, since My Will does everything for man, man should do everything to Fulfill My Will?"

Oh, if you [Luisa] knew the Feast that My Will makes in created things, when It walks to and serves one [Luisa] who Fulfills My Will! My Will, Operating and Fulfilled in the creature [Luisa], and My Will Operating in created things, Kiss each other as they meet, they Harmonize, they Love each other, and form the Hymn of Adoration for their Creator and the Greatest Portent of all Creation. Created things feel honored when they serve a creature [Luisa] who is animated by that same Will which forms their very life. On the other hand, My Will takes the attitude of sorrow in those same created things when It has to serve one who does not fulfill My Will. This is why it happens that many times created things place themselves against man, they strike him, they chastise him – because they become superior to man, as they keep intact within themselves that Divine Will by which they were animated from the very beginning of their creation, while man has descended down below, for he does not keep the Will of his Creator within himself."

After this, I began to think about the Feast of my Celestial Mama [Mary] Assumed into Heaven; and my sweet Jesus, with a tender and moving tone, added: “My daughter [Luisa], the true name of this Feast should be Feast of the Divine Will. It was the human will that closed Heaven, broke the bonds with its Creator, made miseries and sorrow enter the field, and put an end to the Feast that the creature was to enjoy in Heaven. Now, this creature [Mary], Queen of all, by doing the Will of the Eternal One always and in everything – even more, it can be said that Her Life was Divine Will alone – opened the Heavens, bound Herself to the Eternal One, and restored in Heaven the Feasts with the creature. Every Act She did in the Supreme Will was a Feast that She [Our Lady] started in Heaven, it was Suns that She [Our Lady] formed to adorn this Feast, it was Melodies that She [Our Lady] sent to delight the Celestial Jerusalem. So, the true cause of this Feast is the Eternal Will Operating and Fulfilled in My Celestial Mama. It Operated such Prodigies in Her as to astonish Heaven and earth, chain the Eternal One with indissoluble Bonds of Love, and capture the Word even into Her Womb. The very Angels, enraptured, repeated among themselves: ‘From where comes so much Glory, so much Honor, such Greatness and Prodigies never before seen, in this Excelling Creature? Yet, it is from the exile that She is coming.’ Astonished, they recognized the Will of their Creator as Life operating in Her; and, trembling, they said: *‘Holy, Holy, Holy - Honor and Glory to the Will of Our Sovereign Lord. And Glory, and trice Holy - She who let this Supreme Will operate.’*

So, it is My Will that, more than anything, was and is celebrated on the day of the Assumption into Heaven of My Most Holy Mother. It was My Will alone that made Her ascend so high as to distinguish Her among all. Everything else would have been as nothing, had She [Our Lady] not possessed the Prodigy of My Will. It was My Will that gave Her Divine Fecundity and made Her the Mother of the Word. It was My Will that made Her see and embrace all creatures together, becoming the Mother of all, and Loving all with a Love of Divine Maternity. And making Her the Queen of all, It made Her Rule and Dominate. On that day, My Will received the first Honors, the Glory and the abundant Fruit of Its Work in Creation, and It began Its Feast, which It never interrupts, for the Glorification of Its Operating in My beloved Mother. And even though Heaven was opened by Me, and many Saints were already in possession of the Celestial Fatherland when the Celestial Queen was Assumed into Heaven, however, She Herself was the Primary Cause, having Fulfilled the Supreme Will in everything, and therefore We waited for She who had honored It so much and contained the True Prodigy of the Most Holy Will, to make the First Feast for the Supreme Volition. Oh! how the whole of Heaven magnified, blessed and praised the Eternal Will, upon seeing this sublime Queen enter the Empyreum, in the midst of the Celestial Court, all circumfused by the Eternal Sun of the Supreme Volition! They saw Her all studded with the Power of the Supreme Fiat; there had been not even a heartbeat in Her which did not have this Fiat impressed on It. And, astonished, they looked at Her and said to Her: *‘Ascend, ascend higher. It is right that She who so much honored the Supreme Fiat, and through whom we find ourselves in the Celestial Fatherland, have the Highest Throne and be our Queen.’* And the greatest Honor that My Mama [Mary] received, was to see the Divine Will glorified.”

August 15, 1927 – Volume 22

How all created things possess the Unity of the Divine Will.

Difference between the test of Adam and that of Abraham.

I was going around through the whole Creation according to my usual way, to unite myself to the Acts of the Supreme Will, that It exercises in It; and my always lovable Jesus, moving in my

interior, told me: “My daughter [Luisa], all created things possess the Unity of My Divine Fiat. While It is divided into many Acts, these Acts are bound together and inseparable from one another in the Unity of the same Divine Will.

“Look at the sun: its light is an act distinct from the other created things, but its light binds all; it invests the earth and binds it with its light, and the earth binds itself to it, drinks in large gulps from the fount of light, receives its effects, its heat, its ardent kisses, and forms one single act with the sun. The light invests the air and becomes inseparable from it; it invests the water, and the water plunges into the light, and they bind themselves to each other in their unity. In sum, since one is the Will that dominates them, all created things are so bound among themselves as to become inseparable, and one could not be without the other.

“Now, [Luisa] the soul who Lives in My Divine Fiat Possesses the Unity of It, and therefore she [Luisa] is inseparable from all the Acts that the Unity of My Will issues. The Unity of It binds her [Luisa] to God, and she [Luisa] gives Me the Glory of the Divine Operating; it binds her [Luisa] to the Angels and to the Saints, and she [Luisa] gives Me the Angelic Glory and that of the Saints; it binds her [Luisa] to all Creation, and she [Luisa] gives Me the Glory of the heavens, of the sun, of the sea—in sum, of everything in which My Will Operates; she [Luisa] is inseparable from it and forms her [Luisa’s] unity with it. Therefore, only [Luisa] one who Lives in My Will can give Me the Love, the Glory of all Creation, and of all Redemption; there is not one Act of It from which the soul [Luisa] is separated. The other creatures might say it with words, but only [Luisa] one who Lives in My Volition Possesses the Deeds.”

Then I continued my round in the Supreme Volition, and since I had first offered the first Acts of Adam when he possessed the Unity with the Supreme Will, so that I too might unite myself to those perfect Acts that he did at the beginning of Creation, and then I had moved on to unite myself with the heroism of Abraham, I thought to myself: “What Divine Wisdom! Of Adam it is only said that he was the first man created by God, that he sinned and cast the human family into the maze of all evils; and then nothing else is said about him in the many years he lived. Could Our Lord not return to make some other test and ask of him some other sacrifice in order to test his faithfulness? And while Adam is put into oblivion, He calls Abraham, and after testing him and finding him faithful, He puts him on display, makes him the head of the generations, and he is spoken about with so much glory and honor.”

Now, while I was thinking of this, my sweet Jesus moved in my interior and told me: “My daughter [Luisa], these are the Dispositions of My infinite Wisdom. It is My usual Way that when I ask of the creature a small sacrifice for her Good and, ungrateful, she denies it to Me, I no longer want to trust her, I dismiss My Designs to raise her to great things, and I leave her like a creature put into oblivion, that no one points to because of either great works or heroism, whether for God, for herself or for the peoples.

“Then, you must distinguish what I wanted from Adam—the little sacrifice of depriving himself of a fruit—and it was not granted to Me. How could I trust him and ask of him a greater sacrifice? On the other hand, I did not ask of Abraham a fruit as sacrifice, but first I asked him to go into a foreign land in which he was not born—and he promptly obeyed Me; and then I wanted to trust him more, I lavished grace upon him, and I asked of him the sacrifice of his only son, whom he loved more than himself—and he promptly sacrificed him to Me. From this I knew he was up to it, and I could trust him—I could entrust everything to him. It can be said that he was

the first repairer to whom the scepter of the future Messiah was entrusted, and therefore I raised him to head of the generations, to God's great Honor, as well as his own and of the peoples.

“The same happens in all creatures. It is My usual Way to ask for small sacrifices—depriving oneself of a pleasure, of a desire, of a small interest, of a vanity, or detaching oneself from something that seems to do one no harm. These small tests serve as little shelves on which to place the great capital of My Grace in order to dispose them to accept greater sacrifices. And when the soul [Luisa] is faithful to Me in the small tests, then I abound in Grace and ask for greater sacrifices, so as to be able to abound yet more in giving, and I make of her [Luisa] a Portent of Sanctity. How many Sanctities begin from a small sacrifice; and how many, after denying Me a small sacrifice, as it seemed to them that it was something of no importance, have remained scrawny in good, cretinous in comprehending it, weak in walking on the way that leads to Heaven. Poor ones, they can be seen crawling and licking the earth in a way that arouses pity.

“Therefore, My daughter [Luisa], it takes greater attention to small sacrifices than to great ones, because the small ones are the strength of the great, dispose God to give Grace, and the soul to receive it.”

August 15, 1928 – Volume 24

The Living in the Divine Fiat is communism between Creator and creature.

The Virgin: Her insuperable Glory. The Sanctity in the Divine Will known in Heaven.

My abandonment in the Fiat is continuous. It seems to me that It wants me in all of Its Acts, either as actor together with It, or at least as spectator of what It does. In fact, since the Eternal Volition possesses the Incessant Act, Its Nature is to always Act, never ceasing to Operate; and since I am a little child, It is content with keeping me either in one way or in the other, as long as I remain with It. So, continuing my round through the whole Creation, I thought to myself: “Is it necessary—does Jesus really want that I go around everywhere?”

And my Beloved Jesus, moving in my interior, told me: “My daughter [Luisa], to Live in My Divine Will is to let oneself [Luisa] be found by God in each created thing, so that the Supreme Being may find in all of His Works her [Luisa] whom He Loved, and for Love of whom He called from nothing and created so many varieties of beautiful and marvelous works.

“Not finding you [Luisa] in each of His Works, He would lack the Echo of your love [Luisa], of your gratitude [Luisa], and would be as though without you [Luisa] in those works in which you [Luisa] would not go around, as if He had not done them for you [Luisa]; while Our Purpose in calling you [Luisa] to Live in Our Divine Will is precisely this: for Us, to find you [Luisa] in Our Works, and for you [Luisa], to find Us in each created thing—you [Luisa], giving Us your little love, We, giving you [Luisa] the great Love We had in creating so many things—and uniting your love [Luisa] and Ours together, to form One single Love, so as to be able to say: ‘How much [Luisa] the little daughter of Our Divine Will Loves Us.’

“Otherwise, Our Love and Our Works would remain isolated and without the company of her [Luisa] for whom We created everything, while the Living in the Divine Will is communism between Creator and creature [Luisa and those linked to Luisa]; and becoming inseparable, wherever one is, the other is as well, and the creature [Luisa and those linked to Luisa] finds her little place in everything that God does. Don't you [Luisa] want to find your little place in all the Works of Creation and Redemption? Therefore, continue your flight [Luisa], and let yourself be carried in the Arms of My Fiat; It will take care of placing the little newborn [Luisa] in each of Its Works.”

After this, I was thinking about and accompanying the Sovereign Queen when She [Our Lady] was Assumed into Heaven; and my sweet Jesus, moving in my interior, as though singing the Praises of His Celestial Mother, told me: “My daughter [Luisa], the glory of the Mama [Mary] of Heaven is insuperable. No one else in the Celestial Regions possesses Seas of Graces, of Light, Seas of Beauty and of Sanctity, Seas of Power, of Science and of Love; and what is more, She [Our Lady] possesses these Seas within the endless Sea of Her Creator.

“The other inhabitants of the Blessed Fatherland possess, at most, some, little rivulets, some, little drops, some, little fountains. She [Our Lady] is the only one, because She alone Lived Life in the Divine Fiat. Never did the human volition take place in Her—Her Life was all of Divine Will; and by virtue of It, She [Our Lady] centralized all creatures within Herself, conceiving them in Her Maternal Heart, and bilocating Her Son Jesus as many times, to give Him to each creature whom She had conceived within Her Virginal Heart. This is why Her Maternity is extended to all, and all can boast and say: ‘The Mother of Jesus is my Mother, and this Mother so Sweet, Lovable, Loving, gives Her Beloved Son to each one of us as pledge of Her Maternal Love.’ Only My Will could give Her this Virtue of conceiving all creatures as Her children, and of multiplying Her Jesus so many times for as many children as She had.

“Now, in Heaven, the Height of the Sovereign Mother, possessing Her Seas, does nothing but raise highest Waves of Light, of Sanctity, of Love, etc., unloading them over the Throne of the Supreme Being who, so as not to be surpassed by Her Love, having His own Sea, more extensive and more deep, forms His own Waves, higher, from beneath the Seas of the Virgin Queen, and pours them upon Her. And She prepares more Waves, and God yet more, in such a way that the whole of Heaven remains flooded by these Waves of Light, of Beauties, of Love and the like—so much so, that all take part in them and enjoy. And in seeing that they, that is, the Blessed, cannot form these Waves because they do not possess Seas, they comprehend that if their Mother and Queen possesses all this, it is because She formed Her Life and Sanctity in the Divine Will.

“So, in the Virgin [Mary], the Saints know what Sanctity of Divine Will in the creature means, and therefore they long for more creatures to bring these Seas into the Celestial Fatherland, so as to see more Waves being formed, enchanting and of greater enjoyment for them. The earth does not yet know the Sanctity in My Will, and this is why I [Jesus] so much yearn to make It known; but It is well known to Heaven because there is Sovereign Queen who, by merely seeing Her, makes Herself Revealer of the Sanctity of My Fiat. So, by virtue of It, She [Our Lady] was Portent of Graces on earth for Herself and for the whole human family, and She is Portent of Glory in the Celestial Fatherland, nor can any other creature be said to be similar to Her.”

August 15, 1930 – Volume 28

How the Life of the Sovereign Queen was formed in the Divine Sun.

I was thinking about my Celestial Mama in the Act when She [Our Lady] was Assumed into Heaven, and was offering my little acts done in the Divine Fiat to give Her my homages, my praises for Her Honor and Glory.

But while I was doing this, my sweet Jesus told me: “My daughter, the Glory, the Greatness, the Power of My Celestial Mama [Mary] in Our Fatherland is insuperable. And do you know why? Her Life on earth was Lived inside Our Divine Sun; She never went out from within the abode of Her Creator; She knew nothing else but Our Will alone, She Loved nothing else but Our Interests, She asked for nothing else but Our Glory. It can be said that She [Our Lady] formed the Sun of Her Life within the Sun of Her Creator.

“So, whoever wants to find Her in the Celestial Dwelling, must come into Our Sun, where the Sovereign Queen, having formed Her Sun, spreads Her Maternal Rays for the good of all, and Blazes with such Beauty as to enrapture the whole of Heaven, all feeling twice as Happy for having a Mother so Holy, and a Queen so Glorious and Powerful. The Virgin is the First Daughter, and the only one, who possesses Her Creator; and She is the only one to have Lived Life in the Sun of the Supreme Being. And since She drew Her Life from this Eternal Sun, it is no wonder that, having Lived of Light, She [Our Lady] formed Her most refulgent Sun that gladdens the whole Celestial Court.

“This is precisely what it means to Live in My Divine Will: to Live of Light and to form one’s life within Our own Sun. This was the purpose of Creation—to have the creatures created by Us, Our beloved children, within Our own abode; to nourish them with Our own Foods, to clothe them with Royal Garments, and to let them enjoy Our own Goods. What terrestrial father and mother think of putting out of their home the birth of their womb, their dear children, and of not giving their inheritance to their own children? No one, I believe; on the contrary, how many sacrifices do they not make in order to render their children rich and happy? If a terrestrial father and a mother reach this, much more so does the Celestial Father. He wanted and Loved His children to remain in His Home, so as to keep them around Himself, to delight with them and keep them as the Crown of His Creative Hands. But man [Adam], ungrateful, abandoned Our Home, refused Our Goods, and contented himself with going wandering, living in the darkness of his human will.”

August 15, 1937 – Volume 35

The Empire of the Acts done in the Divine Will.

God is at the Head of the Acts of the soul who Lives in It.

My flight continues in the Divine Volition, but Its Surprises are always New—invested by such Love as to remain enraptured; with the soul overflowing with such Joy that one would want to remain hidden in It, and never leave. *O, Adorable Will, how I wish that all knew You, loved You and would let You Reign, allowing themselves to be caught in Your Net of Love!*

I was thinking this when my sweet Jesus, visiting my little soul, all Goodness told me: “Little daughter of My Will [Luisa], the Surprises, the Novelties, the Secrets and the Attractions of My Will are Innumerable. Whoever enters It remains renewed and magnetized, to the extent that he doesn’t want to leave anymore. He feels Its Investing Divine Empire, and the Celestial Balm which, changing his nature, makes him rise again to New Life.

“Now, you must know that My Divine Will gives so much Power to the creature [Luisa] that, as she [Luisa] does her most tiny acts, she [Luisa] feels Its Empire. If she [Luisa] loves, she [Luisa] feels the Empire of Its Love; if she [Luisa] speaks, she [Luisa] feels Its Creative Strength; if she [Luisa] works, she [Luisa] feels the Empire and the Virtue of Its Works crowding all around her [Luisa], which, ruling in her [Luisa’s] will with her [Luisa’s] own empire, bring that Will to every heart to make It Rule and Dominate each of them. Our Will feels Its own Empire in the act of the creature [Luisa], and It feels forced to give what she [Luisa] wants in that act. If she [Luisa] wants to love, with her act she [Luisa] makes Us be Loved and obtains Love for Us; if she [Luisa] wants Our Will to Reign, with her [Luisa’s] own empire she [Luisa] brings Us to the point of praying that all may receive It. One Act in Our Will never stops. It says to Us: ‘I am Your Act. You must give me what I want.’ One can say that it takes control over Our Power, duplicating It, multiplying It. The creature [Luisa], though beseeching, does not ask, but takes whatever her

[Luisa's] act wants; more so, since in Our Will We Ourselves want no act dissimilar from Our Own. Therefore, We let Ourselves be ruled and dominated.”

Then Jesus remained silent. I just cannot express what I felt... My mind was so magnetized by His Words, and so invested by His Empire that I wanted to give my life for everyone to know It. Then my beloved Jesus continued: “My daughter [Luisa], there's nothing to be surprised about. All that I am telling you [Luisa] is Pure Truth. My Will is all and can do all. Not to put in Our same conditions [Luisa] one who Lives in Our Will, is not of Our Supreme Being. The creature, who at the most can see Us in what is natural, once Living in Our Will recognizes herself as the Grace, participation and expression of Our Love and Will; and this is how My Will wants the creature [Luisa and those linked to Luisa] to be. Therefore, We want her [Luisa and those linked to Luisa] to Live in Our Volition, so that her [Luisa's and those linked to Luisa] acts and Ours may be Fused together, and may resonate with One Single Sound, One Single Value, One Single Love. We neither can nor do we want to resist one of Our Acts.

“Further, you [Luisa] must know that Living in Our Will is Unity, to the extent that, if the creature [Luisa] loves, God is always at the Head of her [Luisa's] Love. So, His Love and her [Luisa's] love are One Single Love. If the creature [Luisa] thinks, God is at the Head of her [Luisa's] thoughts; if she [Luisa] speaks, God is the Source of her [Luisa's] words; if she [Luisa] works, God is the Prime Actor Operating in her [Luisa's] works; if she [Luisa] walks, God leads her [Luisa's] steps. To Live in My Will is nothing other than the life of the creature [Luisa] in God, and the Life of God within her [Luisa].

“It is impossible for Us to leave Our Love, Our Power and Our Acts apart from [Luisa] the soul who Lives in Our Will. If the Will is One, all the rest comes by itself: Unity of Love, Unity of Works, Unity of everything. This is why Living in Our Divine Fiat is the Prodigy of the greatest prodigies—a Prodigy never before seen and never before heard. We wanted to do this Prodigy that only a God could perform in the creature [Luisa], because We just could no longer contain Our Exuberant Love. But the creature, ungrateful, did not accept. However, We haven't changed Our Will. Although Our Love has been hindered and repressed, making Us fidgety, We will use such Excesses of Love, such Industries and Stratagems that We will obtain the Intent that Our Will be one with the creature.”

August 15, 1938 – Volume 36

The Feast of Assumption is the Most Beautiful, the Most Sublime Feast.

It is the Feast of the Divine Will Operating in the Heavenly Queen.

While my mind was swimming in the Sea of the Divine Will, I stopped at the Act in which my Mother and Queen was Assumed into Heaven. How many Wonders, how many Enrapturing Surprises of Love. And my sweet Jesus, as if He felt the need to speak about His Celestial Mother, all festive told me: “My blessed daughter [Luisa], today is the Feast of Assumption. This is the Most Beautiful, the Most Sublime, the Greatest Feast, in which We remain Glorified, Loved and Honored the most! Heaven and earth are invested with an unusual Joy, never before felt. The Angels and the Saints feel as if invested with New Joys and New Happiness, and they all praise with New Songs the Sovereign Queen who, in Her Empire, Rules over all, giving Joy to all!

“Today is the Feast of feasts—the Unique One, the New One, which was never repeated again. Today, the Day of the Assumption, celebrated for the first time the Divine Will Operating in the Sovereign Queen and Lady; the Marvels are enchanting in each of Her smallest Acts, even in Her Breathing, in Her Motion. Many of Our Divine Lives can be seen flowing in Her Act as

many Kings that, more than bright suns, inundate—surround and embellish Her—making Her so Beautiful as to form the Enchantment of the Celestial Regions. Do you think it's nothing that each one of Her Breaths, Motions, Works and Pains were filled with many of Our Divine Lives? This is exactly the Great Prodigy of My Will Operating in the creature: to form a Divine Life for each time It could enter the motion and the acts of the creature. Then, since My Fiat possesses the Virtue of Bilocation and Repetition—doing again and again without ceasing everything She does—so the Great Lady feels these Divine Lives multiplied within Herself, that do nothing other than further extend Her Seas of Love, Beauty, Power and Infinite Wisdom! You must know that the Divine Lives She possesses are so Great and so many that, upon entering Heaven, they crowded the whole Celestial Region and, being impossible to contain them, they filled the whole Creation as well. Therefore, there is no place where Her Seas of Love and Power do not flow, along with the many of Our Lives of which She [Our Lady] is Possessor and Queen.

“We can say that She Dominates Us and that We Dominate Her. By clothing Herself with Our Immensity, Power and Love, she populated all Our Attributes with Her Acts and with the many of Our Divine Lives that She had Conquered! Therefore, from every place and everywhere, We feel Ourselves being Loved and Glorified—inside and outside of Ourselves, from within all created things, in the most remote hiding places—by this Celestial Creature and by those same Divine Lives that Our Fiat formed in Her. *O! Power of Our Will, only You can do such Prodigies to make Us Loved and Glorified as We deserve and want—to the extent of Creating many of Our Lives in the one who lets You Dominate.* This is why She [Our Lady] can give Her God to all, because She possesses Him. Even more, when She sees a creature disposed to receive Our Will, without losing one of Our Divine Lives, She has the Virtue of Reproducing, from within these Divine Lives that She possesses, yet another of Our Divine Lives to give to whomever she wants.

“This Virgin Queen is a continuous Prodigy. What She did on earth, She continues in Heaven; because, when the Divine Will Operates, both in the creature and in Ourselves, Her Acts never end, and, while remaining in It, they can be given to all. Does the sun, perhaps, cease to give its light to the human generation because it has given too much of it? Not at all. Even if it has given much, it is always rich in its light, and does not lose a single drop of it. Therefore, the Glory of this Queen is Insuperable because She possesses Our Operating Will, that has the Virtue of forming in the creature Eternal and Infinite Acts. She Loves Us always and unceasingly with Our Lives that She possesses. She [Our Lady] Loves Us with Our own Love. She [Our Lady] Loves Us everywhere. Her Love Fills Heaven and earth and runs to pour Itself inside Our Divine Womb. And We Love Her so much that We cannot Live without Loving Her. While, in Loving Us, She [Our Lady] Loves all, making everyone Love Us. How could We resist and not give Her anything She wants? It is Our own Will that asks for what She [Our Lady] wants, tying Us with Its Eternal Bonds so that We can refuse Her nothing. This is why the Feast of the Assumption is the Most Beautiful one: it is the Feast of My Will Operating in this Great Lady, making Her so rich and Beautiful that the Heavens cannot contain Her. Even the Angels remain speechless, and don't know how to describe what My Will does in the creature.”

After this, while my mind remained stupefied in thinking about the Great Prodigies that the Divine Fiat Worked and continues to Work in the Celestial Queen, my beloved Jesus added: “My daughter [Luisa], Her Beauty is unreachable. It enchants, it charms, it conquers. Her Love is such that She offers Herself to all, Loving all—leaving behind her Seas of Love. She can be called Queen of Love, Winner of Love, because She Loved much, and through Love She won Her God.

You must know that, by doing his will, man [Adam] broke the bonds with his Creator and with all created things. By the Power of Our Fiat, that She [Our Lady] possessed, this Heavenly Queen tied Her Creator to the creatures; tied all beings together—United them—put them back in Order and with Her Love, gave New Life to the human generations. Her Love was so Great as to cover and hide, inside Its Seas, weaknesses, evils, sins—the creatures themselves. O! If this Holy Virgin did not possess so much Love, it would be difficult for Us to look at the earth. Only Her Love makes Us look at It, but We want to give Our Will to Reign in the middle of the creatures because She [Our Lady] wants it so. She [Our Lady] wants to give to Her children what She [Our Lady] possesses, and by Love She [Our Lady] will Win Us and Her children.”

January 29, 1919 – Volume 12

God will accomplish the Third Renewal of humanity by manifesting what His Divinity did within His Humanity.

"My beloved daughter [Luisa], I [Jesus] want to let you [Luisa] know the Order of My Providence. Every two thousand years I have renewed the world. In the first two thousand years I renewed it with the Deluge; in the second two thousand I renewed it with My coming upon earth when I manifested My Humanity, from which, as if from many fissures, My Divinity shone forth. The good ones and the very Saints of the following two thousand years have lived from the Fruits of My Humanity and, in drops, they have enjoyed My Divinity. Now we are around the third two thousand years, and there will be a third renewal. This is the reason for the general confusion: it is nothing other than the preparation of the third renewal. If in the second renewal I manifested what My Humanity did and suffered, and very little of what My Divinity was operating, now, in this third renewal, after the earth will be purged and a great part of the current generation destroyed, I will be even more generous with creatures, and I will accomplish the renewal by manifesting what My Divinity did within My Humanity; how My Divine Will acted with My human will; how everything remained linked within Me; how I did and redid everything, and how even each thought of each creature was redone by Me, and sealed with My Divine Volition.

My Love wants to pour Itself out; It wants to make known the excesses which My Divinity operated in My Humanity for the creatures - excesses which greatly surpass the excesses that My Humanity operated externally. This is also why I often speak to you [Luisa] about Living in My Will, which I have not manifested to anyone until now. At the most, they have known the shadow of My Will, the Grace and the sweetness of doing It. But to penetrate inside of It, to embrace Immensity, to be multiplied with Me and - even while being on earth - penetrate everywhere, both into Heaven and into the hearts, laying down the human ways and acting in Divine Ways - this is not yet known; so much so that not to a few will this appear strange, and those who do not keep their minds opened to the Light of the Truth will not understand a thing. But little by little I [Jesus] will make My Way, manifesting now one Truth, now another, about this Living in My Will, so that they will end up understanding.

Now, the first link which connected the True Living in My Will was My Humanity. My Humanity, identified with My Divinity, swam in the Eternal Volition, and kept tracing all the acts of creatures in order to make them Its own, to give to the Father a Divine Glory on the part of creatures, and to bring the Value, the Love, the Kiss of the Eternal Volition to all the acts of creatures. In this Sphere of the Eternal Volition, I [Jesus] could see all the acts of creatures - those which could be done and were not done, and also the good acts done badly - and I [Jesus] did those which had not been done, and redid those done badly. Now, these acts which were not done,

except by Me alone, are all suspended in My Will, and I [Jesus] await the creatures to come to Live in My Volition, and repeat in My Will that which I [Jesus] did.

This is why I [Jesus] chose you [Luisa] as the second link of connection with My Humanity, a link which becomes one with Mine, as you [Luisa] Live in My Volition and repeat My own Acts. Otherwise, on this side My Love would remain without Its outpouring, without Glory from the creatures for all that My Divinity operated within My Humanity, and without the perfect Purpose of Creation, which must be enclosed and perfected in My Will. It would be as if I had shed all My Blood and suffered so much, and nobody had known it. Who would have Loved Me? Which heart would have been shaken? No one; and therefore in no one would I have had My Fruits - the Glory of Redemption."

Interrupting Jesus' saying, I said: 'My Love, if there is so much Good in this Living in the Divine Will, why didn't You manifest it before?' And He: "My daughter [Luisa], first I [Jesus] had to make known what My Humanity did and suffered externally, to be able to dispose souls to knowing what My Divinity did inside. The creature is incapable of understanding My Work all together; therefore I [Jesus] keep manifesting Myself little by little.

Then, from your [Luisa's] link of connection with Me, the links of other souls will be connected, and I [Jesus] will have a cohort of souls who, Living in My Volition, will redo all the acts of the creatures. I [Jesus] will receive the Glory of the many suspended Acts done only by Me, also from the creatures - and these, from all classes: virgins, priests, lay people, according to their office. They will no longer operate humanly; but rather, as they penetrate into My Will, their Acts will multiply for all in a way which is Fully Divine. I [Jesus] will receive from the creatures the Divine Glory of many Sacraments administered and received in a human way, of others which have been profaned, of others sullied with interest, and of many good works in which I [Jesus] remain more dishonored than honored. I [Jesus] yearn very much for this time... And you [Luisa and those linked to Luisa], pray and yearn for it together with Me, and do not move your link of connection with Mine, but start - as the first one [Luisa]."

April 28, 1923 – Volume 15

Luisa must crush the head of the infernal serpent. The Living in the Divine Will is the complete Triumph of the Creator over the creature. The Primary Purpose of the coming of Jesus upon earth was that the Divine Will might Triumph over the human will.

"Just as my Virgin Mother crushed the head of the infernal serpent, so do I [Jesus] want another virgin [Luisa], which must be the first possessor of the Supreme Will, to press again that infernal head so as to crush it and debilitate it, in such a way as to confine it into hell, that she [Luisa] may have full dominion over it, and it may not dare to approach those who must Live in My Will. Therefore, [Luisa] place your foot on its head, and crush it." Made brave, I [Luisa] did it, and it would bite itself more, and so as not to feel my touch, it shut itself up in the darkest abysses. Then Jesus resumed His speaking: "My daughter [Luisa], do you think that the Living in My Will is nothing? No, no – on the contrary, it is the All, it is the Fulfillment of all Sanctities, it is the Absolute Dominion of oneself, of one's passions, and of one's capital enemies; it is the complete Triumph of the Creator over the creature. So, if she adheres and I come to letting her Live in My Will, without her ever again wanting to know her own, I [Jesus] have nothing left to want from the creature, and she has nothing left to give Me. All My Yearnings are Fulfilled, My Designs realized – there is nothing left but Delighting in each other. It is true that I came upon earth to Redeem man, but My Primary Purpose was that the Divine Will might Triumph over the

human will by according these two wills together and making them one, taking the human will into that Will from which it had gone out. This was the main offense that My Celestial Father received from man [Adam], and I was to compensate Him for it, otherwise I would not give Him Full Satisfaction. But in order to obtain the first Purpose, first I had to issue the second – that is, to save him, to give him My hand since he had fallen, to wash him of the mud in which he was lying. How could I say: ‘Come to Live in My Will’, if he was horrid to look at, and was under the slavery of the infernal enemy?

Therefore, after having obtained the second purpose, I want to secure the first one – that My Will be done on earth as It is in Heaven, and that man, who had gone out of My Will, enter into Mine once again. And in order to obtain this, I give to this first creature [Luisa] all My Merits, all My Works and Steps, My palpitating Heart, My Wounds, My Blood - My whole Humanity, to dispose her [Luisa], to prepare her [Luisa], to let her [Luisa] enter into My Will. In fact, first she [Luisa] must take the complete Fruit of My Redemption, and then, as though in Triumph, enter the Possession of the Immense Sea of My Supreme Will. I [Jesus] do not want her [Luisa] to enter as a stranger, but as a daughter; not as poor, but as Rich; not as ugly, but as Beautiful, as if she [Luisa] were another Me. Therefore, I [Jesus] want to centralize My whole Life in you [Luisa].” And while He was saying this, it was as though many Seas were coming out of Him, which poured upon me, and I [Luisa] remained inside of them, sunken; and at the same time, a Sun, beating down with Its Light, receiving the complete Fruit of Redemption in order to be able to give the complete Fruit of Its Will to the creature [Luisa]. It was the Sun of the Eternal Volition, which celebrated the entrance of the human will into Its own. And Jesus: “This Divine Will of Mine grew within My Humanity like a Flower, which I [Jesus] transplanted from Heaven into the True Eden of My terrestrial Humanity. It germinated in My Blood, it sprouted from My Wounds, to make of It the greatest Gift to the creature. Don’t you [Luisa] want to receive It?”

And I: ‘Yes.’ And He: “I [Jesus] want to transplant It into you [Luisa] – Love It, and know how to keep It.”

May 4, 1925 – Volume 17 (Continuation of the previous chapter).

The Mission of the Divine Will reproduces on earth the image of the Most Holy Trinity.

‘The Mission of My Will will conceal the Most Holy Trinity upon earth. Just as in Heaven there are the Father, the Son and the Holy Spirit, inseparable but distinct among themselves, Who form all the Beatitude of Heaven, in the same way, on earth there will be three persons who, because of their Missions, will be distinct and inseparable among themselves: *the Virgin*, with Her Maternity which conceals the Paternity of the Celestial Father and encloses His Power in order to Fulfill Her Mission of Mother of the Eternal Word and Co-Redemptrix of mankind; *My Humanity*, for the Mission of Redeemer, which was enclosed in the Divinity of the Word, without ever separating from the Father and from the Holy Spirit, in order to manifest My Celestial Wisdom, adding the bond of becoming inseparable from My Mama; and *you [Luisa]*, for the Mission of My Will, as the Holy Spirit will display His Love in you [Luisa], manifesting to you [Luisa] His Secrets, the Prodiges of My Will, the Goods It contains, in order to make Happy those who will give themselves to knowing how much Good this Supreme Will contains, to Love It and to let It Reign in their midst, offering their souls to let It dwell within their hearts, that It may be able to form Its Life in them. And the Bond of Inseparability will be added, between you [Luisa], the Mother and the Eternal Word.

These Three Missions are distinct and inseparable. The first two have prepared the Graces, the Light, the Work, and everything, with unheard-of pains, for the third Mission of My Will, in order to be all fused in It without leaving their Office, so as to find rest, because My Will alone is Celestial Rest. These two Missions will be repeated, because their exuberance of Grace, of Light, of Knowledge, is so great that all human generations can be Filled with them; even more, they will not be able to contain all the Good which they contain. These two Missions are symbolized by the sun, since, in creating it, I filled it with so much light and heat, that all human generations can enjoy it in superabundance. Nor did I take into account that, since in the beginning of creation there were only Adam and Eve on earth, I could have placed in the sun enough light as to be sufficient only for the two of them, making it then grow, in proportion to the growth of the human generations. No, no – I made the sun full of light, just as it is now, and will be. For the Decorum and the Honor of Our Power, Wisdom and Love, Our Works are always made with the Fullness of all the Good which they contain; nor are they subject to increase or decrease.

So I did with the sun: I centralized in it all the light which it was to serve, up to the last man. But how much good does the sun not do to the earth? What Glory does it not give to its Creator, with its mute light? I can say that, for the immense good it does to the earth, with its mute language, the sun Glorifies Me and makes Me known more than all other things together; and this, because it is full in its light, and stable in its course. When I looked at the sun which, with so much light, only Adam and Eve could enjoy, I also looked at all the living; and in seeing that that light was to serve all, My Paternal Goodness exulted with Joy, and I remained Glorified in My Works.

So I did with My dear Mama: I [Jesus] filled Her with so much Grace, that She [Our Lady] can give Graces to all without ever exhausting even one of them. So I did with My Humanity: there is no Good which It does not possess – and the very Divinity, to be able to give It to whomever wants It. So I did with you [Luisa]: I enclosed in you [Luisa] My Will, and with It I enclosed Myself. I enclosed in you [Luisa] Its Knowledges, Its Secrets, Its Light. I filled your soul [Luisa] up to the brim; so much so, that what you [Luisa] write is nothing other than the outpouring of what you [Luisa] contain of My Will. And even though It now serves you [Luisa] alone, and a few glimmers of Light serve some other souls [those linked to Luisa], I am content, because being Light, It will make Its way by Itself, more than a second sun, in order to Illuminate the human generations and to bring about the Fulfillment of Our Works: that Our Will be Known and Loved, and that It Reign as Life within the creatures. This was the Purpose of Creation - this was its beginning, this will be its means, and end.

Therefore, be attentive, because this is about rescuing that Eternal Will which, with so much Love, wants to Dwell in the creatures. But It wants to be Known, It does not want to be like a stranger; rather, It wants to give out Its Goods and become Life of each one, but It wants Its Rights whole - Its place of Honor. It wants the human will to be banished – the only enemy for It, and for man.

The Mission of My Will was the Purpose of the Creation of man [Adam]. My Divinity did not depart from Heaven, from Its Throne; My Will, instead, not only departed, but descended into all created things and formed Its Life in them. However, while all things recognized Me, and I dwell in them with Majesty and Decorum, man alone drove Me away. But I want to conquer him and win him; and this is why My Mission is not finished. So I called you [Luisa], entrusting to you [Luisa] My own Mission, that you [Luisa] may place the one who drove Me away on the Lap of My Will, and everything may return to Me, in My Will.

Therefore, do not be surprised at the Great and Marvelous things I may tell you [Luisa] for the sake of this Mission, or at the many Graces I [Jesus] may give you [Luisa]; because this is not about making a saint, but about saving the generations. This is about rescuing a Divine Will, for which everything must return to the beginning, to the Origin from which everything came, so that the Purpose of My Will may have Its complete Fulfillment.”

October 3, 1928 – Volume 24

Exchange between Jerusalem and Rome. In creating man, God placed as many seeds of Happiness in him for as many things as He created.

“My daughter, if Rome has the primacy of My Church, She owes it to Jerusalem, because the beginning of Redemption was precisely in Jerusalem. Within that homeland, from the little town of Nazareth I chose My Virgin Mother; I Myself was born in the little town of Bethlehem, and all of My Apostles were from that homeland. And even though, ungrateful, she did not want to recognize Me and rejected the goods of My Redemption, it cannot be denied that the origin, the beginning, the first people who received the good of It, were from this city. The first criers of the Gospel, those who established Catholicism in Rome, were My Apostles, all from Jerusalem—that is, from this homeland.

“Now there will be an exchange: if Jerusalem gave to Rome the life of religion [Catholicism] and therefore of Redemption, Rome will give to Jerusalem the Kingdom of the Divine Will. And this is so true, that just as I chose a Virgin [Mary] from the little town of Nazareth for the Redemption, so I [Jesus] have chosen another virgin [Luisa] in a little town [Corato] of Italy belonging to Rome, to whom the Mission of the Kingdom of the Divine Fiat has been entrusted. And since It must be known in Rome, just as My coming upon earth was known in Jerusalem, Rome will have the great honor of requiting Jerusalem for the great Gift received from her, which is Redemption, by making known to her the Kingdom of My Will.

“Then will Jerusalem repent of her ingratitude, and will embrace the life of the religion [Catholicism] that she gave to Rome; and, grateful, she will receive from Rome the Life and the great Gift of the Kingdom of My Divine Will. And not only Jerusalem, but all the other nations will receive from Rome the great Gift of the Kingdom of My Fiat, the first criers of It, Its Gospel—all Full of Peace, of Happiness and of Restoration of the creation of man.

April 7, 1929 – Volume 26

Kisses to the sun. Exit into the garden. Contest between wind and sun. Feast of the whole Creation. Clashing note and note of accord. The New Eve.

After forty years and more without going out in the open air, today they wanted to take me out into the garden on a wheelchair. Now, as I [Luisa] went out, I found myself with the sun investing me with its rays, as if it wanted to give me its first greeting and its kiss of light. I wanted to give it tit for tat by giving it my kiss, and I prayed the little girls and the sisters who were accompanying me to all give their kiss to the sun, kissing in it that Divine Will that, like Queen, was veiled with light. All of them kissed it.

“Now, who can say my emotion after so many years, in finding myself in front of that sun that my lovable Jesus had used in order to give me so many similes and images of His adorable Will? I felt invested not only by its light, but also by its heat; and the wind, wanting to compete with the sun, kissed me with its light breeze, in order to refresh the hot kisses that the sun was giving me. So, I felt like they would never stop kissing me—the sun on one hand, and the wind on

the other. Oh! how vividly I [Luisa] could feel the touch, the life, the breath, the air, the Love of the Divine Fiat in the sun and in the wind. I [Luisa] could touch with my own hand how created things are veils that hide that Volition that created them.

Now, while I was under the empire of the sun, of the wind, of the vastness of the azure heavens, my sweet Jesus moved in my interior in a sensible way, as if He did not want to be outdone by the sun, by the wind, by the heavens; and He told me: “[Luisa] Beloved daughter of My Volition, today everyone makes Feast because of your exit. The whole Celestial Court felt the gaiety of the sun, the joy of the wind, the smile of the heavens, and all ran to see what was new; and in seeing you [Luisa] invested by the light of the sun that was kissing you [Luisa], the wind caressing you [Luisa], the heavens smiling at you [Luisa], they all comprehended that the Power of My Divine Fiat was moving the elements to celebrate Its little newborn [Luisa].

“Therefore, the whole Celestial Court, uniting with all Creation, not only makes Feast, but feels the New Joys and Happinesses that My Divine Will gives it because of your exit. And I [Jesus], being spectator of all this, not only make Feast within you [Luisa], but I do not regret having created the heavens, the sun and all Creation; on the contrary, I feel Happier, because It is enjoyed by My little daughter [Luisa]. The Joys, the Contentments, the Glory of when everything was created are repeated for Me—when Adam innocent had not yet made the note of sorrow of his rebellious will resound in the whole Creation, that broke the Gaiety, the Happiness, the sweet Smile that My Divine Will had in the sun, in the wind, in the starry heavens, to be given to creatures.

“In fact, My daughter [Luisa], by not doing My Divine Will, man [Adam] put his clashing note in Our Work of Creation, therefore he lost the accord with all created things, and We feel the sorrow and the dishonor that there is a string out of tune in Our Work, that does not produce a beautiful sound; and this sound out of tune moves away from the earth the Kisses, the Joys, the Smiles that My Divine Will contains in the Creation. Therefore, [Luisa] one who does My Will and Lives in It is the note of accord with all; her [Luisa’s] sound contains a note, not of sorrow, but of Joy and of Happiness, and is so Harmonious that all perceive, even the very elements, that there is the note of My Will in the creature [Luisa]; and as though putting everything aside, they want to enjoy she [Luisa] who possesses that Will by which they all are animated and preserved.”

And Jesus resumed His speaking: “My daughter [Luisa], even from the breath is [Luisa] one who Lives in My Will recognized by all Creation, because each created thing feels in that creature the Power of the Fiat, and the Supremacy that God gave her over the whole Creation.

“Look and listen, My daughter [Luisa]: in the beginning, when Adam and Eve were created, Eden was given to them as their dwelling, in which they were Happy and Holy. This garden is a simile of that Eden, though it is not as beautiful and flowery. Now, know that I have permitted your [Luisa’s] coming to this house, that is surrounded by a garden, for you [Luisa] to be the New Eve; not Eve the tempter, who deserved to be put out of Happy Eden, but Eve the Reformer and the Restorer, who will call again the Kingdom of My Divine Will upon earth.

“Ah! yes, you [Luisa] will be the Seed, the Cement on the woodworm that the human will has; you [Luisa] will be the Beginning of a New Happy Era, and this is why I Centralize in you [Luisa] the Joy, the Goods, the Happiness of the Beginning of Creation, and I Love to repeat the Conversations, the Lessons, the Instructions that I [Jesus] would have given if man had not withdrawn from Our Divine Will. Therefore, be attentive, and let your Flight in It be continuous.”

Fiat!